

05/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-7451

NAME AND ADDRESS: J R SIMPLOT CO
C/O RON GRAVES
999 MAIN ST STE 1300
PO BOX 27
BOISE ID 83707

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.020 CFS
0.20 AFY

PRIORITY DATE: 06/13/1983

POINT OF DIVERSION: T07N R40E S12 NWSW Within FREMONT County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.020 CFS 0.20 AFY
Domestic use is for an office facility.		

PLACE OF USE: DOMESTIC Within FREMONT County
T07N R40E S12 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License
PARCEL NO. RP2578

Water Right Number 22-7451

Recommended as Claimed

☐ Claimed as Beneficial Use, ☐ Claimed as Licensed, ☐ Claimed as Decreed

NOTES:

CLAIMED AS BENEFICIAL — LICENSURE 15 OCT 90.

USG: 1 OFFICE

SCANNED

APR 08 2005

RECOMMEND AS LICENSURE.

PROFILE

[Signature]



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

E.O.

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 20, 1994

HOLLY PEPE
LEGAL DEPARTMENT
J R SIMPLOT COMPANY
PO BOX 27
BOISE ID 83707-0027

RECEIVED
MAY 24 1994

RE: Snake River Basin Adjudication (SRBA)
Co-counsel for J. R. Simplot Company

Department of Water Resources
Eastern District Office

Dear Ms. Pepe:

Our records were modified May 19, 1994, to reflect Terry Uhling and Gray Young as co-counsel for J. R. Simplot Company. Bruce Belzer was removed from the water right claim records on which he appeared as counsel.

Thank you for your assistance. If you have any questions, please contact me.

Sincerely,

Sally Sherman
Secretary, Adjudication Bureau
Department of Water Resources

SS:regions

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NOV 06 1996

CORPORATE HEADQUARTERS

April 12, 1994

RECEIVED

APR 14 1994

Department of Water Resources

Donald V. Shaff
Manager, Adjudication Section
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720-9000

*Records modified 05-19-94
by Don Shaff. Sel. file
copy attached. -Jal*

RE: Snake River Basin Adjudication
Case No. 39576 and Subcase Nos. 36-13320 & 57-02203A

Dear Mr. Shaff:

In response to your letter of March 24, 1994, please modify your records to reflect that Terry T. Uhling and Gray Young are co-counsel of record in the above referenced matter. Mr. Uhling and Mr. Young are in-house counsel for J. R. Simplot Company, and, therefore, would be apprised of all matters relating to the claims of Simplot and its related company subsidiaries and affiliates as a matter of course. The attached Exhibit A does represent all water rights we are aware of at this time to which the Notice applies.

For your information, I have also enclosed a copy of a letter and attached Notice of Withdrawal from Diana Delaney, Chief Deputy Clerk of the Snake River Basin Adjudication Clerk's Office, which indicates that Bruce Belzer never was recorded as being counsel for J. R. Simplot Company.

If you have any questions, feel free to call me at 389-7201.

Sincerely,

Holly Pepe

Holly Pepe
Legal Department

/hp
Enclosures
5517v

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DISTRICT COURT
SNAKE RIVER BASIN ADJUDICATION
STATE OF IDAHO



RECEIVED
APR 14 1994
Department of Water Resources

DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
(208) 738-3011
FAX (208) 738-2121

SRBA CHAMBERS
P.O. BOX 2707
TWIN FALLS, IDAHO 83303-2707

April 6, 1994

Gray Young
Terry Uhling
J. R. Simplot Company
P.O. Box 27
Boise, ID 83707

*Records modified 05-19-94
by Don Shaff. Sel. file
copy attached. - Sel*

RE: Appearance of J. R. Simplot in Subcase Nos. 36-13320 and 57-02203A

Dear Mr. Young and Mr. Uhling:

Enclosed I am returning your *Notice of Withdrawal of Counsel* which was received by the court on April 5, 1994, and which stated that Bruce L. Belzer was withdrawing as counsel for J. R. Simplot Company in the above-referenced subcases.

After a search of the files for the above subcase, I am unable to locate any appearance by Bruce L. Belzer. However, on January 28, 1994, a *Notice and Entry of Appearance* was filed on behalf of J. R. Simplot in these subcases. That notice listed Gray Young and Terry Uhling as counsel for J. R. Simplot.

Sincerely,

Diana R. Delaney
Chief Deputy Clerk

DRD

Enclosure

cc: Chief, Natural Resources Division
U.S. Department of Justice

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MICROFILMED
NOV 06 1996

1 GRAY YOUNG, Assistant General Counsel
2 TERRY T. UHLING, Assistant General Counsel
3 Environmental & Regulatory Affairs
4 J. R. SIMPLOT COMPANY
5 P.O. Box 27
6 999 Main Street, Suite 1300
7 Boise, Idaho 83707
8 Telephone: (208) 389-7318
9 Fax: (208) 389-7515

10 Attorneys for J. R. Simplot Company

11 IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
12 STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

13 In Re the General Adjudication)
14 of Rights to the Use of Water)
15 from the Snake River Basin)
16 Water System.)

Civil Case No. 39576

17 The State of Idaho, ex rel.)
18 R. Keith Higginson in his)
19 official capacity as director)
20 of the Idaho Department of)
21 Water Resources,)

Petitioner,)

v.)

NOTICE OF WITHDRAWAL
OF COUNSEL

22 The United States; the State of)
23 Idaho; and all claimants to the)
24 use of water from the Snake)
25 River Basin Water System,)

Defendants.)

26 PROFILE

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APR 08 2005

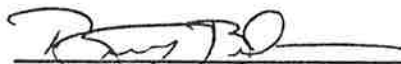
MICROFILMED

NOV 06 1990

1 **PLEASE TAKE NOTICE** that Bruce L. Belzer hereby withdraws as
2 counsel of record for J. R. Simplot Company in the above entitled matter
3 and the following listed subcases:
4

5 36-13320
6 57-02203A

7 DATED this 4th day of April, 1994.

8 

9 Bruce L. Belzer
10 Assistant General Counsel for
11 J. R. Simplot Company
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25 **PROFILE**

26 SCANNED
27 APR 08 2005
28

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 NOV 06 1996

CERTIFICATE OF SERVICE

I hereby certify that on this 4th day of April, 1994, I caused to be served a true and correct copy of the foregoing by United States mail, postage prepaid, addressed to the following:

James Annest
Law Office of James Annest
1742 Overland Avenue
Burley, Idaho 83318

Richard F. Smith
P.O. Box 70
Rexburg, Idaho 83440

Josephine P. Beeman
MOFFATT, THOMAS, BARRETT,
ROCK & FIELDS
First Security Bank Building
911 West Idaho
P.O. Box 829
Boise, Idaho 83701

Brad A. Flinders
STUNZ, FONDA, NICHOLS, KIYUNA,
OKAI, HORTON & FLINDERS
P.O. Box 1565
Nyssa, Oregon 97913

Cliff S. Bentz
YTURRI, ROSE, BURNHAM,
BENTZ & HELFRICH
P.O. Box 450
Fruitland, Idaho 83619

Kent W. Foster
HOLDEN, KIDWELL, HAHN & CRAPO
330 Shoup Avenue
P.O. Box 50130
Idaho Falls, Idaho 83405

Randall C. Budge
RACINE, OLSON, NYE,
COOPER & BUDGE, CHARTERED
201 East Center, Suite 2A
P.O. Box 1391
Pocatello, Idaho 83204-1391

Randall C. Fredricks
COSHO, HUMPHREY, GREENER &
WELSH, P.A.
Carnegie Building
815 West Washington Street
Boise, Idaho 83702

Rebecca Craven
Deputy Counsel
Robert T. Anderson
Staff Attorney
Nez Perce Tribal Executive
Committee
Office of Legal Counsel
P.O. Box 305
Lapwai, Idaho 83540-0305

Raymond D. Givens
Jeffrey C. Fereday
Michael C. Creamer
Christopher H. Meyer
Roy L. Eiguren
GIVENS, PURSLEY, & HUNTLEY
277 North Sixth Street, Suite 200
P.O. Box 2720
Boise, Idaho 83701

PROFILE

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NOV 6 1996

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APR 08 2005

1 Richard A. Cummings
2 MEULEMAN, MILLER, STROTHER &
3 CUMMINGS
4 960 Broadway, Suite 400
5 P.O. Box 955
6 Boise, Idaho 83701

5 John D. Hansen
6 HANSEN, BEARD, ST. CLAIR,
7 PETERSON & SULLIVAN,
8 CHARTERED
9 683 North Capital Avenue
10 P.O. Box 51718
11 Idaho Falls, Idaho 83402-1718

10 HEPWORTH, NUNGESTER &
11 LEZAMIZ, CHARTERED
12 133 Shoshone Street North
13 P.O. Box 389
14 Twin Falls, Idaho 83303-0389

13 Cecil D. Hobdey
14 HOBDEY & HOBDEY
15 Attorneys at Law
16 125 Fifth Avenue West
17 P.O. Box 176
18 Gooding, Idaho 83330

18 Dana L. Hofstetter
19 Murray D. Feldman
20 HOLLAND & HART
21 West One Plaza, Suite 1400
22 101 South Capitol Boulevard
23 P.O. Box 2527
24 Boise, Idaho 83701

23 William R. Hollifield
24 HOLLIFIELD AND TOLMAN
25 249 Third Avenue East
26 P.O. Box 66
27 Twin Falls, Idaho 83303-0066

Blair J. Grover
Grover Law office, Chartered
102 North Clark
P.O. Box 36
Rigby, Idaho 83442-0036

Roger D. Ling
LING, NIELSEN & ROBINSON
615 H Street
P.O. Box 396
Rupert, Idaho 83350

J. Dee May
MAY & MAY LAW OFFICES
516 Second Street East
P.O. Box 1846
Twin Falls, Idaho 83303

Don A. Olowinski
Albert P. Barker
Richard B. Burleigh
HAWLEY, TROXELL, ENNIS & HAWLEY
877 West Main Street
P.O. Box 1617
Boise, Idaho 83701

Bert L. Osborn
26 South Ninth Street
P.O. Box 158
Payette, Idaho 83661

David B. Lincoln
Scott L. Campbell
ELAM & BURKE
Key Financial Center, 10th Floor
702 West Idaho Street
P.O. Box 1539
Boise, Idaho 83701

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APR 08 2005

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NOV 06 1996

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APR 08 2005

1 William A. Parsons
2 Kent Fletcher
3 PARSONS, SMITH, STONE &
4 FLETCHER
5 137 West 13th Street
6 P.O. Box 910
7 Burley, Idaho 83318

Jerry R. Rigby
Ray W. Rigby
RIGBY, THATCHER, ANDRUS,
RIGBY & KAM, CHARTERED
25 North Second East
P.O. Box 250
Rexburg, Idaho 83440

6 William F. Ringert
7 Daniel V. Steenson
8 RINGERT, CLARK, CHARTERED
9 455 South Third Street
10 P.O. Box 2773
11 Boise, Idaho 83701-2773

John A. Rosholt
James C. Tucker
ROSHOLT, ROBERTSON & TUCKER
142 Third Avenue North
P.O. Box 1906
Twin Falls, Idaho 83303-1906

10 James P. Speck
11 HOGUE, SPECK & AANESTAD, P.A.
12 120 East Avenue
13 P.O. Box 987
Ketchum, Idaho 83340

Larry Sullivan
SCHROEDER, HUTCHENS & SULLIVAN
P.O. Box 220
Vale, Oregon 97918

14 Douglas R. Whipple
15 WHIPPLE'S LAW OFFICE, CHTD.
16 111 West 15th Street
17 P.O. Box 249
Burley, Idaho 83318

Jeanette Wolfley
Candy L. Jackson
Shoshone-Bannock Tribes
P.O. Box 306
Fort Hall, Idaho 83203

18 Craig R. Zaiss
19 CRAIG R. ZAISS, P.A.
20 Attorney at Law
21 305 Grover Street
22 P.O. Box 628
23 Parma, Idaho 83660

24 **Addresses Under A.O.1., Section 7.d(2)**

25 Chief, Natural Resources Division
26 Office of the Attorney General
27 State of Idaho
28 P.O. Box 44449
Boise, Idaho 83711-4449

SCANNED
APR 08 2005

MICROFILMED
NOV 06 1996

1 United States Department of Justice
2 Environment & Natural Resources Division
3 550 West Forth Street, Box 33
4 Boise, Idaho 83724

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7 5500v
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NOV 06 1996

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APR 08 2005

TO: FILE A22-07451
FROM: JEFF PEPPERSACK

~~4/5/89~~
4/10/89 g

ORIGINAL CLAIM RECEIVED 3/21/89, INCLUDED INDUSTRIAL AND DOMESTIC USE, PAYMENT WAS \$150.

CHECKLIST REVEALED CLAIM NOT ENTIRELY ACCEPTABLE, CHECK WAS RECEIPTED AS PARTIAL PAYMENT (COO5961).

LETTER OF 3/23/89 WAS DRAFTED - NOT SENT.

RESEARCH INDICATED FIELD EXAM RECOMMENDS DOMESTIC USE ONLY. I CALLED BRUCE BELZER 3/27/89 TO EXPLAIN CIRCUMSTANCES. HE SAID HE WOULD CHECK STATUS OF WATER USE AT PLANT.

BOB WHIPKEY CALLED ME 4/5/89 TO INFORM ME THAT DOMESTIC USE IS THE ONLY USE AND THAT IS ALL THEY WISH TO CLAIM.

I PREPARED CLAIM FOR DOMESTIC USE ONLY AND SENT CLAIM WITH LETTER (4/5/89) TO BOB WHIPKEY'S ATTENTION.

MICROFILMED

OCT 29 1992

BOB WHIPKEY CAME TO STATE OFFICE AND DELIVERED COMPLETED CLAIM 4/7/89

SCANNED
APR 08 2005

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -

(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 6, 1989

J. R. Simplot Company
P. O. Box 27
Boise, Idaho 83707

Attn: Bob Whipkey

Re: Snake River Basin Adjudication SRBA
Claim #A22-07451 - Fremont County

Dear Bob:

I have enclosed Claim #A22-07451 for your review and the appropriate notarized signature. Please note that this claim is for domestic use only as we discussed in our phone conversation of April 5th. Also note that the legal descriptions are based on the Beneficial Use Field Report prepared by the Department August 21, 1987.

The filing fee for this claim will be \$52.00. The Department has already receipted check #46617 in the amount of \$150.00, for this claim. The difference will be refunded after receipt of the completed claim by the Department.

Please return the completed claim to this office at my attention before May 6, 1989, to avoid a late filing fee. If you have any questions, please call.

Sincerely,

Jeff Peppersack

Jeff Peppersack
Engineering Specialist

JP:mcc

Enclosure:

Claim #A22-07451

PROFILE

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APR 08 2005

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DEC 09 1992

*4-24-91
refund made of
\$98. Deane Smith*



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - [REDACTED]

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 6, 1989

J. R. Simplot Company
P. O. Box 27
Boise, Idaho 83707

Attn: Bob Whipkey

Re: Snake River Basin Adjudication SRBA
Claim #A22-07451 - Fremont County

Dear Bob:

I have enclosed Claim #A22-07451 for your review and the appropriate notarized signature. Please note that this claim is for domestic use only as we discussed in our phone conversation of April 5th. Also note that the legal descriptions are based on the Beneficial Use Field Report prepared by the Department August 21, 1987.

The filing fee for this claim will be \$52.00. The Department has already receipted check #46617 in the amount of \$150.00, for this claim. The difference will be refunded after receipt of the completed claim by the Department.

Please return the completed claim to this office at my attention before May 6, 1989, to avoid a late filing fee. If you have any questions, please call.

Sincerely,

Jeff Peppersack
Engineering Specialist

JP:mcc

Enclosure:

Claim #A22-07451

UNPROCESSED

OCT 29 1992

March 23, 1989

Bruce Belzer
J. R. Simplot Company
P. O. Box 27
Boise, Idaho 83707

Re: Snake River Basin Adjudication SRBA
Claim #A22-07451 - Fremont County

Dear Mr. Belzer,

The Notice of Claim form referenced above has been received, however, the claim presented is not entirely acceptable.

At Item #8, you have failed to indicate the amount of consumptive use, if any, for the water. The industrial process ^{may} not be non-consumptive or de minimus. At Item #9 the non-irrigation uses was left blank. Please indicate the industrial process(es) for which the water is used. In Item #13 please indicate the Other Water Rights used with this plant or check None if appropriate.

Also, the fee enclosed was incorrect. The correct amount should be \$152.00, if the domestic use at Item #6 is claimed. The specific use Domestic may be unnecessary in which case the \$150 fee would be correct. The water use Industrial may adequately cover the water used by the employees in domestic-related activities.

Please make the necessary changes and corrections and return the documents to this office at my attention. You may wish to visit with one of our Water Rights Agents and submit a completed claim. In any event, if you will make these corrections before April 23, 1989, you will not be assessed a late filing fee. Please do not hesitate to contact this office if you have any questions or concerns.

Yours Truly,

MICROFILMED
OCT 29 1992

SCANNED

APR 08 2005

Donald V. Shaff
Adjudication Section Manager

PROFILED

DVS:mcc
Claim #A22-07451

SCANNED
APR 08 2005

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OCT 29 1992

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C005961

03/21/89
16:24:36

J. R. SIMPLOT CO.

ADJUDICATION FEE, PARTIAL A22-07451

0410162 9337 6490

\$150.00

\$150.00

CHECK 46617

Idaho Department of Water Resources

Region: STATE

Signature: _____

PROFILE

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APR 08 2005

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DEC 09 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07451

Priority: June 13, 1983

Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume:¹ 0.2 AF

This is to certify, that J.R. SIMPLOT CO.

P.O. BOX 27

BOISE, ID 83707

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 13, 1983; and has submitted Proof of Beneficial Use on October 22, 1985. An examination indicates that the works have a diversion capacity of .130 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	0.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 12, Township 07N, Range 40E
FREMONT County

PLACE OF USE: DOMESTIC

TWN RGE SEC

07N 40E 12

NWSW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for an office facility.

MICROFILMED

OCT 18 1990

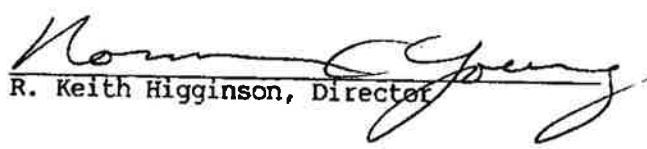
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07451

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15TH
day of OCTOBER, 1990.

Acting for


R. Keith Higginson, Director

MICROFILMED

OCT 18 1990

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07451

Date Received:

Receipt No: C005961

Received By: 4/7/89

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: J.R. SIMPLOT CO.
Address: P.O. BOX 27
BOISE, ID

83707

2. Date of Priority: JUN 13, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	40E	12	SW	NW	SW		FREMONT

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
WATER IS USED IN RESTROOMS AND BREAK ROOM OF FERTILIZER PLANT

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	40E	12	NW	SW		DOMEST	

11. Place of use in counties: FREMONT

A22-07451

Page 1

Date: 04/05/89

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OCT 29 1992

A2207451



12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: One Map

For Organizations:

I do solemnly swear or affirm that I am _____ Secretary _____ of _____ Title _____

J. R. Simplot Company, that I have signed the foregoing
Organization
document in the space below as _____ Secretary _____ of
Title _____

J. R. Simplot Company and that the statements contained in the
Organization
foregoing document are true and correct.

James R. Simplot
Signature of Authorized Agent

J. R. SIMPLOT COMPANY, Secretary
Title and Organization

4-7-89

Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of April 19 89

Vicki A. Lawrence
Notary Public

Seal

Residing at _____ Meridian

A22-07451

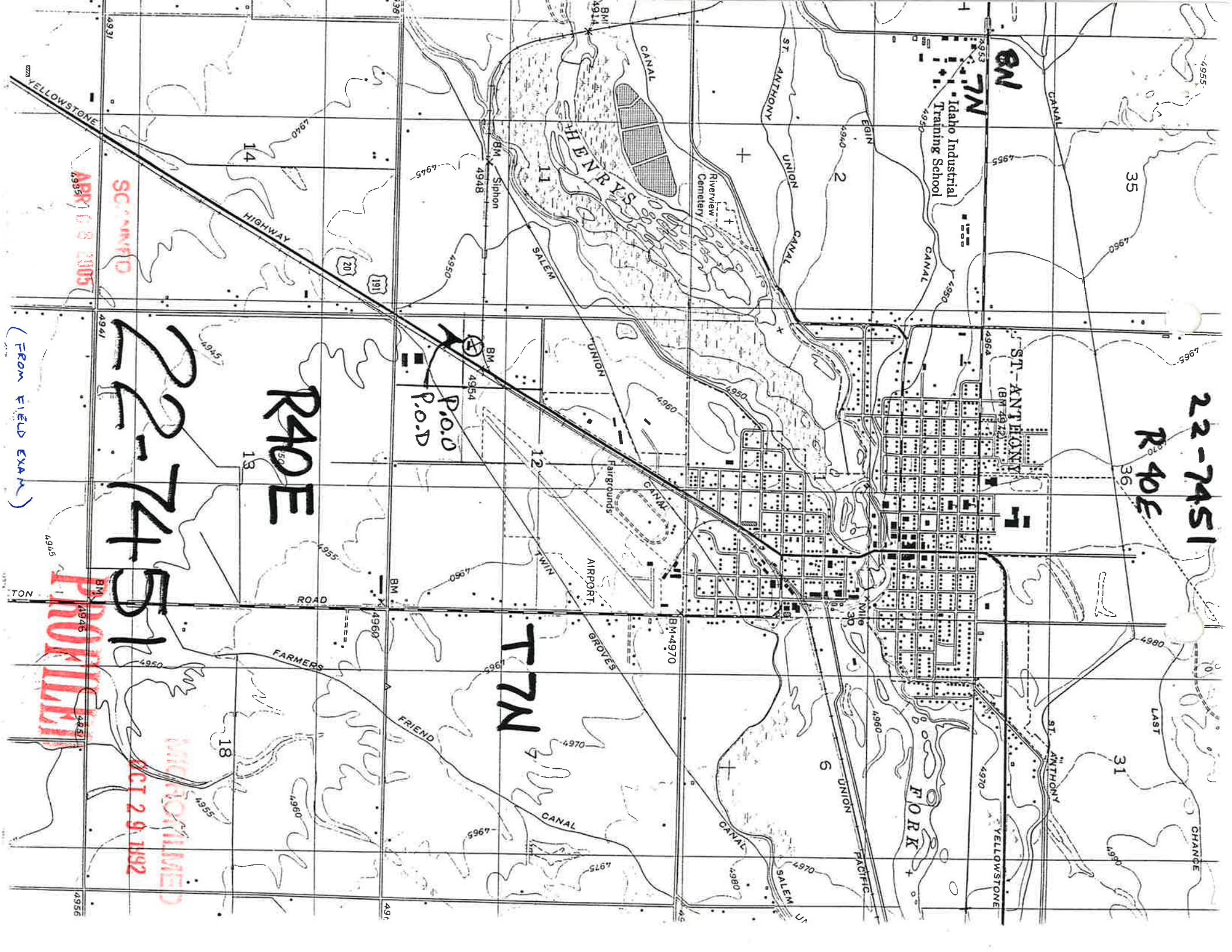
Page

My Commission Expires 11-06-91
2 Date: 04/05/89

PROFILED

SCANNED
APR 08 2005

MICROFILMED
OCT 29 1992



22-7451

R40E

T7N

R40E

22-7451

SCANNED

APR 03 2005

OCT 29 1992

PROTECTED

(FROM FIELD EXAM)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07451

Date Received: 3/21/89

Receipt No: C00596 Part

Received By: [Signature] 3/21/89

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J.R. SIMPLOT CO.
Address: P.O. BOX 27
BOISE, ID 83707
2. Date of Priority: JUN 13, 1983
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	40E	12	SW	SW	SW		FREMONT
5. Description of diverting works:
WELL & PUMP
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
INDUSTRIAL	01/01	12/31		1.000	
DOMESTIC	01/01	12/31		0.020	
7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07N	40E	12	SW	SW		INDUST	
11. Place of use in counties: FREMONT

A22-07451

Page

1

Date: 12/14/88

SCANNED

APR 08 1989

PROFILED

MICROFILMED

OCT 29 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 Map

For Organizations:

I do solemnly swear or affirm that I am Secretary of Title

J. R. Simplot Company, that I have signed the foregoing Organization document in the space below as Secretary of Title

J. R. Simplot Company and that the statements contained in the Organization foregoing document are true and correct.

James A. Lower
Signature of Authorized Agent

Secretary, J. R. Simplot Company
Title and Organization

3-21-89
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 21st day
of March 19 89

Vicki A. Lower
Notary Public

Seal

Residing at Meridian, Idaho

A22-07451

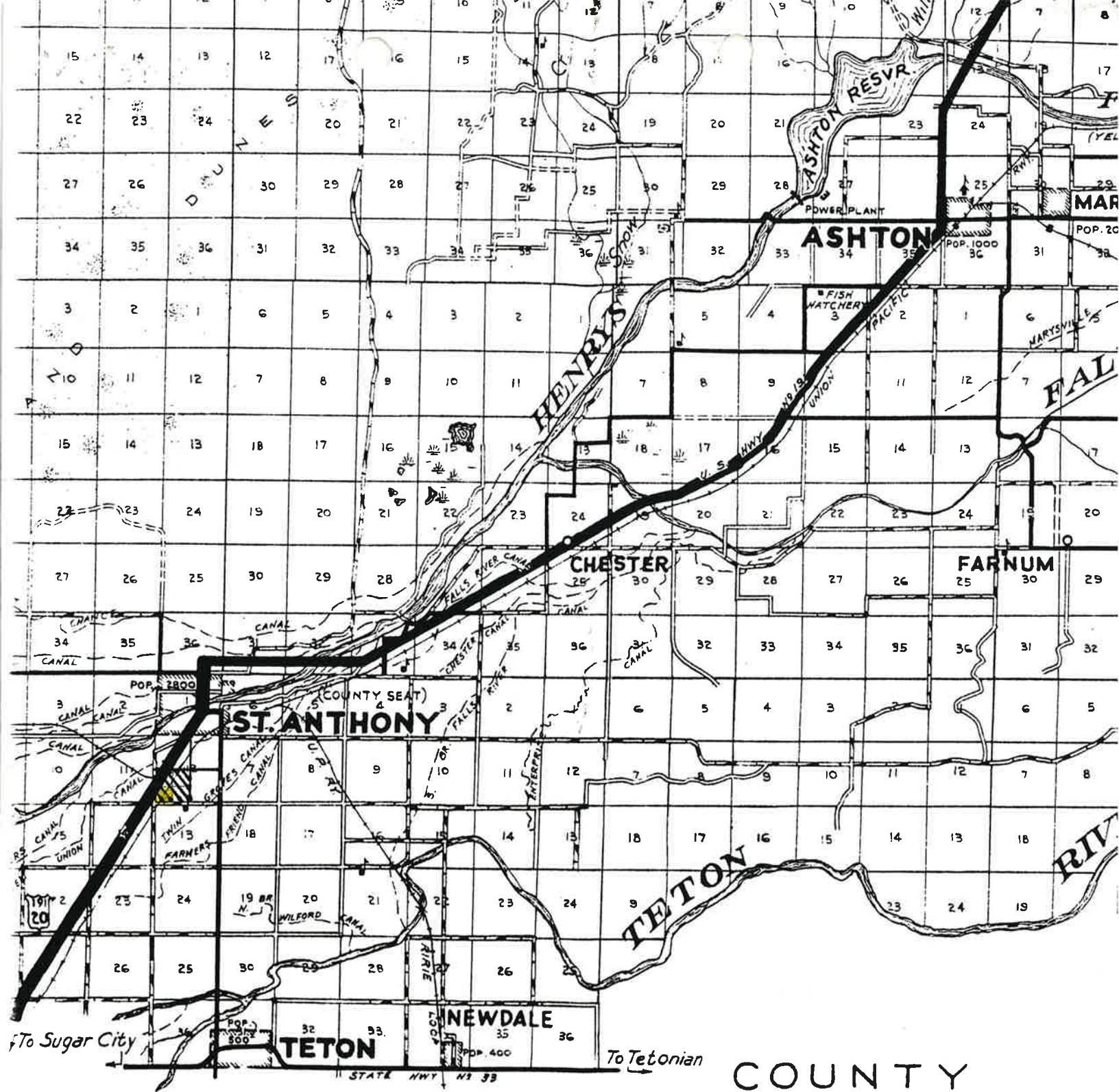
Page

My Commission Expires 11-06-91
2 Date: 12/14/88

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12/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

Simp/ot

CLAIM IDENT. NO.

A22-07451

DATE RECEIVED

3-21-89

CK #

Rec'd 0005961

AMOUNT \$

150-

YES

NO

Required Info?

1. Is the name and address complete with zip code?

☒

☐

*

2. Is a priority date entered?

☒

☐

*

Is the priority date acceptable in view of mandatory filing dates?

☒

☐

*

3. (a) Is a source entered?

☒

☐

*

(b) Is a tributary to entered? (if required) N/A

☒

☐

☐

*

4. Is the legal description of the p.d. sufficient?

☒

☐

*

5. Is there a description of the diverting works?

☒

☐

*

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

☒

☐

*

Is the period of use included?

☒

☐

Is a quantity claimed for each use?

☒

☐

*

7. Is a total quantity claimed entered?

☒

☐

8. If required is a consumptive use entered? N/A

☐

☐

☐

Is the consumptive use correct? N/A

☐

☐

☐

Maybe Not

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A

☐

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*

10. Is (are) the place(s) of use and purpose(s) indicated?

☒

☐

*

11. Is (are) the county(ies) entered?

☒

☐

12. Is the ownership of p.u. checked?

☒

☐

13. Are other water rights listed or "none" indicated?

☒

☐

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A

☒

☐

☐

15. Is the basis of the claim indicated?

☒

☐

16. Has the claimant requested a monthly docket sheet? (If yes, describe payment status in "Comments" below.)

☒

☐

17. Is the claim signed by the claimant, and is the signature appropriate?

☒

☐

*

18. Has the claim been signed, sealed, and dated by a notary?

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*

19. Was this claim filed on time, or was an extension granted?

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*

20. Is the fee enclosed correct? Exempt

☐

☐

☒

*

21. If this claim is based on an existing water right, has the identification number been entered? N/A

☐

☐

☐

22. Should this claim be receipted and data entered?

☒

☐

Claim checked by: [Signature]

Date: 3-21-89

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Claim must be returned to claimant: (Yes) ☐ (No) ☒

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Claimant must be sent a copy of amended claim for approval: (Yes) ☐ (No) ☐

Receipt Prepared by: [Signature]

Date: 3-21-89

Claim data entered by: Can Gen.

Date:

Checked by:

Date:

Sent to claimant by:

Date:

Comments:

\$2 more for Dom. Consider Cons. Use amt.

Need description for Irr Uses, Other Rts, May wish to visit with staff and submit a completed claim. 30 days avoid late fees