

06/09/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-7341
NAME AND ADDRESS: JOHN C CUSHMAN III
691 HOLLADAY RD
PASADENA CA 91106-4112

JEANINE S CUSHMAN
691 HOLLADAY RD
PASADENA CA 91106-4112

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.200 CFS
76.40 AFY
PRIORITY DATE: 12/17/1980
POINT OF DIVERSION:
T04N R44E S2 NWSWNE Within TETON County
PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.060 CFS 2.40 AFY
STOCKWATER	01/01 12/31	0.030 CFS 1.40 AFY
IRRIGATION	04/15 10/15	0.200 CFS 72.60 AFY

PLACE OF USE: IRRIGATION Within TETON County

T04N R44E S02	SWNE	36.00	T04N R44E S02	SENW	11.00
---------------	------	-------	---------------	------	-------

DOMESTIC same as IRRIGATION
STOCKWATER same as IRRIGATION

47 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 128 acres in a single irrigation season. Combined Right Nos.: 22-15, 22-45, and 22-7341.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

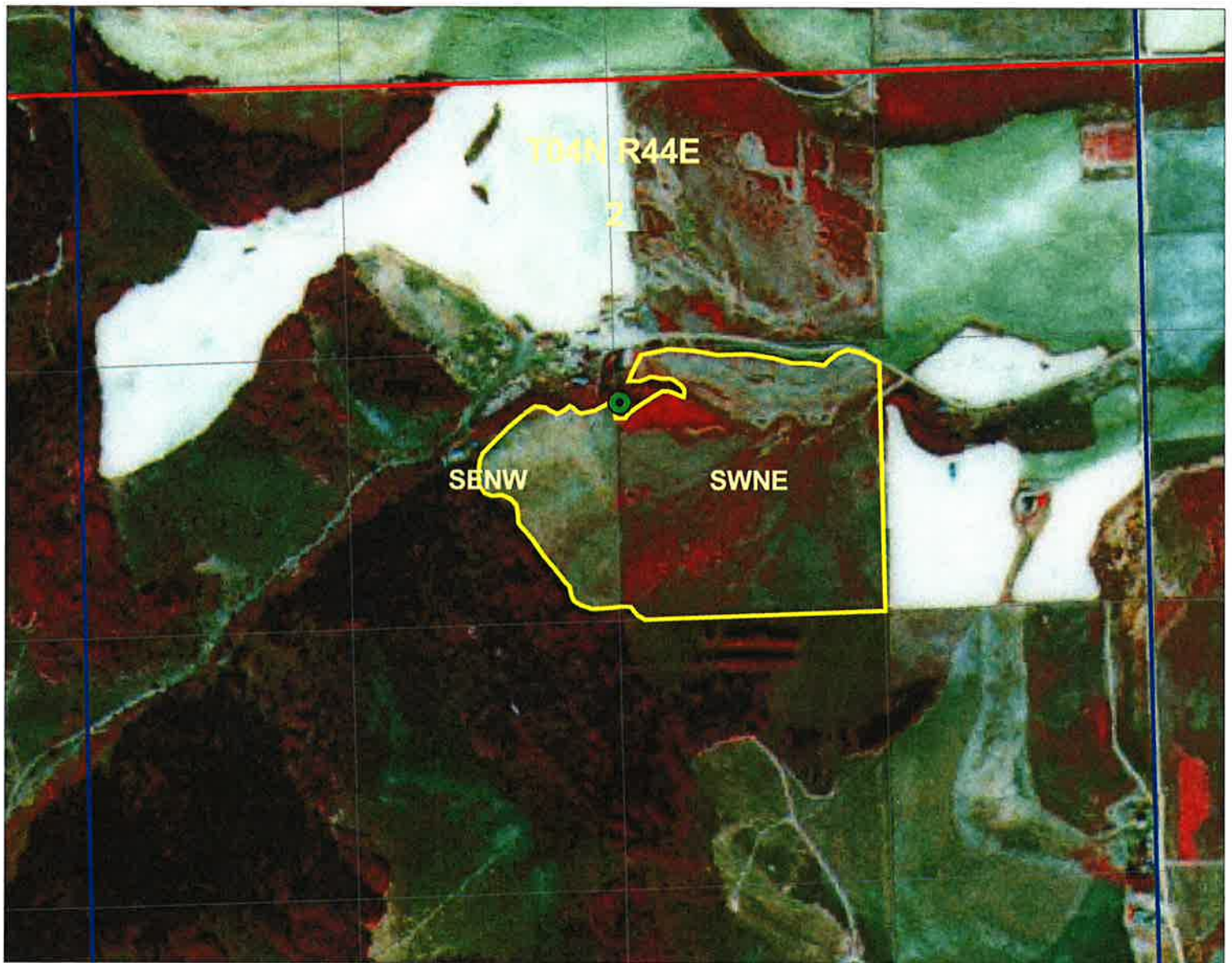
EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Department of Water Resources

Eastern Region

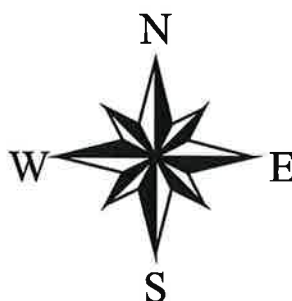


Claim No.: 22-7341



0 500 1000 1500 2000 2500 3000 Feet

-  Point of Diversion
-  Place of Use
-  Township/Range
-  Sections
-  QQ



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by: Kristin Moore
Date Prepared: April 2006

11/30/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 11, 2006

Water right number: 22-7341

JOHN C CUSHMAN III
691 HOLLADAY RD
PASADENA CA 91106-4112
Telephone Number: (818)449-2319

JEANINE S CUSHMAN
691 HOLLADAY RD
PASADENA CA 91106-4112
Telephone Number: (818)449-2319

BLAKE HALL
2855 SUNNYBROOK LN
IDAHO FALLS ID 83404

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source): *see attached map. Area outlined should be included in water right area.*
2. Describe the changes you wish to make in the proposed recommendation: *see attached map*
3. Give a brief explanation as to why you disagree with these portions: *Area outlined is irrigated from well.*

____ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12-11-06

SIGNATURE: *Blake G. Hall*

Please print your name: Blake G. Hall

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

See Map labeled "A"
Right was licensed for 47 acres.
Told Mr. Hall that an amendment to the surface
water rights will have to be filed.
12-11-06 TH

A



WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Milo Bowen

Acting for the Director

En:

M E M O R A N D U M

DATE: January 3, 2006

TO: File

FROM: Jennifer Crabtree, Technical Records Specialist

RE: Adding Present Owners

Per the procedure developed in August 2005 by the state office staff, legal, and the court, I added the new claimants as "present owners" and left the old claimants as "current owners". Once the director's report is issued and all the ownership changes are received, the recommendation will be split as per our normal procedure.

SCANNED

JAN 12 2006

PROCESSED



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 4, 2006

BLAKE G HALL
2855 SUNNYBROOK LN
IDAHO FALLS ID 83404

RE: SPLIT OWNERSHIP OF WATER RIGHT 22-15, 22-45, 22-7341

Dear Mr. Hall:

Review of your "Notice of Change in Water Right Ownership" reveals a portion of the water right(s) listed above is appurtenant to your property. However, our office is unable to split water rights in Basin 22 until after we submit the Director's Report to the Snake River Basin Adjudication Court. Therefore, you have been added to the water right record(s) as a "present owner." This designation will allow you to receive copies of mailings that pertain to the water right(s) listed above.

Splitting rights will be completed following distribution of the Basin 22 Director's Report scheduled for mailing in 2006. At that time we will designate you "current owner" of your portion and notify the SRBA Court, so the water rights appurtenant to your property will be adjudicated in your name.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

cc: File: 22-15
John Cushman

SCANNED

JAN 12 2006

FILED

Split
Added.
Added
present
owner.
JC

DELOG
AR
8-25-05
RECEIVED
1-4-06
AUG 25 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Department of Water Resources
Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A22-07341		✓			
22-45		✓			
22-15		✓			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Garry ~~into~~ Bowen | John Cushman
Rt 2 Box 1224, Driggs | 691 Holladay, Pasadena (1981) CA

4. New Owner/Claimant(s)

Blake G Hall

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

2855 Sunnybrook Ln

City, State and ZIP Code

Italo Falls, ID 83407

New Telephone Number

208-522-3001

5. Date you acquired the property

July 30, 1999

added
present
owner
per
split
memo.
JC
1-4-06



LAUREL P. HALL
Resources/INL Director

Congressman Mike Simpson
U.S. House of Representatives
Second District, Idaho

490 Memorial Dr., Ste. 103
Idaho Falls, ID 83402
(208) 523-6701

(208) 523-2384 Fax
laurel.hall@mail.house.gov 521-6182

MAILED

SCANNED
JAN 12 2006

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>A22-07341</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.34</u>	<u>17 acres</u>
Stock	<u>.009</u>	<u>4 horses 2 cows</u>
Domestic	<u>.018</u>	<u>2 houses</u>
Other	<u>.367</u>	
Total	<u>.367</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Blake G. Hall
(include title if applicable) Blake G. Hall

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by AJ Date _____ WR _____ Date _____

SCANNED
JAN 12 2006

Water Right No(s). _____



GPS DATA:

Tag # A000 9536 Location: Well casing

Diversion Data:

Source: Ground water Trib to: _____

MOTOR

Make: Submersible Model: NA Hp: 1/2
SN: 14

PUMP

Make: _____ Model: _____ Disch: _____
SN: _____

NOTES:

8' Well casing photo in west
direction. Small well in yard
belongs to Blake Hall. But right is claimed by John
Cushman

Field Exam Date: 11-19-04 Agent: Nick Olson

PROTECTED

SCANNED
JAN 12 2006

Place Of Use Data Entry Form

Claim Number:

A2207341☐ Use Claimed POU as Recommended POU

Claimed Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
4N	44E	2	SW	NE	Teton		36	Ignition
			SE	NW			11	

Total Acres 47

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres _____

Document how the POU was verified:

LICENSE. POU IS DIFFERENT FROM CLAIM (why?)
 LICENSE. POU SW NE. + NE NW NW NE SE NW SE
 T4N R.44E.

Transfers Changing POU _____

Reviewer: _____

Date: _____

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JAN 12 2006

Period of Use and Quantity Data Entry Form

Claim Number: A2207341☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Irrigation	4/15	10/15		
Stock Water	1/1	12/31		
Domestic	1/1	12/31		

Overall Diversion Rate _____

Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

IPWR Std. for Irrigation 4/15 To 10/31
License for is same as claim

Reviewer: _____

Date: _____

SCANNED

JAN 12 2006

Notes

MEET With Tom Hill. AT 1st
Basin 22. p.p. Report meeting AT motel
8 on 2-23-05. MR Hill Filled out A
Field Amendment Form And Requested
To Amend Claim 22-02341 To Comply
with License For This Right. 2-24-05
WdO

SCANNED

JAN 12 2006

Priority Date Data Entry Form

Claim Number: A3202341

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: 12 DEC. 1980 Claimed Basis: LICENSERecommended Priority Date: 12 DEC 1980 Recommended Basis: LICENSE☐ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

Reviewer: _____

Date: _____

SCANNED

JAN 12 2006

Point of Diversion and Source Data Entry Form

Claim Number: 12207341Water Right Point of Diversion: T 4N, R 44E, Sec. 2, NW, SW, NE. County: TetonSource: Ground Water Tributary: _____

Claimed Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____. County: _____

Source: _____ Tributary: _____

Recommended Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____. County: _____

Source: _____ Tributary: _____

____ Use Claimed POD and Source as Recommended POD and Source

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						

Other rights from this POD? CPS Tag #

Document how the POD and Source were verified and/or Pump and Motor data:

Transfers Changing POD _____

Reviewer: _____

Date: _____

SCANNED
JAN 12 2006

Contacts Data Entry Form

A2207341

Owner Type _____ Full Name _____ Address _____ City _____ State _____ Zip _____ Phone _____

Current Owner: John Cushman III

Name connector: and _____, or _____, and/or _____

Current Owner _____

Current Owner _____

Representing Attorney: _____ Phone Number: _____

Accompanied By: _____ Phone Number: _____

Relationship to Claimant: _____

Date of Field Exam: _____ Time: _____

Directions to Property (if different from above) and/or update owner information:

LICENSE Well Claims Irrigation, Stockwater
AND DOMESTIC. FOR A TOTAL (0.20 CFS) 10"
LICENSE IS FOR Irrigation, Stockwater, DOMESTIC.
FOR A TOTAL 1.13 CFS. (Why?)
Claim IS FOR 47 AC. LICENSE IS FOR 52 (Why?)
Claim-POU DIFFERENT FROM LICENSE (Why?)

FE per/POU Conveyance/system

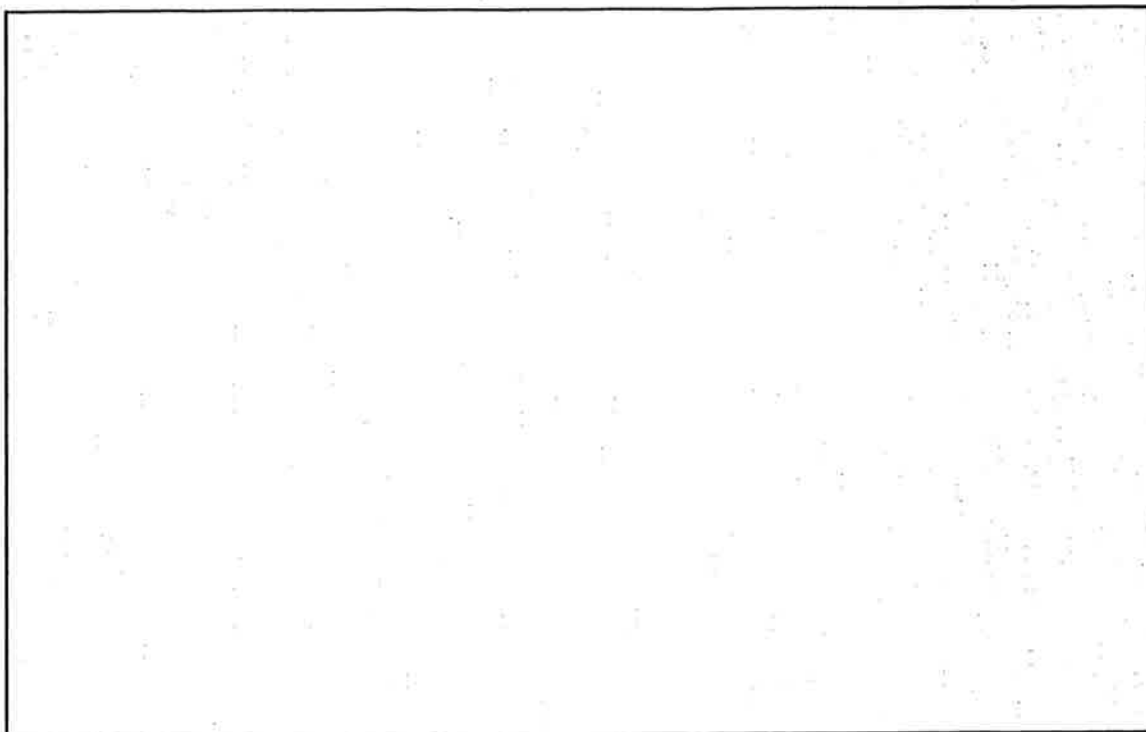
Reviewer: _____

Date: _____

SCANNED

JAN 12 2006

Water Right No(s). A0207341



GPS DATA:

Tag # _____ Location: _____

Diversion Data:

Source: _____ Trib to: _____

MOTOR

Make: _____ Model: _____ Hp: _____

SN: _____

PUMP

Make: _____ Model: _____ Disch: _____

SN: _____

NOTES:

Wigwag is for 52" 1.04 CFS. 52 AC
Terignat Claim is for .20 CFS. 42 AC
Terignat Team Aid is going to Amman &
Claim.

Field Exam Date: 11-17-09 Agent: Mark Olson

SCANNED

JAN 12 2006

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Terry Hill, for John C. Cushman III

Date:

2-23-05

Date: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____ Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____ Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)

County of _____)

SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 20 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Claim. 1.04 CFS. On 52 ACRES.

22-7341

BOWEN, MILO

RT. 2 BOX 1224, DRIGGS, ID 83422

Source: GROUNDWATER

Date Filed: 12/17/1980

Amount: 1.13 CFS

Diversion Point: SWNE SENW Sec 02 T 04N R 44E, TETON Co.

Use: IRRIGATION	(1.04 CFS)	from 04/15 to 10/15
STOCKWATER	(0.03 CFS)	from 01/01 to 12/31
DOMESTIC	(0.06 CFS)	from 01/01 to 12/31

Place of Use: SWNE SENW Sec 02 T 04N R 44E NENE NWNE SENW Sec 02 T 04N R 44E
FOR 52 ACRES

Diversion Means: WELL, PUMP & PIPELINE.

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho.

22-7341

Bowen, Milo
Route 2, Box 1224, Diggins, ID
83422

Source: Groundwater.

Date Filed: 12/17/1990

Amount: 1.13 CFS
Diversion Point: SWNS SENW
Sec 02 T 04N R 4E 1/2 Teton Co.

Use: Irrigation (1.04 CFS)

from 04/15 to 10/15; Stockwater

Domestic (0.09 CFS) from 01/01 to 12/31.

Place of Use: SWNS SENW Sec

02 T 04N R 4E NWNW

SENW Sec 02 T 04N R 4E for 12

acres.

Diversion Means: Well, pump & pipeline.

If issued, the permit will be subject to all prior water rights.

Protests against the granting of any permit must be filed with the Director of Idaho Department of Water Resources, 150 Shop Ave., Idaho Falls, Idaho 83401 on or before January 28, 1991.

C. Stephen Allred
Director

Published in the Teton Valley News January 8 & 15, 1991.

RECEIVED

JAN 8 1991

Department of Water Resources
Eastern District Office

*354-2343
called
TYN
1/3/81
about
changes.
to*

SCANNED

JAN 12 2006

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 52

c. Describe any other water rights used for the same purposes as described above. 22-0045

for E₂E₁N₂, Sec. 2, T. 4N, R. 44E B.M. (surface water). See also Decree no. 22-0015 (surface water).

9. a. Who owns the property at the point of diversion Applicant

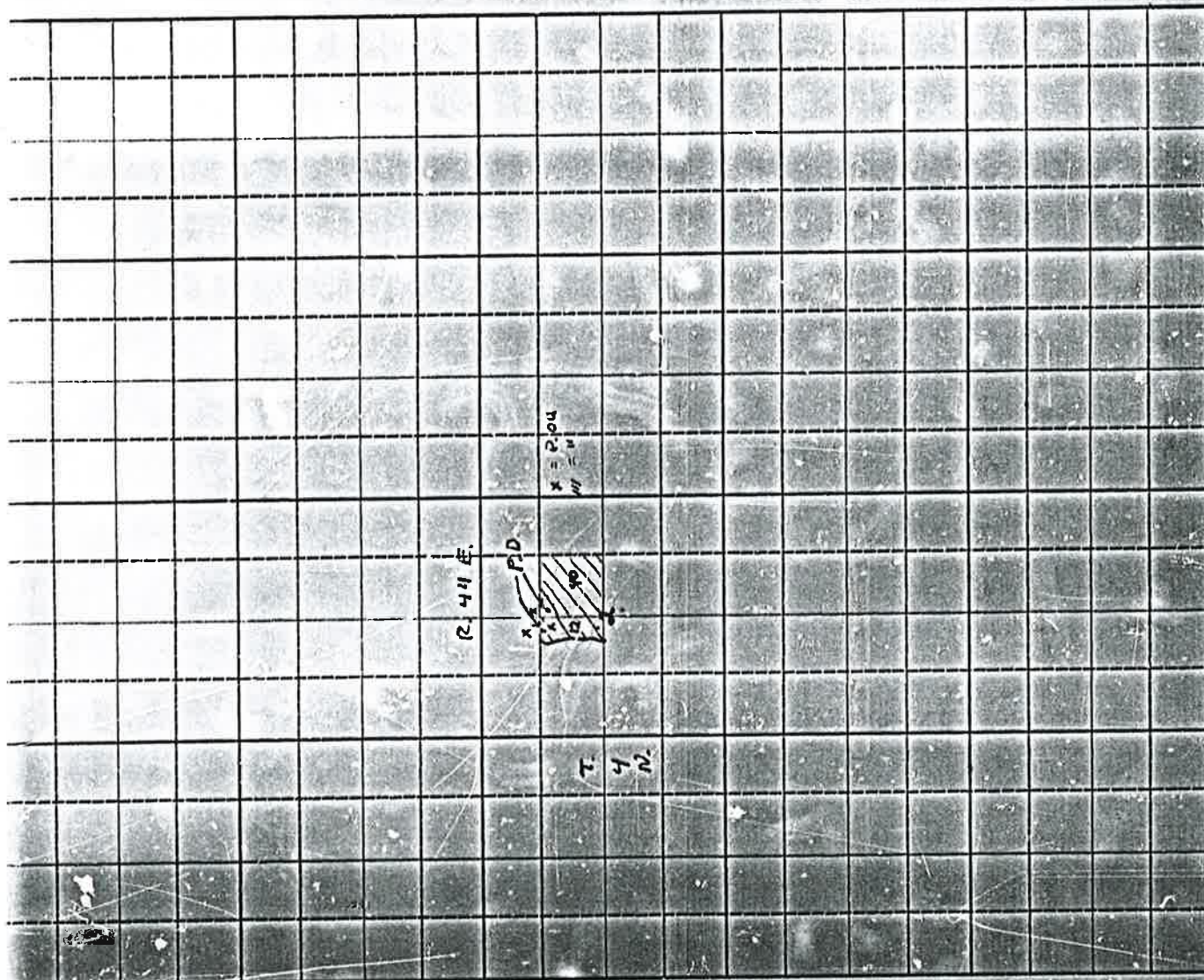
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

JAN 12 2006

SCANNED



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

M. D. Bowen
(Applicant)



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

MAY 23, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JOHN C CUSHMAN III
691 HOLLADAY RD
PASADENA CA 91106-4112

RE: CHANGE IN OWNERSHIP FOR A22-07341, -00045, -00015, -
-02213, -00028, -02139

Dear Mr. Cushman:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are copies of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notices of Claim

PROFILED

SCANNED

JAN 12 2006



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 12/31/86 and 3/13/92

SB
1-30-97
58 5/22/97

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range See 2 Deeds Attached
Section _____, 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis) NO - R - A22-07341, A22-00045, A22-00015
- [] Water Right Number(s) Assigned by IDWR: A22-02213, A22-00028, A22-02137 Department of Water Resources Eastern Region
- [] Name and Address of Former Owner/Claimant(s)(Seller): Milo D. or Evelyn Bowen
639 W 125 S
Driggs, ID 83422
- [] New Owner/Claimant (Purchaser): John C Cushman III and Jeanine S. Cushman
- [] New Mailing Address: 691 Holladay Road
Pasadena, CA 91106-4112
- [] New Telephone Number: (818) 449-2319
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

RECEIVED

JAN 30 1997

Department of Water Resources
Eastern Region

NO - R - PERM.

- [] Attach proof of ownership, describe proof attached: 2 Warranty Deeds

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s) X John C Cushman III Date 1-27-97
X Jeanine S. Cushman Date 1-27-97
- [] Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

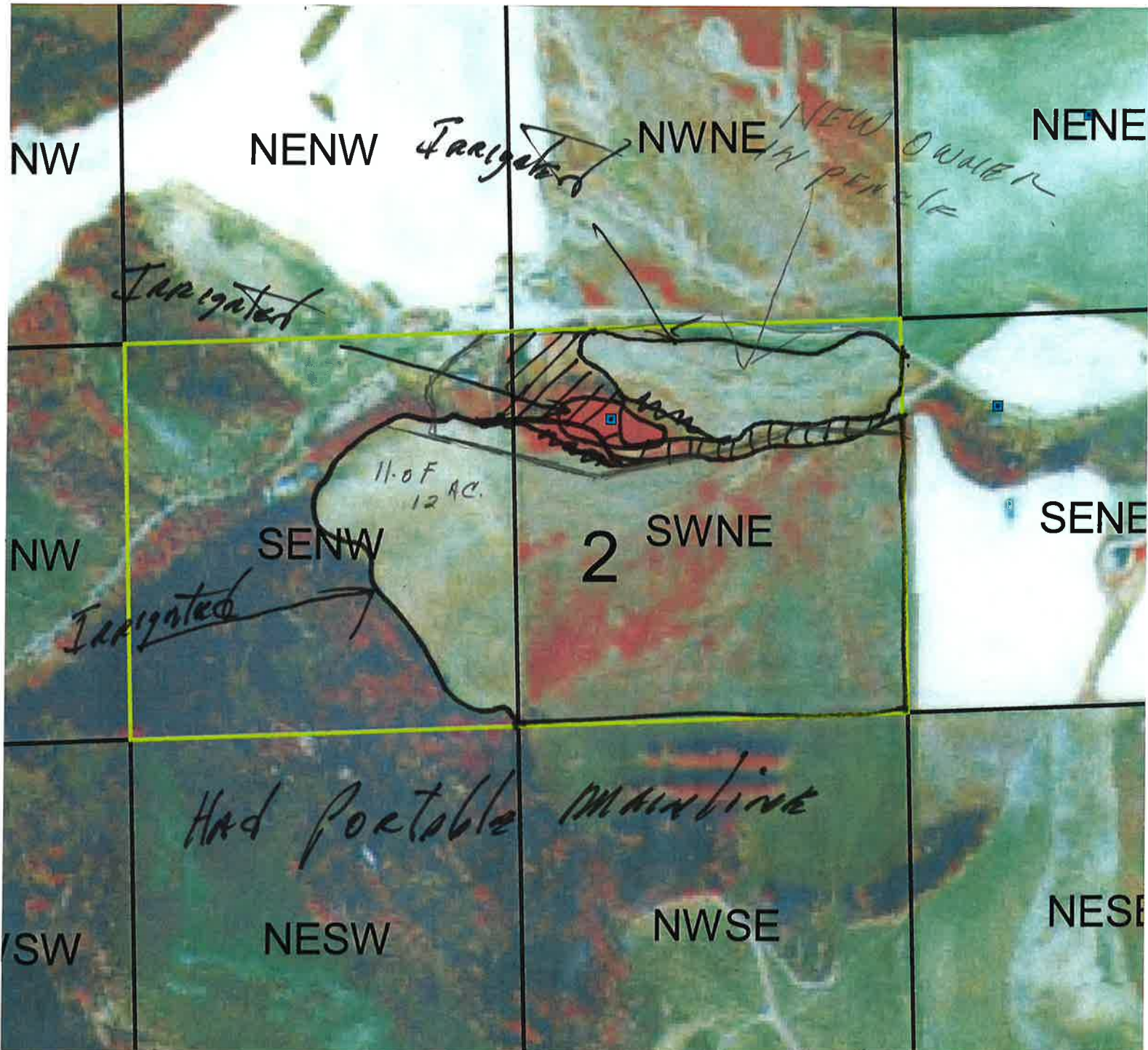
SCANNED

JAN 12 2006

PROFILED

22-7341

4N 44E



NEW OWNER Blake Hall

SCANNED

JAN 12 2006

PROFIT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A22-07341**
Date Received: 6/27/1988
Receipt No: E000523
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: JOHN C CUSHMAN III 818-449-2319
Address: 691 HOLLADAY RD
PASADENA CA 91106-4112

AND/OR

Name: JEANINE S CUSHMAN III 818-449-2319
Address: 691 HOLLADAY RD
PASADENA CA 91106-4112

2. Date of Priority: DEC 17, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	44E	2	NW	SW	NE		TETON

5. Description of diverting works:
WELL, PUMP & PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.200		
STOCKWATER	01/01	12/31	0.030		
DOMESTIC	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 94.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/100 RANGE. D/2 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	44E	2	SW	NE		IRR	36.0
			SE	NW		IRR	11.0
						Section Acres	47.0
						Total Acres	47.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
22-0045, 22-0015.

14. Remarks:
CHANGED OWNERSHIP 5/23/97/JT/SB

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07341
Date Received: 6/10/1988
Receipt No: E 000523
Received By: SD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MILO D. BOWEN 208-354-2434
Address: 639 W. 125 S.
DRIGGS, ID 83422
AND/OR
Name: EVELYN BOWEN 208-354-2434
Address: 639 W. 125 S.
DRIGGS, ID 83422

2. Date of Priority: DEC 17, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	44E	2	NW	SW	NE		TETON

5. Description of diverting works:
WELL, PUMP & PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.200		
STOCKWATER	01/01	12/31	0.030		
DOMESTIC	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 94.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/100 RANGE. D/2 HOMES.

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PROFILE

SCANNED
JAN 12 2006

MICROFILMED
OCT 29 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	44E	2	SW	NE		IRR	36.0-
			SE	NW		IRR	11.0-
Section Acres							47.0
Total Acres							47.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
22-0045, 22-0015.

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Milo D. Bowen Date: June 13, 1988
Evelyn G. Bowen Date: June 13, 1988

State of Idaho)
County of Teton) SS.

Subscribed and sworn (or affirmed) before me this 13 day
of June 19 88

W. S. R. [Signature]
Notary Public

Seal

Residing at Driggs, Idaho 83422

My Commission Expires Life

Bond: 3-16-88

