

10/17/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-7377
NAME AND ADDRESS: DALE JEPPESEN
949 N 9TH E
REXBURG ID 83440

JOSEPH JEPPESEN
949 N 9TH E
REXBURG ID 83440

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 4.320 CFS
1,833.700 AFY

PRIORITY DATE: 09/21/1981

POINT OF DIVERSION:

T05N R41E S7 SESWNE Within MADISON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04/01 11/01

QUANTITY
4.320 CFS
1,833.70 AFY

PLACE OF USE:

IRRIGATION Within MADISON County

T05N R41E S06	NESW	39.0	T05N R41E S06 Lot 6	NWSW	37.0
T05N R41E S06 Lot 7	SWSW	35.0	T05N R41E S06	SESW	40.0
T05N R41E S06	NESE	30.0	T05N R41E S06	NWSE	35.0
T05N R41E S06	SWSE	36.0	T05N R41E S06	SESE	38.0
T05N R41E S07	NENE	39.0	T05N R41E S07	NWNE	38.0
T05N R41E S07	SWNE	32.0	T05N R41E S07	SENE	36.0
T05N R41E S07	NENW	36.0	T05N R41E S07 Lot 1	NWNW	39.0
T05N R41E S07 Lot 2	SWNW	34.0	T05N R41E S07	SENW	33.0

577 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Department of Water Resources

Eastern Region

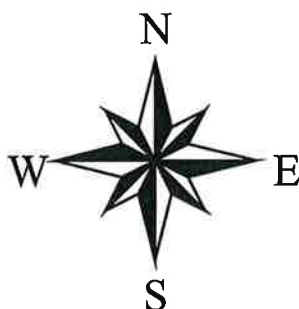


Claim No.: 22-7377



0 1320 2640 Feet

- Point of Diversion
- 22-7377
- Township/Range
- Sections
- QQ



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by: Kristin Moore
Date Prepared: October 2005

10/14/2005

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-7377

DALE JEPPESEN
949 N 9TH E
REXBURG ID 83440
Telephone Number: (208)356-9036

JOSEPH JEPPESEN
949 N 9TH E
REXBURG ID 83440
Telephone Number: (208)356-9036

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE:

9-16-06

SIGNATURE:

Dale Jeppesen

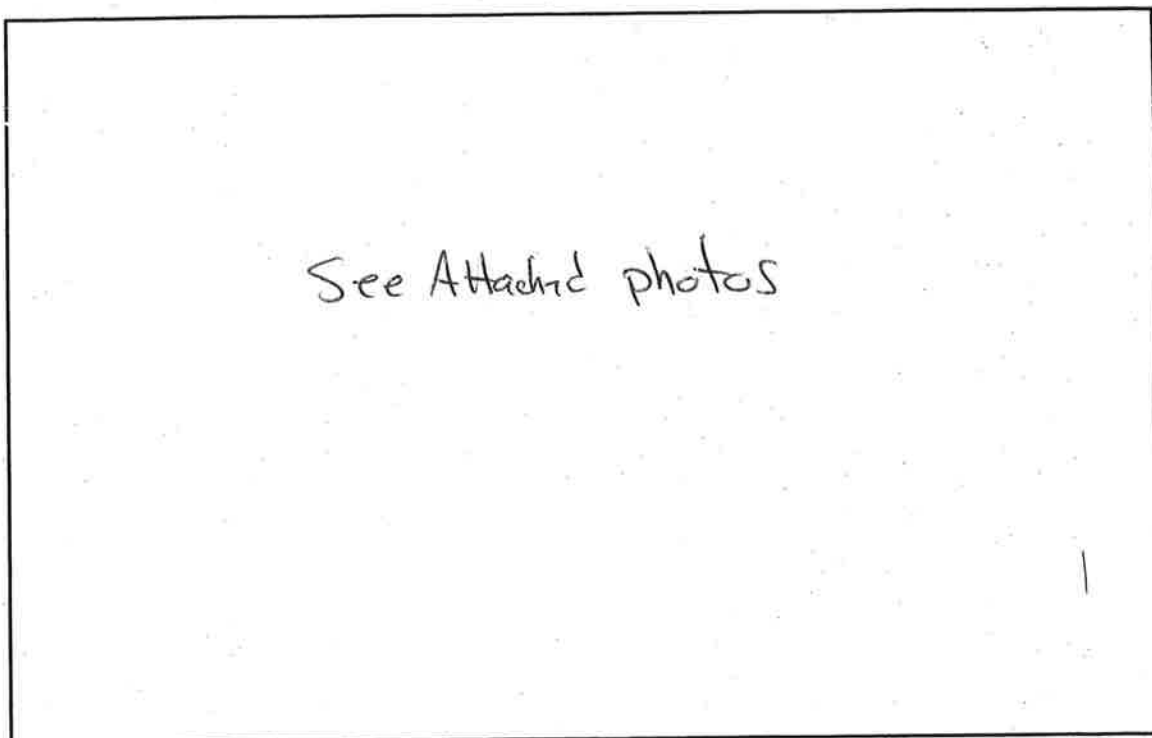
Please print your name:

Dale Jeppesen

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

KMJ
10/20

Water Right No(s). A22-07377



GPS DATA:

Tag # A0000262 Location: on power meter pole - 2687162
GPS File # 227577 1400260

Diversion Data:

Source: Groundwater Trib to: _____

MOTOR

Make: G.E. Model: _____ Hp: 600hp
SN: NB02103

PUMP

Make: Verti-line Model: _____ Disch: _____
SN: N.A.

NOTES:

Wells pump to 10" mainline to multiple pivots. NESE Sec 7
added in prior to 1987 as accomplished transfer to P.O.U.

Address change for claimants - 949 N. 9th East Rexburg, ID 83440
Phone # is still good. P.O.U. verified with claimant.

Field Exam Date: 3-7-05 Agent: Heffner



A.22-07377, well & pump system, looking west



A22-07377 GPS tag location, looking West

A22-07377

TSN
R
41E

Point of
Divergence

12

6

8

13

18

17

VABM A 5442

6254

BM 5241

6297

5379

5401

5400

5400

5360

5380

5340

5300

5200

5340

5360

5300

5340

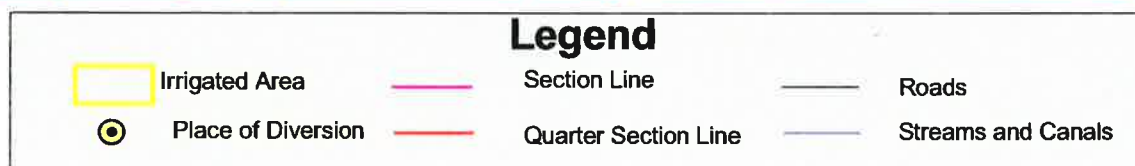
5405

5280

5260

Water Right Claim Number 22-07377
Townships , 5N41E, 5N40E

08/20/2001



WATER RIGHT LICENSE

WATER RIGHT NO. 22-7377

Priority: September 21, 1981 Amount: 4.32 CFS 1833.7 AFA

This is to certify, that KEITH JEPPESEN
DALE JEPPESEN

RT. 4 BOX 33
REXBURG, ID 83440 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated September 21, 1981, and
has submitted proof to the Department of Water Resources on May 16, 1985, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of 4.32 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 to 11/01	4.32 cfs	1833.7 afa

LOCATION OF POINT OF DIVERSION(S): SWNE , Sec. 7, Township 5N, Range 41E
Madison County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
5N	41E	6	NESW 40	NWSW 39	LOT 6(SWSW)39	LOT 7(SESW)39	
			NWSE 40	SWSE 39	SESE 40		276
		7	NENE 40	NWNE 39	SWNE 31	SENE 39	
			NEEN 39	LOT 1(NWNW)39	LOT 2(SWNW)38	SEEN 36	301

Total number of acres irrigated: 577

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24th day
of April, 1987.

MICROFILMED

Acting for the Director

APR 10 1987

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07377
Date Received: 5/25/1988
Receipt No: F000775

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DALE JEPPESEN 208-356-9036
Address: 1347 N. 1000 E.
REXBURG, ID 83440

AND/OR

Name: JOE JEPPESEN
Address: 1347 N 1000 E.
REXBURG, ID 83440

2. Date of Priority: SEP 21, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	41E	7	SW	NE			MADISON

5. Description of diverting works:
WELL AND PUMP TO 5 PIVOTS AND HANDLINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.320		

7. Total Quantity Appropriated is:
4.320 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1442.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A22-07377

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Date: 05/26/88

MICROFILMED
OCT 29 1992



10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05N	41E	6	NE		SW		IRR	33.0
			NW		SW		IRR	39.0
			SW		SW	6	IRR	32.0
			SE		SW	7	IRR	39.0
			NE		SE		IRR	28.0
			NW		SE		IRR	33.0
			SW		SE		IRR	39.0
			SE		SE		IRR	40.0
							Section Acres	283.0
		7	NE		NE		IRR	40.0
			NW		NE		IRR	39.0
			SW		NE		IRR	31.0
			SE		NE		IRR	39.0
			NE		NW		IRR	39.0
			NW		NW	1	IRR	39.0
			SW		NW	2	IRR	31.0
			SE		NW		IRR	36.0
							Section Acres	294.0
							Total Acres	577.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Rah Heppner

Date: *7-18-88*

Date: _____

State of Idaho)

County of *Bonneville*)

SS.

Subscribed and sworn (or affirmed) before me this *18th* day

of *July* 19 *88*

Betty J. Thompson
Notary Public

Seal

Residing at *Idaho Falls*

My Commission Expires *6-94*

