



State of Idaho

DEPARTMENT OF WATER RESOURCES

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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

July 10, 2018

S E ENGEL CONSULTING GROUP LTD
2020 12TH AVE NW
CALGARY AB T2N 1J7

Re: Ownership Change for Water Right No(s): 95-14062

Dear Water Right Holder(s):

Enclosed for your records, is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights, covered under the original filing.

If you have any questions concerning this water right, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist 2
Adjudication Section

LH:I
Enclosure