

01/30/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-7340

NAME AND ADDRESS: SHAWNEE K GOULD
3187 W 2000 S
REXBURG ID 83440

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.180 CFS
28.60 AFY

PRIORITY DATE: 12/08/1980

POINT OF
DIVERSION: T05N R39E S2 NENWNW Lot 4 Within MADISON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS 0.60 AFY
IRRIGATION	04/01 11/01	0.160 CFS 28.00 AFY

PLACE OF USE: IRRIGATION Within MADISON County

T05N R39E S02 Lot 4 NWNW 7.60

STOCKWATER same as IRRIGATION

7.6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

From where to where?

Corrected 2-2-06
TC



State of Idaho

Department of Water Resources

Eastern Region



Water Right(s):
22-7340

Point(s) of Diversion:
T5N, R39E
Sec. 2 NENWNW (L4)

Place of Use: (part of)
T5N, R39E
Sec. 2 NWNW (L4)

LEGEND



Point of Diversion



SESE Place of Use



Section



Quarter-Quarter



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: September 2005

09/29/2005 RECEIVED

JAN 13 2006

DEPARTMENT OF
WATER RESOURCES

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-7340

SHAWNEE K GOULD

3187 W 2000 S

REXBURG ID 83440

Telephone Number: (208) 359-9642

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

12-23-05

SIGNATURE:

Shawnee K. Poole

Please print your name

Shawnee K. Poole

IDWR Regional Office,

RECEIVED

JAN 20 2006

Department of Water Resource:
Eastern Region

SCANNED

JAN 18 2006

KJ
1127

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 JUL 30 2004
 Department of Water Resources
 Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
22-10081					
	22-7340				

5N39E

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Ida Flynn + Dee Ard

4. New Owner/Claimant(s)

Shawnee K. Gould

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

3187 west 2000 south

City, State and ZIP Code

Rexburg, Id 83440

New Telephone Number

208-359-9642

5. Date you acquired the property

8/02 + 3/03

ALLIANCE TITLE & ESCROW
P.O. BOX 732
REXBURG, ID 83440

WARRANTY DEED

Order No.: 3040211606-V

FOR VALUE RECEIVED

Max Jay Ard, General Personal Representative of the Estates of Ida M. Flynn and Kenneth L. Ard,
both deceased

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

~~Alan Nickell, an unmarried person~~ ^{Grantor} and Shawnee Gould, an unmarried person

whose current address is 3187 West 2000S
Rexburg, ID 83440

the grantee(s), the following described premises, in Madison County, Idaho, TO WIT:

X Commencing at a point 363 feet West of the Northeast corner of Lot 4 (SW 1/4 NW 1/4) of Section 2,
Township 5 North, Range 39 East, Boise Meridian, Madison County, Idaho, and running thence:
South 220 feet; thence East 165 feet; thence South 84 feet; thence West 165 feet; thence South 96
feet; thence West 193.2 feet; thence North 400 feet; thence East 193.2 feet; to the point of beginning. X

Subject to a 10 foot easement for ingress, egress and utilities described as follows: Commencing at
a point 363 feet West of the Northeast corner of Lot 4 (SW 1/4 NW 1/4) of Section 2, Township 5
North, Range 39 East, Boise Meridian, Madison County, Idaho, and running thence South 220 feet;
thence East 165 feet; thence South 84 feet; thence West 10 feet; thence North 74; thence West 165
feet; thence North 230 feet; thence East 10 feet to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in
fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions,
covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 2/27/2002

Ida M. Flynn, deceased

Max Jay Ard P.R.
By: Max Jay Ard, Personal Representative

State of ID }
County of Madison } ss.

On this 5 day of March, 2002, before me, a Notary Public in and for said state, personally
appeared Max Jay Ard known or identified to me to be person whose name is subscribed to the
within instrument as the Personal Representative of the Estate of Ida M. Flynn and Kenneth L. Ard, Deceased, and
acknowledged to me that he executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this
certificate first above written.



Maria Gonzales
Notary Public for the State of ID
Residing at: Idaho
Commission Expires: 04/10

Instrument # 294444

REXBURG, MADISON, IDAHO
2002-03-06 04:51:00 No. of Pages: 1
Recorded for: ALLIANCE TITLE AND ESCROW
MARILYN R. RASMUSSEN Fee: 3.00
Ex-Officio Recorder Deputy

Parcel 1

WARRANTY DEED

FOR VALUE RECEIVED

Max Jay Ard, General Personal Representative of the Estates of Ida M. Flynn and Kenneth L. Ard,
both deceased

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Shawnee Gould, an unmarried person

whose current address is

3187 West 2000 South, Rexburg, ID 83440

the grantee(s), the following described premises, in Madison County, Idaho, TO WIT:

Commencing at a point 315 feet South of the Northeast corner of Lot 4 (SW ¼ NW ¼) of Section 2, Township 5 North, Range 39 East, Boise Meridian, in Madison County, Idaho, and running thence South 1001.4 feet; thence South 89°59' West 332.5 feet; thence North 916.4 feet; thence South 89°59' West 223.4 feet; thence North 400 feet; thence North 89°59' East 193.2 feet; thence South 220 feet; thence East 165 feet; thence South 95 feet; thence East 198 feet to the point of beginning.

Excepting therefrom: Commencing at a point 363 feet West of the Northeast corner of Lot 4 (SW ¼ NW ¼) of Section 2, Township 5 North, Range 39 East, Boise Meridian, Madison County, Idaho, and running thence South 220 feet; thence East 165 feet; thence South 84 feet; thence West 165 feet; thence South 96 feet; thence West 193.2 feet; thence North 400 feet; thence East 193.2 feet to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 3-27-03

Max Jay Ard P.R.
Max Jay Ard, General Personal Representative

State of

}
} ss.

County of

On this 27 day of March 2003, before me, a Notary Public in and for said state, personally appeared Max Jay Ard, General Personal Representative of Ida M. Flynn and Kenneth L. Ard, both deceased, known or identified to me to be person whose name is subscribed to the within instrument as the Personal Representative of the Estate of Deceased, and acknowledged to me that Executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Kathy Lords
Notary Public for the State of Idaho
Residing at: Ashtown, Idaho
Commission Expires: 4-23-2005

Instrument # 302901

REXBURG, MADISON, IDAHO
2003-04-11 04:55:00 No. of Pages: 1
Recorded for: MAX JAY ARD
MARILYN R. RASMUSSEN Fee: 3.00
Ex-Officio Recorder Deputy

*Legal also
describe parcel
as Parcel #1
on previous deed.
Parcel #2*

3040211600-V

ALLIANCE TITLE & ESCROW

PO. BOX 782

REXBURG, ID 83440

WILLIAM FORSBERG

Attorney at Law

I.S.B. No. 2310

127 East Main

Rexburg, ID 83440

Telephone (208) 356-7474

Attorney for Personal Representative

CERTIFICATE
I HEREBY CERTIFY THE
FOREGOING INSTRUMENT
TO BE A TRUE AND COR-
RECT COPY OF THE ORIG-
INAL ON FILE IN MY
OFFICE

DATED 12/19/02

Marilyn R. Rasmussen
Madison County Clerk,
Auditor and Recorder,
Clerk of the District Court

By *[Signature]*
Deputy

NOV 17 2000

MADISON COUNTY



IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF MADISON

IN THE MATTER OF THE ESTATES OF)

IDA MARIE FLYNN and KENNETH L.)
ARD, husband and wife,)

Deceased.)

CASE NO. CV-00-878

LETTERS OF ADMINISTRATION

1. Max Jay Ard was duly appointed and qualified as General Personal Representative of the estate of the above-named decedents on the 17th day of November, 2000, by the Court with all authority pertaining thereto.

2. Administration of the estate is unsupervised.

These letters are issued to evidence the appointment, qualification, and authority of the said personal representative.

WITNESS, my signature and the Seal of this Court, this 17 day of November, 2000.

Instrument # 294443

REXBURG, MADISON, IDAHO

2002-03-08 04:50:00 No. of Pages: 1

Recorded for : ALLIANCE TITLE AND ESCROW

MARILYN R. RASMUSSEN Fee: 3.00

Ex-Officio Recorder Deputy

[Signature]
MAGISTRATE

Letters of Administration

Claim No. 22-7340

Document Checklist

☒ Copy License/Decree

☐ Copy Transfer

☒ Copy Licensing Field Exam

☒ Check if Ownership/Address Change is Required

☐ Generate, mail and file "Evidence of Priority" letter

☒ Generate Arcview Map

7/13/04 Madison Courthouse
appears to be DSN 39E 02 3608
" " 3620

Shawnee Gould 3187 W 2000 S Roxbury 83440
bac

Claim no. A22-7340

Claimant Contact Log

Date	Remarks	Agent initials
------	---------	----------------

8/17/04	- no # in phone book, postcard sent	
---------	-------------------------------------	--

8/18/04	Msg on phone from Ms. Goid, 359-9642 or 251-8173	
---------	---	--

8/20/04	359-9642 - Met w/ Shawnee & Max Ard.	
---------	--------------------------------------	--

1)	Mr. Ard & Shawnee went to IDWR ? turned in A ownership. 1-2 months ago?	
----	--	--

2)	Field exam completed in company of Max Ard.	Bac 8/20/04
----	---	-------------

Contacts Data Entry Form

Claim Number: 422-7340

Owner Type	Full Name	Address	City	State	Zip
------------	-----------	---------	------	-------	-----

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Name connector: and _____, or _____, and/or _____.

Representing Attorney: _____ Phone No.: _____

Accompanied By: _____ Phone No.: _____

Relationship to Claimant: _____ Date of Field Exam: _____

Discussion of right origin and split history. Questions and problems.

Max Ard / Shawnee Gould say they went to Eastern Region office w/ copy of deed, & ownership should be on file.

This was an estate sale / one of the heirs asserts ownership of the WR and claimants are concerned he will try to transfer WR. BAC 8/20/04

Reviewer: _____ Date: _____

Priority Date Data Entry FormClaim Number: A22-7340

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: _____ Claimed Basis: _____

Recommended Priority Date: _____ Recommended Basis: _____

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

12/8/1980 per license 63ac 8/20/04

Reviewer: _____

Date: _____

Water Right No(s). A22-7340



GPS DATA:

Tag # A0008776 Location: NW corner log barn (outside)

Diversion Data:

Source: _____ Trib to: _____

MOTOR

Make: _____ Model: _____ Hp: _____

SN: _____

PUMP

Make: _____ Model: _____ Disch: _____

SN: _____

NOTES: GPS 49 2673659 E 1401769 N Bac 8/20/04

Field Exam Date: _____ Agent: _____

11/20/04
CPS

Alameda Plot is Survey - Actual Plot
(Lot 4) [Survey Don't Have a Lot#]
is NW/4 (Lot 4)

Bac

A22-7340 looking SE at plot 8/20/04



Point of Diversion and Source Data Entry Form

Claim Number: A22-7340Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to

Recommended Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to

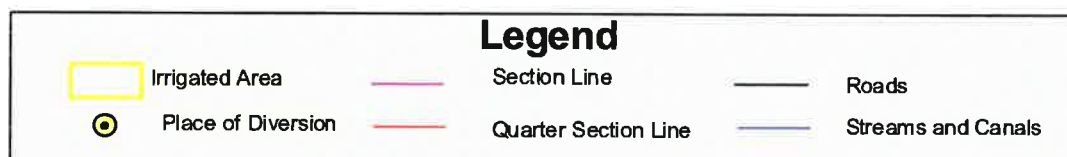
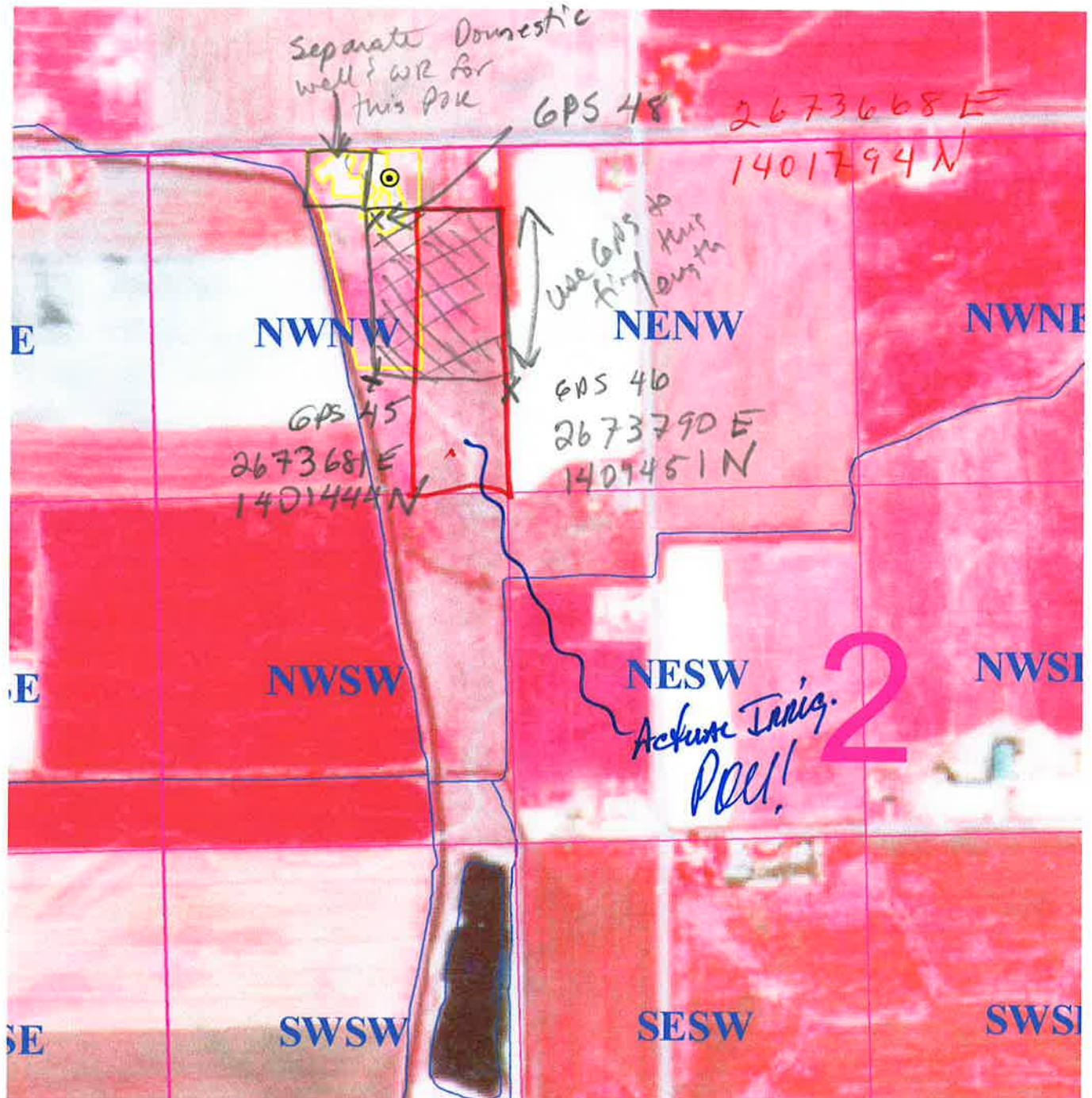
Other rights from this POD? Irr from domestic right 22-10081 may be
Transfers Pending or approved: diverted from this well. There is a separate
well for domestic right also.

Document how the POD and Source were verified:See previous page for POD GPS coordinates. Bae 8/20/04

Reviewer: _____ Date: _____

Water Right Claim Number 22-07340
Township , 5N39E

07/11/2001



400 0 400 800 Feet



SPATIAL
DYNAMICS

Place Of Use Data Entry Form

Claim Number: A22-7340

Claimed Place Of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Pending or approved Transfers: _____

Overlapping rights: _____

Document how the POU was verified:

Please see sketch on layout w/ GPS readings to
locate corners of poe. Bae 8/20/04

Reviewer: _____ Date: _____

Season of Use and Quantity Data Entry Form

Claim Number: A22-7340Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

0.18 g/s, 28.6 g/a, 4/1-11/1 irrigation,
1/1 - 12/31 stockwater per license

BAC 8/20/04

Reviewer: _____

Date: _____

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7340 Priority December 8, 1980 Amount 0.18 cfs

THIS IS TO CERTIFY, that Ida M. Flynn
of Rexburg, Idaho, has complied with the terms and conditions of Permit
No. 22-7340 issued pursuant to Application for Permit dated December 8, 1980,
and has submitted proof to the Department of Water Resources on February 17, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.18 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>0.16</u> cfs and	<u>28.0</u> acre feet
<u>Stockwater</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>0.6</u> acre feet
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.18 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
28.6 acre feet per year, said waters to be diverted within the Government Lot 4, Section
2, Twp. 5N, Rge. 39E in the County of Madison

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	39E	2																	8

Total number of acres irrigated 8

*Permit shows correct Perm
License errors*

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22 day of
October, 19 81.

Director

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A22-07340**
Date Received: 6/22/1988
Receipt No: E000473
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: IDA M. FLYNN 208-356-3007
Address: 3187 W. 2000 S.
REXBURG ID 83440

AND/OR
Name: DEE ARD 208-357-3049
Address: PO BOX 155
SUGAR CITY ID 83448

2. Date of Priority: DEC 8, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	39E	2	NE	SW	NW	4	MADISON

5. Description of diverting works:
WELL, PUMP & PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.160		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 20.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/10 RANGE.

MICROFILMED
NOV 06 1988

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	39E	2	SW	NW	4	IRR	8.0

Section Acres 8.0

Total Acres 8.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
DOMESTIC WELL A22-10081

14. Remarks:
CORRECTED ADDRESS FOR DEE ARD TO SUGAR CITY AT DON SHAFF'S
REQUEST SS 09/12/94.

15. Basis of Claim: LICENSE

MICROFILMED
NOV 06 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07340
Date Received: 6/22/1988
Receipt No: 6000423
Received By: EB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: IDA M. FLYNN 208-356-3007
Address: 3187 W. 2000 S.
REXBURG, ID 83440

AND/OR

Name: DEE ARD 208-356-3049
Address: SURGAR CITY
REXBURG, ID 83440

2. Date of Priority: DEC 08, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	39E	2	NE	SW	NW	4	MADISON

5. Description of diverting works:
WELL, PUMP & PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.160		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 20.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/10 RANGE.

A22-07340

Page 1

Date: 06/22/88

MICROFILMED

OCT 29 1992

A2207340



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	39E	2	SW	NW	4	IRR	8.0
Section Acres							8.0
Total Acres							8.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
DOMESTIC WELL A22-10081

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ida M. Flynn Date: June 22, 1988

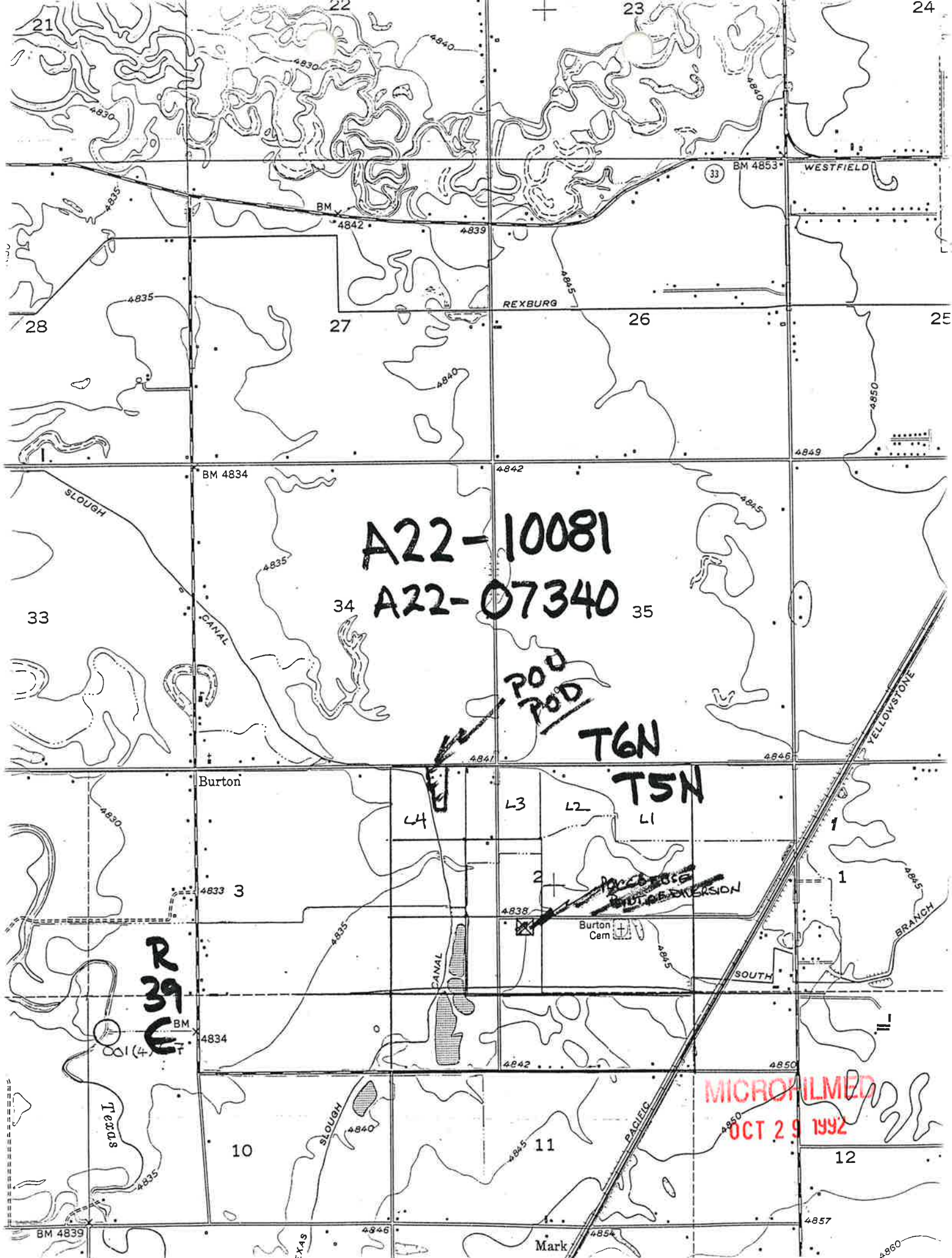
Date: _____

State of Idaho)
County of Bonnerville) SS.

Subscribed and sworn (or affirmed) before me this 22nd day
of June 19 88
Deena Green
Notary Public

Seal

Residing at Rigby
My Commission Expires 4-22-1994



A22-10081
A22-07340

POD
POD

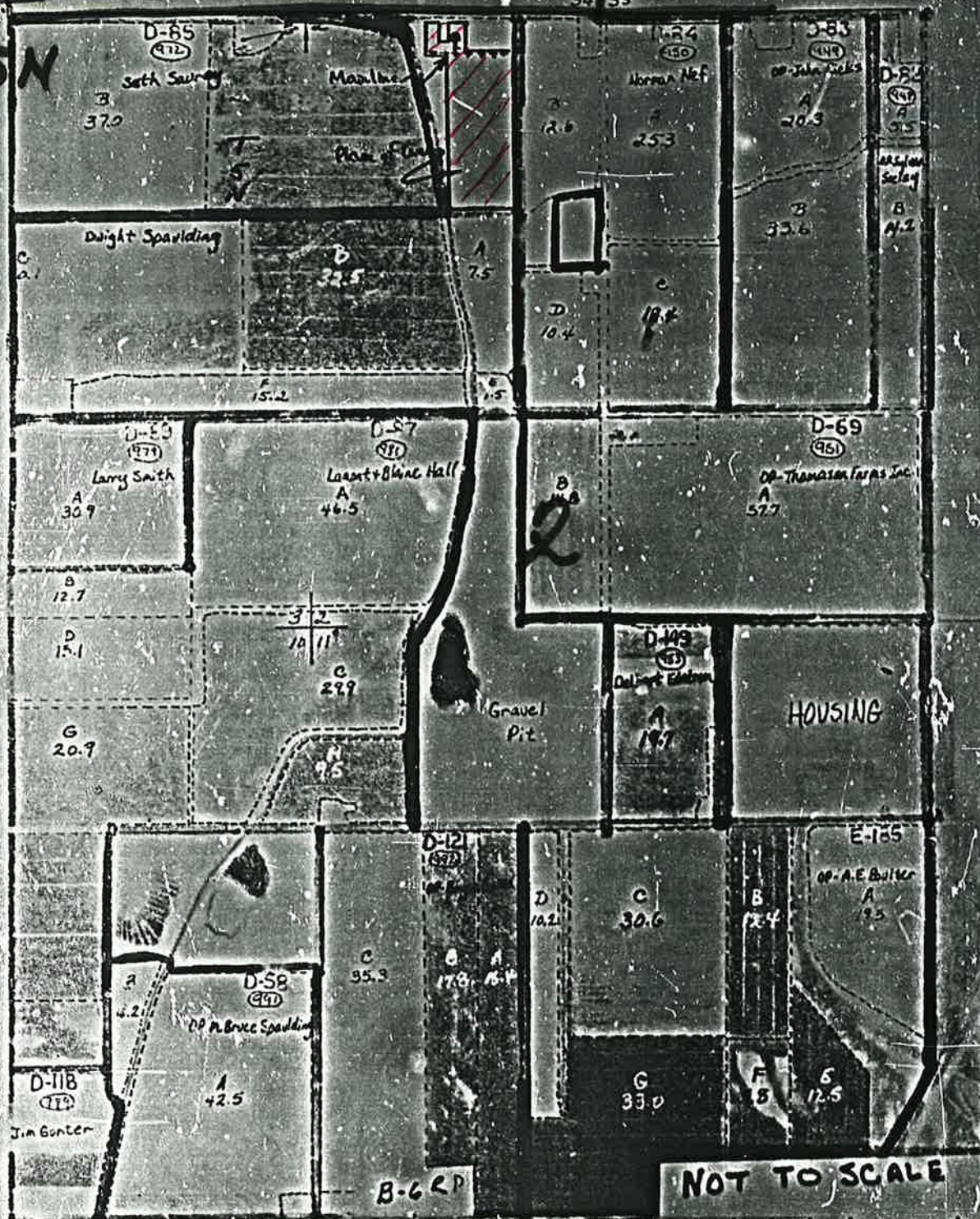
T6N
T5N

R
39
E

MICROFILMED
OCT 29 1992

22-7340

T5N

[illegible]

Recommended Amendments:

☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ None
☐ Other

Examiner's Signature _____

Checked by _____
Approved by _____

Signature *K.C. Wilson*
H.W. Jones
R. Jones

Date 8-27-81

Date 8-28-80

Date 10/6/8

NIGROFILMED

OCT 29 1992