

09/22/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-7347

NAME AND ADDRESS: TETON VALLEY GOLF ASSN LP
PO BOX 347
VICTOR ID 83455

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.940 CFS

A flow measurement port or other device as specified by the Department shall be installed by the right holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

PRIORITY DATE: 02/18/1981

POINT OF DIVERSION:
T04N R45E S35 NENE Within TETON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/15	3.940 CFS 689.50 AFY
PLACE OF USE: <u>IRRIGATION Within TETON County</u>		
T04N R45E S35 NENE 6.00	T04N R45E S35 SENE	33.00
T04N R45E S36 NENW 39.00	T04N R45E S36 NWNW	39.00
T04N R45E S36 SWNW 40.00	T04N R45E S36 SENW	40.00
197 ACRES TOTAL		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

P/U ALSO IRRIGATED FROM RESERVOIR IN SWSW SEC. 30, T4N, R46E, HAVING ITS SOURCE FROM P/D IN SWNE SEC. 30, T4N, R46E. CLAIMANT INDICATED IN TELEPHONE CONVERSATION (AUGUST, 1988) THE PRIMARY SOURCE OF WATER FOR THE RESERVOIR IS WASTE WATER FOR WHICH THERE IS NO PREVIOUS FILING. - RECOMMENDED FILING PERMIT APPLICATION.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Idaho Department of Water Resources

SRBA Recommendation:

22-7347

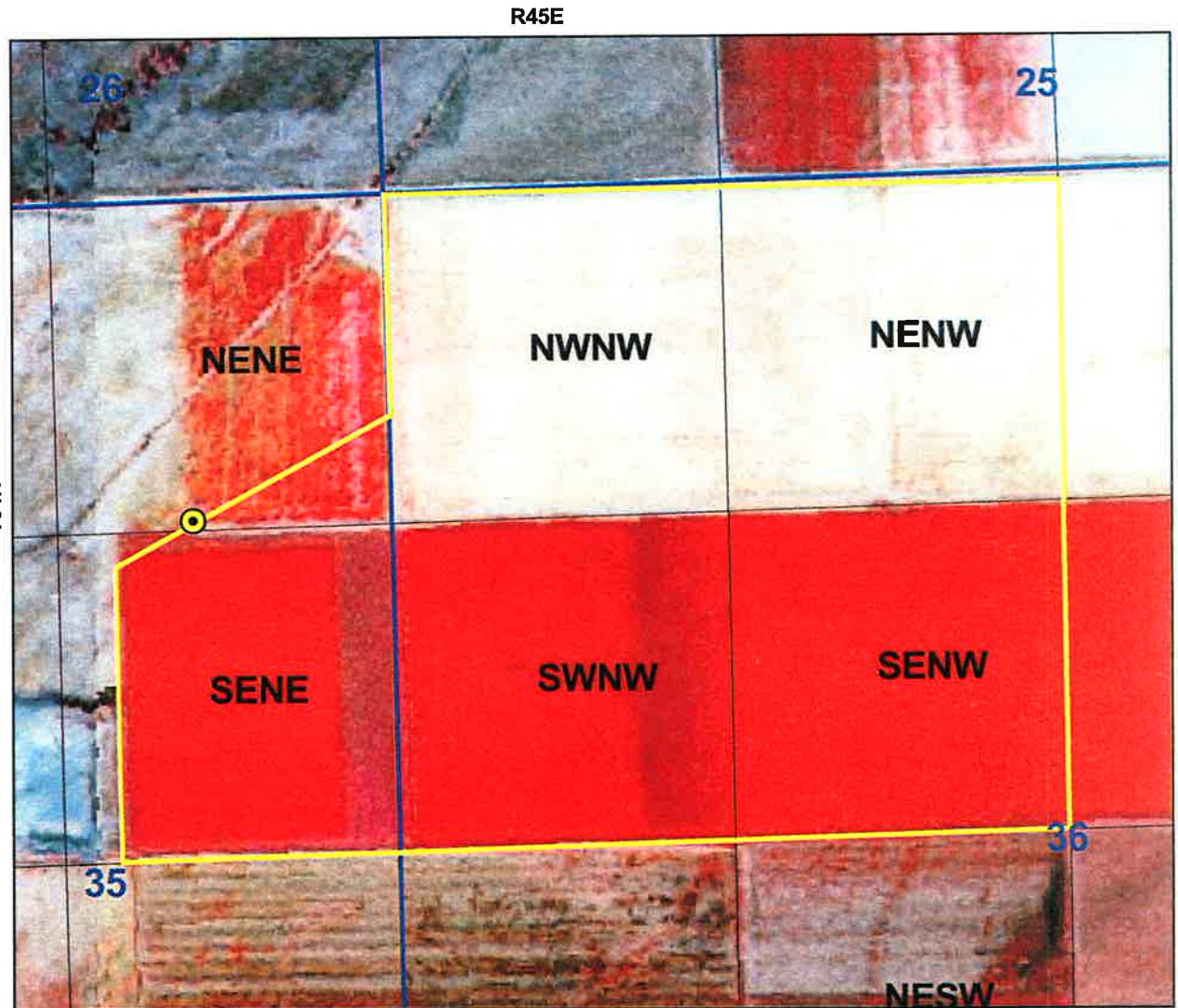
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Teton County
IDWR Basin 22



0 0.3 0.6 Miles

Prepared by K. Wilson
On Friday, September 22, 2006
1987/88 Aerial Photography

SCANNED
JUN 05 2007



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

August 15, 1988

Charles M. Parrish
1030 Military Dr.
Salt Lake City, UT

Dear Mr. Parrish:

Enclosed are the receipts for the two domestic and two irrigation water right claims for wells, received August 10, 1988. Also enclosed is the check and claim received for the reservoir filled with Spring runoff from Fox Creek and Pearl Creek.

I am returning this claim to you because the Idaho Department of Water Resources (IDWR) will not accept a claim to a water right, from a surface-water source, perfected after May 20, 1971, for which an approved permit application has not been filed. I apologize for not making this requirement clear in our previous telephone conversation; I incorrectly assumed the reservoir was in use prior to this date.

The reservoir is included in the water right to irrigate 197 acres in Sections 35 and 36, T4N, R45E (Permit 07347). However, the source of water listed on the permit is from the well located in the SW 1/4 of the SW 1/4, Section 30, T4N, R46E. It does not include a water right for the collection of waste water or spring runoff, nor for any additional acreage.

A permit application must be completed to obtain a water right from a surface water source or any additional acreage not described in previous permits. An adjudication claim is not required.

I have enclosed a permit application. The filing fees are different for the permits than for the adjudication claims. Please refer to the fee schedule in the instructions. If you have any further questions, please call me at 208-525-7161.

Sincerely,

Tony Olenichak
Water Right Agent, SR

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JUN 05 2007

MICROFILMED
OCT 29 1992

Charles Maxfield Parrish
1030 Military Drive
Salt Lake City, Utah 84105
Telephone 801 - 583-0705

November 2, 1998

Department of Water Resources
1301 North Orchard Street
P.O. Box 83720
Boise, Idaho 83720-0098

Re: #22-07352; 22-11012; 22-11016

Dear Sirs:

Enclosed find your letter of inquiry which requires several changes:

- 1) Address:
Parrish Lane Ranch LTD. Partnership
Charles M. & Gloria F. Parrish, General Partners
163 East 525 South
Victor, Idaho 83455-5240
- 2) Claim #22-07347 is on property we donated to a Charitable Organization many years ago. This property was subsequently sold to a developer who is now building a golf course! He plans to use that well for all the water to that property since there are no other water rights!

If I can be of any further assistance let me know.

Sincerely,


Charles M. Parrish

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JUN 05 2007

OK JC
RECEIVED 1-30-02

NOV - 9 2001

RECEIVED
DEC 21 2001Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
22-7347	A22-7347	—			—
22-7352	A22-7352	✓			—
		—			—
		—			—
		—			—

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a **USDA Farm Service Agency AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Parrish Lane Ranch Ltd Partnership

4. New Owner/Claimant(s)

Teton Valley Golf Associates LP

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

P.O. Box 5656

City, State and ZIP Code

Twin Falls, ID 83303-5656

New Telephone Number

208 837-6641

Date you acquired the property

10/8/01

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JUN 05 2007

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number 22-7352 - A22-7352

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.02 afpa</u>	<u>78 acres</u>
Stock		<u>0</u>
Domestic		<u>0</u>
Other		
Total	<u>1.56 cfs</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Teton Valley Golf Associates LP

By Broadmoor Company, Inc.

General Partner

Shawn H. Mascher Secretary

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

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JUN 05 2007

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____	AI Date _____	WR _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 4, 2002

TETON VALLEY GOLF ASSN LP
C/O PAM WASCHER
PO BOX 5656
TWIN FALLS ID 83303-5656

RE: CHANGE IN OWNERSHIP FOR A22-7352 AND A22-7347

Dear Ms. Wascher:

The request for Change in Ownership for a portion of the above referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

A22-7352 split into:

22-13209: 2.94 CFS, 147 ACRES, PARRISH

22-13210: 1.56, 78 ACRES, TETON VALLEY GOLF

Water right number A22-7347 was changed to show Teton Valley Golf Association LP as the current owner and was **not** split.

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if you have other corrections or questions, please contact this office.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk

Enclosure(s)

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JUN 05 2007



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

NOV 23 1998

Department of Water Resources

PARRISH LANE RANCH
163 EAST 625 SOUTH
VICTOR, ID 83455

November 6, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

PARRISH LANE RANCH LTD PARTNERSHIP
CHARLES M PARRISH, General Partner
1030 MILITARY DRIVE
SALT LAKE CITY UT 84105

CHARLES MAXFIELD PARRISH
1030 MILITARY DRIVE
SALT LAKE CITY, UT 84105

RE: Snake River Basin Adjudication (SRBA)
Water Rights #21-07347, 21-07352, 22-11012 & 22-11016

Dear Mr. Parrish:

Thank you for signing and returning my address change letter so promptly. I have modified our records to reflect your address change, but we cannot remove H. T. Folwarczny as your co-claimant on water right #22-11012 without an ownership change form being completed. I have enclosed that form for your use. Please mail the completed form to our Idaho Falls office by November 25, 1998.

Idaho Department of Water Resources
Adjudication Bureau
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653

If H. T. Folwarczny is deceased, please enclose a copy of the death certificate in lieu of a Warranty Deed. If, on the other hand, H. T. Folwarczny has been replaced with a new partnership, please enclose a copy of the partnership agreement.

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

S. Sherman

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Form 42-248/42-1409(6)

SCANNED

JUN 05 2007

*I was merely showing address
- leave it as is.
H. T. Folwarczny is an employee who lives
there and has his own well.*

Department of Water Resources

Permit No. 22-7247

Phone No. _____

1. Owner: CHARLES M. PARRISH Phone No. _____
Current Address: 1030 MILITARY DR, SLC, UTAH
2. Accompanied by: GENE KENNEDY EXAM. DATE: 24 JUNE 1984
Address: RT. 2 BOX 171, ST. ANTHONY, ID Phone No. 624-7666 787-2461
Relationship to Permit Holder: _____
3. Source: GROUNDWATER tributary to _____

Well/Division* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1	FRANKLIN	7 1/2	B222M4-3	GRUNDFOS	SUMMERS/BLE
#1 BOOSTER	BALDOR	7 1/2	F581	GRUNDFOS	8-80U
#2	CATERPILLAR	375	92U27700	RANDOLPH	222064
	DIESEL				

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SYSTEM # 1 - WELL PUMP MAINLINE TO HANDLINE WITH 33 5/32" SPRINKLERS

BOOSTER TO WATER MEADOW -

ALSO WATER FROM #1 FEEDS RESERVOIR WHICH CONNECTS INTO

SYSTEM #2

SYSTEM #2 - WELL TO MAINLINES

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
System #2 ANNUGAR		Dierich	751736-SS	191158	12.0"	N/A
System #2 MANOMETER						N/A
System #1 Pitot tube						

7. Measurements ☒ Additional data/computation sheets attached

SYSTEM #1 - 34 PSI 5/32"

44 psi 5/32" 33 rainbirds

System #2 11.8' id [32.5' - 17.3' = 15.2' H₂O]

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|

[illegible]

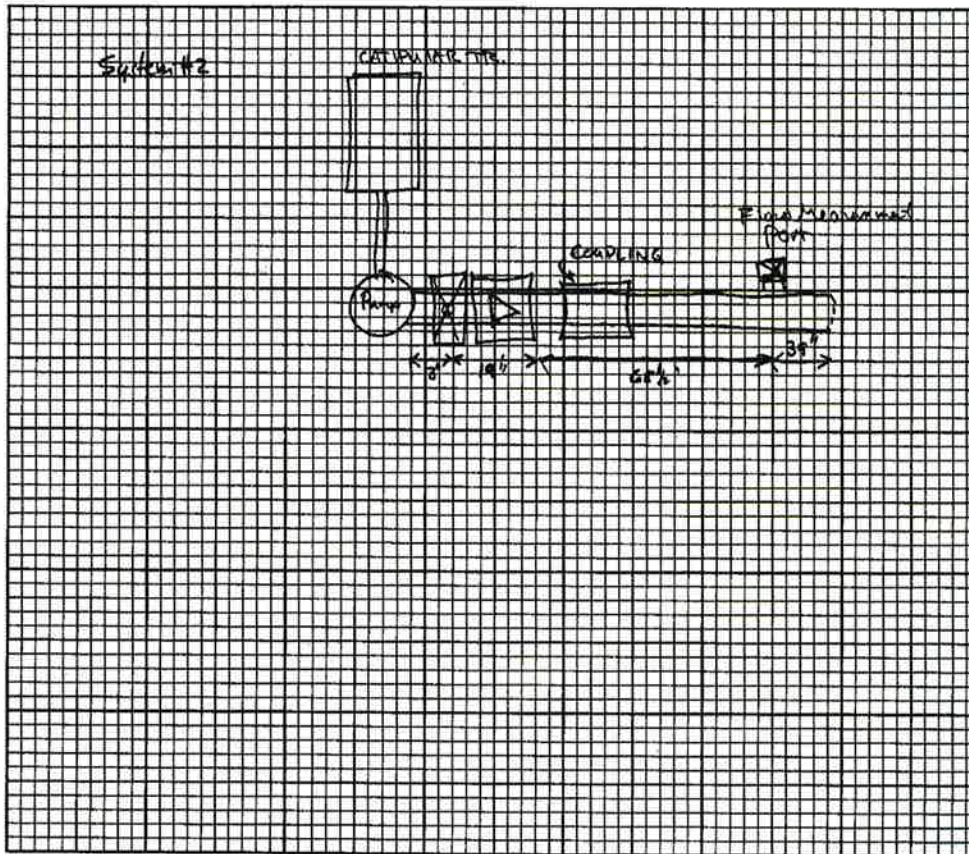
Total Acres 197

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JUN 05 2007

10. Other water rights on these lands N/A
11. Other water right diverted from same p.d. Permit #22-7352
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

SYSTEM #1 SUBMERSIBLE



13. ☒ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature

Kent C. Wilson

Date 24 June 1984

Consultant's License Number

IDWR Director's Authorization to Conduct

Beneficial Use Examination

Date



SCANNED
JUN 05 2007

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
MAR 12 1988

22-7347
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Flow From P.D. # 2 measured with Annubar & Manometer

$$Q = 3.85 (i.d.)^2 \sqrt{Y}$$

$$i.d. = 11.8''$$

$$Y = 15.2''$$

$$Q = 3.85 (11.8)^2 \sqrt{15.2} = 2,090 \text{ gpm} = 4.66 \text{ cfs}$$

Flow From P.D. # 1 measured with pitot gauge @ rainbirds

Ave. pressure for 33 rainbirds = 39 psi.

$$Q \text{ (one } \frac{5}{32}'' \text{ nozzle @ 39 psi)} = 4.55 \text{ gpm}$$

$$33 \text{ birds} \times 4.55 \text{ gpm} = 150 \text{ gpm} = 0.33 \text{ cfs}$$

$$0.02 \text{ cfs/ac} \times 197 \text{ ac.} = 3.94 \text{ cfs}$$

$$Q_{\text{total}} = 4.99 \text{ cfs}$$

Recommend licensing for 3.94 cfs

b) Volume Calculations for Irrigation:

$$V_{i,r} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 197 \times 3.0 = 591$$

$$V_{d,r} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 3.94 \times 122 \times 1.9835 = 953.4$$

$$V = \text{Smaller of } V_{i,r} \text{ and } V_{d,r} = 591$$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: N/A

b) Other water rights with same point of diversion: Permit # 22-7352

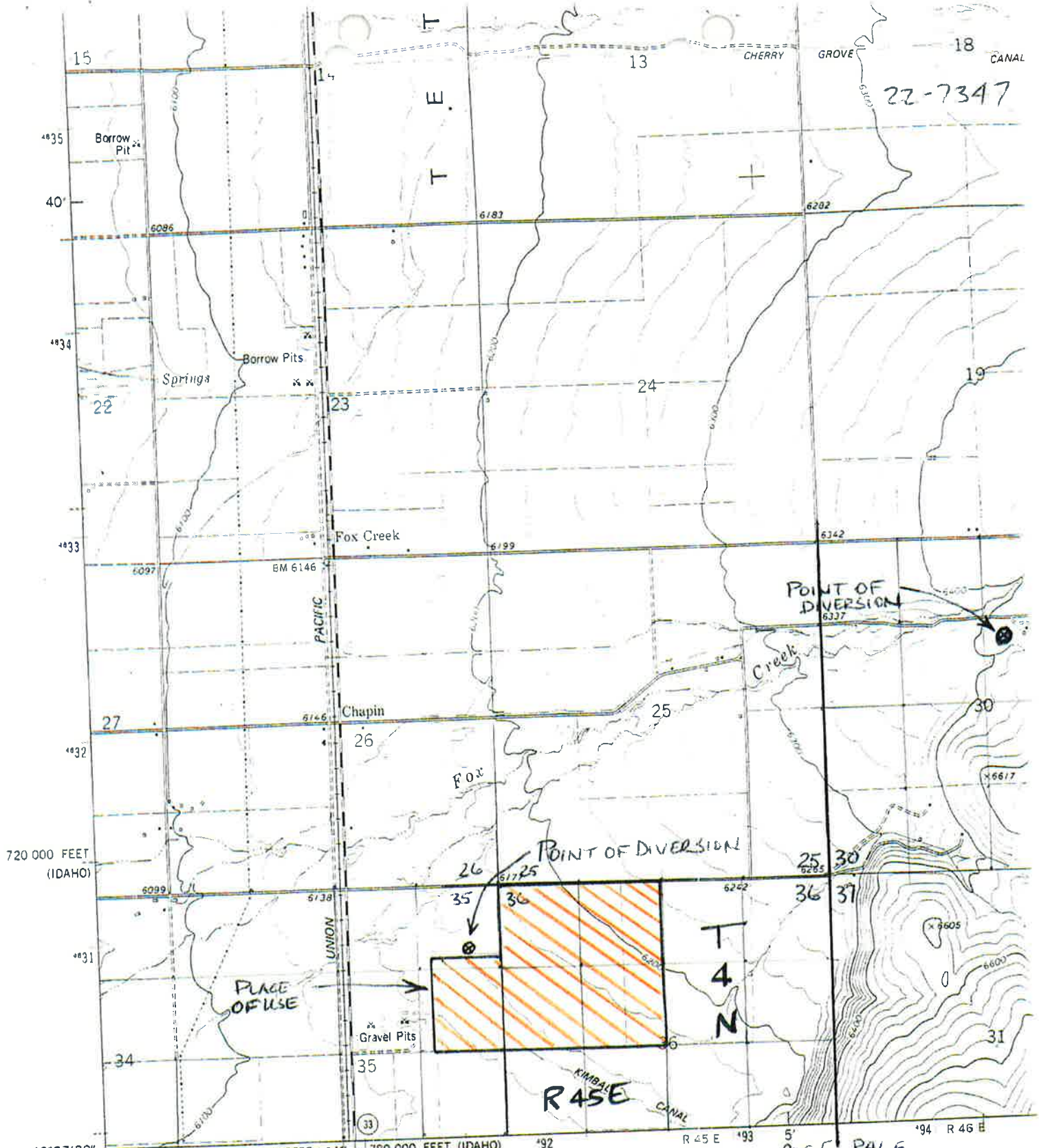
c) Analysis: R17 (22-7352) (4.99 cfs)

MICROFILMED

MAY 29 1990

SCANNED

JUN 05 2007



22-7347

MICROFILMED

MAY 29 1990

SCANNED

JUN 05 2007

CON
NATION

THIS MAP COMPI

Mapped, edited, and published by the Geological Survey

Control by USGS and NOS/NOAA

Topography by photogrammetric methods from aerial photographs taken 1973. Field checked 1974. Map edited 1978

Projection: Idaho coordinate system, east zone

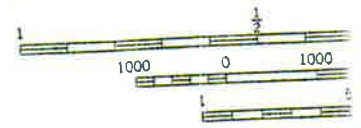
(transverse Mercator)

10,000-foot grid ticks based on Idaho coordinate system, east zone and Wyoming coordinate system, west zone

1000-meter Universal Transverse Mercator grid ticks, zone 12, shown in blue. 1927 North American datum

UTM GRID AND 1978 MAGNETIC NORTH DECLINATION AT CENTER OF SHEET

4TH OF JULY PEAK
3771 ft SW



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

22-7352
22-7347
Permit No.

Analysis: $\frac{4.99 \text{ cfs}}{422 \text{ ac}} = 0.0118246 \text{ cfs}$ Diversion rate for
entire system.

SINCE BOTH EXAMS FOR 22-7347 & 22-7352

Recommend that:

$$22-7347 - 197 \text{ ac} \times 0.0118246 = 2.33 \text{ cfs}$$

$$22-7352 - 225 \text{ ac} \times 0.0118246 = 2.66 \text{ cfs}$$

Total 4.99 cfs

MICROFILMED

MAY 29 1990

Keith C Wilson
14 March 1990

SCANNED

JUN 05 2007

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	22-7347					4.99

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	6/1	10/1	3.94 cfs	591 afa

Allowable Maximums: 3.94 cfs 591 afa

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: K17 (22-7352) (4.99 cts)

MICROFILMED

MAY 29 1990

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature Keith C. Wilson Date 28 Feb 1986

Checked in Regional Office by Gary Spackman Date 3-5-86

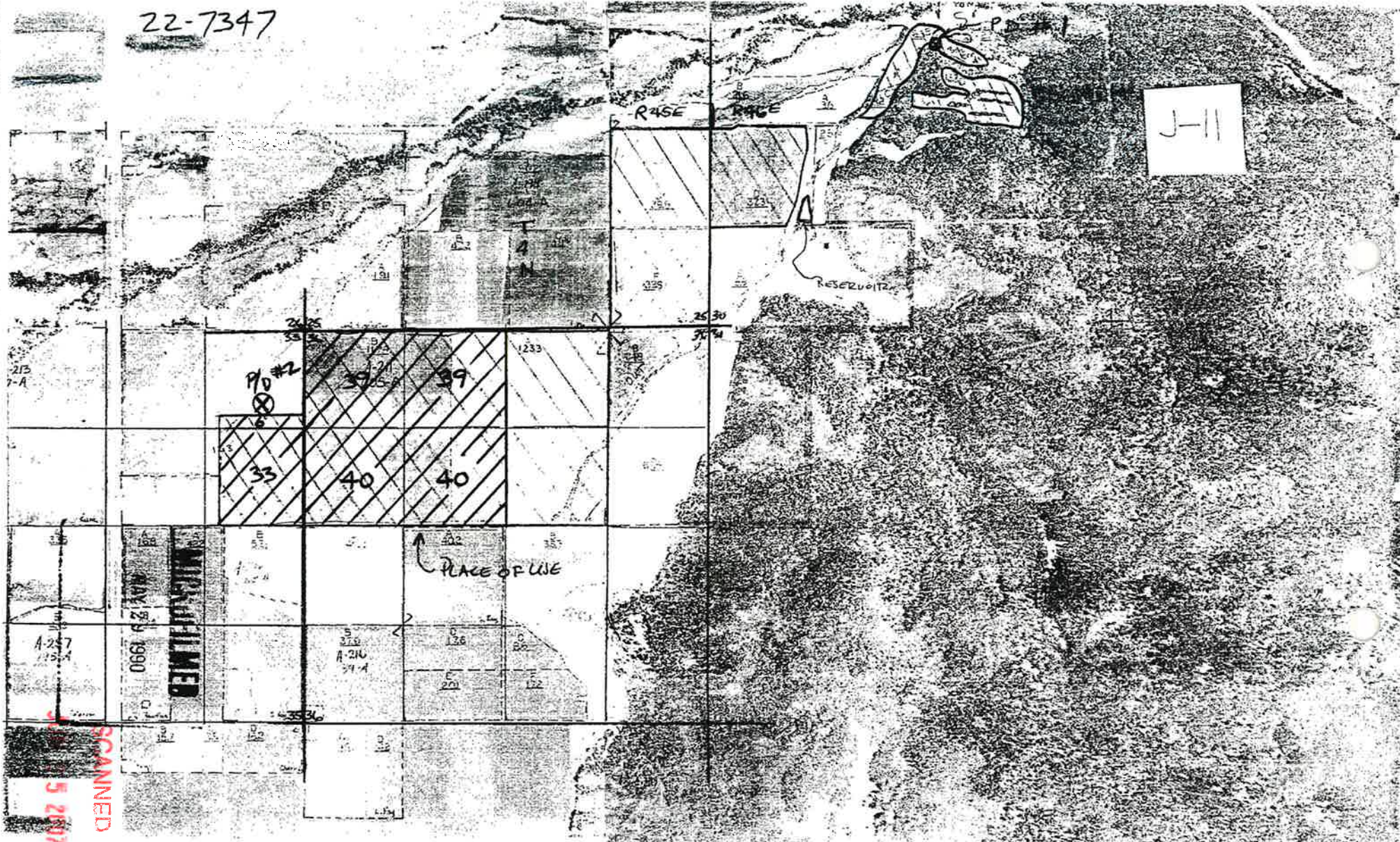
Approved in State Office by _____ Date 4/21/89

SCANNED

JUN 05 2007

22-7347

J-11



SCANNED

5 2007



STATE OF IDAHO

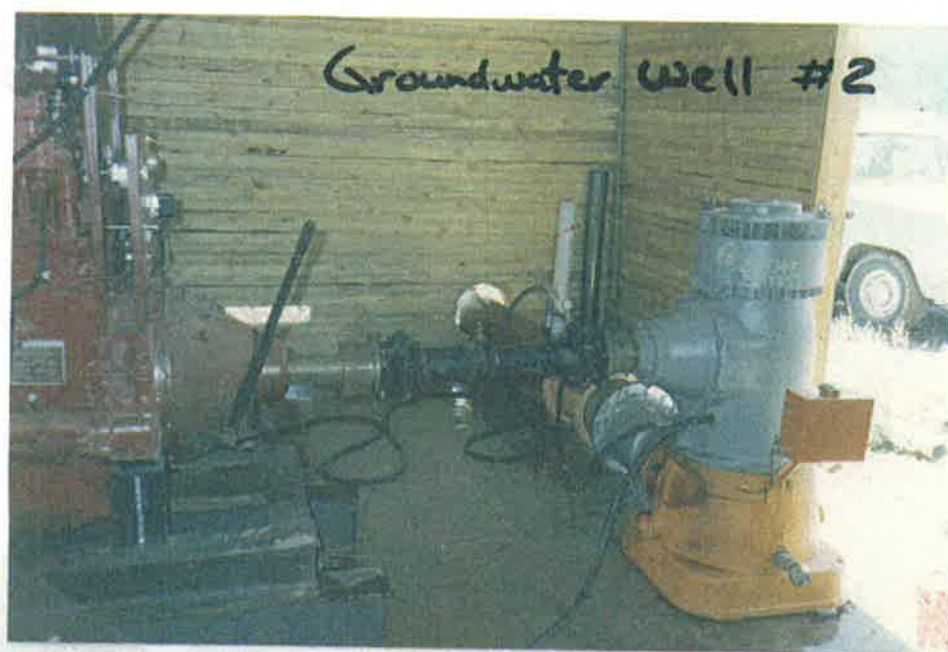
DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161



SCANNED
JUN 05 2007

MAY 29 1990



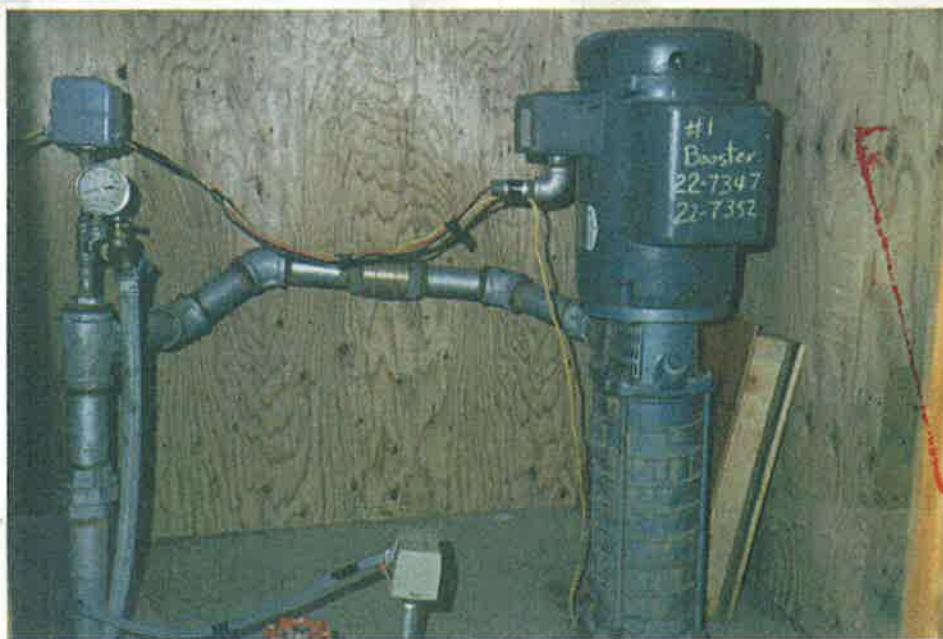
John V. Evans
Governor

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161



MICROFILMED
MAY 29 1990

SCANNED
JUN 05 2007

22-7347
22-7352

Point of Diversion
#2

Place of Use
22-7352; 22-7347

T 4 N

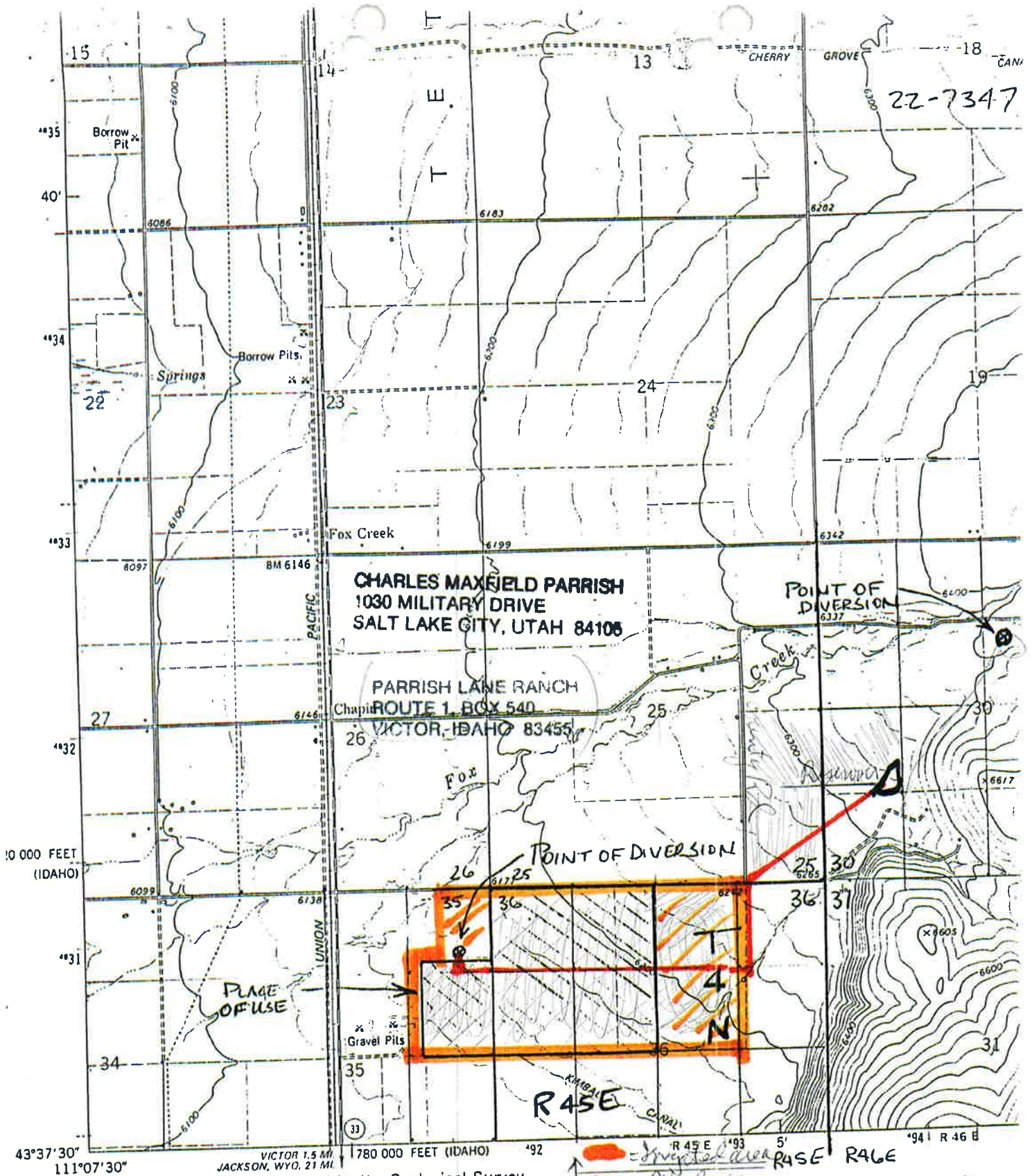
R4SE R4E

Point of Diversion
#1



RECEIVED
MAY 29 1950

SCANNED
JUN 09 2007



Mapped, edited, and published by the Geological Survey
Control by USGS and NOS/NOAA

Topography by photogrammetric methods from aerial
photographs taken 1973. Field checked 1974. Map edited 1978

Projection: Idaho coordinate system, east zone
(transverse Mercator)
10,000-foot grid ticks based on Idaho coordinate system,
east zone and Wyoming coordinate system, west zone
1000-meter Universal Transverse Mercator grid ticks,
zone 12 shown in blue. 1927 North American datum

NOT FILMED

MAY 29 1990

SCANNED

JUN 05 2007

area M. Wilson
did not include.

Total average =

280-300 ft

UTM GRID AND 1978 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

THIS MAP COM

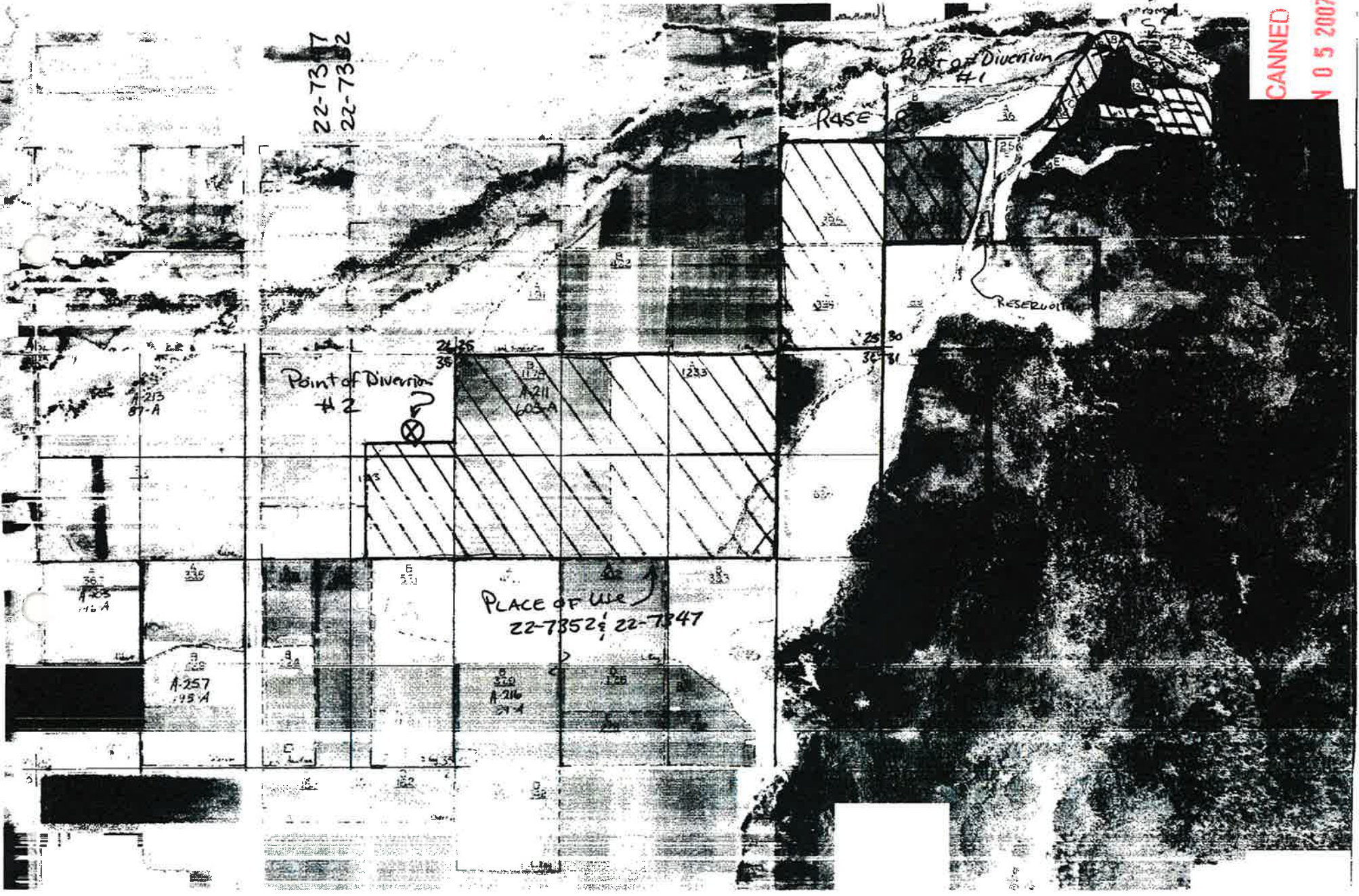
22-7347
22-7352

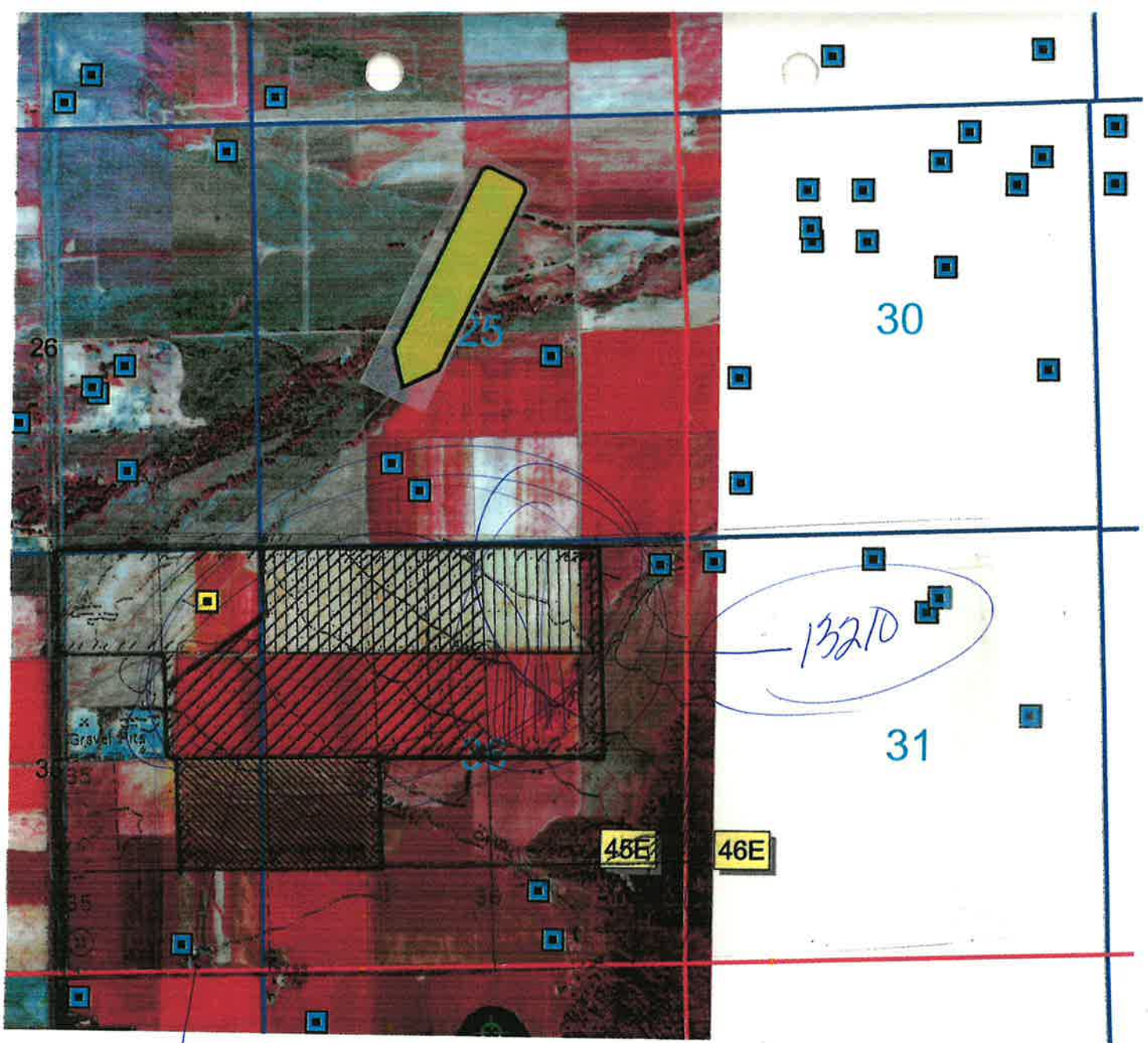
Point of Diversion #1
RASE

Point of Diversion #2

PLACE OF USE
22-7352 & 22-7347

CANNED
N O 5 2007





Township 4N Range 45E

7624

Teton Reserve golf course is
working with Norm Young to
combine rights A22-13210 and
A22-7624

8/2/06
SD

SCANNED

JUN 05 2007

SCANNED
JUN 05 2007

11

PS #1

R45E R46E

T4N

Place of Use

40

40

33

39

39

P/O #2

MICKFILMED

MAY 29 1990

22-7347

4-257

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-7347
Date Received: 8/18/1988
Receipt No: E001419
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

TETON VALLEY GOLF ASSN LP Phone: (208) 837-6641

C/O PAM WASCHER
PO BOX 5656
TWIN FALLS ID USA 83303-5656

2. Date of Priority: 02/18/1981

3. Source: GROUND WATER , GROUND WATER Trib. to: ,

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
04N	46E	30	SW	SW		TETON	
04N	45E	35	NE	NE		TETON	

5. Description of diverting works:

WELL & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/15	3.94	

7. Total Quantity Appropriated is:
3.94 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
04N	45E	35	NE	NE		IRRIGATION	6
			SE	NE		IRRIGATION	33
			Section Acres				
04N	45E	36	NE	NW		IRRIGATION	39
			NW	NW		IRRIGATION	39
			SW	NW		IRRIGATION	40
			SE	NW		IRRIGATION	40
Section Acres						158	
Total Acres						197	

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

P/U ALSO IRRIGATED FROM RESERVOIR IN SWSW SEC. 30, T4N, R46E, HAVING ITS SOURCE FROM P/D IN SWNE SEC. 30, T4N, R46E.

CLAIMANT INDICATED IN TELEPHONE CONVERSATION (AUGUST, 1988) THE PRIMARY SOURCE OF WATER FOR THE RESERVOIR IS WASTE WATER FOR WHICH THERE IS NO PREVIOUS FILING. - RECOMMENDED FILING PERMIT APPLICATION.

A flow measurement port or other device as specified by the Department shall be installed by the right holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-7347
Date Received: 8/18/1988
Receipt No: E001419
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

CHARLES M PARRISH Phone: (801)583-0705

1030 MILITARY DR
SALT LAKE CITY UT USA 84105

PARRISH LANE RANCH LTD PARTNERSHIP Phone: (801)583-0705

163 E 525 S
VICTOR ID USA 834555240

2. Date of Priority: 02/18/1981

3. Source: GROUND WATER , GROUND WATER Trib. to: ,

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	46E	30	SW SW	TETON	
04N	45E	35	NE NE	TETON	

5. Description of diverting works:

WELL & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/15	10/15	3.94	

7. Total Quantity Appropriated is:
3.94 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	45E	35	NE	NE	IRRIGATION	6
			SE	NE	IRRIGATION	33
					Section Acres	39
04N	45E	36	NE	NW	IRRIGATION	39
			NW	NW	IRRIGATION	39
			SW	NW	IRRIGATION	40
			SE	NW	IRRIGATION	40
					Section Acres	158
					Total Acres	197

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

P/U ALSO IRRIGATED FROM RESERVOIR IN SWSW SEC. 30, T4N, R46E, HAVING ITS SOURCE FROM P/D IN SWNE SEC. 30, T4N, R46E.

CLAIMANT INDICATED IN TELEPHONE CONVERSATION (AUGUST, 1988) THE PRIMARY SOURCE OF WATER FOR THE RESERVOIR IS WASTE WATER FOR WHICH THERE IS NO PREVIOUS FILING. - RECOMMENDED FILING PERMIT APPLICATION.

A flow measurement port or other device as specified by the Department shall be installed by the right holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07347
Date Received: 8/18/1988
Receipt No: E001419
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PARRISH LANE RANCH LTD PARTNERSHIP 208-787-2461
Address: RT 1 BOX 540
VICTOR, ID 83455
AND/OR
Name: CHARLES M. PARRISH 801-583-0705
Address: 1030 MILITARY DR.
SALT LAKE CITY, UT 84105

A2207347



2. Date of Priority: FEB 18, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	45E	35		NE	NE		TETON
	46E	30		SW	SW		TETON

5. Description of diverting works:
WELL & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	3.940		

7. Total Quantity Appropriated is:
3.940 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 394.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A22-07347

Page 1

Date: 08/18/88

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	45E	35	NE	NE		IRR	6.0
			SE	NE		IRR	33.0
			Section Acres				39.0
		36	NE	NW		IRR	39.0
			NW	NW		IRR	39.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			Section Acres				158.0
			Total Acres				197.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

P/U ALSO IRRIGATED FROM RESERVOIR IN SWSW SEC. 30, T4N, R46E, HAVING ITS SOURCE FROM P/D IN SWNE SEC. 30, T4N, R46E. CLAIMANT INDICATED IN TELEPHONE CONVERSATION (AUGUST, 1988) THE PRIMARY SOURCE OF WATER FOR THE RESERVOIR IS WASTE WATER FOR WHICH THERE IS NO PREVIOUS FILING. - RECOMMENDED FILING PERMIT APPLICATION.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CHARLES MAXFIELD PARRISH
1030 MILITARY DRIVE
SALT LAKE CITY, UTAH 84105

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39356

Ident. Number A22-07347Date Received 8/10/88Receipt Number E001419

PARRISH LANE RANCH
ROUTE 1, BOX 540
VICTOR, IDAHO 83455

NOTICE OF CLAIM

TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

Department of Water Resources
Eastern District Office

AUG 10 1988

PARRISH LANE RANCH
ROUTE 1, BOX 540
VICTOR ID 83455

Please type or print clearly

1. Name of Claimant (s) CHARLES M. PARRISH, LTD PARTNERSHIP Phone (801) 583-0705
Mailing Address 1030 MILITARY DR Zip 84105
SALT LAKE CITY, UT 84105

2. Date of Priority (Only one (1) per claim) 2-18-1981

3. Source of water supply (a) GROUNDWATER - Permit A22-7347
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 4N Range 45E Section 35 & 36
1/4 of NE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of TETON

Additional points of diversion if any: SWSW SEC 30 T4N R46E

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL TO MAINLINES

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4/15 to 10/15 amount 3.94 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.94 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 394 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) (2 x 197)

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	45E	36					39	39	39	40									158
		35	6			33													39

Total number of acres irrigated 197

11. In which county (ies) are lands listed above as place of use located? TETON

12. Do you own the property listed above as place of use? Yes X No X
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

14. Remarks:

Property Donated To a Charitable Organization as
below and we have long term lease.

AMERICAN Society For Environmental Education
P.O. Box KB
dana Point, Ca; 92629

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Last Name

Ident No.

CHARLES MAXFIELD PARRISH
1030 MILITARY DRIVE
SALT LAKE CITY, UTAH

PARRISH LANE RANCH
ROUTE 1, BOX 540
VICTOR, IDAHO 83455

Copies: White - State, Yellow - Claimant

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15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit ☒

Decree _____
If applicable provide IDWR Water Right Number 22-7347

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 5

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 8-9-88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of ~~Idaho~~ or Utah)

County of Salt Lake) SS.

Subscribed and sworn (or affirmed) before me this 9 day of August 19 88

SEAL

Notary Public [Signature]

Residing at Salt Lake City

My Commission Expires 10/5/88

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

CHARLES MAXFIELD PARRISH
1030 MILITARY DRIVE
SALT LAKE CITY, UTAH 84105

PARRISH LANE RANCH
ROUTE 1, BOX 540
VICTOR, IDAHO 83455

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Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant



Produced and published by the Geological Survey
in cooperation with the U.S. Forest Service

Orthophotograph prepared from 1:80,000-scale
aerial photographs taken September 2, 1974

Projection: Idaho coordinate system, east zone
(transverse Mercator)
10,000-foot grid ticks based on Idaho coordinate system,
east zone and Wyoming coordinate system, 4 west zone
1,000-metre Universal Transverse Mercator grid ticks,
zone 12. 1927 North American datum

Photoimagery transformed by scanning techniques which may produce double or mismatched images; use the mean of image positions for map point.

Department of Water Resources pursuant to notices of claims and objections in the Section

CHARLES MAXFIELD PARRISH
1030 MILITARY DRIVE
SALT LAKE CITY, UTAH 84105

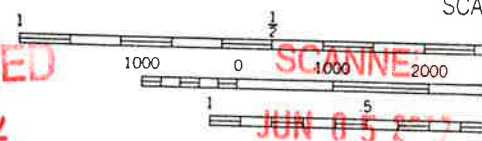
PARRISH LANE RANCH
ROUTE 1, BOX 540
VICTOR, IDAHO 83455

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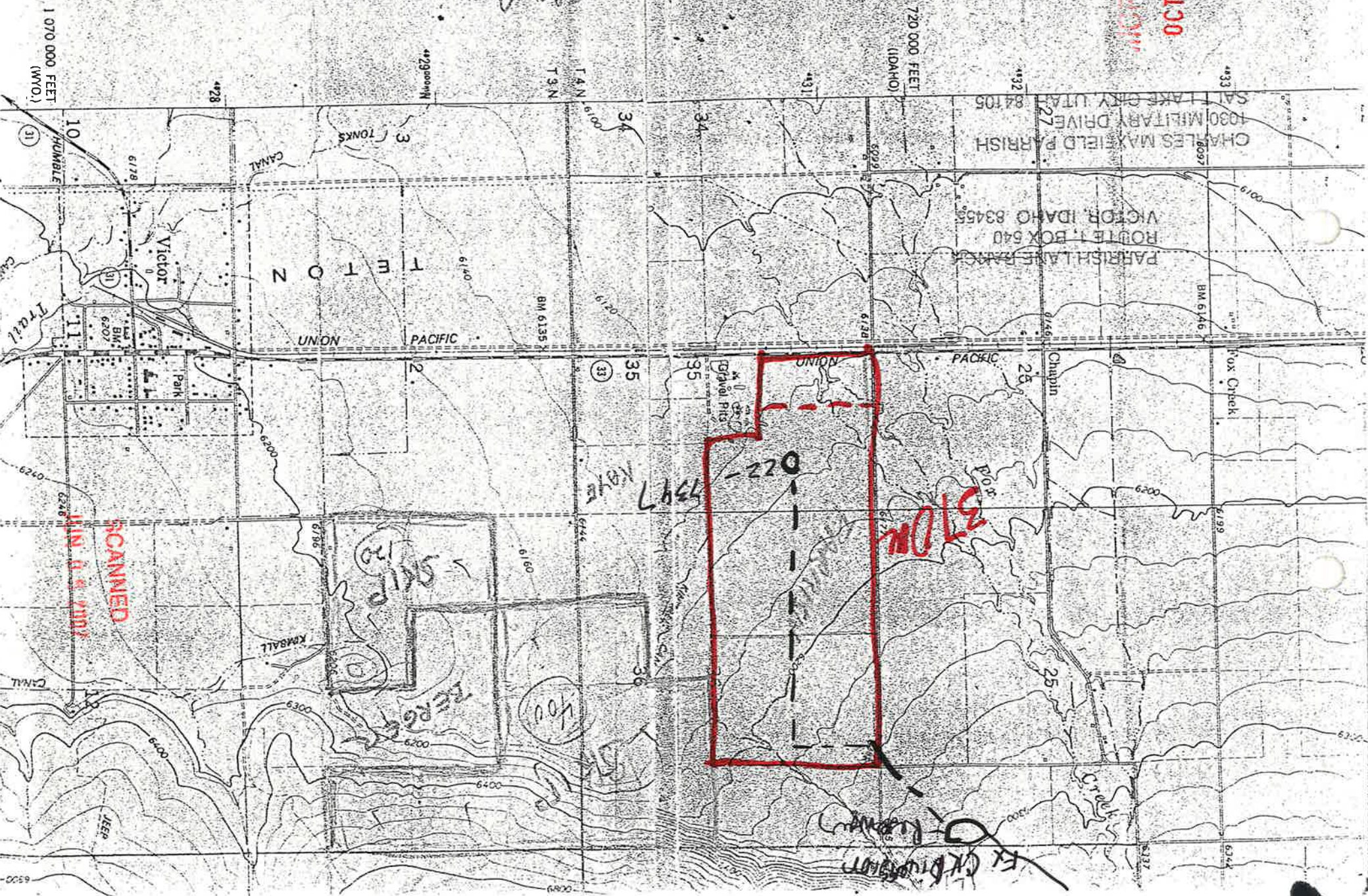
SCALE

1:24000



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SKIP, AS YOU CAN SEE, HAS 500 ACRES
AS OUTLINED IN BLACK & BLUE
ITS MORE THAN WE BOTA THOUGH



SCANNED

JUN 11 1997