

07/12/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-7452

NAME AND ADDRESS: DONALD STAKER
PO BOX 111
NEWDALE ID 83436

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.080 CFS
0.600 AFY

PRIORITY DATE: 06/22/1983

POINT OF DIVERSION:

T06N R41E S16 SESE Within MADISON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

COMMERCIAL

01/01 12/31

0.010 CFS
0.60 AFY

PLACE OF USE: COMMERCIAL Within MADISON County

T06N R41E S16 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

09/22/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-7452

DONALD STAKER

PO BOX 111

NEWDALE ID 83436

Telephone Number: (208)458-4387

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Now owned by Ray Pocock.

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: *10/15/2006*

SIGNATURE: *Donald Staker*

Please print your name: *DONALD STAKER*

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

RECEIVED

OCT 16 2006

Department of Water Resources
Eastern Region

Ray Pocock

*KMS
10/16*

Water Right No(s). A22-7452

GPS Data - 2091420
1407087

GPS R1- #
227452 1

GPS DATA:

Tag # Notag Location: _____

Diversion Data:

Source: Groundwater Trib to: _____

MOTOR

Make: NA Model: _____ Hp: _____
SN: _____

PUMP

Make: NA Model: _____ Disch: _____
SN: _____

NOTES:

Cellars have been torn down. Neighbor James Wood says they
have been gone for 15 years. New owner of the site is
Ray Pocock. This site is 40' south of Pocock irrigation
well for A22-13278. Ray's phone is 356-7899

Field Exam Date: 2-7-06 Agent: J. W. Jones

Potato Cullers Removed

Aaa-7452, Looking West



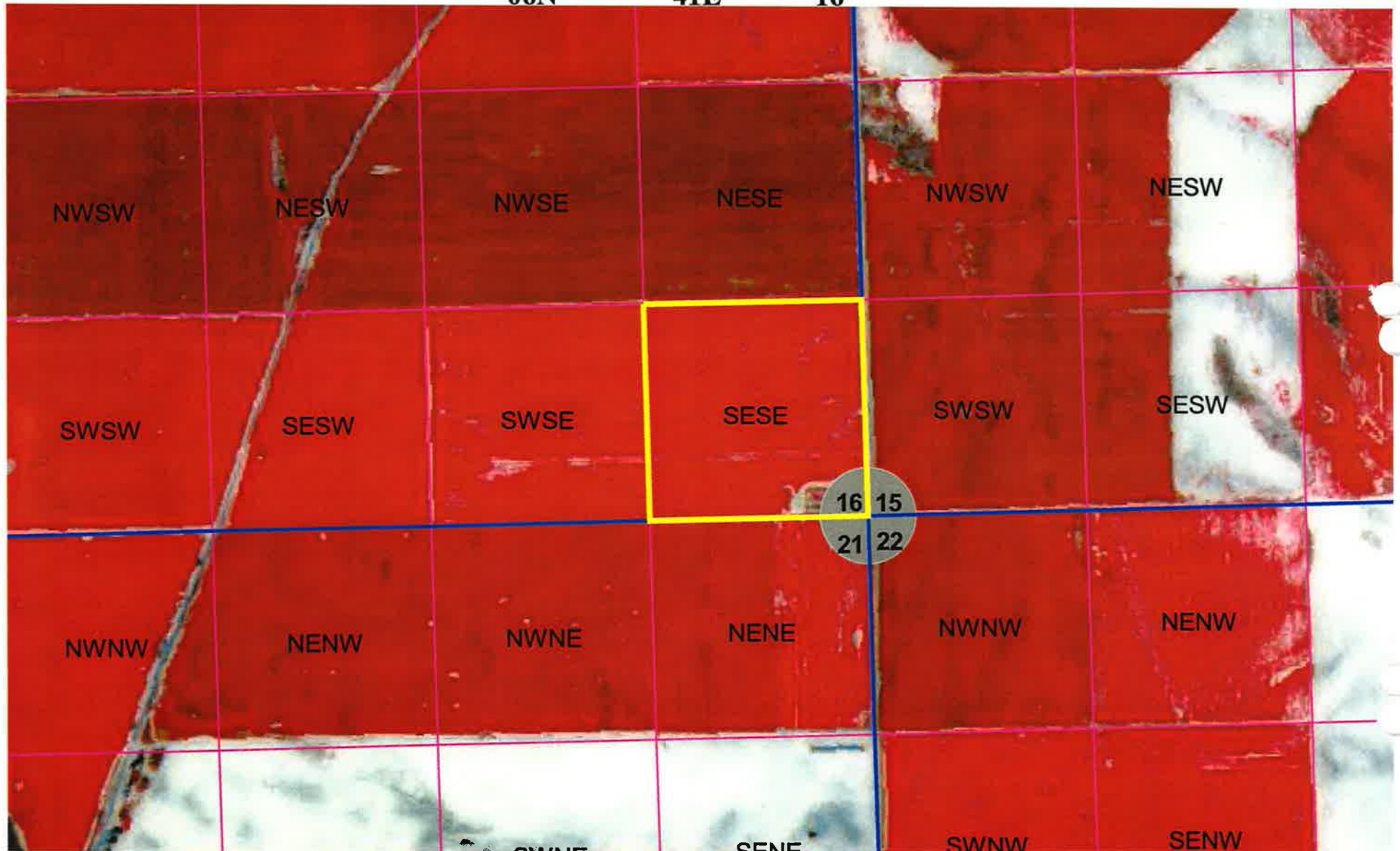
2213278

06N41E21

Township
06N

Range
41E

Section
16



Notes:



600 0 600 1200 1800 2400 3000 3600 Feet

Water Right #: 2207452

Examiner:

Date:

Claim No. 22-7452

Document Checklist

☒ Copy License/Decree

☐ Copy Transfer

☒ Copy Licensing Field Exam

☐ Check if Ownership/Address Change is Required

☐ Generate, mail and file "Evidence of Priority" letter

☒ Generate Arcview Map

(~~Ralph Beede~~) Ray Beede - owns now

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07452

Priority: June 22, 1983

Maximum Diversion Rate:
Maximum Diversion Volume: 1

0.01 CFS
0.6 AF

This is to certify, that WARREN WALTERS
DONALD STAKER

P.O. BOX 36

NEWDALE, ID 83436

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 22, 1983; and has submitted Proof of Beneficial Use on January 3, 1986. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.01 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE, Sec. 16, Township 06N, Range 41E
MADISON County

PLACE OF USE: COMMERCIAL
TWN RGE SEC

06N 41E 16

SESE

CONDITIONS/REMARKS:

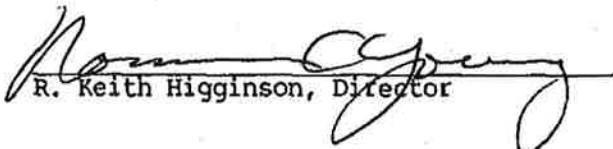
1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for a potato cellar humidifier.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 7TH day of MARCH, 1991.

RECORDED

MAR 15 1991

Acting for


R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
22-JUN-18 1990
Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Donald Staker
Current Address: Box 111 Newdale, Id. 83436
2. Accompanied by: Owner EXAM. DATE: 5-19-89
Address: Same Phone No. Same
Relationship to Permit Holder: Owner
3. Source: Ground water tributary to _____

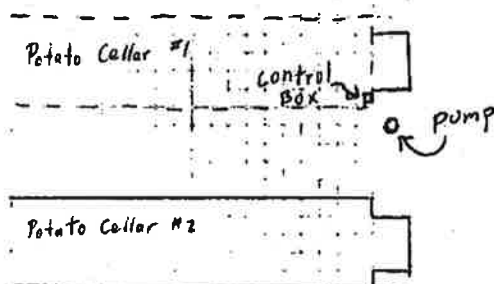
Permit No. 22-44518 1990
Phone No. 755-0118

B. OVERLAP REVIEW

1. Other water rights with same place of use: None 22-2256 < (irrigation)
☐ Copies Attached
2. Other water rights with same point of diversion: None 22-2256 < (irrigation)
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

RECEIVED
MAR 15 1990

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Pump is used for a humidifier for 2 ~~2~~
~~2~~ potato cellars. (potato cellar #1 is
 no longer used because of cave-in) Control
 panel is located in potato cellar #1

Assume static water level = 200' (same as 227541)
 " 30 psi

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin electric	1.5	282 3007 102	Clayton Mark + Co.	459-S

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SE	16	6 N	41 E	Madison	county map & local description

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6 N	41 E	16																C	

Do not use this space

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MAR 1 1961

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

static water level from well logs = 200'

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$Q_{Theor.} = \frac{hp(8.814) \text{ eff}}{1.44 + (psi \ 2.308)} = \frac{1.5(8.814)(.8)}{200 + (30(2.308))} = 0.039 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$$V_{com} = \frac{0.06 \text{ afa}}{0.6} \quad (\text{from tables})$$

MAR 15 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

No houses or trailers on property and
hasn't been for quite some time.

Overlap is for irrigation only. (22-2256C)

limit to 0.01 cfs for potato cellar
0.6 ~~0.06~~ afa

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
Commercial (Potato Cellar humidification)	1/1	12/31	0.01	~~0.5~~ 7.24 0.06 0.6
Totals:			0.01 cfs	0.5 afa 7.24 0.6 ~~0.06~~ afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Larry Waters

Signature Larry J. Waters

Certification Date _____

Field Report Preparation Date 5-19-87

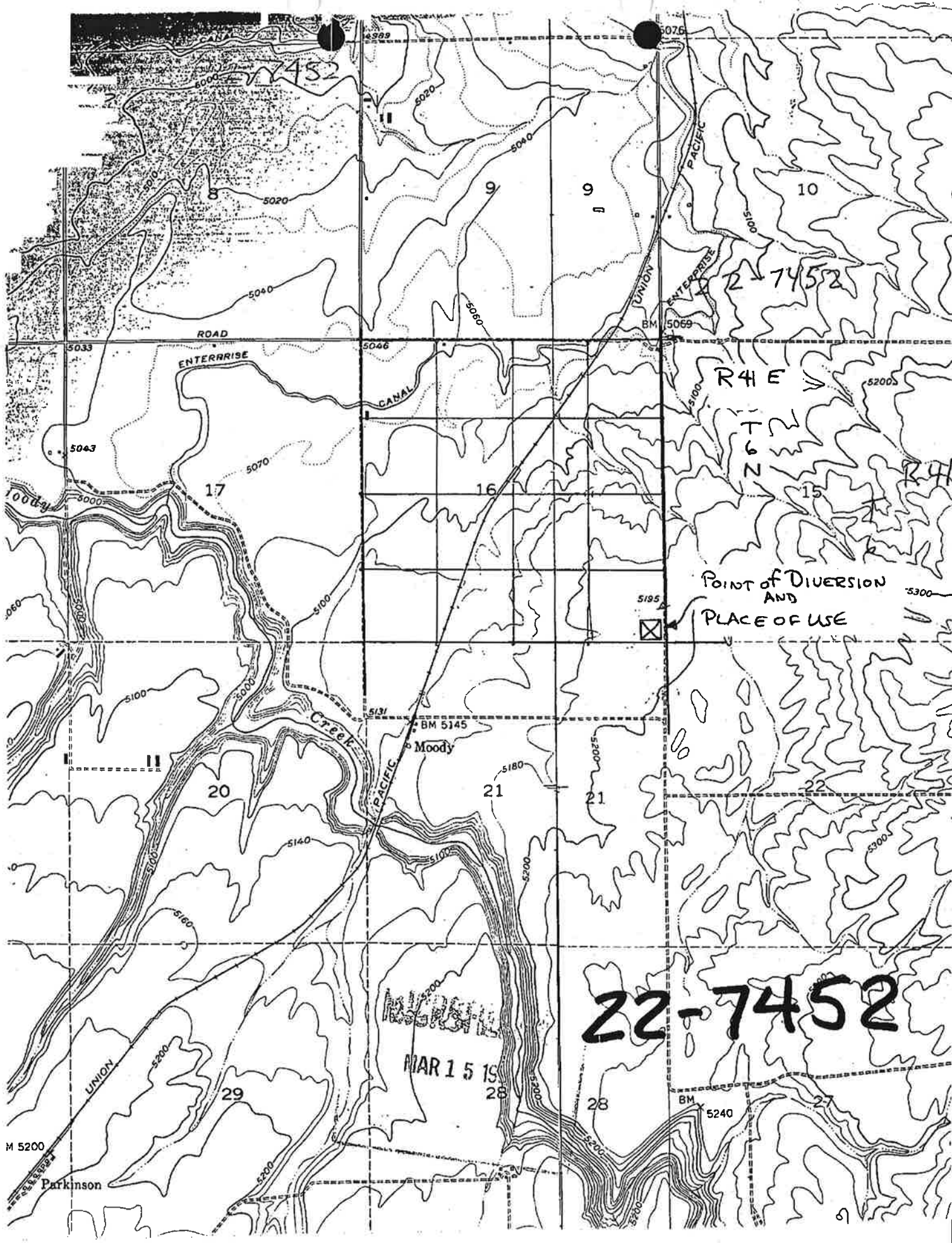
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

cc
2/15/91

RECEIVED

MAR 15 1991



SS-1425

Stake/Schwendman

7N R4E Sec 35

for survey or sec

for permit

in status call for stake

22-7452



SD-49
INQUIRY

Idaho Department of Water Resources
Adjudication Names Screen

Date: 10/31/91
Time: 13:24:50

Water Right Number: A22-07452

Owner Codes: O Original Owner
C Current Owner
S Lessee

FIRST PAGE
P Present Owner L Lien Holder
R Representative A Attorney of Record
T Trustee

Last: WALTERS
Address: BOX 36

State: ID ZIP: 00000
Owner Code: O

City: NEWDALE
Phone: (208) -

First: WARREN

Name Connector: OR

Last: STAKER
Address: P.O. BOX 111

First: DONALD

State: ID ZIP: 83436
Owner Code: C

City: NEWDALE
Phone: (208) 458-4387

(GOLD4=Prev Screen) (GOLD6=End of Data)
(GOLD5=Next Screen)

(Enter=Exit)
(GOLD8=Cancel)

*after Approved
make R. Staker.
by Staker.*

MICROFILMED
OCT 29 1992

SD-49
INQUIRY

Idaho Department of Water Resources
Adjudication Names Screen

Date: 10/31/91
Time: 13:25:02

Water Right Number: A22-07452

Owner Codes: O Original Owner P Present Owner L Lien Holder
 C Current Owner R Representative A Attorney of Record
 S Lessee T Trustee

Last: STAKER

Address: P.O. BOX 111

State: ID ZIP: 83436

Owner Code: C

First: DELILAH

City: NEWDALE

Phone: (208) 458-4387

Name Connector:

Last:

Address:

First:

State: ZIP:

Owner Code:

City:

Phone: () -

(GOLD4=Prev Screen) (GOLD6=End of Data)
(GOLD5=Next Screen)

(Enter=Exit)
(GOLD8=Cancel)

MICROFILMED

OCT 29 1992

25-OCT-1991 16:15:31.18

From: DWR03::FRAZEE
To: DWR70::COX
CC: FRAZEE
Subj: A22-07452/DONALD STAKER

HI SHARLA....LATE REQUEST, PLEASE (AND U DON'T NEED TO ATTEND TO THIS TONIGHT).
WUD U PLS CHECK THE ABOVE FILE AND CALL ME MONDAY, IF POSSIBLE, WITH THE SIGNED
NAME(S) ON THIS CLAIM? I HAVE A PRE-LICENSE FROM ALLOCATIONS DELETING WARREN
WALTERS NAME AND LEAVING STAKER'S. WE'RE NOT SURE IF WE NEED AN OWNERSHIP
CHANGE SUBMITTED OR NOT. STAKER HAS NEVER RESPONDED TO OUR LETTER.
.....THANKS.....HOPE YOUR W/E IS GREAT!

10-29-91 Sharla met. WCB 10-30-91.

10-30-91 Sharla said Donald Stalker signed it.

MICROFILMED

OCT 29 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 11, 1991

Donald Staker
P.O. Box 111
Newdale, ID 83436

RE: Snake River Basin Adjudication (SRBA)
Madison County - Claim #A22-07452

Dear Mr. Staker:

Notice of claim to the above-referenced water right has been received. Before we can remove Warren Walters' name from the Claim referenced above, we need to have a Change of Ownership form completed and a copy of the recorded Deed to confirm the conveyance and legal description.

Upon receipt of the above, a Notice of Claim will be prepared from the Agency's computer and sent to you for your review and records.

Yours truly,

A handwritten signature in cursive script that reads "John D. Carlson".

John D. Carlson
Adjudication Supervisor

JDC:sf:state:tf

Enclosure:

Change in Ownership Form

cc: Sharla Curtis

MICROFILMED

OCT 29 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

PRE-LICENSE

Ident. Number: A22-07452

Date Received: _____

Receipt No: _____

Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: ~~WARREN WALTERS~~

Address: P.O. BOX 36
NEWDALE, ID

83436

AND/OR

Name: DONALD STAKER

Address: P.O. BOX 111
NEWDALE, ID

83436

2. Date of Priority: JUN 22, 1983

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	41E	16	SE	SE			MADISON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.010		0.60

7. Total Quantity Appropriated is:
0.010 C.F.S. (and/or)

0.60 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	41E	16	SE	SE		COMMER	

A22-07452

Page

1

Date: 02/20/91

MICROFILMED

OCT 29 1992

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

Commercial use is for a potato cellar humidifier.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Donald L. Lott Date: Mar 1 / 1991

Date: _____

State of Idaho)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 15th day
of March 19 91

Susan Lott
Notary Public

Seal

Residing at Mudsl, Idaho

My Commission Expires 3-92

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07452
Date Received: 8/19/1988
Receipt No: E001484
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: DONALD STAKER
Address: P.O. BOX 111
NEWDALE ID

208-458-4387

83436

2. Date of Priority: JUN 22, 1983

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	41E	16		SE	SE		MADISON

5. Description of diverting works:

WELL PUMP TO POTATO STORAGE FACILITY & SINGLE DOMESTIC HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.010		0.60

7. Total Quantity Appropriated is:

0.080 C.F.S. (and/or) 0.06 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

C/POTATO STORAGE, D/SINGLE DOMESTIC HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	41E	16	SE	SE		COMMER	

11. Place of use in counties: MADISON

A22-07452

Page 1

Date: 11/01/91

MICROFILMED

OCT 29 1992

A2207452



12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07452
Date Received: 8/19/1988
Receipt No: E001484
Received By: Kaw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DONALD STAKER 208-458-4387
Address: P.O. BOX 111
NEWDALE, ID 83436

OR
Name: DELILAH STAKER 208-458-4387
Address: P.O. BOX 111
NEWDALE, ID 83436

2. Date of Priority: JUN 22, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	41E	16	SE	SE	SE		MADISON

5. Description of diverting works:
WELL PUMP TO POTATO STORAGE FACILITY & SINGLE DOMESTIC HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31		0.040	
DOMESTIC	01/01	12/31		0.040	

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C/POTATO STORAGE,D/SINGLE DOMESTIC HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	41E	16	SE	SE		COMMER	
			SE	SE		DOMEST	

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Donald Staker Date: Aug 19/1988

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 19th day
of August 19 88

Betty J Thompson
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 6-94

PRODUCED FOR
IDAHO DEPARTMENT OF LANDS
BY
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

111° 37' 30"
43° 52' 30"

451000m E

452

453 35'

4857000m N

R41E

4856

192

16

4855

15

4854

POINT OF DIVERSION
AND
PLACE OF USE

50'

4853

21

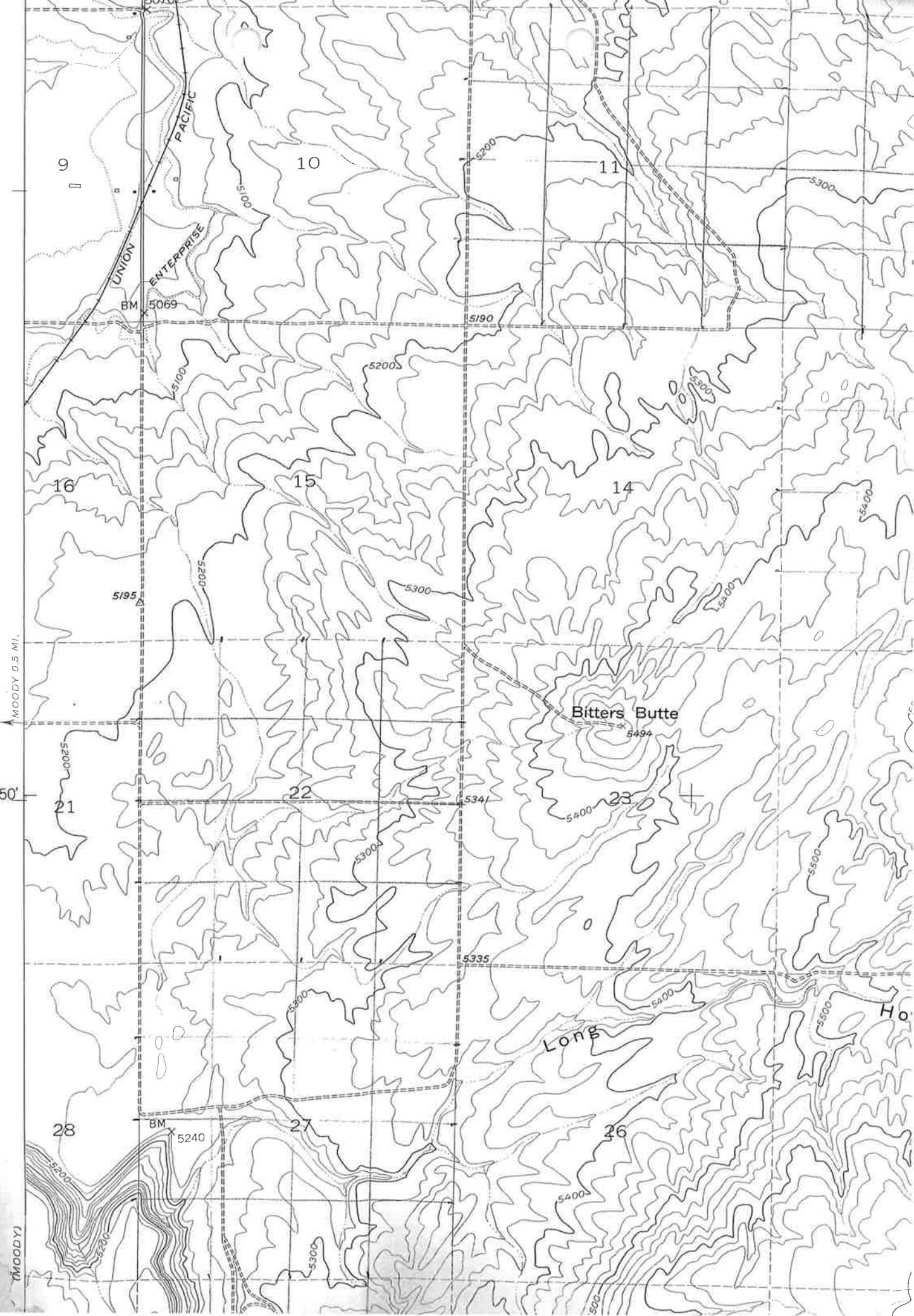
22

Elmer

MICROFILMED

OCT 29 1992

A 22-07452



28-1 R41E