

10/17/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-7469

NAME AND ADDRESS: NOLA S HALL
3103 W 2000 S
REXBURG ID 83440

H BRENT HALL
3103 W 2000 S
REXBURG ID 83440

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.030 CFS
3.200 AFY

PRIORITY DATE: 06/29/1983

POINT OF DIVERSION:

T05N R39E S2 NENWNW Lot 4 Within MADISON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 11/01

0.030 CFS
3.20 AFY

PLACE OF USE: IRRIGATION Within MADISON County

T05N R39E S02 Lot 4 NWNW 0.9

0.9 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

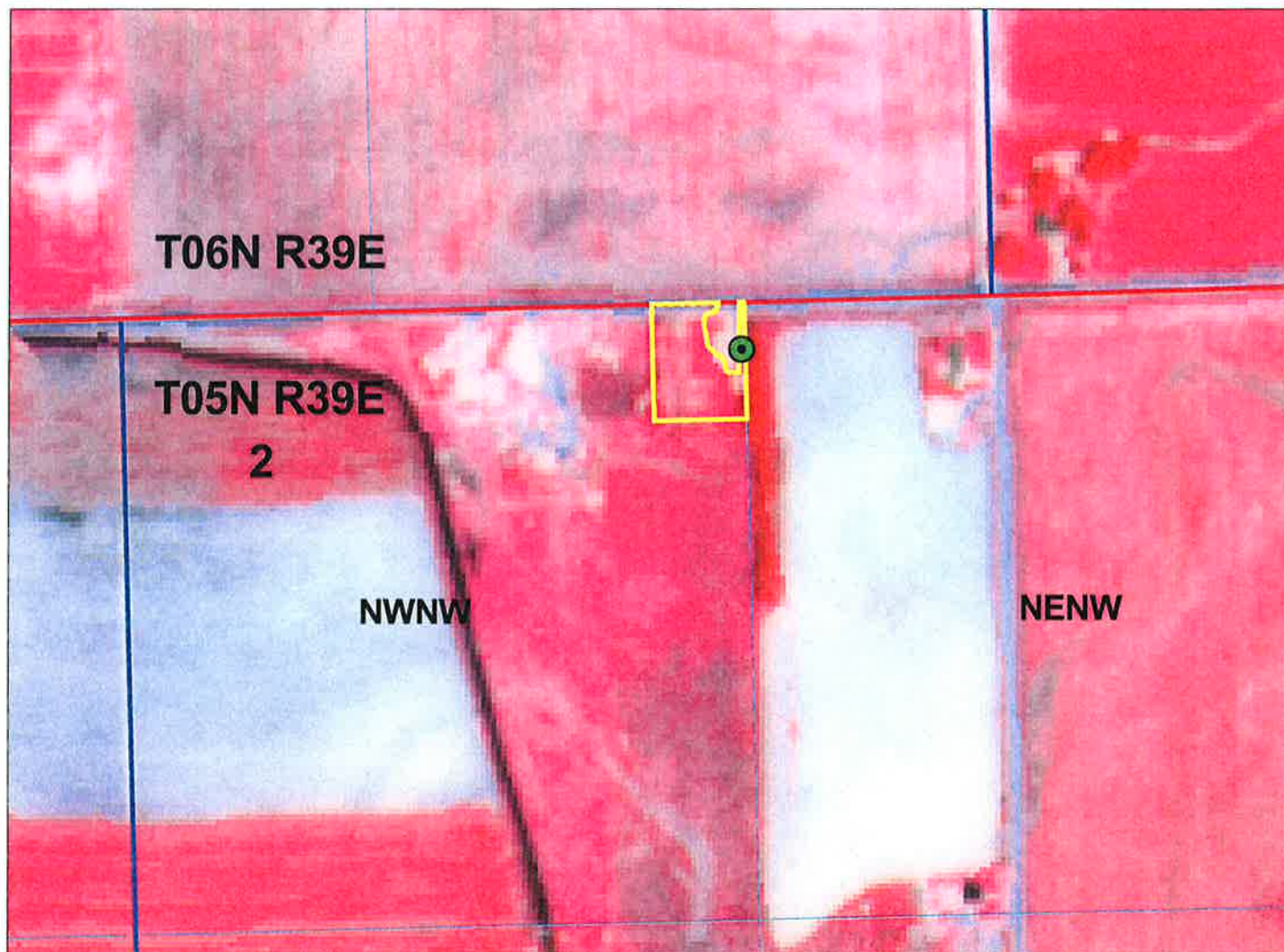


Department of Water Resources

Eastern Region

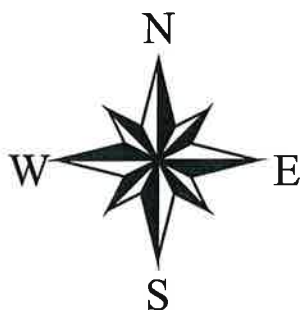


Claim No.: 22-7469



0 660 1320 Feet

-  Point of Diversion
-  22-7469.shp
-  Township/Range
-  Sections
-  QQ



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by: Kristin Moore
Date Prepared: October 2005

Claim no. A22-7469

Claimant Contact Log

Date

Remarks

Agent initials

8/17/04 7:34AM 356-3509 no answer, Postcard sent.
8/20/04 Mr. Hall called, we met @ POU. File 8/20/04

Contacts Data Entry FormClaim Number: A22-7469

Owner Type	Full Name	Address	City	State	Zip
------------	-----------	---------	------	-------	-----

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Name connector: and _____, or _____, and/or _____.

Representing Attorney: _____ Phone No.: _____

Accompanied By: _____ Phone No.: _____

Relationship to Claimant: _____ Date of Field Exam: _____

Discussion of right origin and split history. Questions and problems.Claim address, name, phone are correct Bpe 8/20/04

Reviewer: _____ Date: _____

Claim Number: A22-7469

Claimed Priority Date: _____ Claimed Basis: _____

Recommended Priority Date: _____ Recommended Basis: _____

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

6/29/1983 Per License BAC 8/20/04

Reviewer: _____

Date: _____

Water Right No(s). A22-7469

looking east
at POD

GPS DATA:

Tag # A0012209 Loca

Diversion Data:

Source: Ground Water Tri

MOTOR

Make: _____ Model: _____
SN: _____

PUMP

Make: _____ Model: _____ Disch: _____
SN: _____

NOTES:

Field Exam Date: 8/20/04 Agent: Bac



Point of Diversion and Source Data Entry FormClaim Number: A22-7469Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to

Recommended Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to

Other rights from this POD? _____

Transfers Pending or approved: _____

Document how the POD and Source were verified:

GPS Waypoint 53 2673775 E 1401804 N
5N 39E 2 NE NWNW
BAC 8/20/04

Reviewer: _____ Date: _____

Place Of Use Data Entry Form

Claim Number: A22-7469Claimed Place Of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Pending or approved Transfers: _____

Overlapping rights: _____

Document how the POU was verified:

Mr Hall reviewed the layout, it appears to be correct.
 See license exam. Note examiner's sketch has N at bottom. BAC 8/20/04

Reviewer: _____ Date: _____

Season of Use and Quantity Data Entry Form

Claim Number: A22-7469Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

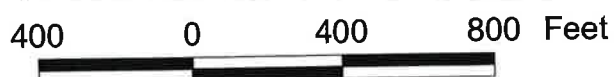
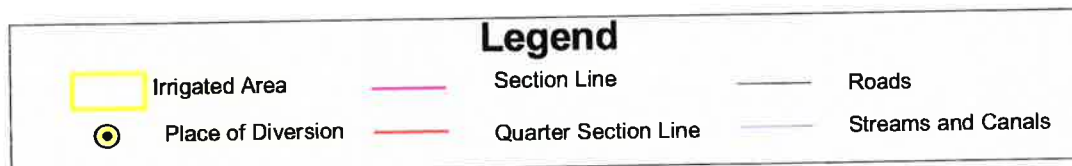
License shows 0.03 ft³/s, 3.2 cfs, 4/1 - 11/1 Bac 8/20/04

Reviewer: _____

Date: _____

Water Right Claim Number 22-07469
Township , 5N39E

07/12/2001



SPATIAL
DYNAMICS

WATER RIGHT LICENSE

WATER RIGHT NO. 22-7469

Priority: June 29, 1983

Amount: .03 CFS

3.2 AFA

This is to certify, that H. BRENT HALL
NOLA S. HALL

3103 W. 2000 S.
REXBURG, ID 83440

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 29, 1983, and has submitted proof to the Department of Water Resources on September 16, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 to 11/01	.03 cfs	3.2 afa

LOCATION OF POINT OF DIVERSION(S): LOT 4(NWNW), Sec. 2, Township 5N, Range 39E
Madison County

PLACE OF USE: Irrigation

TWN RGE SEC

5N 39E 2 LOT 4(NWNW)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Actual acres irrigated = 0.9.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 14th day of June, 1988.

MICROFILMED

Director

JUN 28 1988

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07469
Date Received: 7/15/1988
Receipt No: E000750
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: H. BRENT HALL 208-356-3509
Address: 3103 W. 2000 S.
REXBURG, ID 83440

Name: NOLA S. HALL 208-356-3509
Address: 3103 W. 2000 S.
REXBURG, ID 83440

A2207469



2. Date of Priority: JUN 29, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	39E	2	SW	NW		4	MADISON

5. Description of diverting works:
WELL AND PUMP FOR LAWN IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.030		3.20

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) 3.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	39E	2	SW	NW	4	IRR	0.9
Section Acres							0.9
Total Acres							0.9

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
Actual acres irrigated = 0.9.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): H. Brent Hall Date: 15 July 88
Date:

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 15th day

of July 19 88

Betty J. Thompson
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 6-94



