

09/01/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-7389

NAME AND ADDRESS: SYRINGA PARK WATER USERS ASSN  
C/O RIC PAGE  
3659 W MOUNTAIN VIEW DR  
REXBURG ID 83440

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.160 CFS  
15.600 AFY

PRIORITY DATE: 01/05/1982

POINT OF DIVERSION:

T06N R39E S15 NWSWSW Within MADISON County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.160 CFS  
15.60 AFY

PLACE OF USE: DOMESTIC Within MADISON County

T06N R39E S15 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

USE: DOMESTIC 13 HOMES.

02/03/2005

**NOTICE OF ERROR  
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:**

Water right number: 22-7389  
SYRINGA PARK WATER USERS ASSN  
C/O RIC PAGE  
3659 W MOUNTAIN VIEW DR  
REXBURG ID 83440  
Telephone Number: (208)356-0150

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
  
  
  
  
  
  
  
  
  
  
2. Describe the changes you wish to make in the proposed recommendation:
  
  
  
  
  
  
  
  
  
  
3. Give a brief explanation as to why you disagree with these portions:

       I AGREE with this proposed recommendation: no changes need to be made.

**DATE:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_

Please print your name: \_\_\_\_\_

IDWR Regional Office,

02/03/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-7389

NAME AND ADDRESS: SYRINGA PARK WATER USERS ASSN  
C/O RIC PAGE  
3659 W MOUNTAIN VIEW DR  
REXBURG ID 83440

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.340 CFS  
15.60 AFY

PRIORITY DATE: 01/05/1982

POINT OF DIVERSION:  
T06N R39E S15 NWSWSW Within MADISON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>        |
|-----------------------|----------------------|------------------------|
| DOMESTIC              | 01/01 12/31          | 0.160 CFS<br>15.60 AFY |

PLACE OF USE: DOMESTIC Within MADISON County  
T06N R39E S15 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License  
USE: DOMESTIC 13 HOMES,

Water Right Number 22-7389

## Recommended as Claimed

☐ Claimed as Beneficial Use, ☐ Claimed as Licensed, ☐ Claimed as Decreed

### NOTES:

CLAIMED IN 1988 AS PERMIT

LICENSED IN 1989.

RECOMMENDED AS LICENSED -

NO irrig.

NO FLOW EXAM

USE: 13 HOMES DOMESTIC

Irrig. USE REQUIRES A SEPARATE WR

Claim No. 22-7389

Document Checklist

☐ Copy License/Decree

☐ Copy Transfer

☐ Copy Licensing Field Exam

☒ Check if Ownership/Address Change is Required

☐ Generate, mail and file "Evidence of Priority" letter

☒ Generate Arcview Map

| <u>#</u> | <u>Date</u> | <u>Location</u>     | <u>Panel #</u> | <u>DB#</u> | <u>39e 15</u> | <u>5950</u> |
|----------|-------------|---------------------|----------------|------------|---------------|-------------|
|          |             |                     |                |            |               | 5948        |
|          |             | Dallas J Meyers     |                |            |               | 6164        |
|          |             | Joe L Castagno      | 3942 W         | 1000 N     |               | 6237        |
|          |             | Paul S Eddings      | 3920           | " "        |               | 6309        |
|          |             | Brian Hadlock       | 3886           | " "        |               | 6357        |
|          |             | Gale Allen          | 1054 N         | 4000 W     |               | 6405        |
|          |             | Darren Furman       | 1078 N         | 4000 W     |               | 6477        |
|          |             | Allen Schauerhauer  | 1102 N         | 4000 W     |               | 6526        |
|          |             | Samuel Penrod       | PO Box         | 704        |               | 6524        |
|          |             | Mark Hansen         | 1142 N         | 4000 W     |               | 6522        |
|          |             | James E Stark       | 1160 N         | 4000 W     |               | 6520        |
|          |             | John Davies Walker  | 1220 N         | 4000 W     |               | 6518        |
|          |             | Gordon Bullard      | 1256 N         | 4000 W     |               |             |
|          |             | Michael A Groesbeck | 1276 N         | 4000 W     |               |             |

*Bac*

Address per Undelivered Envelope

Protono AS Licorson. Not  
NO REAM CONDUCTED.

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 22-07389

Priority: January 5, 1982 Amount: 0.16 CFS 15.6 AFA

This is to certify, that SYRINGA PARK SUBDIVISION  
SYRINGA WATER ASSN.

C/O RIC PAGE  
140 S. CENTER  
REXBURG, ID 834400000

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated January 5, 1982, and has submitted proof to the Department of Water Resources on February 20, 1987, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .390 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| DOMESTIC              | 01/01 to 12/31       | 0.16 CFS                 | 15.6 AFA      |

LOCATION OF POINT OF DIVERSION(S): SWSW , Sec. 15, Township 06N, Range 39E  
MADISON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

06N 39E 15 SWSW

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 13 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code, witness the seal and signature of the Director, affixed at Boise, this 17<sup>TH</sup> day of FEBRUARY, 1987.

Director

MICROFILMED

MAR 03 1989

Log for claim 22-07389

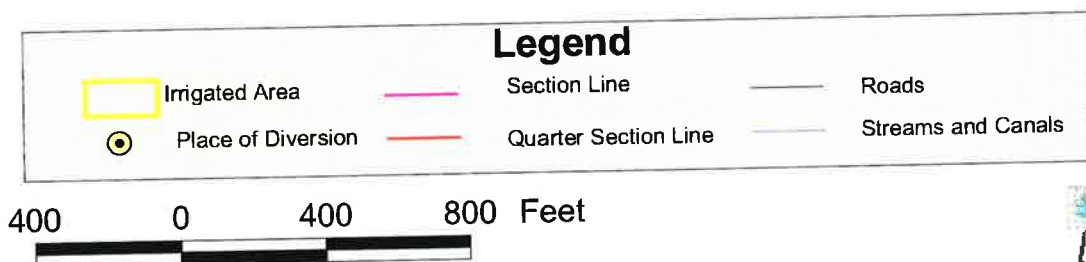
Spatial Dynamics BTD

7/11/01

| TR             | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT                        |
|----------------|-----|------|------------------|----------------|--------------------------------|
| 06n39e         | 15  | NWSW | 8                | 5.8            |                                |
| 06n39e         | 15  | SWSW | 1                | 3.5            | POD placement? / Indiscernible |
| <b>Totals:</b> |     |      | 9                | 9.3            |                                |

Water Right Claim Number 22-07389  
Township , 6N39E

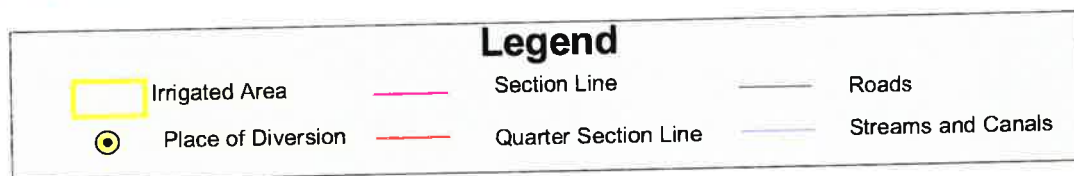
07/11/2001



SPATIAL  
DYNAMICS

Water Right Claim Number 22-07389  
Township , 6N39E

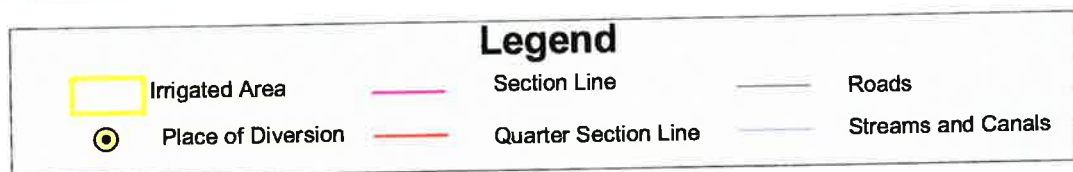
07/11/2001



SPATIAL  
DYNAMICS

Water Right Claim Number 22-07389  
Township , 6N39E

07/11/2001



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07389

Date Received: 8/02/1988

Receipt No: 1000683

Received By: SSW

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: SYRINGA PARK WATER USERS ASSOC. 208-356-0150  
Address: C/O RIC PAGE  
1276 N. 4000 W.  
REXBURG, ID 83440

2. Date of Priority: JAN 05, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County  |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 06N      | 39E   | 15      | NW     | SW     | SW     |     | MADISON |

5. Description of diverting works:  
110' WELL W/ 10 HP PUMP TO 13 LOTS (14 HOMES) IN SUBDIVISION

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.180  |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.160  |      |        |

7. Total Quantity Appropriated is:  
0.340 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/14 HOMES/

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 06N      | 39E   | 15      | NW     | SW     |     | IRR | 8.0   |

A22-07389

Page 1

Date: 08/02/88

MICROFILMED  
OCT 29 1992

A2207389



## 10. Place of Use: Continued

|          |       |         |        |     |               |        |       |
|----------|-------|---------|--------|-----|---------------|--------|-------|
| Township | Range | Section | 1/4 of | 1/4 | Lot           | Use    | Acres |
| 06N      | 39E   | 15      | NW     | SW  |               | DOMEST |       |
|          |       |         | SW     | SW  |               | IRR    | 1.0   |
|          |       |         | SW     | SW  |               | DOMEST |       |
|          |       |         |        |     | Section Acres |        | 9.0   |
|          |       |         |        |     | Total Acres   |        | 9.0   |

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
WELL LOCATION A.K.A. LOT 12, DIVISION I OF SYRINGA PARK  
SUBDIVISION, MADISON COUNTY, IDAHO.  
CLAIM SUBJECT TO BENEFICIAL USE FIELD EXAM.

15. Basis of Claim: PERMIT

MICROFILMED

OCT 29 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 21

For Organizations:

I do solemnly swear or affirm that I am Secretary/Treasurer of Syringa Park Water Assoc., that I have signed the foregoing document in the space below as Secretary/Treasurer of Syringa Park Water Assoc. and that the statements contained in the foregoing document are true and correct.

[Signature]  
Signature of Authorized Agent

Sec/Treas. Syringa Park Water Assoc.  
Title and Organization

Aug. 2, 1988  
Date

State of Idaho )  
County of Madison ) SS.

Subscribed and sworn (or affirmed) before me this 2 day  
of August 19 88

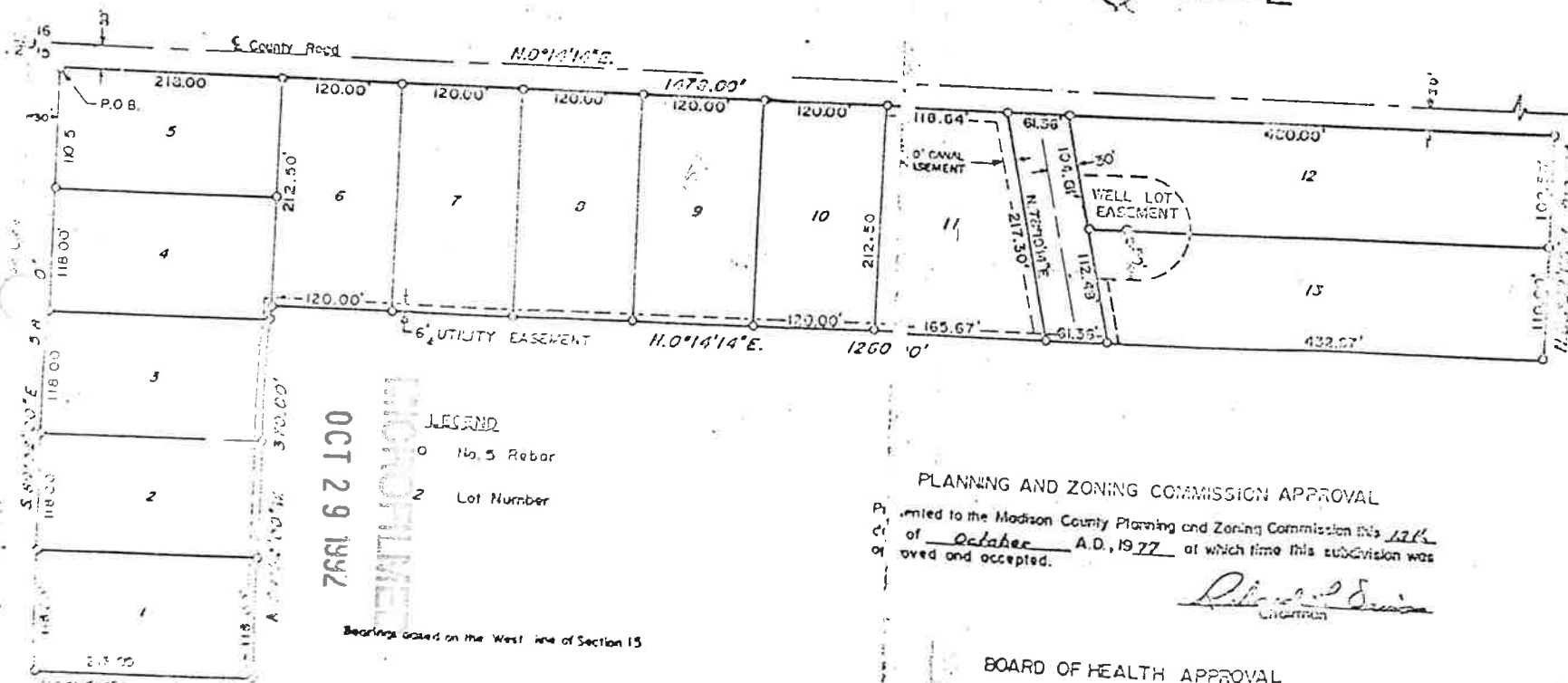
Joe Dal Corral  
Notary Public

Seal

Residing at Boise, Idaho  
My Commission Expires 6/2/1994

# DIVISION 1

A PORTION OF  
SECTION 15, TOWNSHIP 6 NORTH, RANGE 30 EAST, BOISE MERIDIAN,  
MADISON COUNTY, IDAHO  
SCALE 1"=100'



OCT 29 1972

## LEGEND

- 0 No. 5 Rebar
- 2 Lot Number

Bearings shown on the West line of Section 15

## PLANNING AND ZONING COMMISSION APPROVAL

Presented to the Madison County Planning and Zoning Commission this 12th day of October A.D., 1977 at which time this subdivision was approved and accepted.

*[Signature]*  
Chairman

## BOARD OF HEALTH APPROVAL

I hereby certify that the Southern B. & N. Co. is the owner of the land shown on this map.

Subdivision of Section 15, Township 6 North, Range 30 East, Boise Meridian, Madison County, Idaho, into 13 lots, as shown on this map.

By the Madison County Board of Health.

*[Signature]*  
Chairman

Madison County Board of Health

Presented to the Madison County Board of Health this 12th day of October A.D., 1977 at which time this subdivision was approved and accepted.

By the Madison County Board of Health.

COUNTY AT

Presented to the Madison County Board of Health this 12th day of October A.D., 1977 at which time this subdivision was approved and accepted.