

06/14/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-7674
NAME AND ADDRESS: SON RISE INC
C/O JAMES WOOD
PO BOX 610
REXBURG ID 83440

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.760 CFS
483.00 AFY

PRIORITY DATE: 06/19/1990

POINT OF DIVERSION:
T06N R40E S36 SESESE Within MADISON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	2.760 CFS 483.00 AFY

PLACE OF USE: IRRIGATION Within MADISON County

T06N R40E S36	NESE	38.0	T06N R40E S36	NWSE	39.0
T06N R40E S36	SWSE	31.0	T06N R40E S36	SESE	30.0

138 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



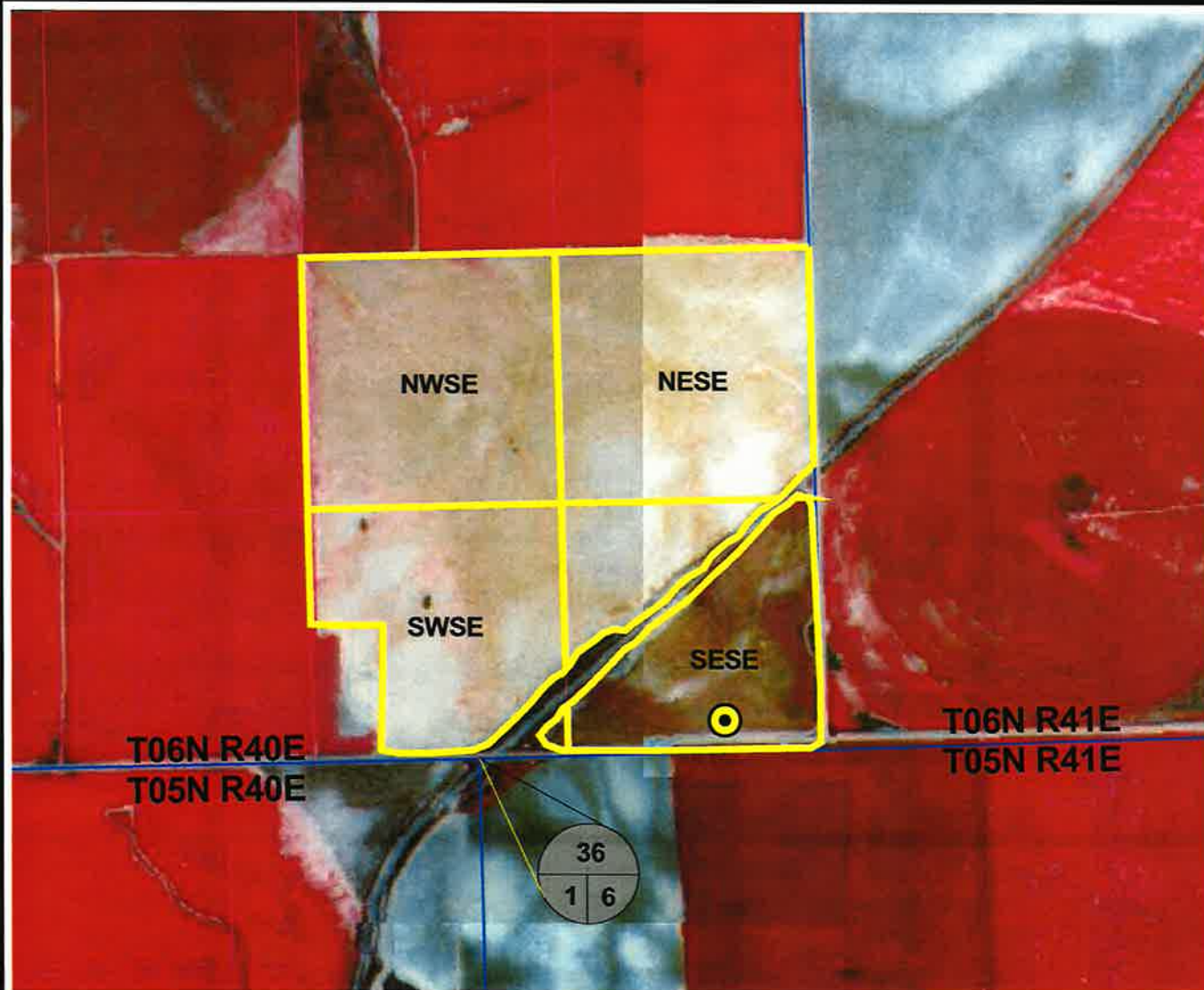
State of Idaho

Department of Water Resources

Eastern Region



Water Right(s):
22-7674



Point(s) of Diversion:
T06N R40E
Sec. 36 SESESE

Place of Use (parts of):
T06N R40E
Sec. 36 SE

LEGEND

- ⊙ Point of Diversion
- Place of Use
- Section
- Quarter-Quarter



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: S. Porter
Date: June 2005

06/14/2005

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-7674

SON RISE INC
C/O JAMES WOOD
PO BOX 610
REXBURG ID 83440
Telephone Number: (208)356-8377

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

CFS. ~ 2.760

Total acres - 138

2. Describe the changes you wish to make in the proposed recommendation:

Bring CFS up to 2.800 + total acres
to 140

3. Give a brief explanation as to why you disagree with these portions:

original water right was for 2.800 CFS +
140 Acres. - we need all of the water right

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10/25/06

SIGNATURE:

Please print your name:

J Wood
James W Wood

IDWR Regional Office.

James is very upset with how much we recommended. We recommended what was licensed and I told him we can't change the license. He told me that there is conflicting licenses. He was looking at the permit that said 2.8 cfs and 140 acres.

Recommendation will not be
changed.

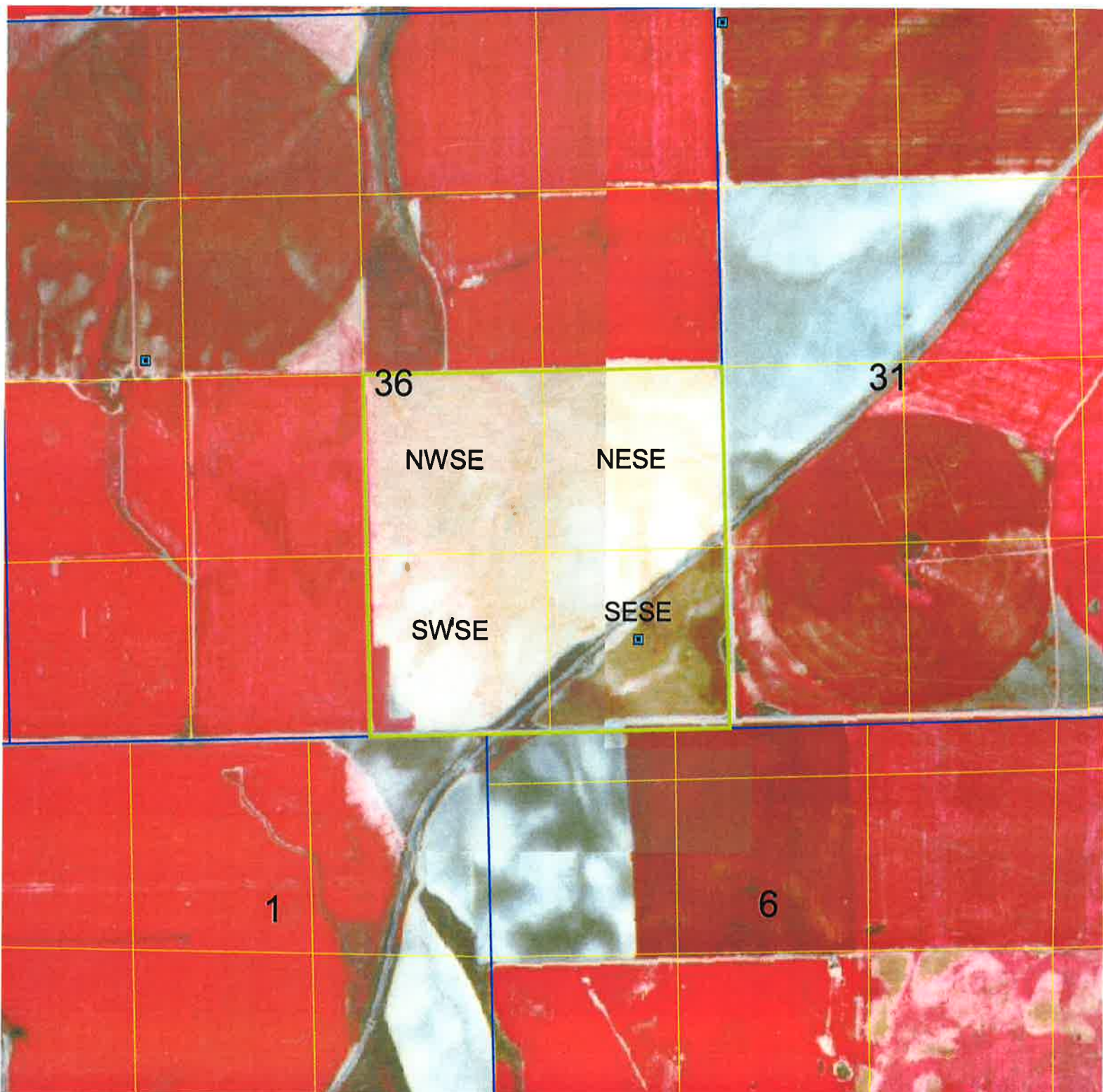
[Signature]

10-30-06

Received Time Oct. 26. 10:17AM

REC'D
10/26

22-7674
6N 40E



State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 22-07674

Priority: June 19, 1990

Maximum Diversion Rate:

Maximum Diversion Volume:

APPROX 1237 GAL
OR - 2.76 CFS
483.0 AF

This is to certify, that SON RISE INC
C/O JAMES WOOD
PO BOX 610
REXBURG ID 83440

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 19, 1990; and has submitted Proof of Beneficial Use on August 26, 1992. An examination indicates that the works have a diversion capacity of 2.900 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	2.76 CFS	483.0 AF

LOCATION OF POINT(S) OF DIVERSION: SESESE , Sec. 36, Township 06N, Range 40E
MADISON County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N 40E 36	NESE 38	NWSE 39	SWSE 31	138
	SESE 30			

Total number of acres irrigated: 138

CONDITIONS OF APPROVAL AND REMARKS

1. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
2. The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Signed and sealed this 24TH day of OCTOBER, 2000


Noting for KARL J. DREHER, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

SEP 23 1997

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 22-07674
356-8377 (m)
Phone No. 351-3782 (Mobile Phone)
458-4123 (Shop)

1. Owner: SAN RISE INC % JAMES WOODS

Current Address: P.O. Box 160, Rexburg, Id 83440

2. Accompanied by: - EXAM DATE: 8-19-1997

Address: - Phone No. -

Relationship to Permit Holder: -

3. Source: GROUNDWATER tributary to -

B. OVERLAP REVIEW

1. Other water rights with the same place of use: -

2. Other water rights with the same point of diversion: -

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SE	SE	36	6N	40E	MADISON	ON SITE/FSA Aerial/USGS QUAD

2. Place(s) of Use:

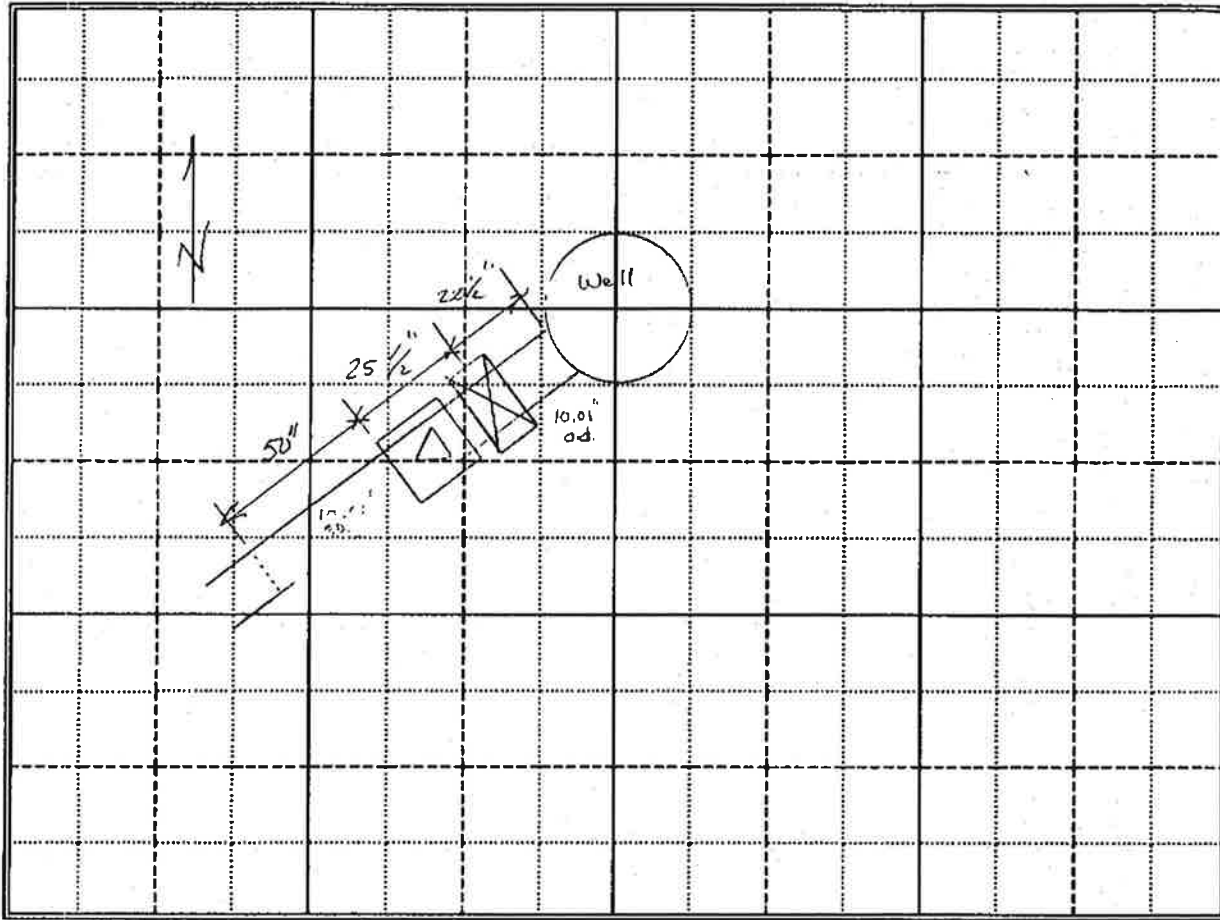
Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6N	40E	36																	

AIR PHOTOFILMED

SEP 02 2000

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GUARDSTAR		UNKNOWN	INGERSOLL RAND	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

STATE ID #

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
ULTRASONIC	Tyco Flyte	Peek	ISTT-P	26863		196802

2. Measurements: 1302 gpm Max flow SEE MEASUREMENT TAPE

E. NARRATIVE/REMARKS/COMMENTS

Well pump mainline to laterals with Sprinklers

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED

NOV 07 2003

F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{I,R} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D,R} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I,R} \text{ and } V_{D,R} =$ _____

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			_____	_____

2. Recommended Amendments

___ Change P.D. as reflected above ___ Add P.D. as reflected above ___ None
___ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

I. AUTHENTICATIONField Examiner's Name KEITH C WILSON Date 9-18-97

Reviewer _____ Date _____

SEAL

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-7674
Date Received: 5/5/1995
Receipt No: E029652
Received By: ABR

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

SON RISE INC Phone: (208)356-8377
C/O JAMES WOOD
PO BOX 610
REXBURG ID USA 83440

2. Date of Priority: 06/19/1990

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County Type
06N 40E 36 SE SE SE MADISON

5. Description of diverting works:

WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	2.76	483

7. Total Quantity Appropriated is:
2076 C.F.S. and/or 483 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	40E	36	NE	SE	IRRIGATION	38
			NW	SE	IRRIGATION	39
			SW	SE	IRRIGATION	31
			SE	SE	IRRIGATION	30
			Section Acres		138	
Total Acres						138

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

LICENSED 24 OCTOBER 2000. CLAIMED AS LICENSED.
PAID UNDER RECEIPT NO. E029652

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title

_____, that I have signed the foregoing

Organization
document in the space below as _____ of
Title

_____, and that the statements contained in the
Organization
foregoing document are true and correct. _____

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this
of _____ 20 _____

Notary Public

Residing at _____

My commission Expires _____

Idaho Department of Water Resources Receipt

Receipt ID E029652

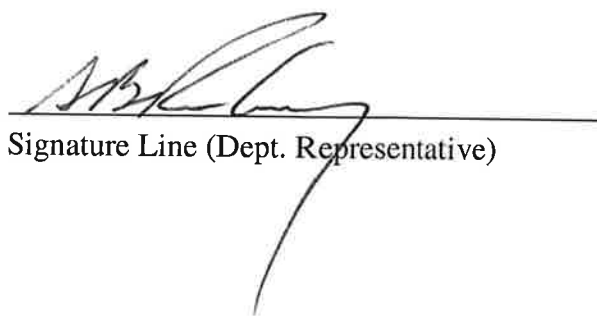
Payment Amount Date Received Region Status

Payment Type Check Number

Payer Comment

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$188.00	ADJUDICATION FILING FEE	0337	43503	1155	


Signature Line (Dept. Representative)

\$188.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-7674
Date Received: 5/5/1995
Receipt No:
Received By:

TEMPORARY

TEMPORARY

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C/O JAMES WOOD
PO BOX 610
REXBURG ID USA 83440

2. Date of Priority: 06/19/1990

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4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	40E	36	SE SE SE	MADISON	

5. Description of diverting works:

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7. Total Quantity Appropriated is:

2076 C.F.S. and/or 483 A.F.A.

8. Total consumptive use:

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10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
06N	40E	36	NE SE	IRRIGATION	38
			NW SE	IRRIGATION	39
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			SE SE	IRRIGATION	30
				Section Acres	138
				Total Acres	138

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

FEES DUE IN THE AMOUNT OF \$188.00. TEMPORARY STATUS.

LICENSED 24 OCTOBER 2000. CLAIMED AS LICENSED.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am James W. Wood of

Title
Son Rise Inc., that I have signed the foregoing
Organization
document in the space below as President of

Title
Son Rise Inc. and that the statements contained in the
Organization
foregoing document are true and correct.
Signature of Authorized Agent James W. Wood

Title and Organization

3/23/04
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 23rd
of March 2004

A. B. Ruberry
Notary Public

Residing at Idaho Falls ID
My commission Expires 9/23/09

