

09/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-7354

NAME AND ADDRESS: VALLEY VIEW RANCH
C/O CONN CRAPO
1908 E 500 N
ST ANTHONY ID 83445

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.790 CFS
1,608.70 AFY

The rights listed below are limited to a total combined diversion rate of 12.67 cfs. Combined Right Nos.: 22-630, 22-7118, 22-7354

PRIORITY DATE: 03/27/1981

POINT OF DIVERSION:
T06N R43E S18 SESWSE Within MADISON County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/01 11/01	3.790 CFS 1,608.70 AFY
PLACE OF USE:	<u>IRRIGATION Within MADISON County</u>		
	T06N R43E S17 NESW 35.00	T06N R43E S17 NWSW	34.00
	T06N R43E S17 SWSW 34.00	T06N R43E S17 SESW	34.00
	T06N R43E S18 Lot 2 SWNW 24.00	T06N R43E S18 NESW	39.00
	T06N R43E S18 Lot 3 NWSW 28.00	T06N R43E S18 Lot 4 SWSW	27.00
	T06N R43E S18 SESW 38.00	T06N R43E S18 NESE	34.00
	T06N R43E S18 NWSE 34.00	T06N R43E S18 SWSE	34.00
	T06N R43E S18 SESE 34.00	T06N R43E S19 NENE	35.00
	T06N R43E S19 NWNE 39.00	T06N R43E S19 SWNE	34.00
	T06N R43E S19 SENE 35.00	T06N R43E S19 NENW	39.00
	T06N R43E S19 Lot 1 NWNW 21.50	T06N R43E S19 SENW	1.00

633.5 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 633.5 acres in a single irrigation season. Combined Right Nos.: 22-630, 22-7118, 22-7354

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.



AUG 28 2007

SCANNED

State of Idaho

Department of Water Resources

Eastern Region



500 0 500 1000 1500 2000 2500 3000 3500 4000 4500 5000 5500 6000 6500 7000 Feet

Water Right(s):

22-630,
22-7118,
22-7354

Point(s) of Diversion:

T6N, R43E
Sec. 18 SWSWSE (well)
Sec. 19 SWSWNW (surface)

Place of Use: (parts of)

T5N, R43E
Sec. 17 SW,
Sec. 18 S2, SWNW,
Sec. 19 NE, N2NW, SENW

LEGEND



Point of Diversion



Place of Use



Section



Quarter-Quarter



GIS Place of Use Illustration
1967/1988 NAPP Photography
Prepared by: A. Ruberry
Date: December 2005

09/21/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-7354

VALLEY VIEW RANCH
C/O CONN CRAPO
1908 E 500 N
ST ANTHONY ID 83445
Telephone Number: (208)313-6310

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11-2-06

SIGNATURE: *Richard Crapo*

Please print your name: Richard Crapo

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

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*KMS
11/06*

Water Right No(s). A22-7354

CPS data - 2706542
1407575

GPS File 1
227354

GPS DATA:

Tag # A0015965 Location: on Air River

Diversion Data:

Source: Groundwater Trib to: _____

MOTOR

Make: U.S. Motors Model: _____ Hp: 350
SN: JT424449

PUMP

Make: Perrin 55 Model: _____ Disch: _____
SN: NA

NOTES:

Same P.O.U. as A22-630 + A22-7118
New mailing address is 1908 E. 500 N. c/o Conn
Crope. Conn's phone is 313-6310 (cell). P.O.U. map
modified by Conn Crope who runs this ranch.

Field Exam Date: 10-17-2005 Agent: D.W. Jones

Change to POU - CPS; POU au Pts, Au Acres

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Highway 20

Canyon Creek

T6N, R42E

T6N, R43E

Valley View Ranch
22-7354

18	17
19	20



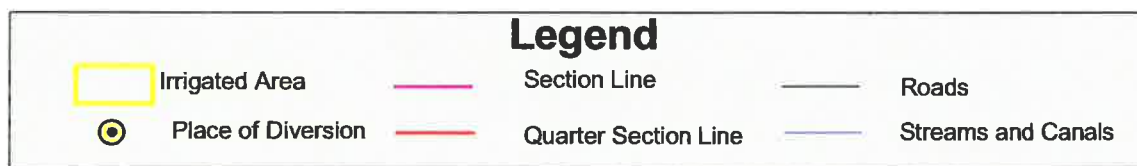
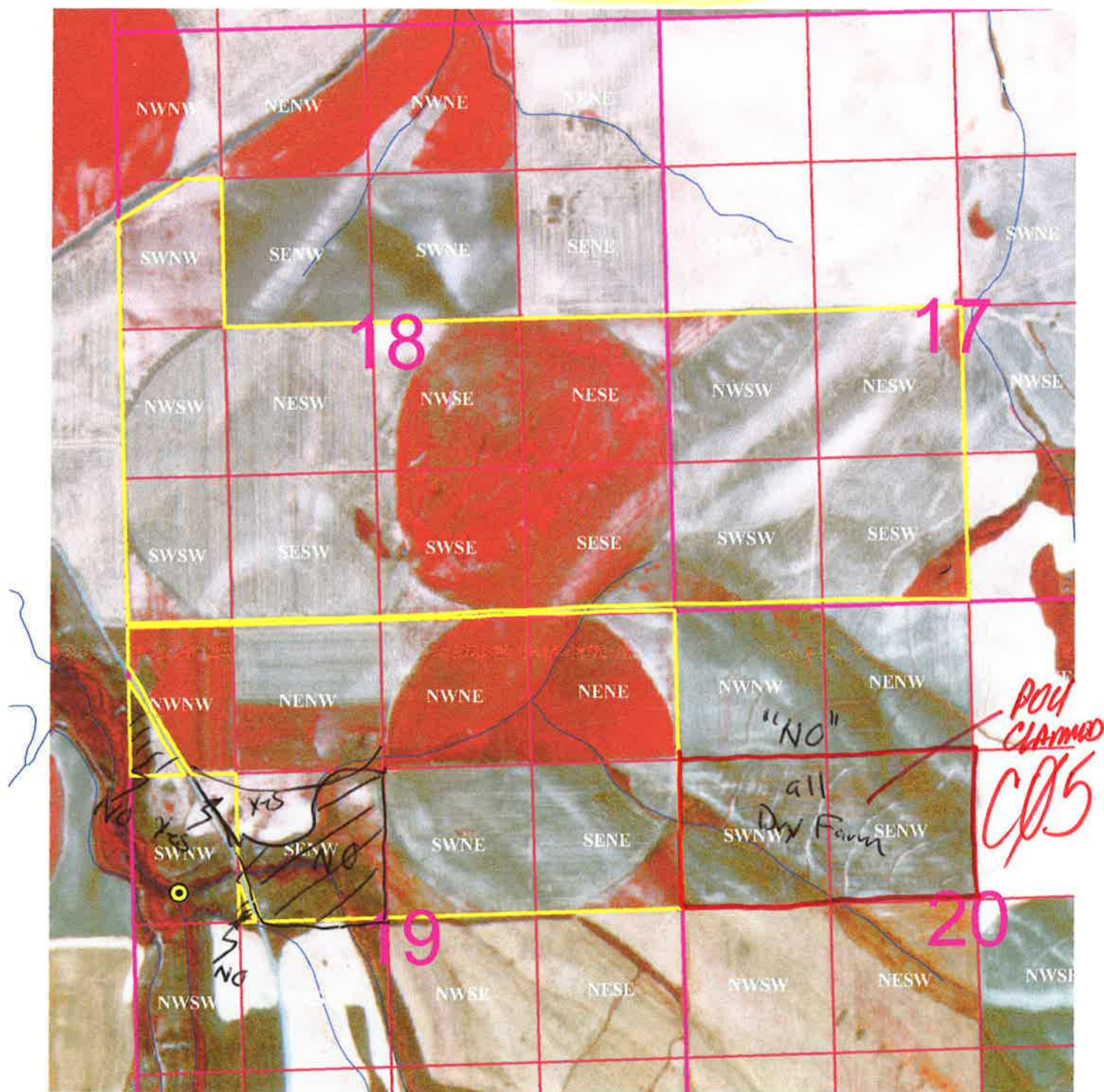
A 22-7354, Looking North

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Water Right Claim Number 22-07118 , 22-430
Townships , 6N43E, 6N42E

08/14/2001

22-7354



1000 0 1000 2000 Feet



AUG 28 2007

MAP MODIFIED BY
CONN GRAPPO, who
Runs this Farm

SPATIAL
DYNAMICS

T6N, R43E

18 17
19 20

Pony Creek

Canyon Creek

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Highway 33

T6N, R43E

18 17
19 20



1/2 Pivot
all mvs

Pony Creek

Canyon Creek

Township
06N

Range
43E

Section
17, 18, 19, 20

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Notes:



0.040.040812 Miles



Water Right #: 2207354

Examiner

Date:

**State of Idaho
Department of Water Resources**

WATER RIGHT LICENSE

License of Water Right No. 22-7354 Priority March 27, 1981 Amount 3.79 cfs

THIS IS TO CERTIFY, that Valley View Ranch
of St. Anthony, Idaho, has complied with the terms and conditions of Permit
No. 22-7354 issued pursuant to Application for Permit dated March 27, 1981,
and has submitted proof to the Department of Water Resources on July 8, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.79 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>3.79</u> cfs and	<u>1608.7</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 3.79 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1608.7 acre feet per year, said waters to be diverted within the SE1SW1 Section 18,
Twp 6N, Rge 43E in the County of Madison

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6N	43E	17									33	33	33	33					132
		18							27		40	39	38	36	33	37	37	33	320
		19	33	37	39	39	36	28	8	20									240
		20							40	40									80

Total number of acres irrigated 772

$$\frac{3.79 \text{ cfs}}{772 \text{ ac}} = 0.0049 \text{ cfs/ac} \quad \text{GPS shows } 633 \pm \text{ ac} \therefore \frac{3.79}{633 \pm} = 0.00598 = 0.006$$

PPU w/ 22-630, 22-7118 - Limits to 0.02/ac, Ac limits
cfs

Concentrator cfs on irrig ac -

22-630 - 8.9 cfs

22-7118 6.88 cfs / 10.67

22-7354 3.79 cfs

19.37 cfs on 633± ac

Ac Reduction BASED ON CLAIMANT CONTRACT
ANNOTATING POU maps

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07354
Date Received: 8/04/1988
Receipt No: E001089
Received By: S.M.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VALLEY VIEW RANCH
Address: RT. 2, BOX 155
ST. ANTHONY, ID

208-624-3293

83445

2. Date of Priority: MAR 27, 1981

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	43E	18		SE	SW		MADISON

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	3.790		

7. Total Quantity Appropriated is:
3.790 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 1930.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	43E	17	NE	SW		IRR	33.0
			NW	SW		IRR	33.0
			SW	SW		IRR	33.0

A22-07354

Page

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Date: 08/04/88

A2207354



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AUG 28 2007

MICROFILMED

OCT 29 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	43E	17	SE	SW		IRR	33.0
Section Acres							132.0
		18	SW	NW		IRR	27.0
			NE	SW		IRR	40.0
			NW	SW		IRR	39.0
			SW	SW		IRR	38.0
			SE	SW		IRR	36.0
			NE	SE		IRR	33.0
			NW	SE		IRR	37.0
			SW	SE		IRR	37.0
			SE	SE		IRR	33.0
Section Acres							320.0
		19	NE	NE		IRR	33.0
			NW	NE		IRR	37.0
			SW	NE		IRR	39.0
			SE	NE		IRR	39.0
			NE	NW		IRR	36.0
			NW	NW		IRR	28.0
			SW	NW		IRR	8.0
			SE	NW		IRR	20.0
Section Acres							240.0
		20	SW	NW		IRR	40.0
			SE	NW		IRR	40.0
Section Acres							80.0
Total Acres							772.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-07118/00630.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -/-

For Organizations:

I do solemnly swear or affirm that I am Partner of
Valley View Ranch, that I have signed the foregoing
document in the space below as Partner of
Valley View Ranch and that the statements contained in the
foregoing document are true and correct.

Richard A. Rupp
Signature of Authorized Agent

Partner Valley View Ranch
Title and Organization

8-4-88
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 4 day
of August 19 88

Valleen Wray
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 5/29/1991



CLAIM #A22-07118
A22-07354
A22-00630

MICROFILMED

OCT 29 1992

AUG 28 2002