

COPY

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

2004 FEB 11 AM 10 14

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

) SUBCASE NO. 47-10729
)
)
)
)

Case No. 39576
_____)

**NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING**

IDWR has completed the following Administrative proceeding: **CHANGE OF ADDRESS**

Name and New Address of Claimant:

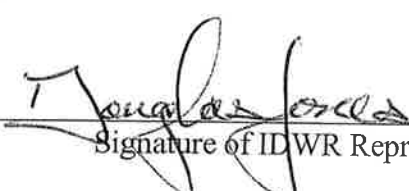
Garnet A Haumont
Emile L Haumont
1496 E 4300 N
Buhl ID 83316

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: _____

2/11/04



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 2/11, 2004, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant or attorney of record:
Garnet A Haumont
Emile L Haumont
1496 E 4300 N
Buhl ID 83316
3. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
4. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

01/09/2004

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 47-10729

NAME AND ADDRESS: GARNET A HAUMONT
1496 E 4300 N
BUHL ID 83316

EMILE L HAUMONT
1496 E 4300 N
BUHL ID 83316

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 01/01/1910

POINT OF
DIVERSION: T09S R14E S24 SESE Within TWIN FALLS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS

PLACE OF USE: DOMESTIC Within TWIN FALLS County
T09S R14E S24 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use
09S14E249000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 11, 2004

GARNET HAUMONT
EMILE HAUMONT
1496 E 4300 N
BUHL ID 83316

RE: SRBA Claim(s) 47-10729

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

April 20, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

DEAN HAUMONT
MAXINE HAUMONT
1472 E 4300 N
BUHL ID 83316

RE: OWNERSHIP CHANGE FOR ADJUDICATION CLAIM A47-10729, A47-11606

Dear Claimant(s):

Thank you for returning the NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP form. Our records, however, cannot be updated without the required information listed under item 2 of the ownership change form. Specifically, we need a copy of your warranty deed, title policy or contract of sale (with attached legal description) along with a plat or survey map. Please note since claim A47-11606 is in the name of James K. and Maxine Patterson that we will need chain of title showing the property conveyed from the Pattersons to you.

Enclosed is your original ownership change form. Please attach the required information and return the entire packet in the enclosed self-addressed envelope. As soon as this information is received, our records will be updated and you will be notified by mail that the change has been completed.

Thank you for your prompt attention to this matter and should you have any questions please feel free to contact me.

Sincerely,

Trish Fawcett
Technical Records Specialist

enc.

*** Change of Address only - please complete items #1, #4, & #7

RECEIVED

NOV 04 1998

RECEIVED
MAY 03 1999
Department of Water Resources
Southern RegionSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIPDepartment of Water Resources
Southern RegionPlease print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): 47-10729
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Emil + Garnet Haumont
4. New Owner/Claimant(s) Dean + Maxine Haumont
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
 New Mailing Address 1472E 4300 N
 City, State and ZIP Code Buhl, ID 83316
 New Telephone Number 208) 543-6092
5. Date you acquired the property 11/15/96
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate 40 Number and type of stock 200 Feeders
 Diversion rate in CFS _____ Number of homes 1 Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Dean Haumont
Maxine Haumont
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

COPY

RECEIVED

MAY 03 1999

Department of Water Resources
Southern Region

REAL PROPERTY MORTGAGE

This indenture, made this _____ day of December, 1997, between **DEAN HAUMONT** and **MAXINE HAUMONT**, husband and wife, of Buhl, County of Twin Falls, State of Idaho, parties of the first part, and **GARNET HAUMONT**, a widow, of Buhl, County of Twin Falls, State of Idaho, party of the second part.

WITNESSETH:

That the said parties of the first part, for and in consideration of the sum of \$110,000.00 lawful money of the United States, do by these presents grant, bargain, sell and convey unto the said party of the second part, and to heirs and assigns forever, all that certain real property situate in the County of Twin Falls, State of Idaho, and bounded and particularly described as follows, to wit:

Township 9 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho

Section 25: SE $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$

EXCEPT A tract of land in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

COMMENCING at the Southeast corner of said NE $\frac{1}{4}$ SE $\frac{1}{4}$;

THENCE North 00°23' West, along the East line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$, a distance of 132.0 feet to the TRUE POINT OF BEGINNING;

THENCE North 89°25' West, parallel with the South line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$, a distance of 165.0 feet;

THENCE North 00°23' West, parallel with the East line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$, a distance of 100.0 feet;

THENCE South 89°25' East, parallel with the South line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$, a distance of 165.0 feet;

THENCE South 00°23' East, along the East line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$, a distance of 100.00 feet to the TRUE POINT OF BEGINNING.

AND EXCEPT That part of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

BEGINNING at the Southeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section;

THENCE in a Westerly direction 165 feet;

THENCE North 132 feet;

THENCE East 165 feet;

THENCE South 132 feet to the POINT OF BEGINNING.

1 AND ALSO EXCEPT

2 Township 9 South, Range 14 East, Boise Meridian, Twin Falls
3 County, Idaho

4 Section 25: Part of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described
5 as follows:

6 BEGINNING at the Southeast corner of Section 25 marked
7 with a 1 inch steel pin 2.0 inches below the surface of a paved
8 county road;

9 THENCE North 00°22'55" West 1320.06 feet (recorded
10 1320.12) along the Easterly boundary of Section 25 to the
11 Southeast corner of NE $\frac{1}{4}$ SE $\frac{1}{4}$;

12 THENCE North 00°22'55" West 132.00 feet along the Easterly
13 boundary of Section 25 to the TRUE POINT OF BEGINNING;

14 THENCE South 89°25'37" West 177.00 feet parallel with the
15 Southerly boundary of NE $\frac{1}{4}$ SE $\frac{1}{4}$;

16 THENCE North 00°22'55" West 121.00 feet parallel with the
17 Easterly boundary of NE $\frac{1}{4}$ SE $\frac{1}{4}$;

18 THENCE North 89°25'37" East 177.00 feet parallel with the
19 Southerly boundary of NE $\frac{1}{4}$ SE $\frac{1}{4}$ to the NE $\frac{1}{4}$ SE $\frac{1}{4}$ to the
20 Easterly boundary of Section 25;

21 THENCE South 00°22'55" East 121.00 feet along the Easterly
22 boundary of Section 25 to the TRUE POINT OF BEGINNING.

23 SUBJECT TO: A 25.0 feet, in width, County Road Right-of-
24 Way along the Easterly boundary.

25 Together with the tenements, hereditaments and appurtenances thereto
26 belonging or in any wise appertaining.

This grant is intended as a mortgage to secure the payment of that certain
Promissory Note of even date herewith, executed and delivered by the said parties of the
first part to the said party of the second part for \$110,000.00 with interest at the rate of six
percent (6%) per annum and payable in full, from and after January 1, 1998.

And these presents shall be void if such payment be made. But in case
default shall be made in the payment of the said principal sum of money or any part
thereof as provided in the said note, or if the interest be not paid as therein specified, or
if the taxes, water maintenance, or payments of principal or interest on any prior lien or
encumbrance be not paid, second party shall have the right to pay the same, and then it
shall be optional with the said party of the second part, her executors, administrators, or
assigns, to consider the whole of said principal sum expressed in said note as immediately
due and payable; and immediately to enter into and upon all singular the above-described
premises and to sell and dispose of the same according to law and out of the money

1 arising from such sale retain the principal and interest which shall then be due on the said
2 Promissory Note, together with the costs and charges of foreclosure suit, including
3 reasonable counsel fees and also the amounts of all such payments of taxes,
4 assessments, encumbrances or insurance as may have been made by the second party,
5 heirs, executors or assigns, with the interest on the same at the rate of six percent (6%)
per annum rendering the overplus of the purchase money (if any there shall be) unto the
said parties of the first part, their heirs, executors, administrators, or assigns.

6 IN WITNESS WHEREOF, the parties hereto have hereunto set their hands,
7 the day and year in this mortgage first above written.

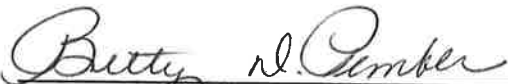
8 
9 _____
10 DEAN HAUMONT

11 
12 _____
MAXINE HAUMONT

13 STATE OF IDAHO)
14 : ss
15 County of Twin Falls)

16 On this _____ day of December, 1997, before me, the undersigned, a
17 Notary Public in and for said County and State, personally appeared DEAN HAUMONT
18 and MAXINE HAUMONT, husband and wife, known or identified to me to be the persons
whose names are subscribed to the foregoing instrument, and acknowledged to me that
they executed the same.

19 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
20 official seal the day and year last above written.

21 
22 _____
23 Notary Public for State of Idaho
24 Residing at Buhl, Idaho
25 My Commission Expires: 9/18/03

26 (C:\OFFICE\WPWIN\GHI-DOC\3553MORT.D11)pm

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-2-1997

PAGE: A-597

RIGHT NUMBER: 47-10729

NAME & ADDRESS: EMILE L HAUMONT
GARNET A HAUMONT
RT 4 BOX 276
BUHL ID 83316

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1910

POINT OF DIVERSION: T09S R14E S24 SESE Within TWIN FALLS County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOUSE	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within TWIN FALLS County
T09S R14E S24 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
09S14E249000

4-16-98

Claim proofread by: *[Signature]*

Date: *9-12*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDITIONAL SERVICE
REQUESTED



• RETURN SERVICE REQUESTED

1496 E 4300N

IMPORTANT WATER RIGHT INFORMATION

47-10729
EMILE L HAUMONT
GARNET A HAUMONT
RT 4 BOX 276
BUHL ID 83316

RECEIVED
AUG 14 1998
Department of Water Resources

BASIN 47 D&S RECOMMENDATIONS

REMAILED BY DMS ON 8/19/98

w/ chg of ownership & chg of address forms
NO DATA ENTRY CORRECTIONS DONE!

"DO NOT FILM"

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-10729
Date Received: 10/13/1988
Receipt No: S002918
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GARNET A. HAUMONT 208-543-5353
Address: RT 4 BOX 276
BUHL, ID 83316
AND/OR
Name: EMILE L HAUMONT 208-543-5353
Address: RT 4 BOX 276
BUHL, ID 83316
2. Date of Priority: JAN 01, 1910
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 09S | 14E | 24 | SE | SE | | | TWIN FALLS |
5. Description of diverting works:
2 WELLS, 2 PUMPS
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09S	14E	24	SE SE		DOMEST	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

BOTH WELLS CONNECTED AND SUPPLY WATER TO SAME HOUSE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Garnet Hammond Date: 10-13-88
Date: _____

State of Idaho)
County of TE) SS.

Subscribed and sworn (or affirmed) before me this 13 day
of Oct 19 88 Don't

Notary Public

Seal

Residing at TK

My Commission Expires 5/95

MICROFILMED

MAR 11 1993