

10/31/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-7409

NAME AND ADDRESS: WEBSTERS MILE HIGH FARM INC
PO BOX 457
REXBURG ID 83440

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.000 CFS
553.000 AFY

The rights listed below are limited to a total combined diversion rate of 55.7 cfs and to a total combined annual diversion volume of 2054.5 AF. Combined Right Nos.: 22-2255, 22-7409.

PRIORITY DATE: 08/02/1982

POINT OF DIVERSION:

T05N R40E S9 NWSWSW Within MADISON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	3.000 CFS 553.00 AFY

PLACE OF USE: IRRIGATION Within MADISON County

T05N R40E S08	NENE	40.0	T05N R40E S08	NWNE	34.0
T05N R40E S08	SWNE	34.0	T05N R40E S08	SENE	40.0
T05N R40E S08	NESE	40.0	T05N R40E S08	NWSE	35.0
T05N R40E S08	SWSE	34.0	T05N R40E S08	SESE	40.0
T05N R40E S09	NESW	38.0	T05N R40E S09	NWSW	39.0
T05N R40E S09	SWSW	40.0	T05N R40E S09	SESW	33.0
T05N R40E S16	NENW	33.0	T05N R40E S16	NWNW	39.0
T05N R40E S16	SWNW	34.0	T05N R40E S16	SENW	34.0

587 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 587.0 acres in a single irrigation season. Combined Right Nos.: 22-2255, 22-7409.

This right is limited to the irrigation of 158.0 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

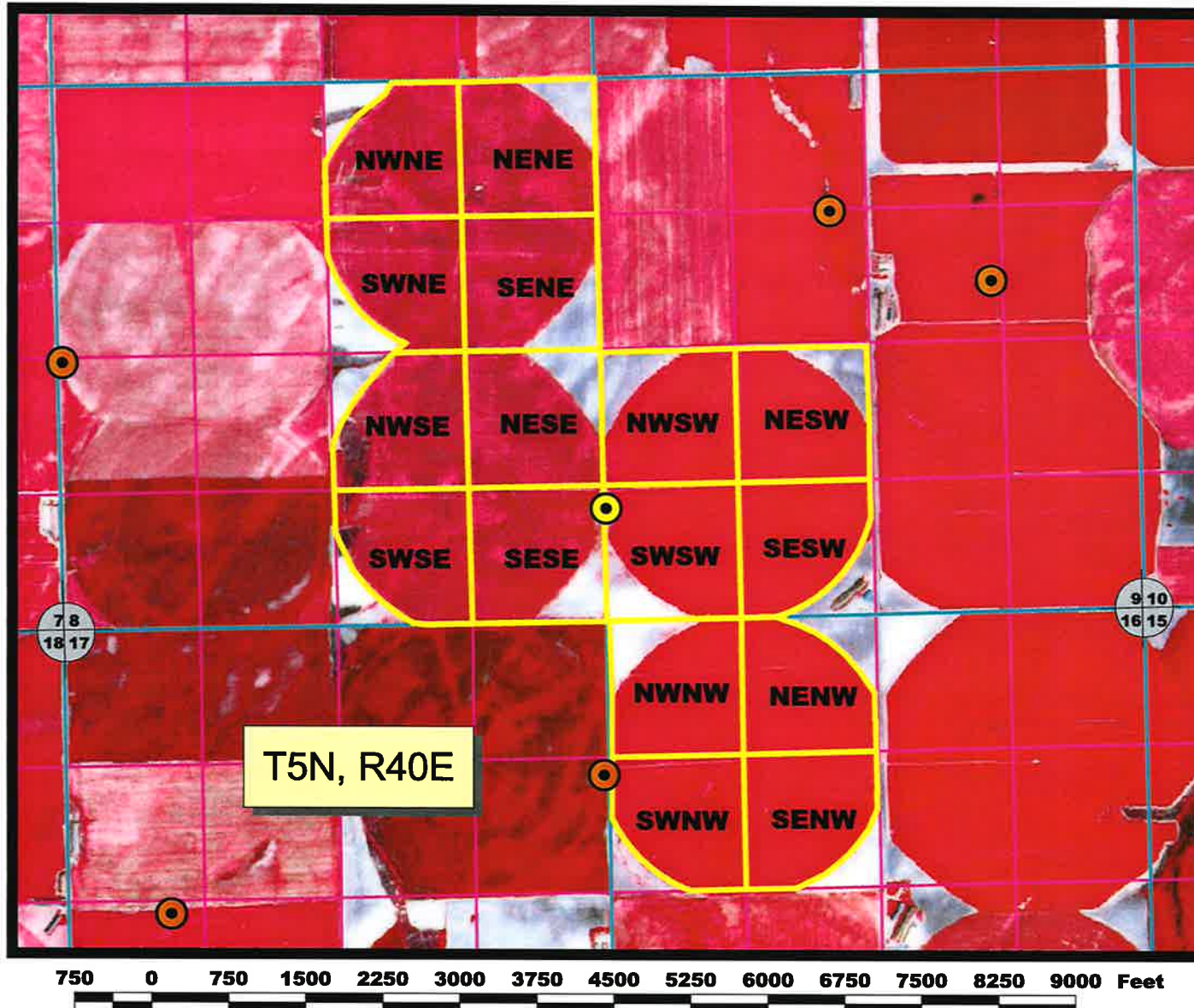
The following rights are also diverted through point of diversion described above: 22-2255, 22-7409.



State of Idaho

Department of Water Resources

Eastern Region



Water Right(s):

22-2255

22-7409

Point(s) of Diversion:

T5N, R40E

Sec. 9 NWSWSW

Place of Use: (parts of)

T5N, R40E

Sec. 8 E2, Sec. 9 SW,

Sec. 16 NW

LEGEND



Point of Diversion



Place of Use



Section



Quarter-Quarter



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: October 2005

DATE: 04/13/99
PAGE: 1

Stage: LICENSE

MADISON County

TOTAL ACRES	158.0
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Field Inspection Flag:
Presumption Flag:

10/31/2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-7409

WEBSTERS MILE HIGH FARM INC
PO BOX 457

REXBURG ID 83440

Telephone Number: (208)356-9598

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-18-06 SIGNATURE: Shawn Webster, President

Please print your name: Shawn Webster

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

KMT
10/20

Water Right No(s). A22-2225 + A22-7409



GPS DATA:

Tag # A0000248 Location: 2679966
1399279 USR GPS Tag on Wood Frame
GPS File # 22-2225

Diversion Data:

Source: Groundwater Trib to: _____

MOTOR

Make: W.S. Motors Model: _____ Hp: 400 hp
SN: C9538-371

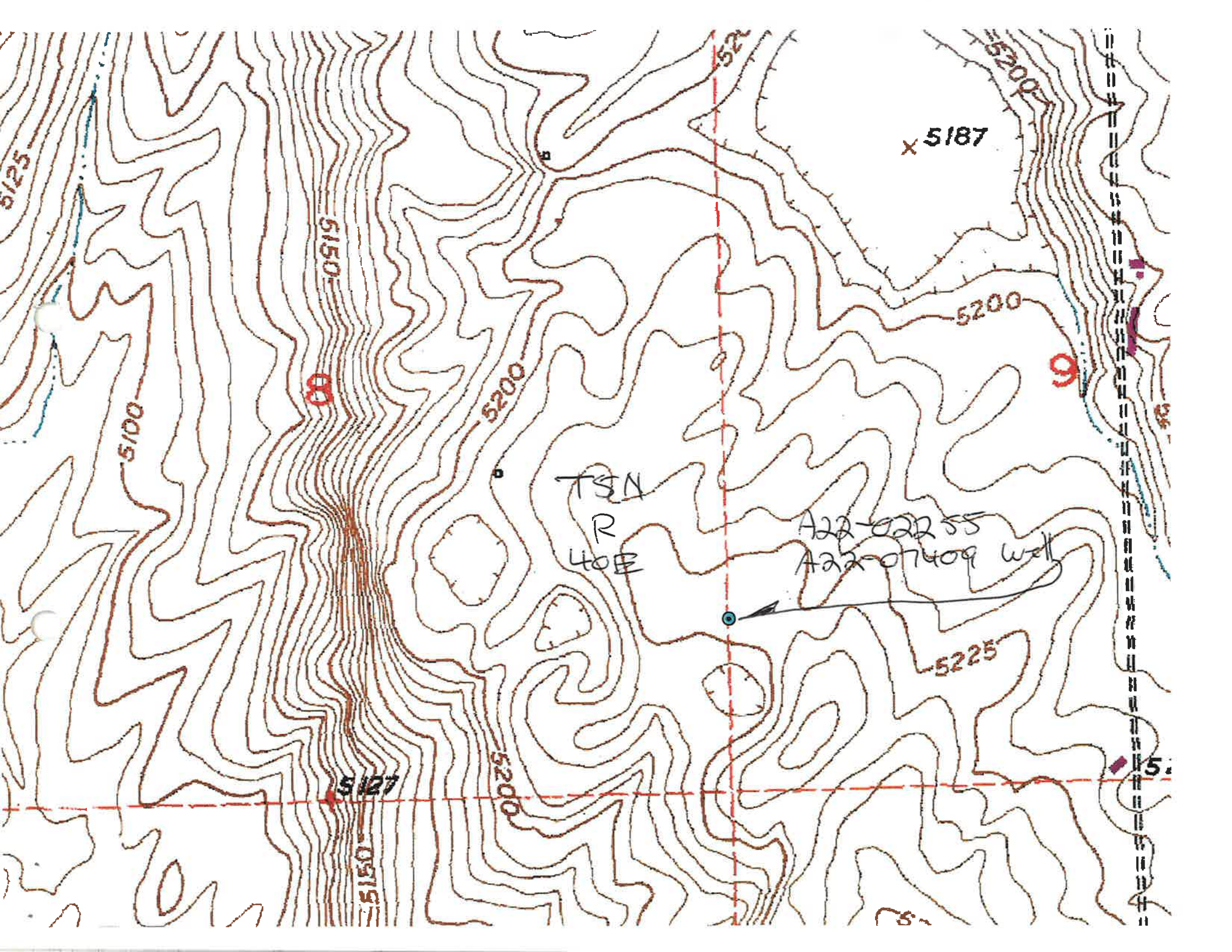
PUMP

Make: Layne Model: _____ Disch: _____
SN: _____

NOTES:

Well, pump + 12 in mainline to Fair Pools.
Photo looking West. See file for change of Ownership Form.
P.O.W. confirmed by Shawn Webster.

Field Exam Date: 12-20-04 Agent: A. W. Jones



07/12/2001



Claim No. 22-7409

Document Checklist

☒ Copy License/Decree

☐ Copy Transfer

☒ Copy Licensing Field Exam

☐ Check if Ownership/Address Change is Required

☐ Generate, mail and file "Evidence of Priority" letter

☒ Generate Arcview Map

Shawn Webster - 313-0972

Now Webster Mile High Farm
PO. Box 457
Paxburg, ID 83440

356-9598
Shawn Webster
contact

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 22-07409

Priority: August 2, 1982

Maximum Diversion Rate:
Maximum Diversion Volume:¹

3.00 CFS
553.0 AF

This is to certify, that WEBSTER DEEP WELL FARM INC.
519 E. 350 S.

REXBURG, ID 83440 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 30, 1982; and
has submitted Proof of Beneficial Use on October 4, 1983. An examination indicates
that the works have a diversion capacity of 4.500 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	3.00 CFS	553.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 9, Township 05N, Range 40E
MADISON County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N 40E 16	NENW 39	NWNW 40	SWNW 40	158
	SEnw 39			

Total number of acres irrigated: 158

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The maximum combined rate of diversion under this right & Right 22-2255 shall not exceed 5.7 cfs.

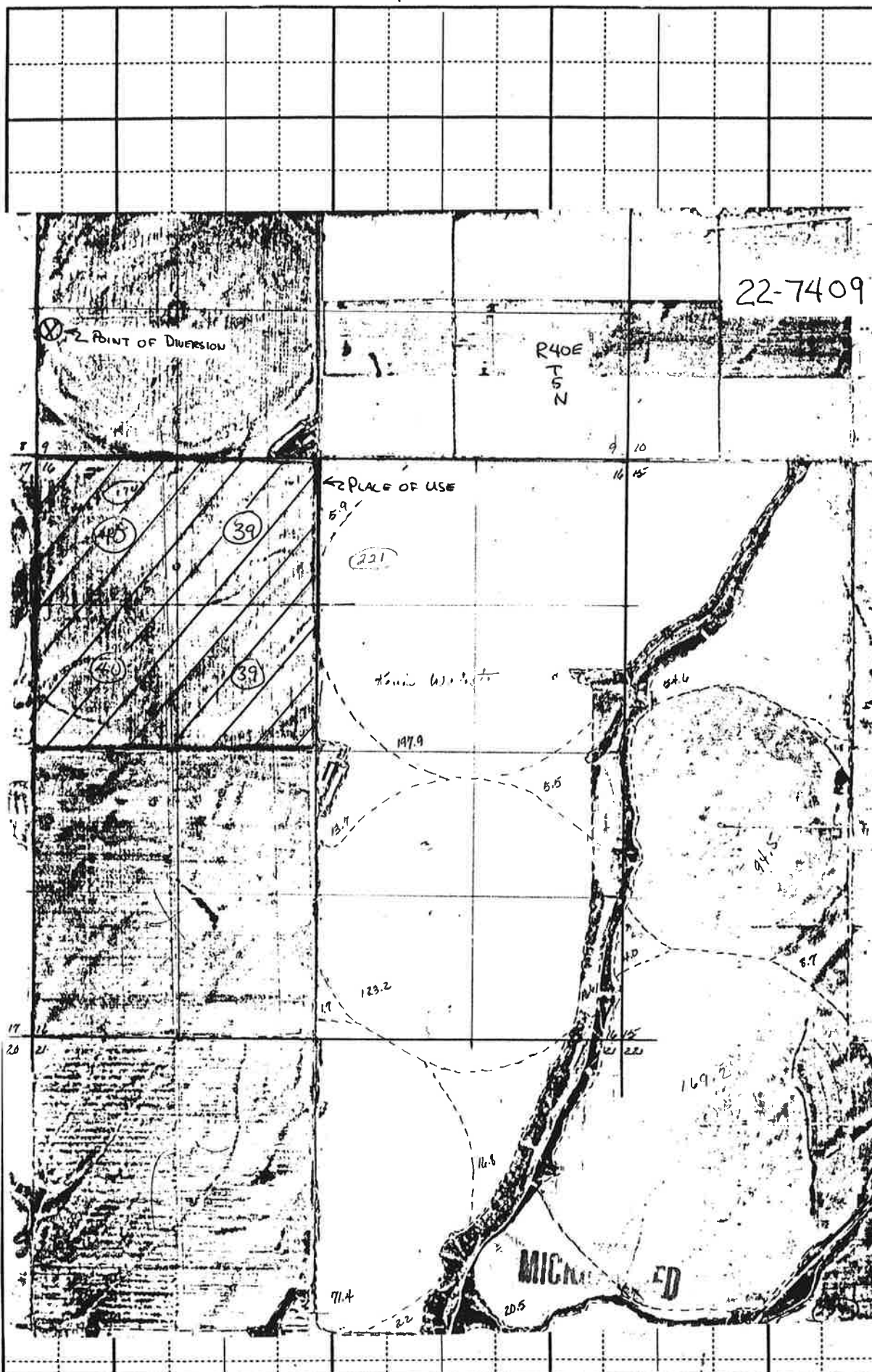
This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 22ND
day of AUGUST, 19 89.

MICROFILMED

SEP 15 1989

Acting for

R. Keith Higginson, Director



SCALE:

Draw Plan In Ink.

22-7409



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 13, 1999

WEBSTERS MILE HIGH FARM INC
PO BOX 457
REXBURG ID 83440

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A22-07409

Dear Mr. Webster:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Hoagland
Technical Records Specialist

Enclosure

DELOG-JH-3349
DELOG EV 48-99
OK 8/4/99
RECEIVED
MAR 30 1999
Department of Water Resources
Eastern Region

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) G-32475/22-2255 22-07409
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form. ***4/30/75 WD-Smith to WDFW Inc.**
***6/17/92 QD-WDFW Inc. to WMHF** ***6/17/92 QD-WDFW Inc. to WMHF Inc.**
***Assignment of Water License 5/5/75**
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Pauline E. Smith (G-32475/22-2255) Rexburg, Idaho
Webster Deep Well Farm Inc. (22-07409)
519 E. 350 S., Rexburg, Idaho 83440
4. New Owner/Claimant(s) Webster's Mile High Farm, Inc.
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address P.O. Box 457
City, State and ZIP Code Rexburg, Idaho 83440
New Telephone Number (208) 356-9598
5. Date you acquired the property June 17, 1992
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

N/A

Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Webster's Mile High Farm, Inc. Date _____
By: Shawn Webster, President Date 3/30/99

Shawn Webster, President
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

QUESTIONS MAY ALSO BE DIRECTED TO ATTORNEY STEVEN R. PARRY @ 522-3001

CORPORATION QUITCLAIM DEED

GRANTOR, Webster's Deep Well Farm, Inc., an Idaho corporation, having its principal place of business in Madison County, State of Idaho, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, and pursuant to authority given by the Board of Directors of said corporation, does hereby REMISE, RELEASE, and forever QUITCLAIM, unto Webster's Mile High Farm, Inc., an Idaho corporation, whose mailing address is Box 457, Rexburg, County of Madison, State of Idaho, as GRANTEE, and to grantee's successors and assigns forever, all of the following described real estate situated in Madison County, Idaho:

The Northwest Quarter (NW $\frac{1}{4}$), Section Sixteen (16), Township Five (5) North, Range Forty (40) East of the Boise Meridian, containing One Hundred Sixty (160) acres, more or less.

LESS AND EXCEPTING: Beginning at the Northeast corner of NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 16, Township 5 North, Range 40 East, Boise Meridian, thence South 180 feet to the point of beginning; thence South 220 feet; thence West 250 feet; thence North 220 feet; thence East 250 feet, to the point of beginning.

TOGETHER with all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and is subject to existing easements for roads, highways, laterals and power and transmission lines.

IN WITNESS WHEREOF, Grantor has hereunto caused this Deed to be executed in its corporate name by its duly authorized corporate officer this 17TH day of JUNE, 1992.

WEBSTER'S DEEP WELL FARM, INC.

BY: Beverly Webster Cullum

ITS: President

ATTEST:

Kevin R. Parry
Secretary

STATE OF IDAHO)
County of BONNANVILLE) ss.

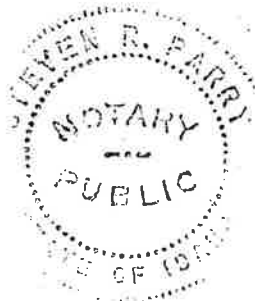
On this 17TH day of JUNE, 1992, before me, a Notary Public for said state, personally appeared Beverly Webster Cullum, known to me to be the President of Webster's Deep Well Farm, Inc., the corporation that executed the within instrument, and acknowledged to me that said corporation executed the same.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal the day and year first above written.

Steven R. Parry
Notary Public for IDAHO
Residing at: PO BOX FALLS
My Commission Expires: 6/27/97

MICROFILMED

State of Idaho)
County of Madison) SS 242907
I hereby certify that the within instrument was
filed JE 06 1992
1992 at 11:34 M. and
recorded on Film 242907
Fee 6.00
by BETH B. REESE, Recorder
Shupert Deputy
At the request of Fulla + Can
PO Box 50935
IF ID 83405-0935



ASSIGNMENT OF STATE OF IDAHO WATER LICENSE

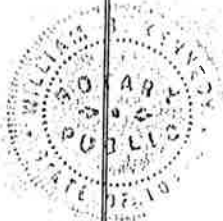
For valuable consideration, receipt of which is hereby acknowledged, I hereby sell, assign and transfer unto WEBSTERS DEEP WELL FARM, INC., an Idaho Corporation, all my right, title and interest in and to that certain State of Idaho Water License, #G32475/22-2255.

Pauline E. Smith
Pauline E. Smith, A Widow

STATE OF IDAHO)
) SS
County of Madison)

On this 5th day of May, 1975, before me, a Notary Public, personally appeared Pauline E. Smith, A widow, known to me to be the person whose name is subscribed to the above assignment and acknowledged to me that she executed the same.

RECORDED This _____ day of _____, 1975.



W.B. Kennedy
Notary Public for Idaho
Residing at Rexburg, Idaho
Commission expires 2/13/78

**CONSENT OF DIRECTORS
OF
WEBSTER'S MILE HIGH FARM, INC.
(1999)**

Pursuant to Idaho Code Section 30-1-821, and Article V of the Bylaws, the undersigned, being all of the members of the Board of Directors of Webster's Mile High Farm, Inc., an Idaho corporation (the "Corporation"), hereby consent to, vote in favor of and adopt the following resolutions without a meeting:

RESOLVED, that this Consent of Directors shall constitute the 1999 annual meeting of the Board of Directors required by Article II of the Corporation's Bylaws; and

FURTHER RESOLVED, that all actions taken by the officers of the Corporation since the last annual meeting be and they are hereby ratified and approved; and

FURTHER RESOLVED, that each of the persons named below be and are hereby elected to the office or offices set forth opposite his or her name to serve until his or her successor has been duly elected and has qualified:

President:	Shawn Webster
Vice-President:	Lisa Webster
Secretary/Treasurer:	Lisa Webster

FURTHER RESOLVED, that the officers of the Corporation are directed to cancel all outstanding stock certificates and to issue new certificates to the shareholders all in accordance with the Consent of Shareholders (1999) executed by each of the shareholders.

IN WITNESS WHEREOF, each of the undersigned directors has signed this document effective as of the 9th day of February, 1999, and by doing so (1) consent to the transaction of the business hereof, (2) affirms that he or she has read the foregoing document, (3) waives any and all notice of the time, place and purposes of meeting, and (4) approves, adopts and ratifies the foregoing document and all acts taken or authorized therein.


Shawn Webster


Lisa Webster

F84 NORTH

SEE F-7-H

Shawn's House

KEVIN'S HOUSE & SHOP

T5N

R4DE

5.7

6.0

132.7
4

1517

T-1112

7.0
2

6.8
3

1979

T-1129

NW

153.7

TOTAL PROPERTY

WHERE I
CURRENTLY WATER
WITH CIRCLES OR
HANDLINES

Mamline
underground

SEE F-7-H

8 9

16

$\frac{7.0}{2}$

1517

T-1112

NW

5.7

1

$\frac{6.3}{3}$

32

$\frac{6.0}{5}$

2.2

3 HEL

1129

NW

T5N

5

17

16

20

21



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

Date: *July 15, 1991*

*Webster Deep Well Farm
519 E. 350 S.
Rexburg, Id 83440*

Dear Claimant(s):

We are forwarding to you a computer-generated copy of the Notice of Claim which you filed for your property in Madison County.

We have interpreted the data from your claim and have made some minor modifications which we feel more accurately describe your water right. The items that were modified are highlighted. Please review the enclosed form to assure that these modifications are in agreement with your water right.

If you agree that the modifications are correct as indicated, you do not have to return this form. If you feel we have misinterpreted this claim, and you make any changes to the Notice of Claim form enclosed, you must initial the changes you make, sign the form before a Notary Public and return the claim and a copy of this letter to this Department.

Respectfully submitted,

Gregory J. Taylor
Water Right Agent, Adjudications

GT:sec.

Enclosures:

Claim # A22-07409

MICROFILMED

OCT 29 1992

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME WEBSTER'S DE WELL Farm Inc. CLAIM I T. NO. A22-7409DATE RECEIVED 8-17-88 CK # 2141 AMOUNT \$ 2943

	YES	NO
1. Is the name and address complete with zip code?	☒	☐
2. Is a priority date entered?	☒	☐
Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued? A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.		
3. (a) Is a source entered?	☒	☐
(b) Is a tributary to entered? (if required)	N/A ☒	☐
4. Is the legal description of the p.d. sufficient?	☒	☐
5. Is there a description of the diverting works?	☒	☐
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☒	☐
Is the period of use included?	☒	☐
Is a quantity claimed for each use?	☒	☐
7. Is a total quantity claimed entered?	☒	☐
8. If required is a consumptive use entered?	N/A ☒	☐
Is the consumptive use correct?	N/A ☒	☐
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	N/A ☒	☐
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐
11. Is (are) the county(ies) entered?	☒	☐
12. Is the ownership of p.u. checked?	☒	☐
13. Are other water rights listed or "none" indicated?	☒	☐
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	N/A ☒	☐
15. Is the basis of the claim indicated?	☐	☐
16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)	☒	☐
Has the claim been signed, sealed, and dated by a notary?	☒	☐
Was this claim filed on time, or was an extension granted?	☒	☐
Is the fee enclosed correct?	Exempt ☒	☐
If this claim is based on an existing water right, has the identification number been entered?	N/A ☒	☐
Should this claim be receipted and data entered?	☒	☐

OCT 29 1988

Claim checked by: ARMComments: ASSUME CONSUMPTIVE USE OF 316.0 A.F.A.

E001376

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07409
Date Received: 8/17/1988
Receipt No: E001376
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WEBSTER DEEP WELL FARM, INC. 208-356-4281
Address: 519 E. 350 S.
REXBURG, ID 83440

2. Date of Priority: AUG 02, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
05N	40E	9	NW SW SW		MADISON

5. Description of diverting works:
WELL, 24" CASING, 400 HP MAIN PUMP, 100 HP BOOSTER, TO 1 PIVOT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 316.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	40E	16	NE NW		IRR	39.0
			NW NW		IRR	40.0
			SW NW		IRR	40.0

A22-07409

Page 1

Date: 08/01/89

MICROFILMED
OCT 29 1992

A2207409



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	40E	16	SE	NW		IRR	39.0
Section Acres							158.0
Total Acres							158.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS WELL IS ALSO THE POINT OF DIVERSION FOR 22-02255.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A 2707409Date Received 17 Aug 1988Receipt Number E001376

ENC

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Webster's Deep Well Farm Inc Phone (208) 356-4281
356-3845Mailing Address 519 E. 350 S. Rexburg Id Zip 834402. Date of Priority (Only one (1) per claim) 8/2/823. Source of water supply (a) ground water
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 5N Range 40E Section 9,
NW 1/4 of SW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Madison

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Well #3 24" casing
400 Hp main pump
100 Hp Booster
to 1 pivot this permit

MICROFILMED

OCT 29 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4/1 to 11/1 amount 3.00 or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.00 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 316 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	40E	16					39	40	40	39									158

Total number of acres irrigated 158

11. In which county (ies) are lands listed above as place of use located? Madison

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None ()

14. Remarks: The well (#3) on this claim is also the point of diversion for license 22-2255.

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OCT 29 1992

Last Name Webster Ident No. 22 7409

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit X
Decree _____
If applicable provide IDWR Water Right Number 22-7409
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Vice President Title
of Webster's Deep Well Farm Inc Organization, that I have signed the foregoing
document in the space below as Vice President Title of Webster's Deep Well Farm Inc Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent B. Keith Skelton
Title and Organization V.P. Webster's Deep Well Farm Inc Date 8/12/88

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 17 day of Aug 19 88

SEAL

Notary Public Ernest Carlson

Residing at Blaine Falls, ID

My Commission Expires 14 June 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

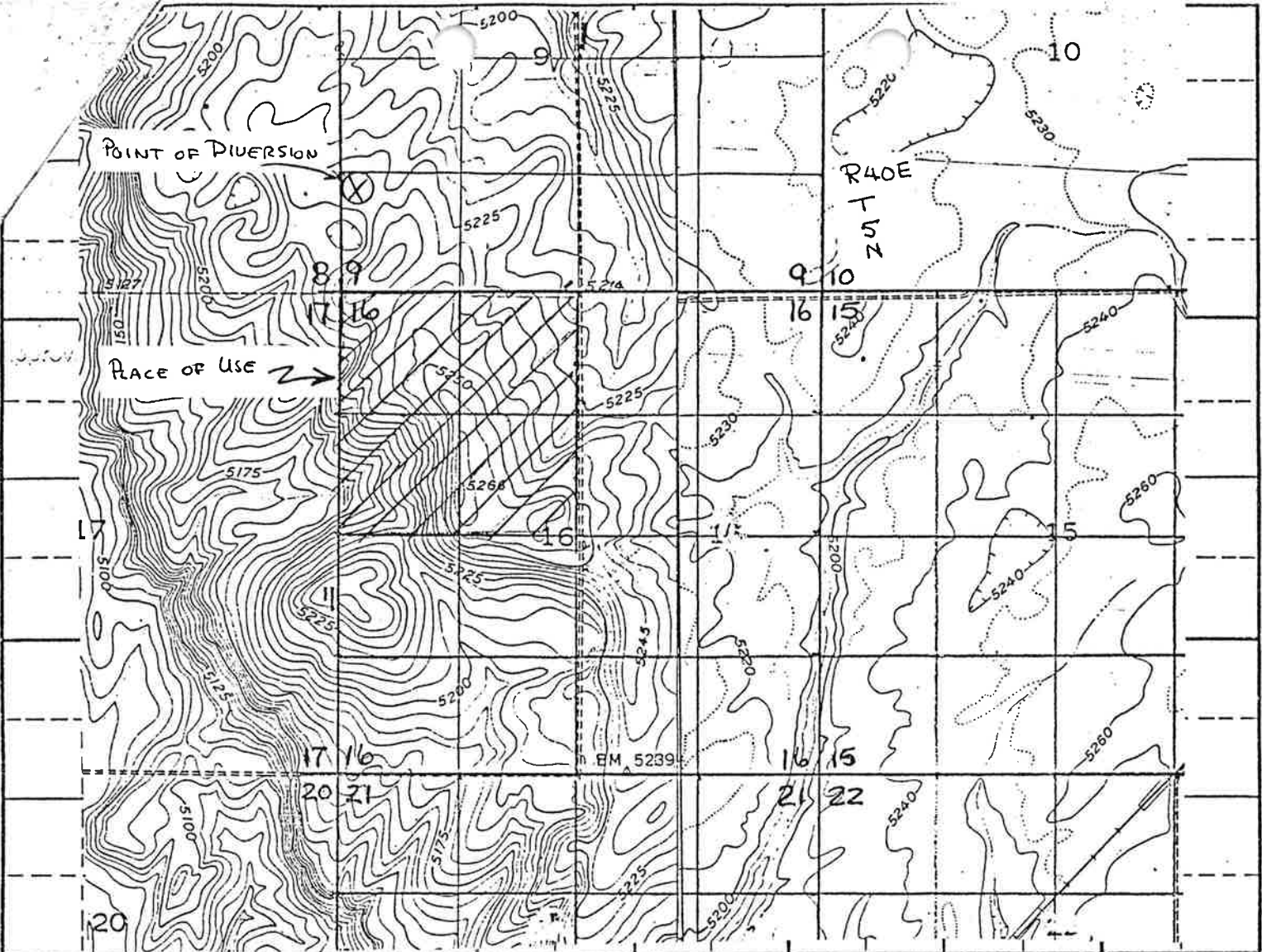
Address _____

Date _____

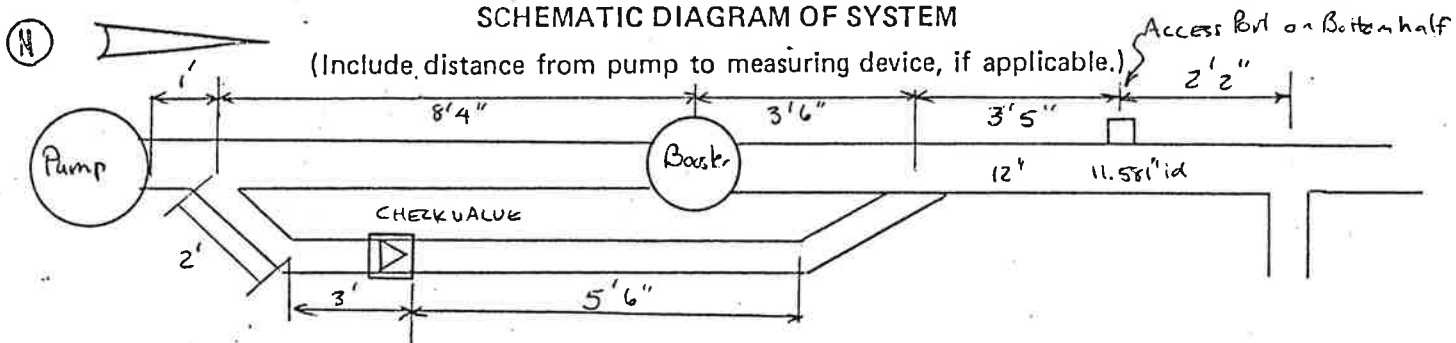
MICROFILMED
OCT 29 1992

Last Name Webster Ident. Number 227409

Copies White-State, Yellow-Claimant



SCHEMATIC DIAGRAM OF SYSTEM



Point(s) of diversion: Sw 1/4 Sw 1/4 Sec 9 T5N R40E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	40E	16					39	40	40	39									158

Total 158

Recommended Amendments: