

05/02/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-7403

NAME AND ADDRESS: MICHAEL LAPRADE
408 S 50 W
VICTOR ID 83455

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
4.40 AFY

PRIORITY DATE: 05/27/1982

POINT OF
DIVERSION: T04N R45E S23 NENW Within TETON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS 0.20 AFY
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY
IRRIGATION	04/15 10/15	0.030 CFS 3.00 AFY

PLACE OF USE: IRRIGATION in TETON County

T04N R45E S23 NENW 1.00

STOCKWATER in TETON County

T04N R45E S23 NENW

DOMESTIC in TETON County

T04N R45E S23 NENW

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

May 25, 2007

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

MICHAEL LAPRADE
408 S 50 W
VICTOR ID 83455

RE: Notice of Change of Water Right Ownership (NCO) for 22-7403 and Notice of Completed Administrative Proceeding (NCAP)

Dear Mr. LaPrade:

On January 24, 2007, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

cc: Russell & Bertha Murdock

SCANNED
MAY 31 2007

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Water Rights: 22-7403

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

☐ Address change

☒ Substitution of Party

☐ I.C. § 42-222 transfer

☐ point of diversion

☐ place of use

☐ period of use

☐ nature of use

☐ split of water right

☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: May 18, 2007

Ernest Carlson

Signature of IDWR Representative

SCANNED

MAY 31 2007

NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDING

05/07/2007

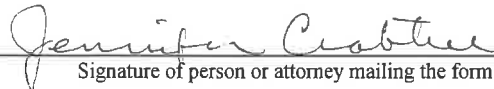
22-7403

Page 1

CERTIFICATE OF MAILING

I certify that on May 29, 2007, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Russell C & Bertha B Murdock
404 S 50 W
Driggs ID 83442
3. One copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
Michael LaPrade
408 S 50 W
Victor ID 83455
4. One copy to:
Each party in the subcase, or attorney of record
5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

SCANNED
MAY 31 2007

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED

JAN 24 2007

Department of Water Resources
Eastern Regionneeds
NCAP

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
22-7403					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

? INVESTOR'S FINANCIAL LP
 PO. Box 8507 Boise, ID 83707

4. New Owner/Claimant(s)

MICHAEL W. LAPRADE

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

408 S. 50 W.

City, State and ZIP Code

UICTOR, ID 83455

New Telephone Number

(307) 413-9043

5. Date you acquired the property

11-30-05

✓
 CM 5-2-07

SCANNED

MAY 31 2007

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number

Water Use

Diversion Rate or Volume

Description

(cubic feet per second or acre-feet per annum)

(acres, number and type of stock, homes, etc.)

Irrigation

Stock

Domestic

Other

Total

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number

Water Use

Diversion Rate or Volume

Description

(cubic feet per second or acre-feet per annum)

(acres, number and type of stock, homes, etc.)

Irrigation

Stock

Domestic

Other

Total

7. Signature of New Owner(s) or Claimant(s) Michael LaPrade
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

SCANNED

MAY 31 2007

WARRANTY DEED

Order No.:3050514177TD

FOR VALUE RECEIVED

Investors Fiancial Limited Partnership, an Idaho Limited Partnership

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Michael W. La Prade, an unmarried person

whose current address is

P.O. Box 1329 Jackson, WY 83001

the grantee(s), the following described premises, in Teton County, Idaho, TO WIT:

Lot 2 in Block 1 of Murdock Acres, Teton County, Idaho, as per the recorded plat thereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 11.30.05

Investors Financial Limited Partnership, an Idaho Limited Partnership

By: Investors Fin. Corp. An ID Corp., Gen. Partner,
By: S.R. Taylor, President & COO

Instrument # 173040

DRIGGS, TETON, IDAHO

2005-11-30

04:06:09 No. of Pages: 1

Recorded for : ALLIANCE TITLE & ESCROW

NOLAN G. BOYLE

Fee: 3.00

Ex-Officio Recorder Deputy

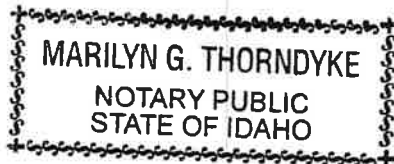
Index to: DEED, WARRANTY

State of Idaho

County of Ada

On this 30th day of November, 2005, before me, a Notary Public in and for said state, personally appeared S.R. Taylor, known or identified to me to be the President and COO that executed the foregoing instrument, and acknowledged to me that he executed the same in said Partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Marilyn G. Thorndyke
Notary Public for the State of
Residing at: Boise, Idaho
Commission Expires: 4-16-2010

173040

SCANNED

MAY 1 2007

TEYUN VALLEY

TEYUN COUNTY, IDAHO

E 1/2 NW 1/4 SEC. 23, T4N, R45E, E4M

FORSEY, PEARSON & ASSOCIATES P.A.
CONSULTING ENGINEERS
REXBURG IDAHO

This plat is made for location purposes only, no liability is assumed herefor for any incorrectness with actual survey



SCANNED
MAY 31 2007



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

JAMES E. RISCH
Governor

KARL J. DREHER
Director

MICHAEL W LAPRADE
PO BOX 1329
JACKSON WY 83001

RE: CHANGE IN WATER RIGHT OWNERSHIP FOR 22-7403

Dear Mr. LaPrade:

It has come to our attention that you may have recently purchased a tract of land in Teton County. The property to which I am referring was most recently owned by Russell & Bertha Murdock. The legal description is as follows:

T04N, R45E, S23, NENW

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have questions regarding this matter, please call 525-7161.

Respectfully submitted,

Jennifer Crabtree
Technical Records Specialist
Enclosure(s)

SCANNED

MAY 31 2007

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Eastern District Office
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

RETURN SERVICE REQUESTED

- POSTAGE TO BE PAID BY ADDRESSEE
- RT # _____
Carr. Init. _____
Date _____
- ☐ Not Deliverable As Addressed
☐ Unable To Forward
☐ Insufficient Address
☐ Mismatched Address
☐ Unclassified Address
☐ Attempted - Refused
☐ No Such Street Known
☐ Vacant
☐ No Mail Facility
☐ Box Closed
☐ No Order
☐ Returned For Better Address
☐ Postage Due

BERTHA B MURDOCK

RUSSELL C MURDOCK

404 S 50 W
DRIGGS ID 83442

m



U.S. POSTAGE

1710

PB3523907

8966 \$00.37 0 MAR 02 2004

1142 MAILED FROM ZIP CODE

83402

MAY 31 2007

22-4161
22-7403

900 N. SKYLINE DR.
IDAHO FALLS, IDAHO 83402

ADDRESS SERVICE
REQUESTED

U.S. POSTAGE
1161 PB3523907
8962 \$00.63 NOV 28 2006
6032 MAILED FROM ZIP CODE 83402

SCANNED
MAY 31 2007

404 S. 50 W
Victor ID 83455

Michael W LaPrade

P.O. Box 1329
Jackson WY 83001

LO

BERTHA B MURDOCK
RUSSELL C MURDOCK
404 S 50 W
DRIGGS ID 83442

22-7403

DEPT OF WATER RESOURCES
EASTERN DISTRICT OFFICE
900 N. SKYLINE DR.
BOZEMAN, IDAHO 83402

ADDRESS SERVICE
REQUESTED



★ ★ **MAIL** ★ ★
U.S. POSTAGE
1501 PB3523907
8952 \$00.630 JAN 05 2007
8423 MAILED FROM ZIP CODE 83402

SCANNED
MAY 31 2007

RECEIVED
JAN 08 2007
Department of Water Resources
Eastern Region

RUSSELL C MURDOCK

BERTHA E MURDOCK
404 S 50 W
BOZEMAN ID 83422

DR
22-4161
22-7403

Sent
1-19-07

22-480C 129H
136G

22-621A 78

13290

7029

13372

84

13413

7349

7388

13246

11526

7373

7339

13248

11529

13590

12064

13610

11530

13540

2128

13612

350

10835

133A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

2281

278

EASTERN REGION

7338

12533

7178

IDAHO FALLS ID

208-525-7161 - PHONE

276A

12629

7215B

208-525-7177 - FAX

408B

2146

12239

409B

4076

2206

410B

184A

11677

TRANSMITTAL COVER SHEET

OMNIFAX

641D

10105

178A

10132

2293

178B

FAX: 354-8410

TO: JESSIE

FROM: JENNIFER

11384

13457

Teton County Assessor

4139

7403

4161

DOCUMENT DESCRIPTION: REQUEST FOR CURRENT OWNER INFORMATION. I HAVE SENT A SPREADSHEET INDICATING WHO WE HAVE IN OUR RECORDS AND THEIR LEGAL DESCRIPTION OF THEIR PROPERTY. EACH OF THESE LETTERS WAS RETURNED TO SENDER. PLEASE FILL OUT THE

LAST COLUMN WITH THE OWNER AND ADDRESS INFORMATION FOR THE PROPERTY LISTED. I HAVE ATTACHED A MAP FOR EACH PROPERTY WHEN I HAD ONE AVAILABLE.

PLEASE CALL ME WITH ANY QUESTIONS. THANKS SO MUCH FOR YOUR HELP.

TOTAL NUMBER OF PAGES (Including this page): X 13

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Billing address: N/A

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No of Pages _____ Cost / Page _____ Total Charge N/A

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SCANNED

MAY 31 2007

22-7403

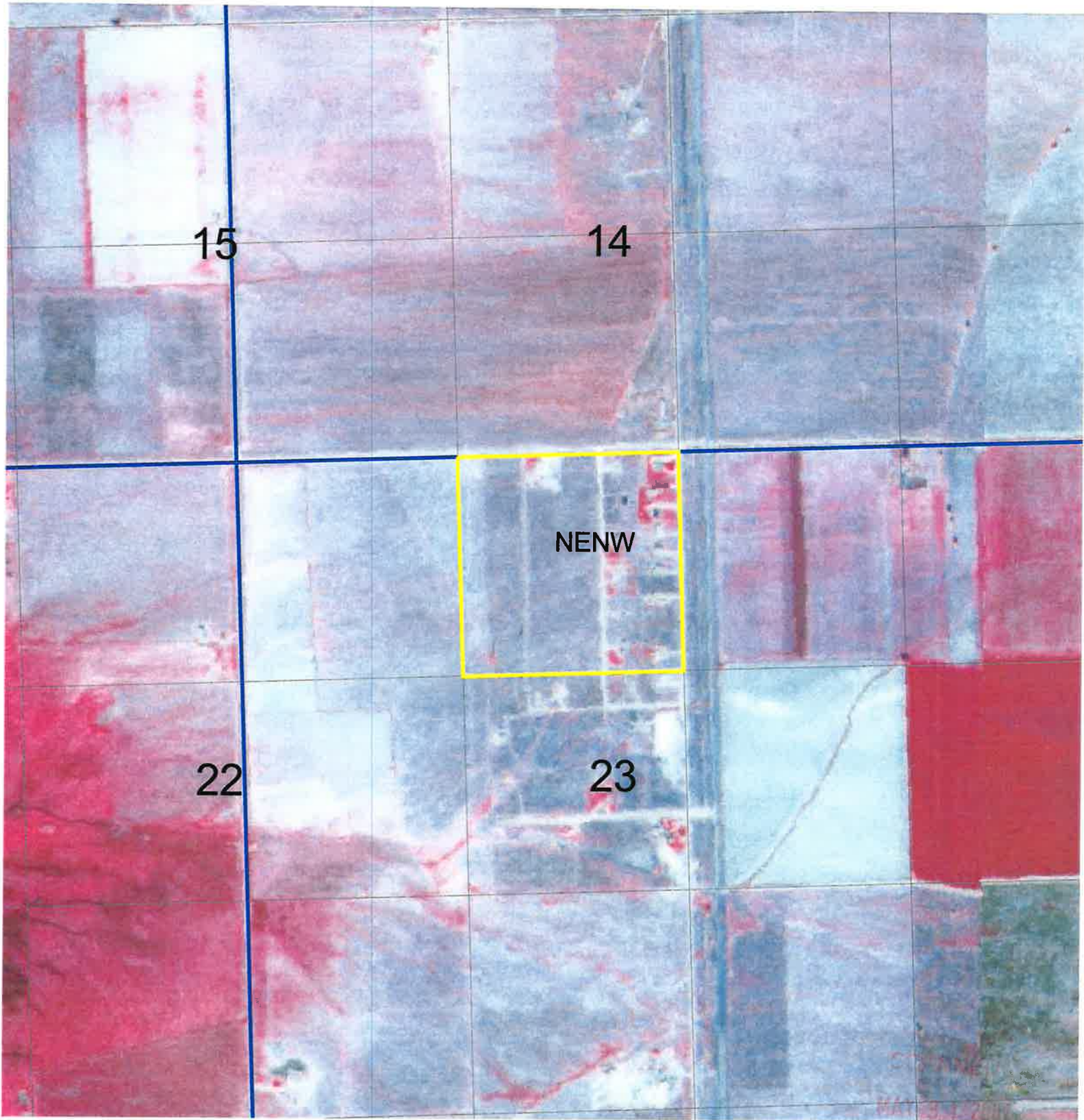
15

14

NENW

22

23



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07403

Priority: May 27, 1982

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
4.4 AF

This is to certify, that BERTHA B. MURDOCK
RUSSELL C. MURDOCK

RT. 2 BOX 1260
DRIGGS, ID 83422

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 27, 1982; and has submitted Proof of Beneficial Use on April 30, 1986. An examination indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.03 CFS	3.0 AF
STOCKWATER	05/01 to 11/01	0.02 CFS	0.2 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.04 CFS	4.4 AF

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 23, Township 04N, Range 45E
TETON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	45E	23	NENW	1		1

PLACE OF USE: STOCKWATER

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>
04N	45E	23

NWNW

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The right to use water confirmed by this license is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

MICROFILMED

JUL 17 1989

PAGE 2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07403

CONDITIONS/REMARKS:

4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 5th day of July, 1989.

Acting for R. Keith Higginson, Director

RECEIVED

JUL 17 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

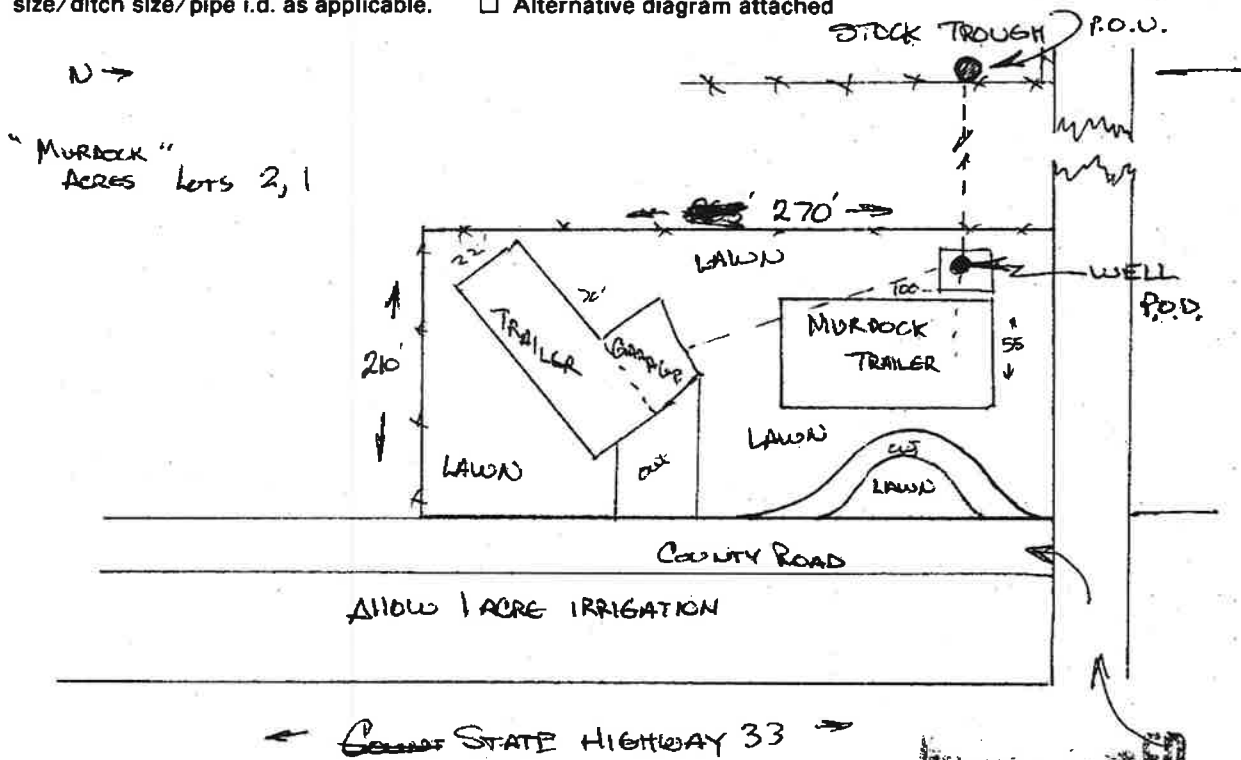
Permit No. 22-7403
1. Owner: RUSSELL C. AND/OR BERTHA B. MURDOCK Phone No. 354-2772
Current Address: RT 2 Box 1260, DRIGGS, ID. 83422
Accompanied by: SAME EXAM. DATE: 5-AUG-1987
Address: _____ Phone No. _____
Relationship to Permit Holder: OWNER
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

JUL 17 1989

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THIS 110' DEEP SUPPLIES DOMESTIC WATER TO TWO RESIDENCES (1)
LOT 2, 1 of MURDOCK ACRES SUBDIVISION, TETON COUNTY ID. WATER
IS USED TO IRRIGATE APPROX 1 ACRE OF LAWN. AN UNDERGROUND PIPELINE
(1") SENDS WATER (1/2 mile) TO STOCK WATER TROUGH FOR
20 HEAD OF CATTLE. STOCK WATER USE IS FROM MAY 1 TO NOV. 1.

STATIC WATER LEVEL IN WELL 85'

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	METCAS	1.0	SJH 102	SUBMERSIBLE	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SW	SE	14	4N	43E	TETON	USGS/ON SITE LOT 1, 2 MURDOCK
		NE	NE	NW	23	4N	45E	TETON	USGS/ON SITE ACRES SUB. TETON COUNTY
									A.K.A. LOT 1, 2 MURDOCK ACRES SUBDIVISION

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	43E	14																	1/2 S
		14																	1
4N	45E	23																	1

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
BUCKET/STOPWATCH	2.5gal					
PITOT GAUGE						
PITOT GAUGE	RUBBID				160psi	

2. Measurements:

3 SPRINKLERS ON @ SAME TIME (3/4 GARDEN HOS.)
1 2.5gal IN / 32.09 SEC $\frac{60 \text{ sec/min}}{32.09 \text{ sec}} \times \frac{2.5 \text{ gal}}{448.8 \text{ gal}} = 0.01 \text{ cfs}$
3 2.5 gal IN / 39.8 SEC $\frac{60 \text{ sec/min}}{39.8 \text{ sec}} \times \frac{2.5 \text{ gal}}{448.8 \text{ gal}} = 0.008 \text{ cfs}$
B2 2 @ 1/2 NOZZLE 20 1/2 PSI 4.16 gpm + 8.44 = 12.6 gpm (FROM TUBE) $\frac{12.6 \text{ gpm}}{448.8 \text{ gal}} = 0.028 \text{ cfs}$
TOTAL = 0.038 - 0.04 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: Allow 0.04 cfs Domestic, 0.03 cfs IRRIGATION 1 ACRE
0.07 cfs STOCK WATER. - N.T.E. 0.04 cfs.
2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (1.0)(3.0) = 3.0 \text{ af}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.03)(214)(1.9835) = 12.73 \text{ af}$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 3.0 \text{ af}$

2. Volume Calculations for Other Uses:

Allow 1.2 AF IRRIGATION, DOMESTIC USE 2 UNITS
 $V = \frac{(30 \text{ HEAD})(15 \text{ gal/head/day})(184 \text{ days})}{325,850 \text{ gal/af}} = 0.25$
TOTAL 1.45 Domestic/stockwater
JUL 17 1989

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

1. Recommended Amounts

2. Recommended Amendments

- ## J. AUTHENTICATION

Signature

Certification Date

Field Report Preparation Date

ERIC SVERNER

Ernest V. Jones

23-Nov-1981

11, Nov., 1981

Steve McClornick

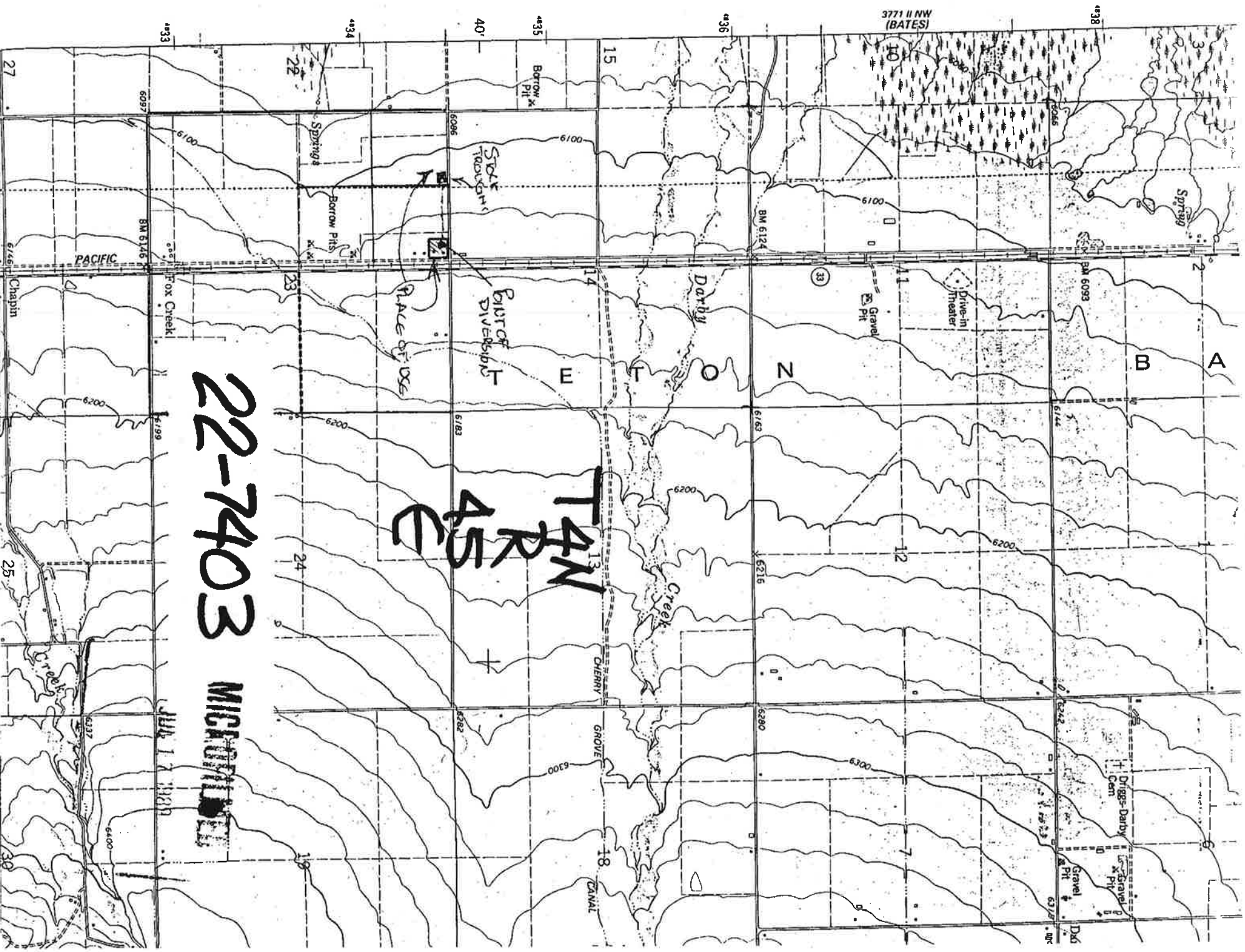
CONSULTANT SEAL

- Printout attached hereto.

11/1/88

100-443877-100

JUL 17 1993



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07403

Date Received: 10/04/1988

Receipt No: E002895

Received By: DDM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RUSSELL C. MURDOCK 208-354-2772
Address: 404 SOUTH 50 WEST
DRIGGS, ID 83442
OR
Name: BERTHA B. MURDOCK 208-354-2772
Address: 404 SOUTH 50 WEST
DRIGGS, ID 83442

2. Date of Priority: MAY 27, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	45E	23	NE	NW			TETON

5. Description of diverting works:
PUMP, PIPELINE, WELL, SPRINKLERS & HYDRANTS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.020		
STOCKWATER	01/01	12/31	0.030		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2.5 Acre Feet Per Annum.

9. Non-irrigation uses:
S/50 HEAD OF CATTLE, 5 HORSES, D/1 FAMILY

A22-07403

Page 1

Date: 10/04/88

SCANNED MICROFILMED
MAY 31 2007 OCT 29 1992

A2207403

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	45E	23	NE	NW		IRR	1.0
Section Acres							1.0
Total Acres							1.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Russell C. M... [Signature]* Date: *Oct 4 88*
Date: _____

State of Idaho)
County of *Bonneville*) SS.

Subscribed and sworn (or affirmed) before me this *4* day
of *Oct* 19 *88*
[Signature] Notary Public

Residing at *Idaho Falls*
My Commission Expires *9-12-94*



11: Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

