

10/17/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-7386

NAME AND ADDRESS: CITY OF REXBURG
PO BOX 280
REXBURG ID 83440

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.020 CFS
0.600 AFY

PRIORITY DATE: 12/17/1981

POINT OF DIVERSION:

T06N R39E S24 NENENW Within MADISON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC

PERIOD OF USE
01/01 12/31

QUANTITY
0.020 CFS
0.60 AFY

PLACE OF USE:

DOMESTIC Within MADISON County
T06N R39E S24 NENW

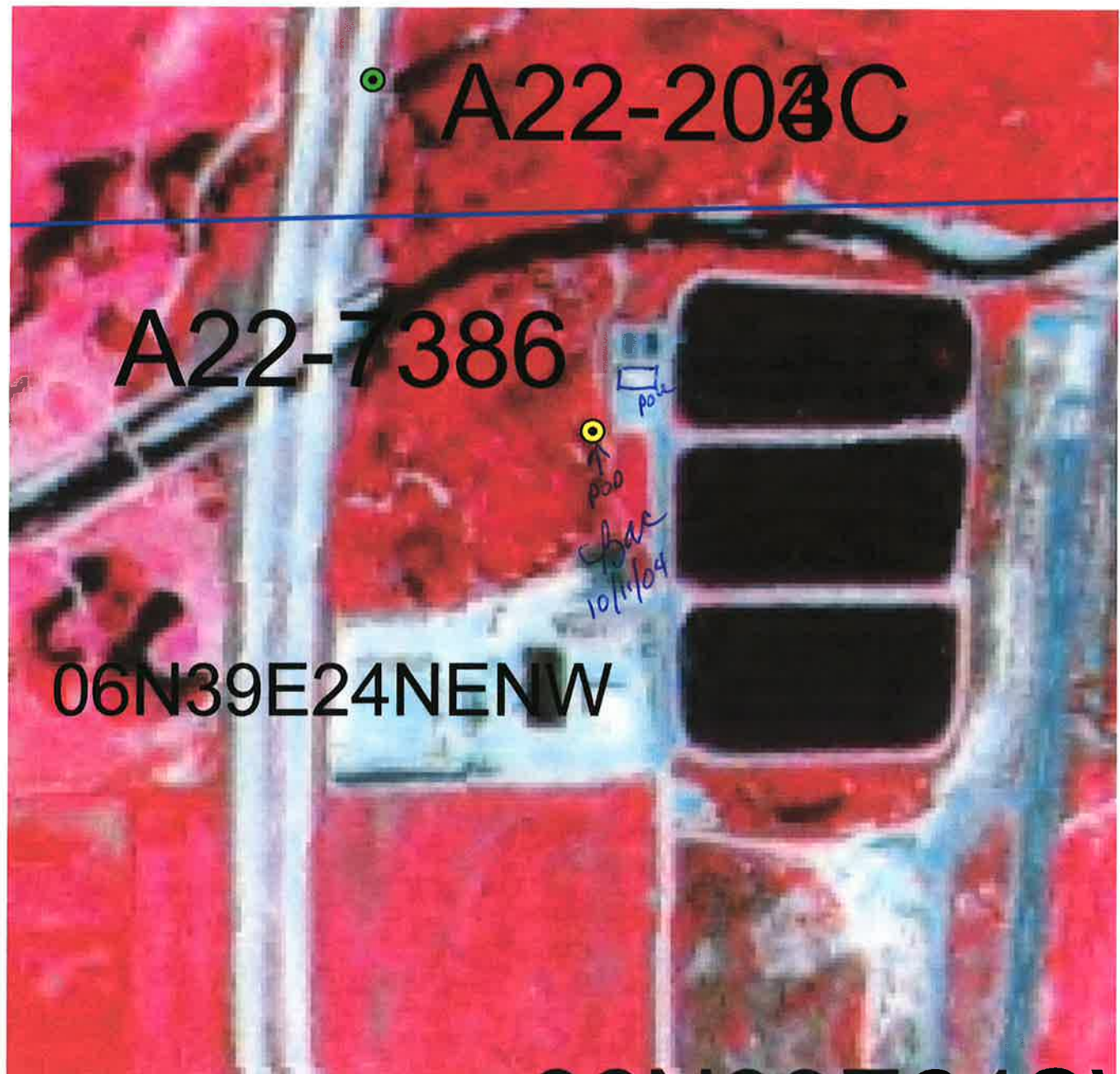
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is for domestic use in the Chlorination Plant lab.

A22-07386 Field Exam Layout



1987 Aerial Photography from IDWR



-  Gps_temp.dbf
-  Gcdb_tr.shp
-  PLSS Section LinesGcdb_sections.shp
-  Gcdb_qq.shp

Illustration prepared by
Water Resources Field Services
208 681 9100

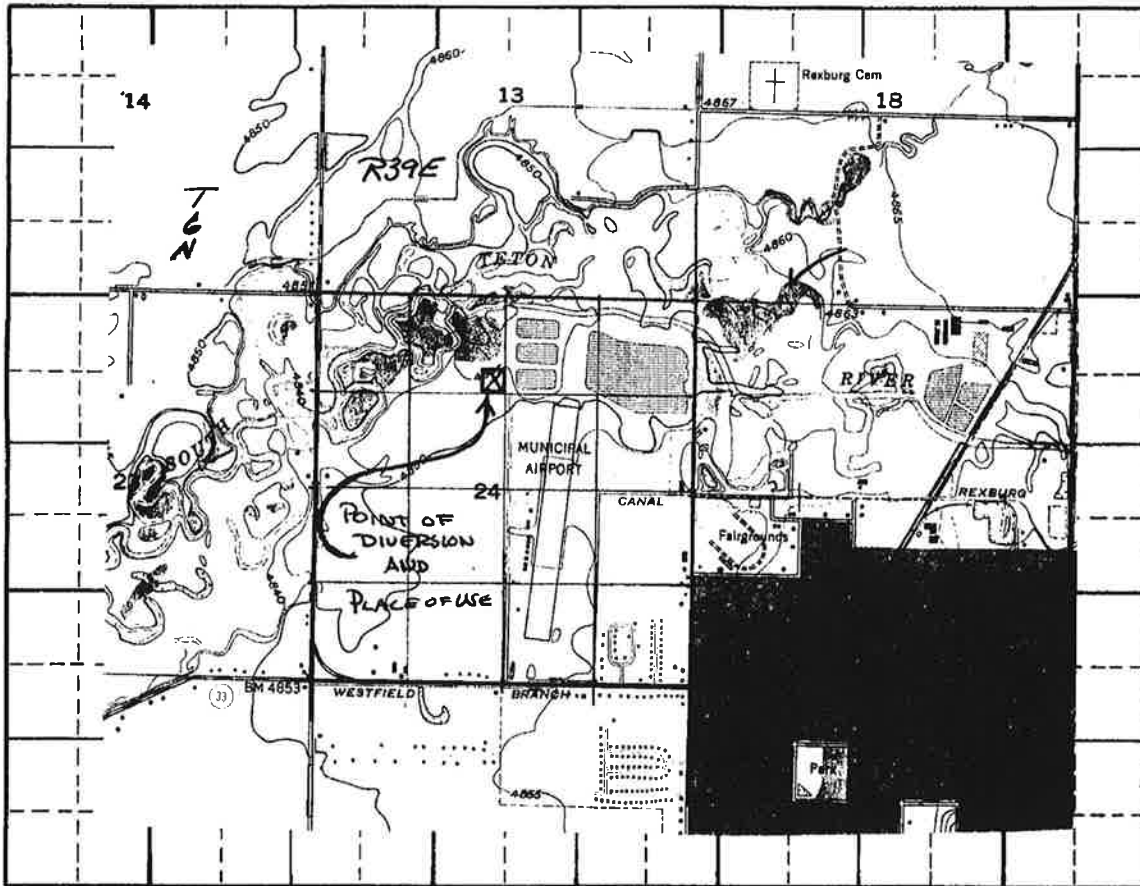
A 22-7386

10/1/04 field exam w/ Kip of city of Rexburg. Claim license agree w/ field inspection. City plans to transfer this wk to new POD with recent connection of chlorination log to city mains. Bae 10/11/04



WATER RIGHT LICENSE

Uster



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED MAY 13, 1981, ON FIELD EXAMINATIONS FOR DOMESTIC PURPOSES FROM A GROUNDWATER SOURCE.

Point(s) of diversion: ☒ NE 1/4 NW 1/4 Sec 24 T6N R39E

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	39E	24					D												

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature: Keith C. Datta
 Checked by: John
 Approved by: Ray Walker

Date: 9 April 1984
 Da: 5-28-84
 Dar: 5-24-84

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

ENDLIFE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A22-07386**
Date Received: 10/14/1988
Receipt No: E025688
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CITY OF REXBURG
Address: ~~12 N CENTER ST~~ P.O. Box 280
REXBURG ID 83440 208-356-3020

2. Date of Priority: DEC 17, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	39E	24	NE	NE	NW		MADISON

5. Description of diverting works:
WELL & PUMP. WATER USE IN CHLORINATION LAB

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	39E	24	NE	NW		DOMEST	

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

LAB USE IN CHLORINE BUILDING.
CHLORINATION PLANT WELL

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ Mayor _____ of _____ Title

_____ CITY OF REXBURG _____, that I have signed the foregoing
Organization
document in the space below as _____ Mayor _____ of
Title

_____ CITY OF REXBURG _____ and that the statements contained in the
Organization
foregoing document are true and correct.


Signature of Authorized Agent

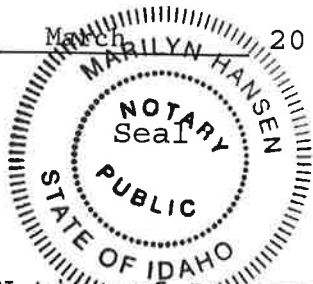
Mayor, City of Rexburg
Title and Organization

March 29, 2000
Date

State of Idaho)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 29th day

of March 20 00



Marilyn Hansen
Notary Public

Residing at Rexburg, Idaho

My Commission Expires 12/6/2005

17. Notice of Appearance:

Notice is hereby given that I, Ray W. Ligby will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Ray W. Ligby

Address POB 350 REXBURG ID 83440

Date 3-21-00

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IN AND FOR THE COUNTY OF TWIN FALLS

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COPY FOR
YOUR FILES

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