

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

NAME AND ADDRESS: BLAIR CHRISTENSEN
8412 DESERT QUAIL DR
LAS VEGAS NV 89128

CHRISTENSEN FAMILY TRUST
1331 N DIXIE DOWN RD #132
ST GEORGE UT 84770

TRIBUTARY:

The rights listed below are limited to a total combined diversion rate of 2.34 cfs. Combined Right Nos.: 22-7394, 22-11900.

POINT OF DIVERSION:

T05N R46E S30 SENESE Within TETON County

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/15	1.530 CFS 351.00 AFY

The use of water for irrigation under this right may continue to as late as October 31, provided other elements of the right are not exceeded. The use of water after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within TETON County

T05N R46E S30	NESW	39.00	T05N R46E S30	NESE	39.00
T05N R46E S30	NWSE	39.00			

117 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of acres in a single irrigation season. Combined Right Nos.: 22-7394, 22-11900.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

Return Service Requested

POCATELLO ID 83402
03 AUG 2007 PM 1
1821
8984 \$00.580 AUG 03 2007
0986 MAILED FROM ZIP CODE 83402
PITNEY BOWES
U.S. POSTAGE
PB35239-07

RECEIVED

AUG 07 2007

Department of Water Resources
Eastern Region

NIXIE 897 DE 1 00 08/05/07

RETURN TO SENDER
NO MAIL RECEIPTABLE
UNABLE TO FORWARD

BC: 83402170073 *1935-03827-03-41

83440+20070201700

|||||

SCANNED

AUG 07 2007



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

June 20, 2007

D & C PROPERTIES LLC
342 W 4TH N
REXBURG ID 83440

RE: Notice of Change of Water Right Ownership (NCO) for 22-7394 & 22-11900
and Notice of Completed Administrative Proceeding (NCAP)

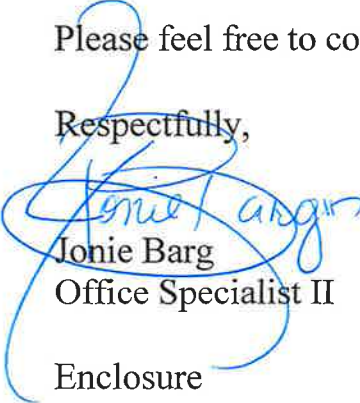
Dear Sir/Madam:

On June 27, 2007 the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,


Jonie Barg
Office Specialist II

Enclosure

CC: BLAIR CHRISTENSEN
CHRISTENSEN FAMILY TRUST

SCANNED

AUG 07 2007

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

)

Water Rights: 22-7394 & 22-11900

Case No. 39576

)

)

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party CHRISTENSEN & CHRISTENSEN TRUST-D & C PROPERTIES
- ☐ I.C. § 42-222 transfer
- ☐ point of diversion ☐ place of use
- ☐ period of use ☐ nature of use
- ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: July 26, 2007

Ernest Carlson

Signature of IDWR Representative

SCANNED

AUG 07 2007

7/20/2007

NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDING
22-7394 & 22-11900

Page 1

CERTIFICATE OF MAILING

I certify that on August 3, 2007, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:

Blair Christensen
8412 Desert Quail Dr
Las Vegas NV 89128

Christensen Family Trust
1331 N Dixie Down Rd #132
St George UT 84770

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:

D & C Properties LLC
342 W 4th N
Rexburg ID 83440

4. One copy to:

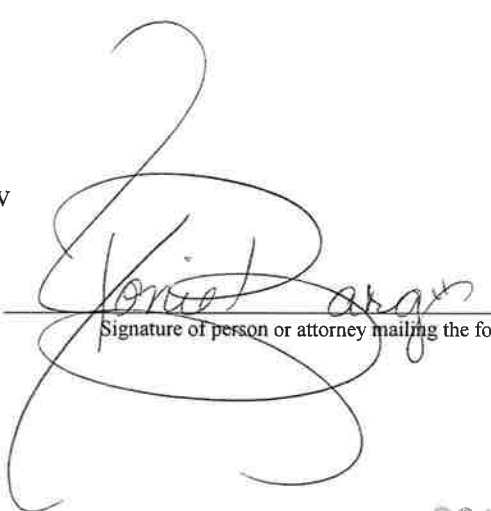
Each party in the subcase, or attorney of record

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

7/20/2007

NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDING
22-7394 & 22-11900

SCANNED

AUG 07 2007
Page 2

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

AG 007 2386

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

ACG 07 2007



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

June 20, 2007

D & C PROPERTIES LLC
342 W 4TH N
REXBURG ID 83440

RE: Notice of Change of Water Right Ownership (NCO) for 22-7394 & 22-11900
and Notice of Completed Administrative Proceeding (NCAP)

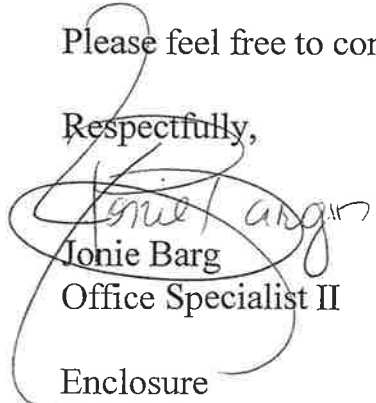
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Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,


Jonie Barg
Office Specialist II

Enclosure

CC: BLAIR CHRISTENSEN
CHRISTENSEN FAMILY TRUST

SCANNED
AUG 03 2007

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
Water Rights: 22-7394 & 22-11900
NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party CHRISTENSEN & CHRISTENSEN TRUST-D & C PROPERTIES
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- ☐ point of diversion ☐ place of use
- ☐ period of use ☐ nature of use
- ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: July 26, 2007

Ernest Carlson
Signature of IDWR Representative

SCANNED

AUG 03 2007

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Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:	
Blair Christensen	Christensen Family Trust
8412 Desert Quail Dr	1331 N Dixie Down Rd #132
Las Vegas NV 89128	St George UT 84770

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
D & C Properties LLC
342 W 4th N
Rexburg ID 83440

4. One copy to:

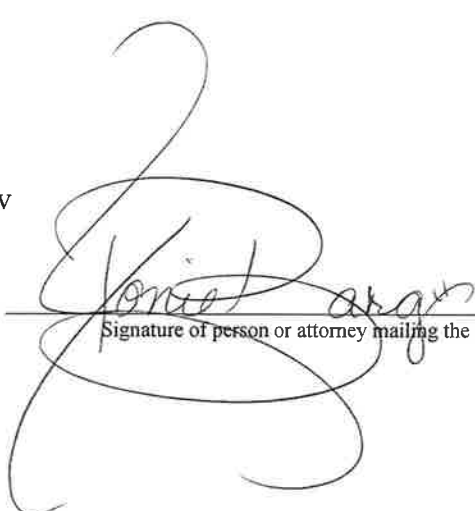
Each party in the subcase, or attorney of record

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

7/20/2007

NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDING
22-7394 & 22-11900

SCANNED
AUG 03 2007
Page 2

07/20/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-7394

NAME AND ADDRESS: D & C PROPERTIES LLC
342 W 4TH N
REXBURG ID 83440

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.530 CFS
351.00 AFY

The rights listed below are limited to a total combined diversion rate of 2.34 cfs. Combined Right Nos.: 22-7394, 22-11900.

PRIORITY DATE: 04/22/1982

POINT OF
DIVERSION: T05N R46E S30 SENESE Within TETON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/15	1.530 CFS 351.00 AFY

The use of water for irrigation under this right may continue to as late as October 31, provided other elements of the right are not exceeded. The use of water after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in TETON County

T05N R46E S30	NESW	39.00	T05N R46E S30	NESE	39.00
T05N R46E S30	NWSE	39.00			

117 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 117 acres in a single irrigation season. Combined Right Nos.: 22-7394, 22-11900.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

SCANNED

AUG 03 2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

SCANNED
AUG 03 2007

RECEIVED

JUN 27 2007

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIPDepartment of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No.	Split(s)	Water Right No(s)	Adjudication Claim No.	Split(s)
22-07394	22-07394				
	22-11900				

2. The following REQUIRED information must be submitted with this form:

A. The appropriate FILING FEE. See instructions for fee amounts.

B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):

PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)	Blair Christensen, 8412 Desert Quail Dr. Las Vegas, NV 89128, and Christensen Family Trust, 1331 N Dixie Down Rd, #132 ST GEORGE, UT 84770
4. New Owner/Claimant(s)	D & C Properties LLC, C/O David Z. Walters Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address	342 West 4 th North,
City, State and ZIP Code	Rexburg, Idaho 83440
New Telephone Number	(208) 356-5491

SCANNED

AUG 03 2007

5. Date you acquired the property 15th September, 2005

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet 1 st er second or acre-feet 1 st er annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irriation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irriation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your afforn ey, ifyou wish ID WR to correspond with him/herfor all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) David J Walley (title if applicable)

_____ (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:		
Received by _____	Date _____	Receipt Amt. _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

SCANNED
AUG 03 2007

RECEIVED

SEP 29 2005

TETON CO., ID
CLERK RECORDER

171341

ALLIANCE TITLE & ESCROW
P.O. BOX 732
REXBURG, ID 83440

3050412677-1

WARRANTY DEED

FOR VALUE RECEIVED, **BERNICE A. CHRISTENSEN and BLAIR C. CHRISTENSEN**, Trustees or Successor Trustees of the **CHRISTENSEN FAMILY TRUST**, of Washington County, Utah, hereinafter called "Seller," hereby remise, release, and forever warrant unto **D & C PROPERTIES, LLC**, an Idaho limited liability company with its principal place of business located at 342 West 4th North, Rexburg, Idaho 83440, hereinafter called "Buyer," the following real property located in Teton County, State of Idaho, to-wit:

The NE1/4SW1/4, and the N1/2SE1/4 of Section 30, Township 5 North, Range 46 East, Boise Meridian, Teton County, Idaho

SUBJECT TO easements of record.

Together with any and all water and water rights appurtenant to the premises, including but not limited to, all shares or interest in the South Side Ditch (aka South Side Canal), all permits including permit number 7308 from the State of Wyoming and all licenses for any wells located upon the premises, including license number 22-07394 from the Idaho Department of Water Resources.

Also, the following fixtures and other personal property:

Pumps and Panels and irrigation fixtures.

However, the following irrigation equipment is specifically excluded from this Contract:

All wheel irrigation lines.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in any wise appertaining.

Instrument # 171341
DRIGGS, TETON, IDAHO
2005-09-29 02:32:43 No. of Pages: 2
Recorded for: ALLIANCE TITLE & ESCROW
NOLAN G. BOYLE
Ex-Officio Recorder Deputy *N. Boyle*
Index to: DEED, WARRANTY

Warranty Deed - Page 1 of 2
F:\WP6\SB\WALTERS\RD

171341

SCANNED

AUG 03 2007

DATED This 16 day of September, 2005.

Bernice A. Christensen
Bernice A. Christensen, Trustee
CHRISTENSEN FAMILY TRUST

Blair C. Christensen
Blair C. Christensen, Trustee
CHRISTENSEN FAMILY TRUST

Acknowledgment by Trustees

STATE OF Utah)
County of Washington ^{ss.}

On this 16th day of September, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared **Bernice C. Christensen** and **Blair C. Christensen**, known to me to be persons whose names are subscribed to the within instrument as the Trustees of the **Christensen Family Trust**, and acknowledged to me that they executed the same as such Trustees.



Diane McDaniel
Notary Public for:
Residing at: St. George Utah
My Commission expires:
Feb 15, 2009

171341

SCANNED
AUG 03 2007

Law Offices

**RIGBY, ANDRUS & MOELLER,
Chartered**

*Ray W. Rigby
G. Rich Andrus
Jerry R. Rigby
Michael S. Kam (1954-2001)
Gregory W. Moeller
Reed E. Andrus*

*P.O. Box 250
25 North Second East
Rexburg, ID 83440*

*Telephone: (208) 356-3633
Fax: (208) 356-0768*

June 25, 2007

Trent Galbraith
Idaho Department of Water Resources
Eastern Regional Office
900 North Skyline DR. Suite A
Idaho Falls, ID 83402

RECEIVED

JUN 26 2007

**Department of Water Resources
Eastern Region**

Dear Trent,

Enclosed please find a Notice of Change in Water Right Ownership for water right no. 22-07394, a warranty deed which shows the transfer of the land and the water right, and a \$25.00 check for the fee.

If you have any questions or comments, please feel free to contact me at 208-356-3633.

Sincerely,



Robert Wood
Assistant to Jerry R. Rigby

SCANNED
AUG 03 2007



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

June 27, 2007

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

ROBERT WOOD
RIGBY THATCHER ANDRUS RIGBY & MOELLER
PO BOX 250
REXBURG ID 83440

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP 22-7394 &
CHECK NO. 25743 FOR \$25.00 (CHRISTENSEN – D & C PROPERTIES)

Dear Mr. Wood:

I am returning the above referenced check because a fee is not required to change the ownership of this right. I will process your request as soon as possible, and send you a copy for your files.

Respectfully,

(copy)

Jennifer Crabtree
Technical Records Specialist

Enclosure

SCANNED

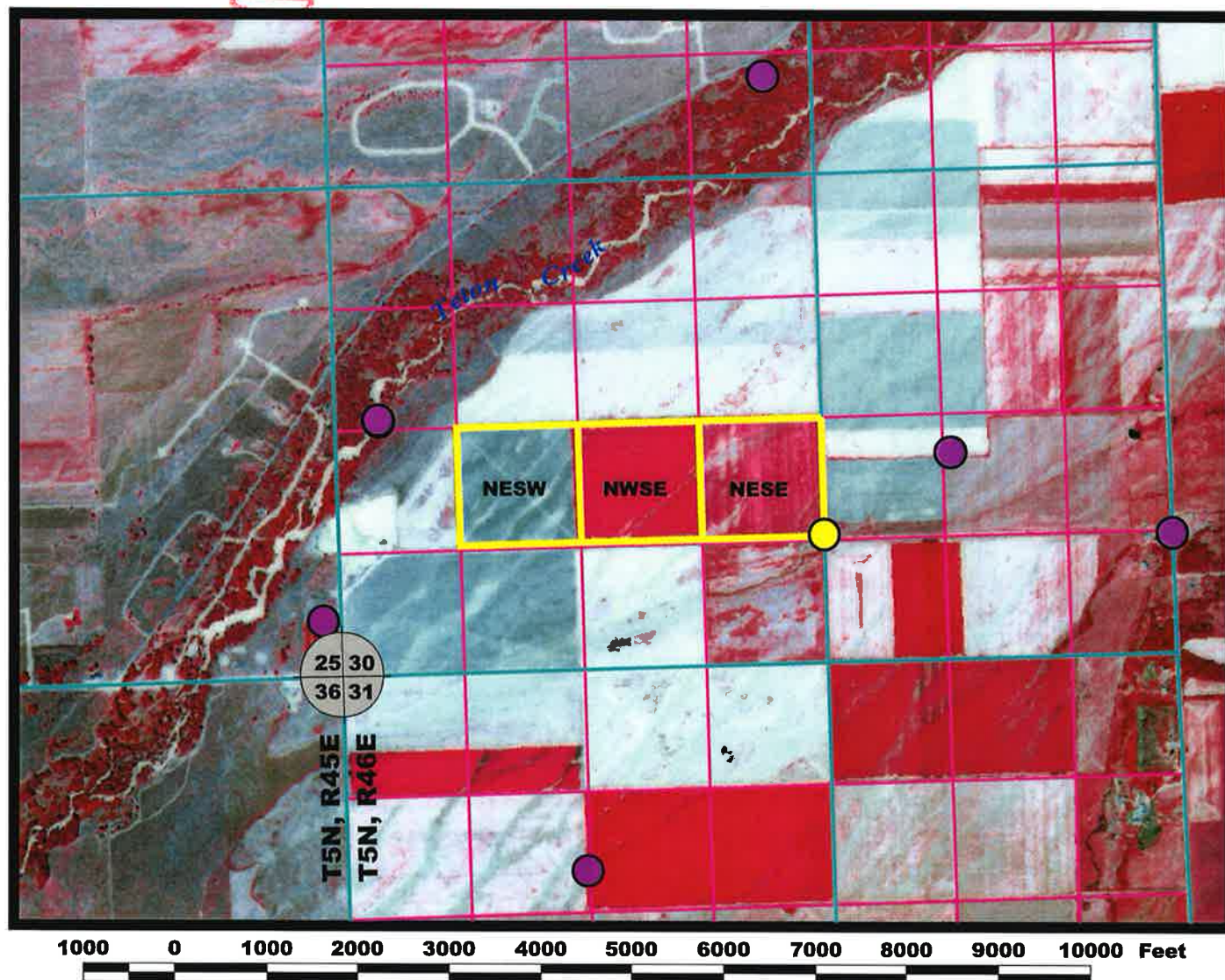
AUG 03 2007



State of Idaho

Department of Water Resources

Eastern Region



Water Right(s):
22-7394

Point(s) of Diversion:
T5N, R46E
Sec. 30 SENESE

Place of Use: T5N, R46E
Sec. 30 N2SE, NESW

LEGEND

-  **Point of Diversion**
-  **SESE** **Place of Use**
-  **Section**
-  **Quarter-Quarter**



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: December 2004

Trent



Reed Christensen well & pump
East of Driggs

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

AM

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	22-7394				
	22-11900				

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

REED B. CHRISTENSEN

NOTE REED
DIED 11/9/04.
SEE DEATH CERT.

4. New Owner/Claimant(s)

BERNECE CHRISTENSEN, TRUSTEE
CHRISTENSEN FAMILY TRUST

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

1331 N. DIXIE DOWNS RD #132

City, State and ZIP Code

ST. GEORGE, UTAH 84770

New Telephone Number

(435) 673-7440

5. Date you acquired the property

N/A

RECEIVED
MAR 21 2005

Department of Water Resources
Eastern Region

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Bernice A. Christensen, trustee
Blake C. Christensen, trustee

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

Blair C. Christensen

8412 Desert Quail Dr.
Las Vegas, Nevada 89128

Home: (702) 341-8274
Cell: (702) 283-6684
Work: (702) 562-1237
FAX: (702) 562-1238
Email: firstsource1@cs.com

March 16, 2005

RECEIVED

MAR 21 2005

Department of Water Resources
Eastern Region

Allen B. Ruberry
Sr. Water Resource Agent
Idaho Dept. Of Water Resources
900 North Skyline Dr., Suite A
Idaho Falls, Idaho 83402-1718

RE: Water Right Numbers: 22-7394

Dear Sir:

Enclosed are the following documents regarding the above water rights:

- Notice of error reply
- Copy of death certificate for Reed O. Christensen
- Signed notice of change in water right ownership from Reed O. Christensen to the Christensen Family Trust.
- Copy of the amended certificate for the Christensen Family Revocable Trust
- Letter and approval for Wyoming water rights that are diverted in the State of Wyoming and used on the above mention property

If you have any questions, please feel free to call me at one of the telephone numbers shown above.

Sincerely,



Blair C. Christensen, Trustee
Christensen Family Trust

STATE OF UTAH — DEPARTMENT OF HEALTH

Access to information on
this form is limited under
the Utah Statistics Act
and Rules.

STATE OF UTAH — DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

LOCAL FILE NUMBER

27-806

STATE FILE NUMBER

1. NAME OF DECEDENT FIRST MIDDLE LAST Reed Otto Christensen			2. SEX Male		3a. DATE OF DEATH (Mo., Day, Yr.) November 9, 2004		3b. TIME OF DEATH (24 hr. clock) 16:30	
4. DATE OF BIRTH (Mo., Day, Yr.) June 3, 1916		5. AGE—Last Birthday 88		6. BIRTHPLACE (City & State or Foreign Country) Alta, WY		7. SOCIAL SECURITY NUMBER [REDACTED]		
8a. PLACE OF DEATH (check only one) ☐ 1. Inpatient ☐ 2. Outpatient ☐ 3. DOA				8b. NAME OF HOSPITAL, NURSING HOME OR OTHER FACILITY (if outside a facility, give street address of location) Kolob Care Center				
8c. CITY, TOWN, OR LOCATION OF DEATH St. George				8d. COUNTY OF DEATH Washington		9. SURVIVING SPOUSE (if wife, give maiden name) Marion Bernice Allen		
10. WAS DECEDENT EVER IN THE U.S. ARMED FORCES ☒ 1. Yes ☐ 2. No		11. MARITAL STATUS ☐ 1. Never Married ☐ 3. Widowed ☒ 2. Married ☐ 4. Divorced		12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do NOT enter retired) Farmer		12b. KIND OF BUSINESS OR INDUSTRY Agriculture		
13a. RESIDENCE—STREET AND NUMBER 1331 N. Dixie Downs Road #130				13b. CITY, TOWN OR COMMUNITY St. George		13c. COUNTY Washington		
13d. INSIDE CITY LIMITS? ☒ 1. Yes ☐ 2. No		13e. ZIP CODE 84770		14. WAS DECEDENT OF HISPANIC ORIGIN? ☐ 1. Yes ☒ 2. No		15. RACE—Black, White, Am. Indian (tribe may be entered), Japanese, etc. (Specify) White		
16. EDUCATION (Specify only highest grade completed) Elementary or Secondary (9-12) College (13-16 or 17+) 14								
17. FATHER'S NAME (First, Middle, Last) Charles Christensen				18. MAIDEN NAME OF MOTHER (First, Middle, Last) Sarah Green				
19. NAME, RELATIONSHIP AND MAILING ADDRESS OF INFORMANT Marion Bernice Christensen, (Wife) 1331 N. Dixie Downs Road #130, St. George, Utah 84770								
20. METHOD OF DISPOSITION ☐ 1. Entombment ☐ 2. Donation ☐ 3. Other ☒ 4. Burial ☐ 5. Cremation ☐ 6. Removal				21a. DATE OF DISPOSITION November 13, 2004		21b. PLACE OF DISPOSITION (name of cemetery, crematory, or other place) Tonaquint Cemetery		
21c. LOCATION—City or Town, State St. George, Utah								
22. SIGNATURE OF FUNERAL SERVICE LICENSEE Barry E. Nangle				23. LICENSEE NUMBER [REDACTED]		24. FUNERAL HOME (Name and address) Heideman Mortuary 170 S. Mall Drive St. George Utah 84790		
25. DATE DECEASED WAS LAST EXAMINED BY CERTIFYING PHYSICIAN 11/16/04				26. If not certified by medical examiner, was death reported to M.E? ☒ 1. Yes ☐ 2. No M.E. CASE NO. John HR. 1355 MO. 11 DAY 18 YEAR 2004				
27a. CERTIFIER ☒ 1. CERTIFYING PHYSICIAN: To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) and manner as stated. ☐ 2. MEDICAL EXAMINER/LAW ENFORCEMENT OFFICIAL: On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, place and due to the cause(s) and manner as stated.								
27b. SIGNATURE AND TITLE OF CERTIFIER [Signature]				27c. LICENSE NUMBER 277010-1205		27d. DATE SIGNED (Month, Day, Year) 11/16/04		
28. NAME AND ADDRESS OF PERSON WHO CERTIFIED THE CAUSE OF DEATH (Item 31) (Type/Print) Dr. Claude Warner MD, 577 S. River Rd., St. George, Utah 84790								
29. REGISTRAR'S SIGNATURE Barry E. Nangle				30a. DATE REGISTRAR NOTIFIED OF DEATH (Mo., Day, Yr.) NOV 18 2004		30b. DATE FILED (Mo., Day, Yr.) NOV 18 2004		
31. PART I. ENTER THE DISEASES, INJURIES, OR COMPLICATIONS THAT CAUSED THE DEATH. DO NOT ENTER THE MODE OF DYING, SUCH AS CARDIAC OR RESPIRATORY ARREST, SHOCK, OR HEART FAILURE. LIST ONLY ONE CAUSE ON EACH LINE. IMMEDIATE CAUSE (Final disease or condition resulting in death) a. Inanition DUE TO (OR AS A CONSEQUENCE OF): b. Dehydration DUE TO (OR AS A CONSEQUENCE OF): c. DUE TO (OR AS A CONSEQUENCE OF): d.								
PART II. Other Significant Conditions contributing to death but not resulting in the underlying cause given in Part I. Dehydration								
32. IN YOUR OPINION, TOBACCO USE BY THE DECEDENT: ☐ 1. Probably contributed to the cause of death. ☐ 2. Was the Underlying cause of death. ☐ 3. Did not contribute to the cause of death. ☐ 4. Is unknown in relation to the cause of death.				33a. WAS AN AUTOPSY PERFORMED? ☐ 1. Yes ☒ 2. No		33b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? ☐ 1. Yes ☐ 2. No		
34. MANNER OF DEATH ☒ 1. Natural ☐ 2. Accident ☐ 3. Suicide ☐ 4. Homicide ☐ 5. Undetermined ☐ 6. Pending Investigation If Injured Purposefully or Accidently				35a. DATE OF INJURY (Mo., Day, Yr.)		35b. TIME OF INJURY (24 Hour Clock)		
35c. INJURY AT WORK ☐ 1. Yes ☐ 2. No				35d. PLACE OF INJURY—At home, farm, street, factory, office, building, etc. (Specify)				
35e. LOCATION (Street or rural route number, city or town, county and state.)								
35f. If motor vehicle accident specify if decedent was driver, passenger or pedestrian.								
35g. DESCRIBE HOW INJURY OCCURRED (enter sequence of events which resulted in injury; NATURE OF INJURY should be entered in item 31)								

This is to certify that this is a true copy of the certificate on file in this office. This certified copy is issued under authority of section 26-2-22 of the Utah Code Annotated, 1953 As Amended.

Date Issued: **NOV 29 2004**County: **Washington**

County

Registrar

Barry E. Nangle

DIRECTOR OF VITAL RECORDS

By **[Signature]**

LL 1134754



* 0 1 1 3 4 7 5 4 *

WARNING: IT IS ILLEGAL TO DUPLICATE THIS COPY FOR OFFICIAL PURPOSES.
ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATION.

RECEIVED

MAR 21 2005

Department of Water Resources
Eastern Region

STATE OF UTAH — DEPARTMENT OF HEALTH

STATE OF UTAH • DEPARTMENT OF HEALTH - OFFICE OF VITAL RECORDS AND STATISTICS AFFIDAVIT TO AMEND A RECORD

THIS AFFIDAVIT FORM CAN ONLY BE USED TO MAKE CORRECTIONS ON DEATH AND FETAL DEATH RECORDS 1989 TO THE PRESENT

INSTRUCTIONS

- DO NOT WRITE IN THE FIRST SECTION.** Items 1a through 8a, have been completed by our office according to the information on the original record, even if incorrect. Corrections and missing information are NOT to be entered in these spaces.
- LIST UNDER ITEM 8a,** opposite each of the incorrect items, the correct information as it should have been stated at the time of death. Please type or print neatly. If adding a name, include the full name, including any middle name. If additional corrections are required, contact our office to prepare a revised affidavit.
- ITEMS 9 and 10** are generally completed by our office.
- READ THE AFFIDAVIT. IT IS BINDING UNDER PENALTY OF PERJURY.** Two different persons who have personal knowledge of the accuracy of the desired correction(s) must complete the supporting oaths (items 11 through 15, and 16 through 20). The affidavit may be made by the person alleging the error exists, such as the funeral director, family member, etc. However, one of the witnesses must be the informant. The relationship of the witness to the registrant must be stated, such as "mother," "father," "wife," "aunt," "physician," etc. Requests to correct the marital status should be referred to the state office.
- THE SIGNATURES MUST BE NOTARIZED.** Do not sign the affidavit except in front of a notary. The signatories assume complete responsibility for the correctness of the amended information.
- DO NOT WRITE IN SPACES 21 OR 22.** (This is reserved for the State Registrar)
- WHEN PROPERLY COMPLETED AND SIGNED,** return this form to the Office of Vital Records and Statistics, 288 North 1480 West, P O Box 141012, SLC, UT 84114-1012. If acceptable for registration, it will be filed and become a permanent part of the original record.

FEE: If the affidavit is completed within one year of the date of death, there is no fee for filing it. However, there is a \$9.00 fee for the search of the record which includes a certified copy of the amended death certificate. If it is filed after one year, there is a \$22.00 fee for registration of the affidavit which includes one certified copy of the amended certificate.

IF THE APPLICANT DOES NOT RESPOND TO A WRITTEN REQUEST FROM THIS OFFICE WITHIN 90 DAYS, THE OFFICE WILL RETAIN ALL MONIES PAID.

LOCAL CERTIFICATE NUMBER 27-806		☒ DEATH ☐ FETAL DEATH		STATE CERTIFICATE NUMBER	
INFORMATION AS REPORTED ON THE ORIGINALLY REGISTERED CERTIFICATE	1a. FIRST NAME Reed	1b. MIDDLE NAME Otto	1c. LAST NAME Christensen		AMENDED 2 of 2
	2. SEX Male	3. DATE OF EVENT November 9, 2004	4. PLACE OF OCCURRENCE - City and County St. George, Washington		
	5. NAME OF FATHER Charles Christensen		6. MAIDEN NAME OF MOTHER Sarah Green		
	MAKE NO CORRECTIONS ABOVE THIS LINE				
STATEMENT OF AMENDMENTS	7. ITEM NUMBER 13a	8a. FACTS EXACTLY AS STATED ON THE ORIGINAL RECORD 1331 N. Dixie Downs Road #130	8b. FACTS AS THEY SHOULD HAVE BEEN STATED ON THE ORIGINAL AT THE TIME OF OCCURRENCE 1331 N. Dixie Downs Road #132		
		1331 N. Dixie Downs Road #130	1331 N. Dixie Downs Road #132		
WHY IS CHANGE NECESSARY?	9. Wrong Apt. #				
PROOFS USED TO AMEND RECORD	10.				
OATH OF FIRST WITNESS	I hereby certify, under penalty of perjury, that I have personal knowledge of the above facts and that the information given is true and correct.			Subscribed & Sworn to before me this 11th day of Nov 20 04	
	11. SIGNATURE OF WITNESS <i>[Signature]</i>			12. DATE SIGNED 11-19-04	
	13. AGE OF WITNESS 28	14. RELATIONSHIP OF WITNESS TO THE PERSON WHOSE RECORD IS BEING AMENDED Funeral Director		My Commission expires 1-23-2006	
	15. ADDRESS OF WITNESS (Street, City, State, Zip) 170 S. Main Dr. St. George UT 84740			ALISON PARK NOTARY PUBLIC • STATE OF UTAH 308 W. TABERNACLE ST. GEORGE, UTAH 84770 COMM. EXPIRES 1-23-2006	
OATH OF SECOND WITNESS	I hereby certify, under penalty of perjury, that I have personal knowledge of the above facts and that the information given is true and correct.			Subscribed & Sworn to before me this 11th day of Nov 20 04	
	16. SIGNATURE OF WITNESS <i>[Signature]</i>			17. DATE SIGNED 11-19-04	
	18. AGE OF WITNESS 39	19. RELATIONSHIP OF WITNESS TO THE PERSON WHOSE RECORD IS BEING AMENDED Funeral Director		My Commission expires 1-23-2006	
	20. ADDRESS OF WITNESS (Street, City, State, Zip) 170 S. Main Dr. St. George UT 84740			ALISON PARK NOTARY PUBLIC • STATE OF UTAH 308 W. TABERNACLE ST. GEORGE, UTAH 84770 COMM. EXPIRES 1-23-2006	
UDOMOURS REV. 01/01	21. DATE RECEIVED NOV 22 2004		22. OFFICE OF THE STATE OR LOCAL REGISTRAR <i>Barry E Nangle me</i>		

This is to certify that this is a true copy of the certificate on file in this office. This certified copy is issued under authority of section 26-2-22 of the Utah Code Annotated, 1953 As Amended.

Date Issued: **NOV 29 2004**
County: **Washington**

County

Registrar

Barry E. Nangle

Barry E. Nangle

DIRECTOR OF VITAL RECORDS

By *[Signature]*

LL 1134760



* 0 1 1 3 4 7 6 0 *

WARNING: IT IS ILLEGAL TO DUPLICATE THIS COPY FOR OFFICIAL PURPOSES.
ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATION.



MAR 21 2005

Department of Water Resources
Eastern Region

AMENDED CERTIFICATE OF REVOCABLE FAMILY TRUST

Contemporaneously with the execution of this Amended Certificate, the undersigned, REED O. CHRISTENSEN and BERNICE A. CHRISTENSEN, residents of Washington County, Utah, have executed a Total Amendment and Restatement of that certain document entitled, the "CHRISTENSEN FAMILY TRUST" originally dated March 21, 1991, which provides in pertinent parts as follows:

1. **GRANTORS:** The Grantors under the terms of said Trust are REED O. CHRISTENSEN and BERNICE A. CHRISTENSEN.
2. **TRUSTEES:** The Trustees under said Trust are REED O. CHRISTENSEN, BERNICE A. CHRISTENSEN and BLAIR C. CHRISTENSEN.
3. **SUCCESSOR TRUSTEE:** In the event any of the original Trustees shall for any reason cease to act as Trustee, the remaining Trustees shall act as the Successor Co-Trustees.
4. **BENEFICIARIES:** The beneficiaries of this Trust are the Trustors and NORMA JEAN KEARSLEY, ALLEN R. CHRISTENSEN, and BLAIR C. CHRISTENSEN.
5. **POWER TO AMEND OR REVOKE:** During the life of the Grantors, the Trust may be revoked in whole or in part by an instrument in writing signed by the Grantors and delivered to the Trustees. The Grantors may at any time during their life amend any of the terms of the Trust by an instrument in writing signed by the Grantors and delivered to the Trustees.
6. **POWER TO ACT ALONE:** Property of the Trust may be held, retained or managed by any one of the original Trustees acting alone without obtaining permission from the other original Trustee.
7. **POWERS OF TRUSTEE(S):**
 - (a) To register any securities or other property held hereunder in the names of Trustees or in the name of a nominee, with or without the addition of words indicating that such securities or other property are held in a fiduciary capacity, and to hold in bearer form any securities or other property held hereunder so that title thereto will pass by delivery, but the books and records of Trustees shall show that all such investments are part of their respective funds.
 - (b) To hold, manage, invest and account for the separate Trusts in one or more consolidated funds, in whole or in part, as they may determine. As to each consolidated fund, the division into the

various shares comprising such fund need be made only upon Trustees' books of account.

- (c) To lease Trust property for terms within or beyond the term of the Trust and for any purpose, including exploration for and removal of gas, oil, and other minerals; and to enter into community oil leases, pooling and unitization agreements.
- (d) To borrow money, mortgage, pledge or lease Trust assets for whatever period of time Trustee shall determine, even beyond the expected term of the respective Trust.
- (e) To hold and retain any property, real or personal, in the form in which the same may be at the time of the receipt thereof, as long as in the exercise of their discretion it may be advisable so to do, notwithstanding same may not be of a character authorized by law for investment of Trust funds.
- (f) To invest and reinvest in their absolute discretion, and they shall not be restricted in their choice of investments to such investments as are permissible for fiduciaries under any present or future applicable law, notwithstanding that the same may constitute an interest in a partnership.
- (g) To advance funds to any of the Trusts for any Trust purpose. The interest rate imposed for such advances shall not exceed the current rates.
- (h) To institute, compromise, and defend any actions and proceedings.
- (i) To vote, in person or by proxy, at corporate meetings any shares of stock in any Trust created herein, and to participate in or consent to any voting Trust, reorganization, dissolution, liquidation, merger, or other action affecting any such shares of stock or any corporation which has issued such shares of stock.
- (j) To partition, allot, and distribute, in undivided interest or in kind, or partly in money and partly in kind, and to sell such property as the Trustees may deem necessary to make division or partial or final distribution of any of the Trusts.
- (k) To determine what is principal or income of the Trusts and apportion and allocate receipts and expenses as between these accounts.

- (l) To make payments hereunder directly to any beneficiary under disability, to the guardian of his or her person or estate, to any other person deemed suitable by the Trustees, or by direct payment of such beneficiary's expenses.
- (m) To employ agents, attorneys, brokers, and other employees, individual or corporate, and to pay them reasonable compensation, which shall be deemed part of the expenses of the Trusts and powers hereunder.
- (n) To accept additions of property to the Trusts, whether made by the Trustors, a member of the Trustors' family, by any beneficiaries hereunder, or by any one interested in such beneficiaries.
- (o) To hold on deposit or to deposit any funds of any Trust created herein, whether part of the original Trust fund or received thereafter, in one or more savings and loan associations, bank or other financing institution and in such form of account, whether or not interest bearing, as Trustees may determine, without regard to the amount of any such deposit or to whether or not it would otherwise be a suitable investment for funds of a trust.
- (p) To open and maintain safety deposit boxes in the name of this Trust.
- (q) To make distributions to any Trust or beneficiary hereunder in cash or in specific property, real or personal, or an undivided interest therein, or partly in cash and partly in such property, and to do so without regard to the income tax basis of specific property so distributed. The Trustors request but do not direct, that the Trustees make distributions in a manner which will result in maximizing the aggregate increase in income tax basis of assets of the estate on account of federal and state estate, inheritance and succession taxes attributable to appreciation of such assets.
- (r) The enumeration of certain powers of the Trustees shall not limit their general powers, subject always to the discharge of their fiduciary obligations, and being vested with and having all the rights, powers, and privileges which an absolute owner of the same property would have.
- (s) The Trustees shall have the power to invest Trust assets in securities of every kind, including debt and equity securities, to buy and sell securities, to write covered securities options on recognized options exchanges, to buy-back covered securities

options listed on such exchanges, to buy and sell listed securities options, individually and in combination, employing recognized investment techniques such as, but not limited to, spreads, straddles, and other documents, including margin and option agreements which may be required by securities brokerage firms in connection with the opening of accounts in which such option transactions will be effected.

IN WITNESS WHEREOF, the Grantors have hereunto set their hands April 19, 2002.

Reed O. Christensen
REED O. CHRISTENSEN

Bernice A. Christensen
BERNICE A. CHRISTENSEN

STATE OF UTAH)
) SS.:
COUNTY OF WASHINGTON)

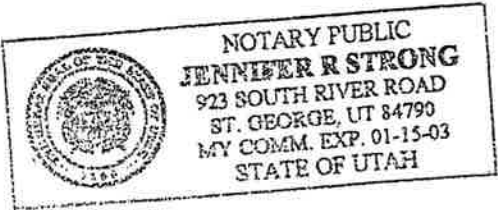
On April 19, 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared REED O. CHRISTENSEN and BERNICE A. CHRISTENSEN, known to me to be the persons whose name subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

Jennifer R. Strong
NOTARY PUBLIC

APPROVED AS TO FORM:

Kurt A. Johnson
KURT A. JOHNSON
ATTORNEY FOR GRANTORS



RECEIVED

MAR 21 2005

12/09/2004

Department of Water Resources
Eastern Region

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-7394

~~REED O CHRISTENSEN~~
1331 N DIXIE DOWN RD #132
ST GEORGE UT 84770
Telephone Number: (208)354-2298

See Notice of Change in
water right ownership -
Note - Reed Christensen died

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

11/9/04
See death
cert. enclosed.

2. Describe the changes you wish to make in the proposed recommendation:

also note this property has water rights from
Wyoming (diverted in Wyoming & used in Idaho). see

3. Give a brief explanation as to why you disagree with these portions:

attached
documentary
of Wyoming
water rights.

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3/15/05

SIGNATURE: Blair Christensen

Please print your name: BLAIR CHRISTENSEN

IDWR Regional Office,

IF you have questions, please contact

Mr. Blair Christensen
8412 Desert Quail Dr.
Las Vegas, NV 89128

(702) 341-8274 (home)

(702) 562-1237 (work)

(702) 562-1238 (fax)

Firstsource1@cs.com.

12/09/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-7394
NAME AND ADDRESS: REED O CHRISTENSEN
1331 N DIXIE DOWN RD #132
ST GEORGE UT 84770

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.530 CFS

PRIORITY DATE: 04/22/1982

POINT OF DIVERSION:
T05N R46E S30 SENESE Within TETON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/15 10/15	1.530 CFS

PLACE OF USE: IRRIGATION Within TETON County

T05N R46E S30	NESW	39.0	T05N R46E S30	NESE	39.0
T05N R46E S30	NWSE	39.0			

117 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

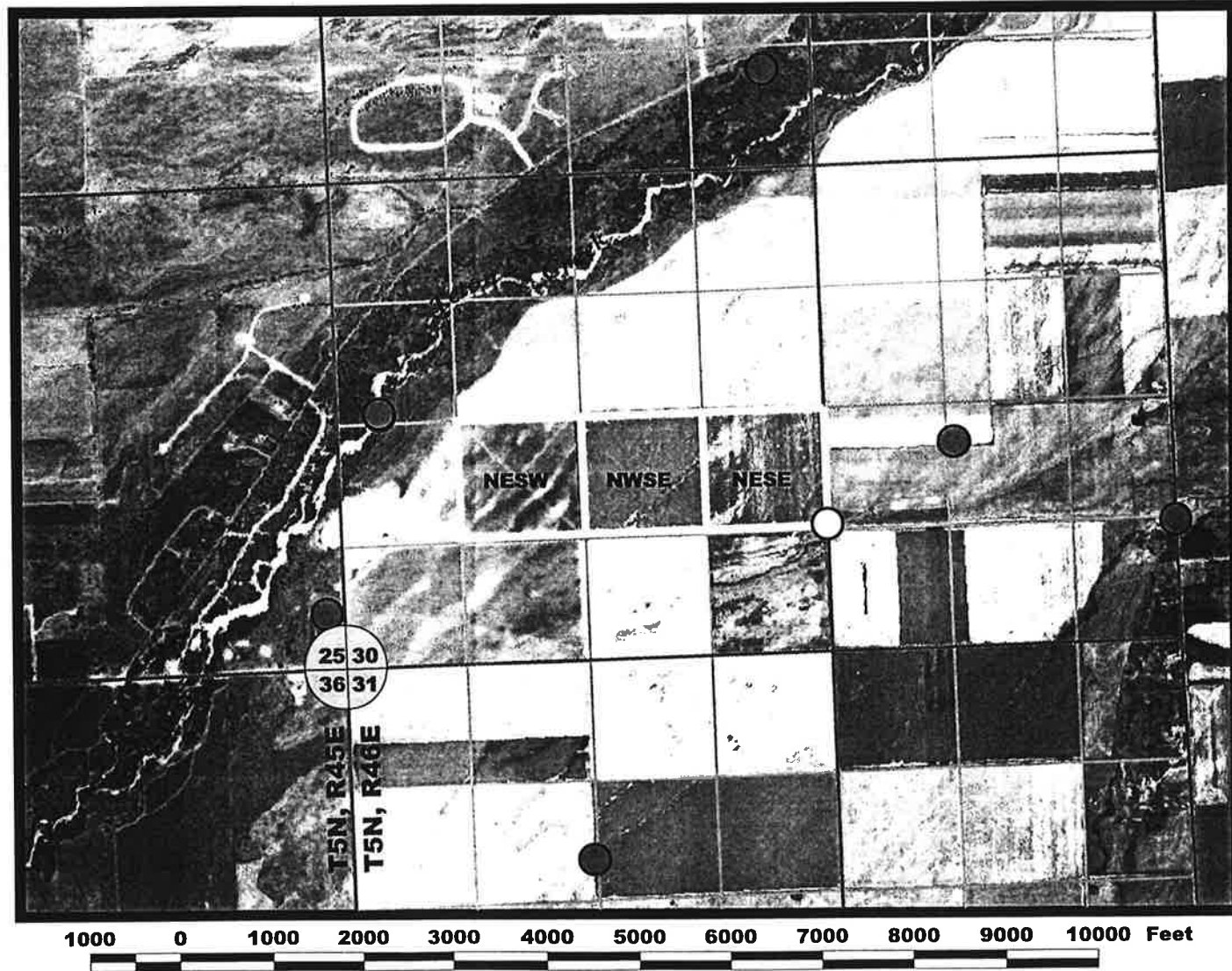
I agree -
Blair
Christensen
3/16/05



State of Idaho

Department of Water Resources

Eastern Region



Water Right(s):
22-7394

Point(s) of Diversion:
T5N, R46E
Sec. 30 SENESE

Place of Use: T5N, R46E
Sec. 30 N2SE, NESW

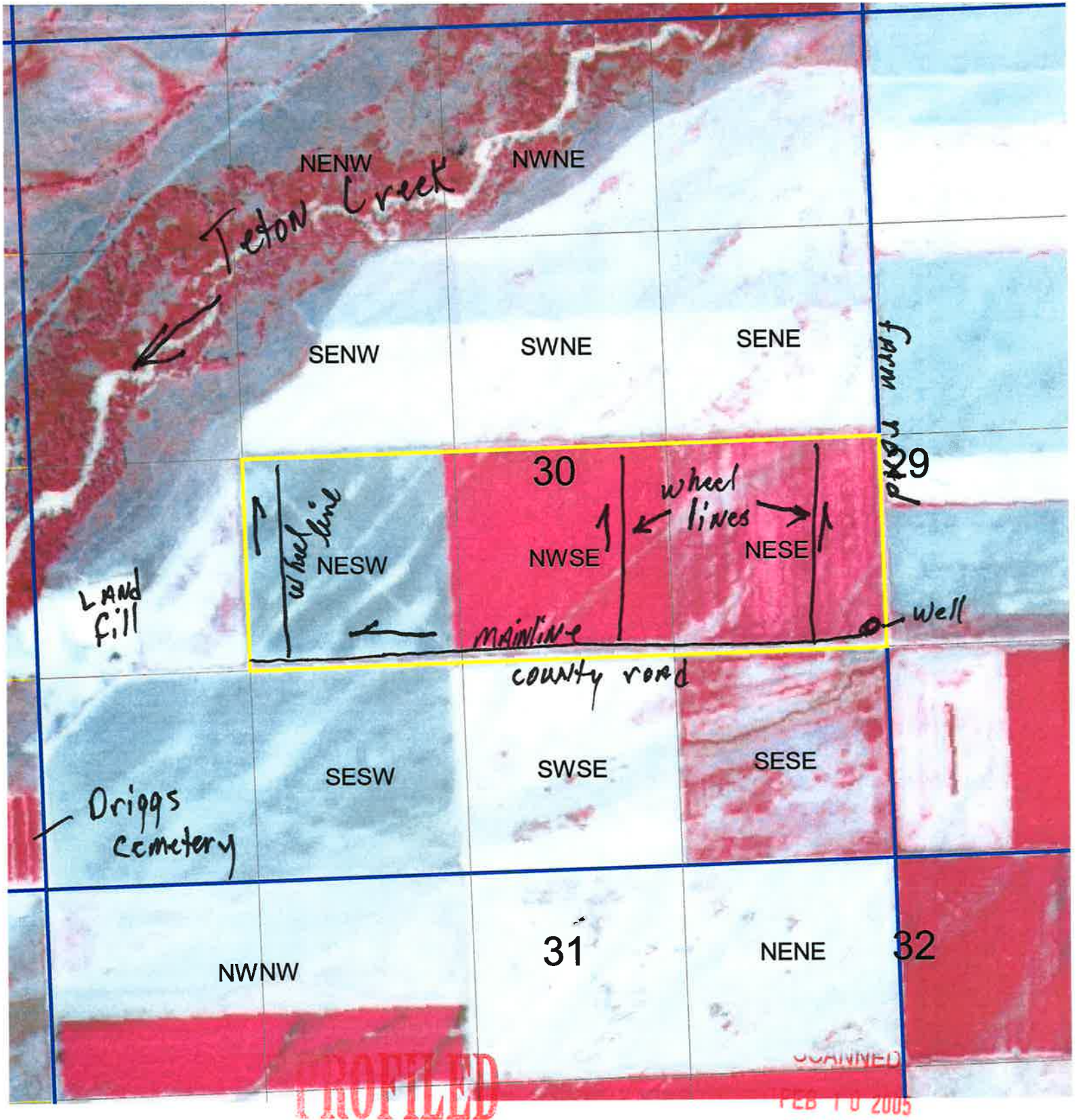
LEGEND

-  **Point of Diversion**
- SESE**  **Place of Use**
-  **Section**
-  **Quarter-Quarter**



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: December 2004

22-7394



Contacts Data Entry Form

Claim Number: _____

Owner Type	Full Name	Address	City	State	Zip
------------	-----------	---------	------	-------	-----

Current Owner: R. Christensen Phone No.: _____

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Name connector: and _____, or _____, and/or _____.

Representing Attorney: _____ Phone No.: _____

Accompanied By: _____ Phone No.: _____

Relationship to Claimant: _____ Date of Field Exam: _____

Discussion of right origin and split history. Questions and problems.

DO
7/19/04
This water is used along with water that is diverted in Wyoming through the Southside or High Line canal.
When the Teton Creek drops off the well becomes the main source for irrigation.

LICENSOR 22 Aug 89, AS: 1.53 cts, 117AC, 4/22/1982 So Chamo.

Reviewer: _____ Date: _____

SCANNED

FILED

FEB 11 2005

Water Right No(s). _____

GPS DATA:

Tag # A0013856 Location: Electric Panel

Diversion Data:

Source: Well Trib to: _____

MOTOR

Make: General Electric Model: 5K625JX15018 Hp: 50
SN: 5T5603315

PUMP

Make: Vertiline Model: _____ Disch: 6" to 8" mainline
SN: _____

NOTES:

Field Exam Date: 7/19/04 Agent: AD

PROFILED

SCANNED

FEB 10 2005

Point of Diversion and Source Data Entry Form

Claim Number: _____

Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____ County: _____

Source: _____ Tributary to: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____ County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to

Recommended Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
5N	46E	30					

Other rights from this POD? _____

Transfers Pending or approved: _____

Document how the POD and Source were verified:

Secondary source comes out of ~~Wadsworth Ditch~~ Southside Canal that diverts in Wyoming.

NO TO DO
THIS NOW
S&S 22-11900
DISALLOWED.

Reviewer: _____ Date: _____

SCANNED

FEB 10 2005

PROFILED

00
2/19/04

Place Of Use Data Entry Form

Claim Number: _____

Claimed Place Of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Pending or approved Transfers: _____

Overlapping rights: _____

Document how the POU was verified:7/19/04
DO

With this well and sprinklers they are
able to irrigate everything that is
claimed.

Reviewer: _____ Date: _____

SCANNED

PROFILED

FEB 10 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Eastern District Office
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

RETURN SERVICE REQUESTED

TO
NO POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES

Rt #
Carr #
Date

☒ Not Deliverable As Addressed
☐ Unable to Forward

- ☐ Insufficient Address
- ☐ Moved Left No Address
- ☐ Unclaimed ☐ Refused
- ☐ Attention - Not Known
- ☐ No Such Street ☐ Number
- ☐ Vacant ☐ Illegible
- ☐ No Mail Receptacle
- ☐ Box Closed No Order
- ☐ Returned For Better Address
- ☐ Postage Due

BLAIR CHRISTENSEN
C/O REED CHRISTENSEN

ALLEN CHRISTENSEN
C/O REED CHRISTENSEN
PO BOX 503
DRIGGS ID 83422

SCANNED

FEB 10 2005

PROFIT



U.S. POSTAGE
1440 PB3523907
8986 \$00.370 MAR 02 2004
0899 MAILED FROM ZIP CODE 83402

1331 N Dixie Down
Rd # 132
St George
UT 84770

22-11900
7394
11418

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07394

Priority: April 22, 1982

Maximum Diversion Rate:
Maximum Diversion Volume:¹

1.53 CFS
351.0 AF

This is to certify, that REED CHRISTENSEN

P.O. BOX 503
DRIGGS, ID 83422

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 22, 1982; and has submitted Proof of Beneficial Use on April 22, 1982. An examination indicates that the works have a diversion capacity of 1.530 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	1.53 CFS	351.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 30, Township 05N, Range 46E
TETON County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N 46E 30	NESW 39	NESE 39	NWSE 39	117

Total number of acres irrigated: 117

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22ND day of AUGUST, 1989.

NOTARIZED

Acting for

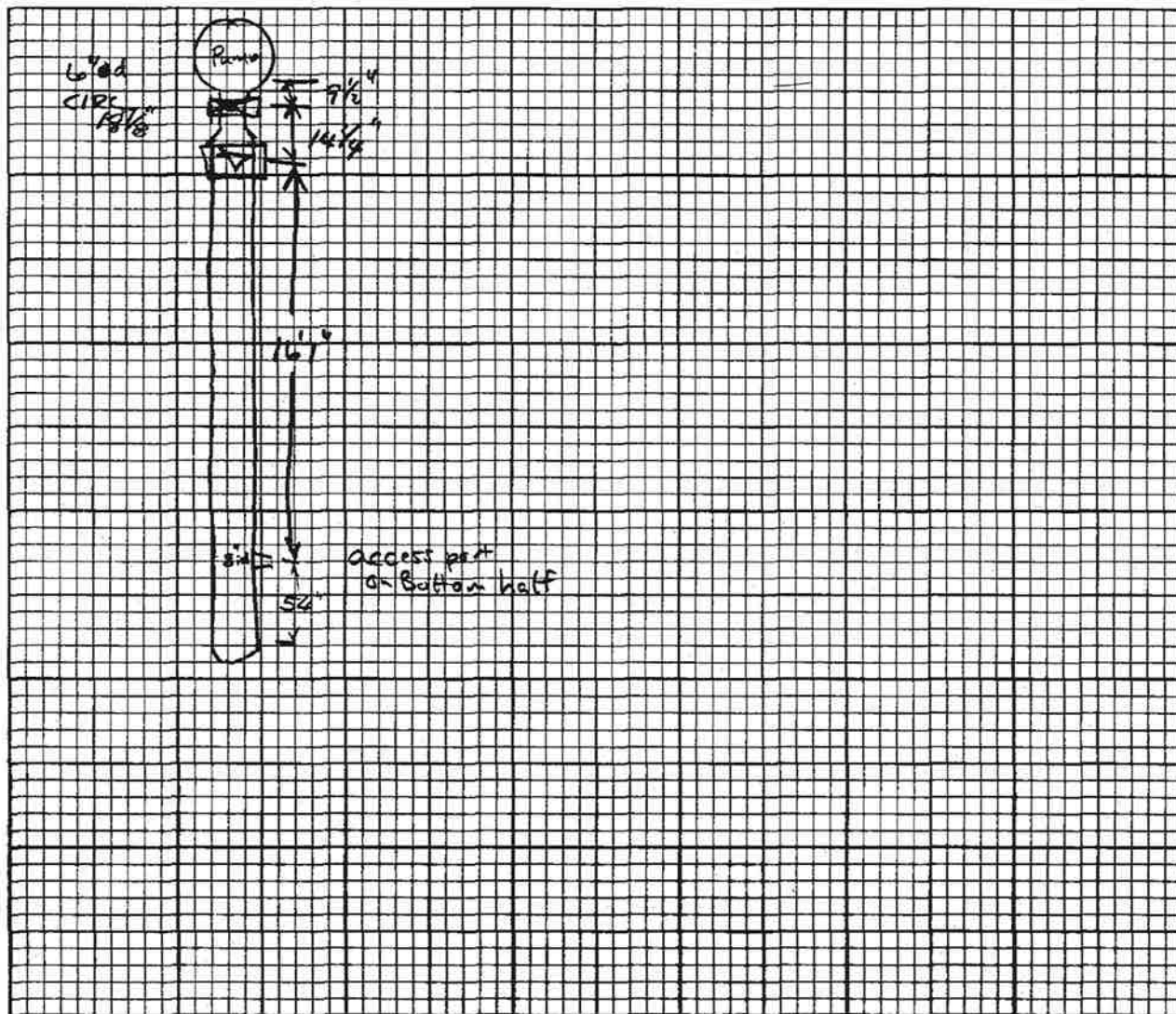
R. Keith Higginson, Director

SEP 14 1989

Phone No. 354-2298

- [illegible]

10. Other water rights on these lands WYOMING PERMIT # 7420 WYOMING (ROXANNA DECREE) Case #
11. Other water right diverted from same p.d. N/A
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature

Keith C. Wilson

Date 24 July 84

Consultant's License Number

IDWR Director's Authorization to Conduct

Beneficial Use Examination

Date

WILSON CONSULTANT SEAL

SEP 14 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

MAR 19 1986

22-7394
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$Q = 3.85 (i.d.)^2 \times \sqrt{Y} (K)$$

$$i.d. = 7.98"$$

$$Y = 7.8"$$

$$K = 1.0 \text{ using manometer}$$

$$Q = 3.85 (7.98)^2 \sqrt{7.8} = 685 \text{ gpm} = 1.53 \text{ cfs}$$

$$.02 \frac{\text{cfs}}{\text{ac}} \times 117 \text{ ac} = 2.34 \text{ cfs}$$

Recommend licensing for 1.53 cfs

- b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 117 \times 3.0 = 351$$

$$V_{D.R.} = [\text{Diversión Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.53 \times 183 \times 1.9835 = 555$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 351 \text{ ata}$$

- c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use: WYOMING PERMIT # 7420

WYOMING (ROXANNA DECREE) CASE # 2447

- b) Other water rights with same point of diversion: N/A

- c) Analysis:

R24

MICROFILMED

SEP 14 1989

RECOMMENDED AMOUNTS

- | | | | | | | |
|----|------------|----------|--------|-----------|----------------------|-----------------|
| 3. | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
| | 22-7394 | | | | | 1.53 cfs |

4. Permit Holder: _____

Address: _____

5. Source: Groundwater tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
IRRIGATION	4/15	10/15	1.53 cfs	351 afa

Allowable Maximums: 1.53 cfs 351 afa

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: R24

10. Recommended Amendments

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☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature Keith C. Wilson

Date 27 Feb 1986

Checked in Regional Office by Gary Spackman

Date 3-5-86

Approved in State Office by Robert McCarry

Date 11/23/00

72-722

J8
North

R-46
J-7

J-8

NOT TO SCALE

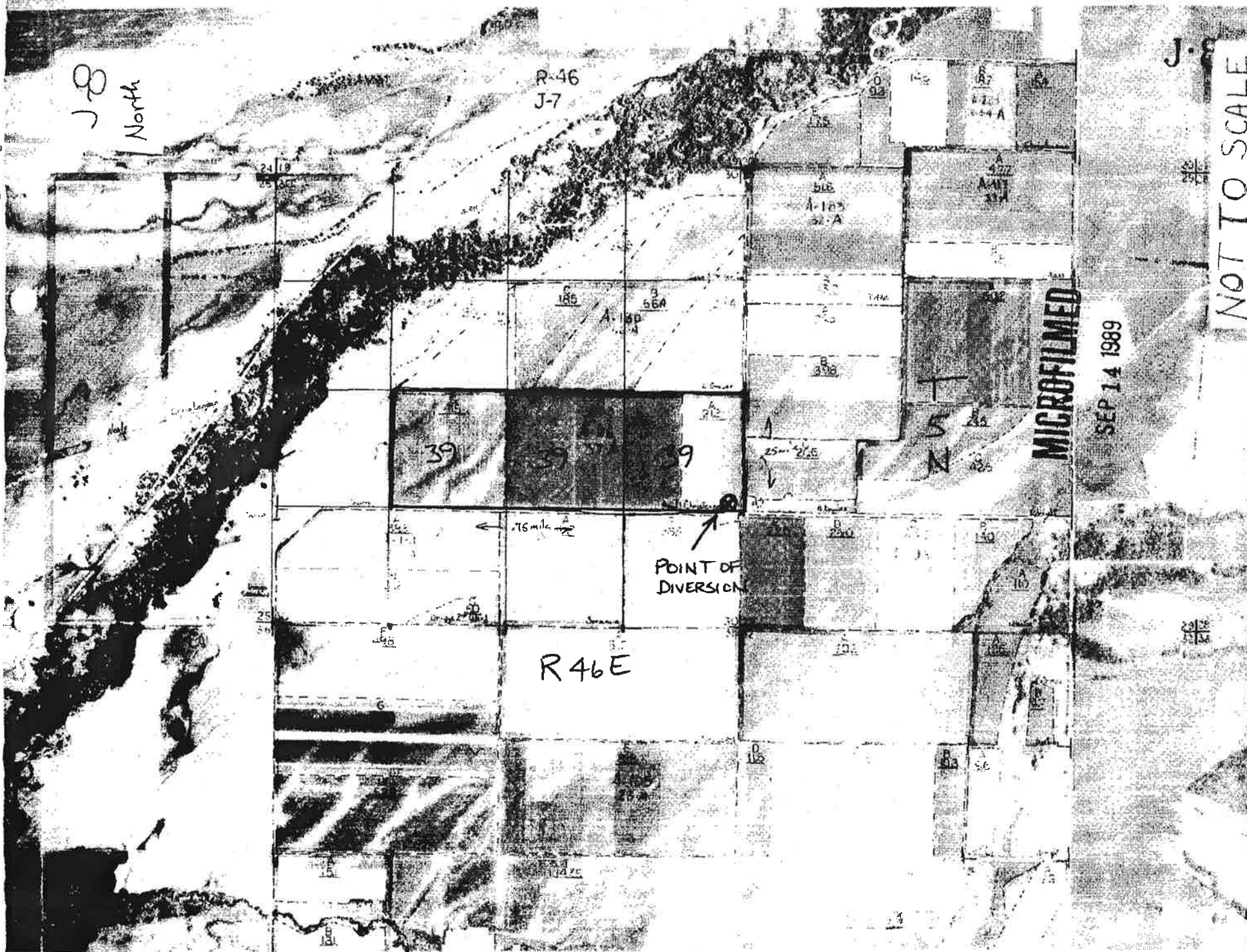
SEP 14 1989

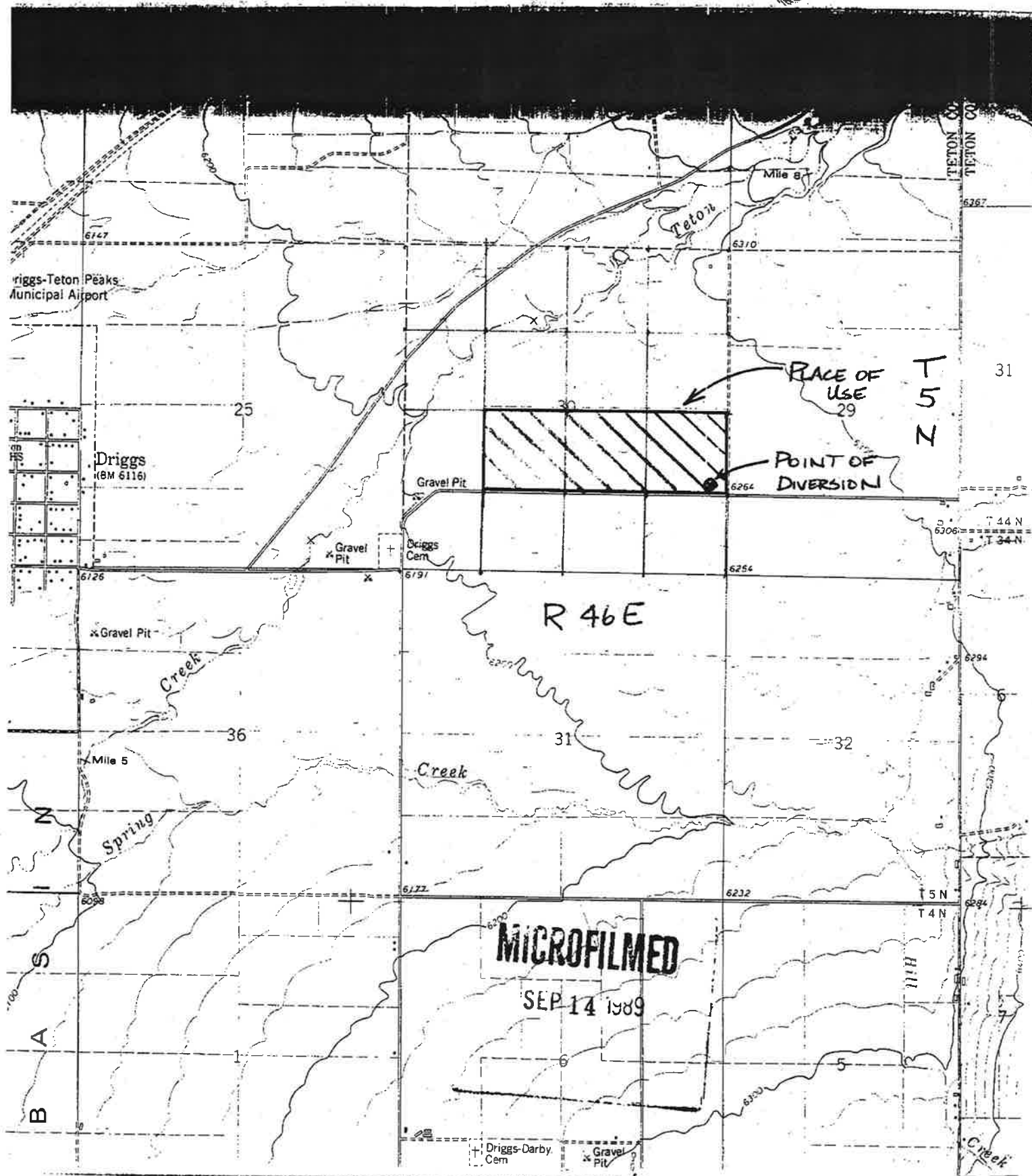
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POINT OF
DIVERSION

R46E

76 miles





IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07394
Date Received: 8/29/1988
Receipt No: E002478
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: REED CHRISTENSEN 208-354-2298
Address: P.O. BOX 503
DRIGGS, ID 83422

2. Date of Priority: APR 22, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	46E	30	SE	NE	SE		TETON

5. Description of diverting works:
WELL, PUMP, HEADPIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.530		

7. Total Quantity Appropriated is:
1.530 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 234.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	46E	30	✓NE	SW		IRR	39.0
			✓NE	SE		IRR	39.0
			✓NW	SE		IRR	39.0

Section Acres 117.0

A22-07394

Page

1

Date: 08/29/88

PROFILED

SCANNED
FEB 10 2005

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OCT 29 1992

A2207394



10. Place of Use: Continued

Total Acres 117.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
WYOMING PERMIT #7420 - WYOMING #2447.

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Reed Christensen Date: 8-31-88

Date: _____

State of Idaho)
County of Teton) SS.

Subscribed and sworn (or affirmed) before me this 31 day
of Aug. 19 88
Stacy A Stewart
Notary Public

Seal

Residing at Diggs Idaho
My Commission Expires 6-28-91

PROFILE

SCANNED
FEB 10 2005

MICROFILMED
OCT 29 1992

R45E

R46E

230 000 FEET(WY0.4 WEST)

A 22-07394

