

JUL 17 2018

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

ID Number: 91-08021

Date Received: _____

Receipt No: _____

Amount: _____ By: _____

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For domestic and/or stockwater purposes where
daily use is less than 13,000 gallons per day

Please type or print clearly

- Name of claimant(s) United States of America - USDA Forest Service Phone 208-365-7055
Mailing address 550 West Fort Street, MSC 033 Boise Idaho ZIP 83724
Street or Box City State
- Date of priority (only one (1) per claim) October 1, 1967
Month/Day/Year (yyyy)
- Source of water supply (check one) Ground Water (x) or Other () (a) _____
which is tributary to (b) _____
- Location of point of diversion is: Township T45N, Range R04E, Section 14,
NE 1/4 of NW 1/4, or Govt. Lot 3, B.M., County of Shoshone
Parcel (PIN) no. RP45N04E143000
Additional points of diversion, if any: _____
If available, GPS coordinates Lat 47.2525 Long -115.9191
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
Well, pump and pipeline distributing water throughout Forest Service Avery Ranger Station Compound at Hoyt Flat. All uses at this administrative site are domestic and are supplied through this water system.
- Water is claimed for the following: (Limited to domestic and/or stockwater uses. See page 1 of the instructions.)
For Domestic purposes from 01/01 to 12/31 amount 0.07 cfs (x) AFY ()
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 0.07 cfs (x) or AFY ()
- Non-irrigation uses; describe fully (e.g. Domestic: give number of households served if single ownership; Stockwater: type and number of livestock, etc.): Domestic use at the home site known as Rangers Residence/ Dwelling.

9. Location of place of use is: Township T45N, Range R04E, Section 14, NW 1/4 of NW 1/4, or Govt. Lot 3, B.M., Parcel (PIN) no. (if different than shown in Item 4) _____

For (check one) **Domestic** (x) **Stock** () **Domestic and Stock** ()

Additional places of use, if any: Home site extends into T45N R04E S11 SWSW Lot 4 RP45N04E116450

10. In which county(ies) are lands listed above as place of use located? Shoshone

11. Do you own the property listed above as place of use? Yes (x) No ()

If your answer is no, describe in remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

See #13 below. or None ()

13. Remarks:

Same source as 91-07631, 91-08022, 91-08023, 91-08024 and 91-08025, a single well and water system delivering water throughout the Forest Service Hoyt Flat Ranger Station compound. See Well Log 91-65-N-1.

14. Basis of claim (check one) Beneficial Use (x) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable, provide IDWR water right number _____

15. Signature(s)

a. By signing below, I/we acknowledge that I/we have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication".

b. I/We do () do not (x) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 5

For individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of claimant(s) _____ Date: _____

_____ Date: _____

For organizations:

I do solemnly swear or affirm under penalty of perjury that I am

Idaho Water Right Coordinator of USDA Forest Service,
Title Organization

that I have signed the foregoing document in the space below as

Idaho Water Right Coordinator of USDA Forest Service,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of authorized agent Steven M. Spencer Date 7/10/2018

Title and organization Idaho Water Right Coordinator for the USDA Forest Service

16. Notice of appearance:

Notice is hereby given that I, David L. Negri, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature David L. Negri Date 7/16/18

Address 550 West Fort Street, MSC 033

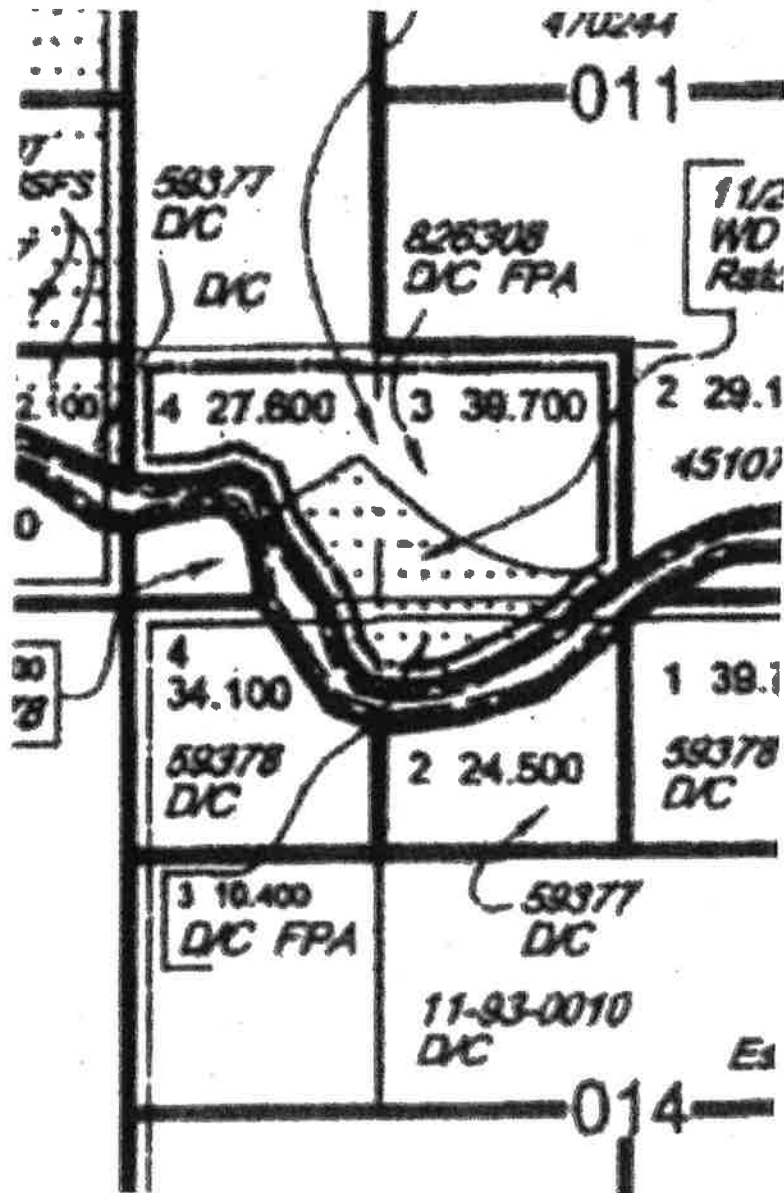
Boise, Idaho 83724

USDA Forest Service
Avery Ranger Station at Hoyt Flat



BLM MTP
T45N R4E Part of Sections 11 & 14

Dotted area in Sections 11& 14 purchased by the United States
for a Forest Service administrative site in 1963.



T45N R4E Parts of SW¼ Section 11 and NW¼ Section 14.

[illegible]



026201 WELL LOG AND REPORT OF THE
STATE RECLAMATION ENGINEER OF IDAHO

RECEIVED
JUL 27 1965

Permit No. 9F-65-N-1 Well No. _____ County Shoshone

Department of Reclamation
Locate well in section

Owner United States Forest Service - Avery Idaho

Address Hayt Flats Administration Site

Driller Kane Water Well Drilling

Address St. Regis - Montana

Well location $\frac{1}{4}$ $\frac{1}{4}$ Sec. 11, T. 45 N. R. 4 E.

Size of drilled hole 8 inch Id

NW $\frac{1}{4}$	NE $\frac{1}{4}$
SW $\frac{1}{4}$	SE $\frac{1}{4}$

Total depth of well 50 $\frac{1}{2}$

Give depth to standing water from the ground 33 Water temp. 40 °Fahr.

On "Pumping Test" delivery was 110 g.p.m. or _____ c.f.s. Drawdown was 8 feet.

Size of pump and motor used to make test Turbine pump - 300 H.p. - 4" pump

Length of time of test 3 hours _____ minutes.

If flowing well, give flow _____ c.f.s. or _____ g.p.m. and of shut off pressure does not apply

If flowing well, described control works does not apply

(TYPE AND SIZE OF VALVE, ETC.)

Water will be used for drinking & irrigation Weight of casing per lineal foot 24.5

Thickness of casing 5/8" Casing material Steel
(STEEL, CONCRETE, WOOD, ETC.)

Diameter, length and location of casing 8" Id x 53 $\frac{1}{2}$ feet
(CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER;
CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)

CASING RECORD

Diam. Casing	From Feet	To Feet	Length	Remarks—seals, grouting, etc.
8" Id	+ 3	50 $\frac{1}{2}$	53 $\frac{1}{2}$	

Number and size of perforations 50 - 1/4 x 5 located 37 $\frac{1}{2}$ feet to 48 $\frac{1}{2}$ feet from ground

Date of commencement of well July 12 - 1965 Date of completion of well July 17 - 1965

S. 11 45 N 4 E

add

WELL DRILLER'S STATEMENT

Signed Gene Waterwell Drilling
By Eugene L. Kane

License No. 878 152



Facility Condition Assessment Form

Bldg ID: 1049
Admin Org: 010402
Land Unit ID: 2701
Land Unit Type: ADMINISTRATIVE_SITE
Category: FAMILY HOUSING
Subcategory: Residence
Ownership: NATIONAL FOREST (FS)
Year Constructed: 1967
CRV: \$577,767.81

Bldg Name: RANGER DWELLING
Admin Org Name: Avery Ranger District
Land Unit Name: AVERY RANGER STATION
Bldg Type: COMPLEX
Status: EXISTING - ACTIVE
Historic Status: EVALUATED, NOT HISTORIC
Gross SqFt: 2824
Master Plan: RETAIN FOR EXISTING USE
Planning Action: UNCHANGED

Inspector Signature: _____
Inspection Date: _____
Inspector Name: _____
Date of Last Inspection: 06/22/2010
RP Inventory Req'd: Y
Maintenance Level: 4
Estimated Travel Time (Hrs): 1 HOUR
Latitude: 47.25383333 Longitude: -115.9203611

Work Item #	1st Level	Work Items	Typical Life Cycle (Yrs)	Measurements		Reason			Date Needed (mm/dd/yyyy)	Critical (If yes, check box)
				Quantity	Units	1-Resource	2-Mission	3-H&S		
01001	Other	Building Replacement, Complete Remarks:	50		LS					☐
02001	Site Improvements	Parking lot, repair and seal coating (per 10,000 S.F.) Remarks:	5		M.S.F					☐
02002	Site Improvements	Parking lot, repair and resurface: Remarks:	10		MSF					☐
02003	Site Improvements	Concrete, sidewalk or curb, Remove/Replace Remarks:	25		LF					☐
02004	Site Improvements	Fence, All, Remove/Replace or Install New Remarks:	20		LF					☐
02005	Site Improvements	Electric, Outdoor Pole lights, Remove/Replace or Install New Remarks:	20		EA					☐
03001	Foundation	Concrete Slab or Stem Wall, Minor Repair Spalls & Cracks Remarks:	15		SF					☐
04001	Roofing	Basic Roof, Fiberglass Shingles, Removal/Replacement Remarks:	20		SQ					☐