



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

SEP 29 1998

Department of Water Resources
Southern Region

PHILIP E. BATT
GOVERNOR

August 24, 1998

KARL J. DREHER
DIRECTOR

JAMES K & MAXINE PATTERSON
1864 SPRING LN
TWIN FALLS ID 83301-6780

9-24-98
OK [signature]
JP

Re: Snake River Basin Adjudication (SRBA)
Water Rights #47-11605 & 47-11606
Change of Address

Dear Water Right Holders:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water right claims you have, and return the letter by September 8, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

[Signature]

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures

The address is correct as shown above or as otherwise changed.

Claimant Signature

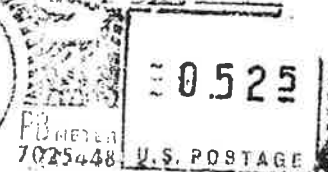
Telephone Number

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

~~RETURN SERVICE REQUESTED~~

ADDRESS SERVICE
REQUESTED

PRECISE
MAILING



IMPORTANT WATER RIGHT INFORMATION

RECEIVED

AUG 19 1998

Department of Water Resources

47-11605
JAMES K PATTERSON
MAXINE PATTERSON
PO BOX 293
BUHL ID 83316

PATT293 833162001 1397 05 08/17/98
FORWARD TIME EXP RTN TO SEND
PATTERSON
1864 SPRING LN
TWIN FALLS ID 83301-6780

83720/0098



AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-2-1997
PAGE: A-1301

RIGHT NUMBER: 47-11605

NAME & ADDRESS: JAMES K PATTERSON
MAXINE PATTERSON
PO BOX 293
BUHL ID 83316

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/30/1946

POINT OF DIVERSION: T09S R14E S25

SESENE

Within TWIN FALLS County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
STOCKWATER
DOMESTIC 1 HOUSE

Add code 72
ok

PERIOD OF USE

10-10 12-31
01-01 12-31

QUANTITY

0.03 CFS
0.04 CFS

PLACE OF USE:

STOCKWATER
T09S R14E S25

Within TWIN FALLS County
SENE

DOMESTIC
T09S R14E S25

Within TWIN FALLS County
SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

sw
7/17/98

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
100 CATTLE
RP 09S14E251800

4-18-98
D

Claim proofread by:

MH

Date:

SEP 1 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-11605
Date Received: 10/13/1988
Receipt No: C003405
Received By: B

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES K. PATTERSON 208-543-5886
Address: P.O. BOX 293
BUHL, ID 83316
AND
Name: MAXINE PATTERSON 208-543-5886
Address: P.O. BOX 293
BUHL, ID 83316
2. Date of Priority: APR 30, 1946
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 09S | 14E | 25 | SE | SE | NE | | TWIN FALLS |
5. Description of diverting works:
3/4 HP PUMP 140' WELL
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
| STOCKWATER | 10/10 | 12/31 | 0.030 | | |
7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/ ONE HOUSE HOLD S/ 100 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	25	SE	NE		STOCK	
			SE	NE		DOMEST	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 447-11605Date Received 10/13/88Receipt Number C003405

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

OCT 13 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) James K. and Maxine Patterson Phone (208) 543-5886Mailing Address P.O. Box 293 Buhl Idaho Zip 833162. Date of Priority (Only one (1) per claim) App. april 1946.3. Source of water supply (a) ground water
which is tributary to (b) _____4. Location of point of diversion is: Township 9 S Range 14 EBM
Section 25, SE 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____, B.M.,
County of Twin Falls

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 3/4 hp pump 140 feet

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For 1 household purposes from Jan. 1 to Dec. 31 amount 0.04 (cfs)
(Both dates are inclusive)For 100 cattle purposes from Jan 1 to Dec 31 amount 0.037. Total quantity claimed 0.07 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) 100 cattle one household.

MICROFILMED

Copies: 2 White State Yellow Claimant
MAR 12 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
9 S	14 E	25	SE	~~SE~~	~~NE~~	D												

11. In which county (ies) are lands listed above as place of use located? Twin Falls

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) James H. Patterson Date Oct. 12, 1988
Maryann Patterson Date Oct. 12, 1988

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 12th day of October 19 88

SEAL

Notary Public Roxanne Storey
Residing at Buhl, ID

Last Name _____ Ident No. _____ My Commission Expires 6-30-94

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Copies White-State, Yellow-Claimant
MAR 12 1993