

WATER RIGHT NUMBER: 22-7333 V1

1. D06 Facility volume 0.3 AF.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. B01 Source is also known as Finn Spring.
4. Commercial use is for fishing ponds.
5. R04 Use of water under this water right will be regulated by the watermaster of State Water District No. 01

04/25/2006

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 22-7333 V1

Remarks:Comments:

1. dcarlson 4/25/2006 as licensed
Comment: rec as licensed

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
POD	4/25/2006 1:07:16 PM	dcarlson			Active
POU	4/25/2006 1:19:41 PM	dcarlson			Active
Use	4/25/2006 1:20:30 PM	dcarlson			Active
Summary			04/25/2006	dcarlson	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	4/25/2006 1:07:16 PM	dcarlson	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file?
POU	4/25/2006 1:19:41 PM	dcarlson	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file?
POD	4/25/2006 1:17:53 PM	dcarlson	Updated shape

04/25/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-7333

KEITH DAVIS TRUST

944 S HWY 31

VICTOR ID 83455

Telephone Number: (208) 787-2415

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

*These ponds have 10-12 fish in it. It is not used ~~for~~
as commercial! (There are two ponds one has no fish.)*

2. Describe the changes you wish to make in the proposed recommendation:

request it not be stated "for commercial use"

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

12/1/06

SIGNATURE:

Diane Hawkins

Please print your name:

DIANE HAWKINS

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

*Kato
12/1/06*



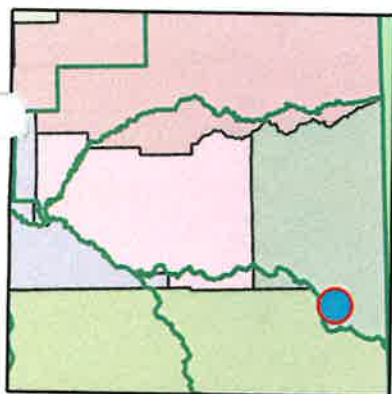
Idaho Department of Water Resources

Adjudication Claim:

22-7333

Legend

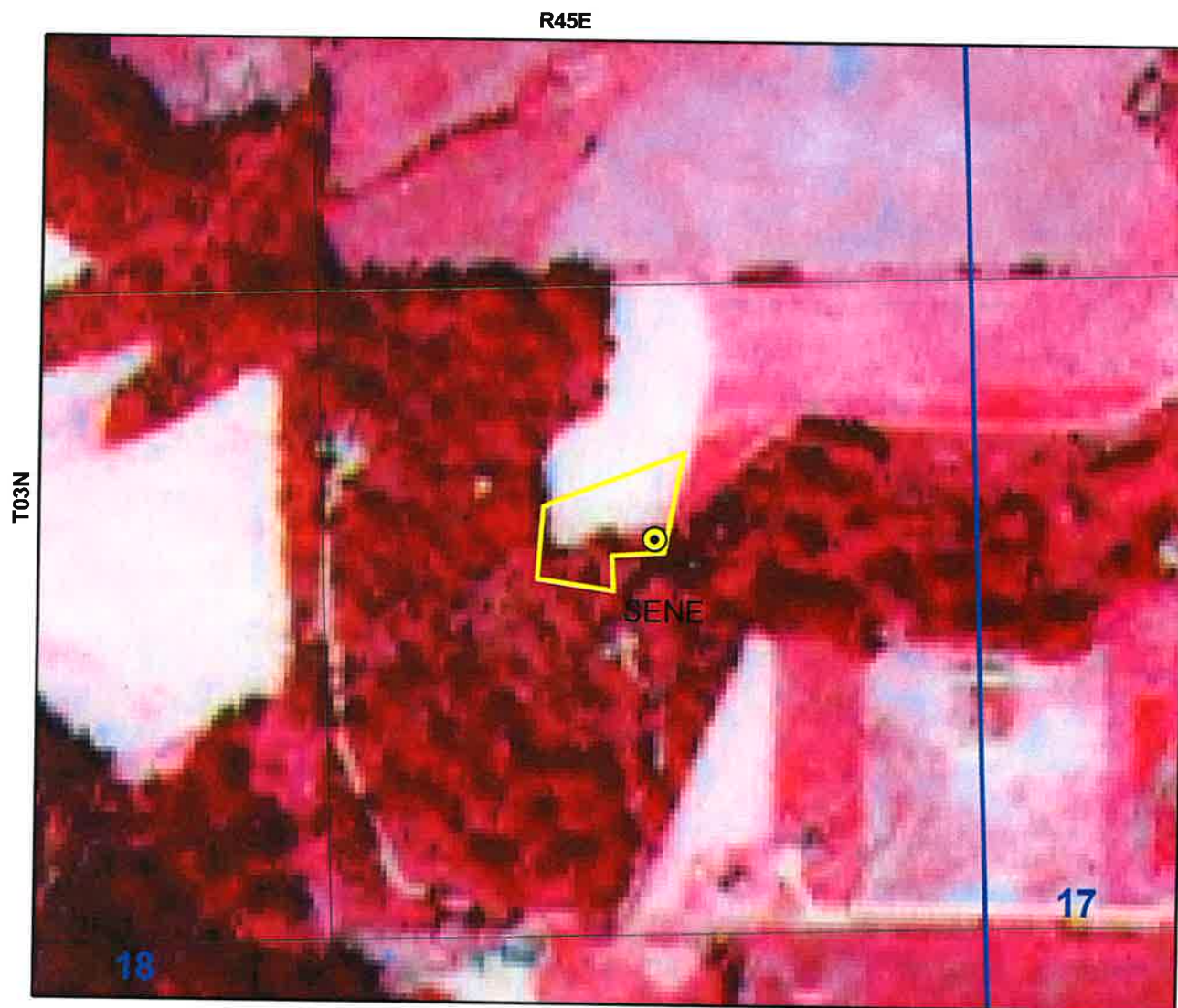
-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Teton County
IDWR Basin 22



Prepared by D. Carlson
On Tuesday, April 25, 2006
1987/88 Aerial Photography



0 0.1 0.2 Miles

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

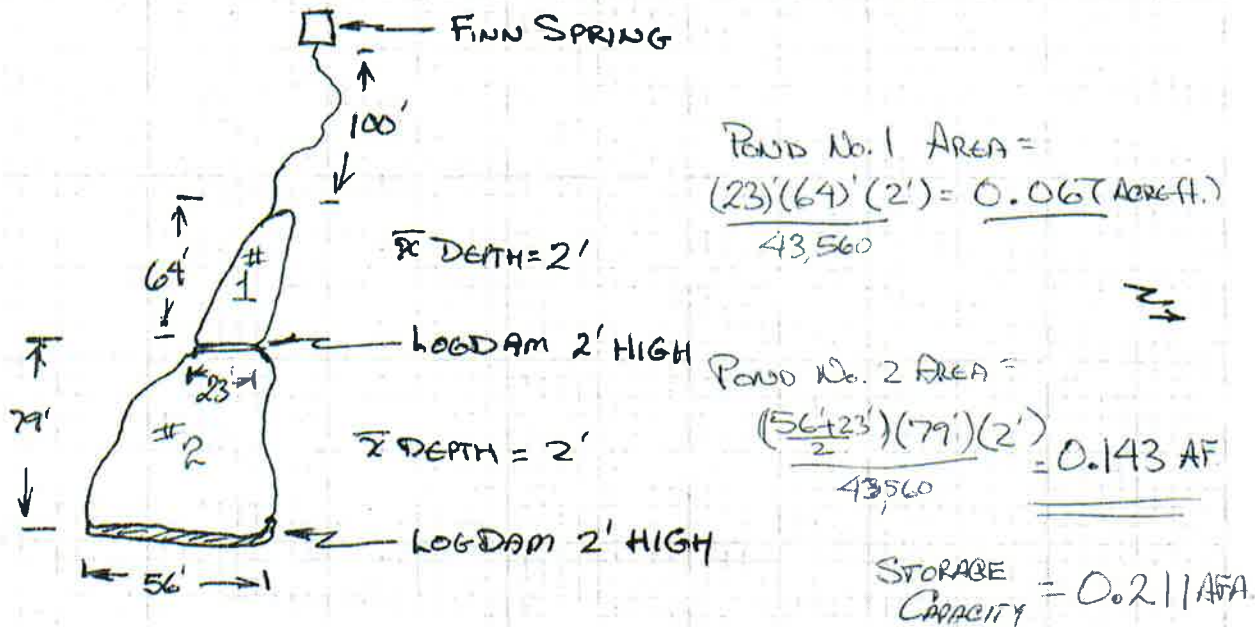
1. Owner: KEITH W. DAVIS Permit No. 22-7333
 Current Address: RT 1 Box 676A VICTOR, ID. 83455 Phone No. 782-2771
 2. Accompanied by: OWNER (BUSINESS?) EXAM. DATE: 6 AUG 1987
 Address: 10 N. MAIN VICTOR, ID 83455 Phone No. 787-2993
 Relationship to Permit Holder: OWNER
 3. Source: FINN SPRING tributary to LITTLE PINE CREEK

B. OVERLAP REVIEW

1. Other water rights with same place of use: 22-7342, SEE 'H' ☐ Copies Attached
 2. Other water rights with same point of diversion: 22-7342 SEE 'H'
22-7378-Groundwater ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

Scale: 1" = 10 Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
 Showing location(s) of point(s) of diversion and place(s) of use (required).
☐ Aerial Photo Attached
 (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
 (required for all but single household domestic groundwater, and stockwater).

APR 1, 1990

22-7333

POND #1

MICROFILMED

APR 17 1990





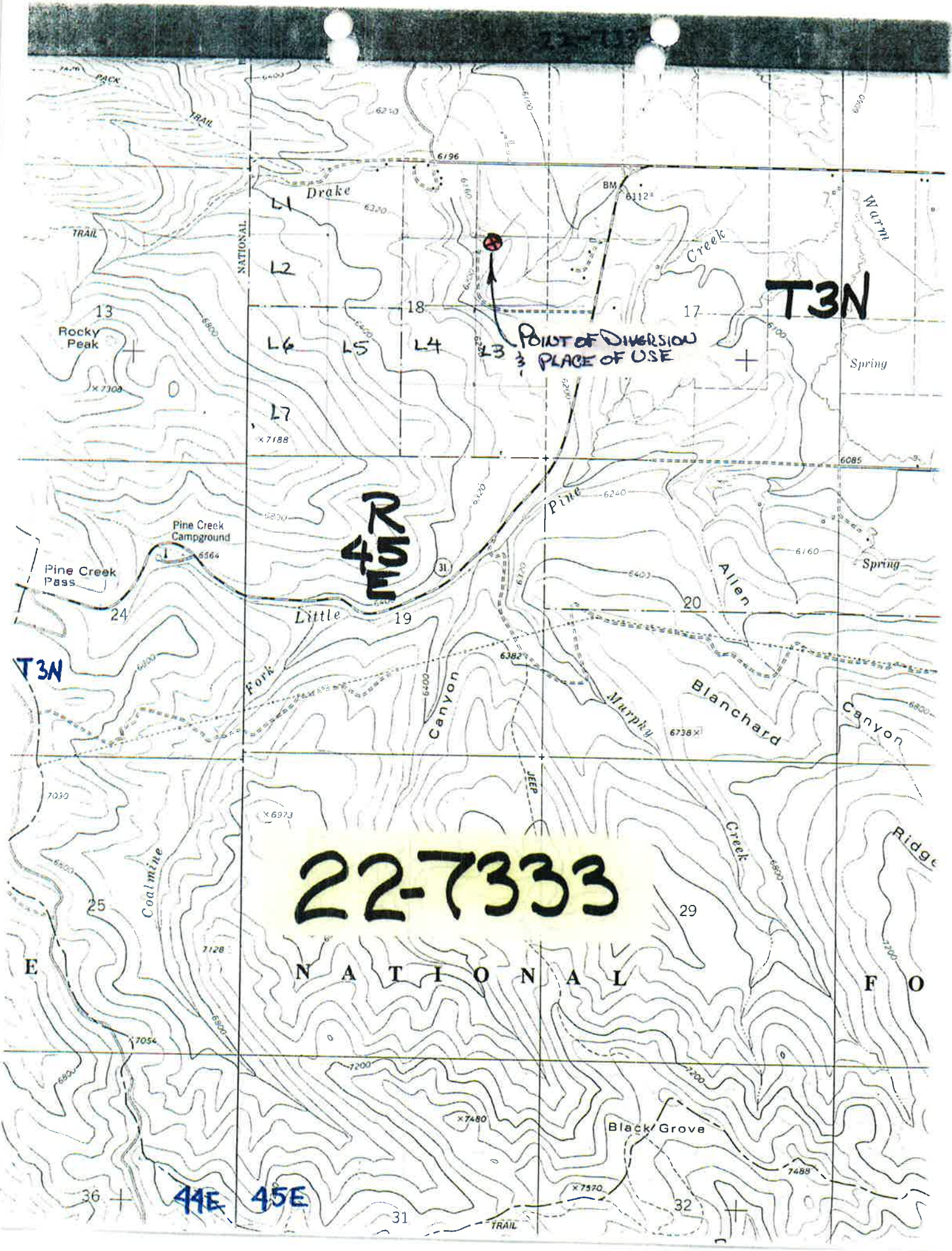
John V. Evans
Governor

A. Kenneth Dunn
Director



22-7333

PROFILMED
APR 17 1990



T3N

45N

T3N

22-7333

NATIONAL

FO

44E

45E

31

32

TRAIL

Black Grove

7498

x7570

x7480

7128

7054

36

Spring

Spring

Creek

Ridge

Blanchard Canyon

Murphy

Pine

Little

Fork

Pine Creek Campground

Pine Creek Pass

Rocky Peak

Drake

BM

Warm

Creek

L4

L5

L6

L7

x7188

18

17

13

19

20

24

29

E

TRAIL

Sec. 6

Sec. 5

6

7

1

2

Sec. 7

Sec. 8

SURVEY

3

4

3N
45E

22-7333

NORTH

EAST

2

Sec. 18

Sec. 17

6

5

4

3

SURVEYED BY

FRED D. SPOFFORD, 1914.

7

WEST 81.77

C. (21.71) (20.02)

40.04

N. 89°39' W. 80

80

160 Highway Cr.

GUIDE MERIDIAN EAST

1/4 Survey SOUTH 4000

3.02
2/3 (20.02) (20.02)
2/3 (20.02) (20.02)

43.48

2

43.59

Sec. 19

Sec. 20

Sec. 24

654.60

640

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A22-13133Date Received 8/15/2005Receipt Number 15026073*S. Contor*

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

JAN 25 2006

Department of Water Resources
Eastern Region

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Keith WILLARD Phone (208) 787-2771
Mailing Address 946 So Hwy 31 Victor Id Zip 83455
2. Date of Priority (Only one per claim) Approx 1970 1970 Month/Day/Year
3. Source of water supply (Check one) () Groundwater or Other () (a) Finn Spring (Artisan)
which is tributary to (b) Little Pine Creek
Name or kind of source
4. Location of point of diversion is: Township 03N Range 45 E
Section 18 1/4 of NE 1/4 of SE 1/4 Govt. Lot _____ BM. _____
County of Teton
- Additional points of diversion if any: NONE
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimension of the diversion works as constructed and as enlarged and the depth of each well. ORIGINAL DIVERSION APPROX 1970 @ 1 1/2" PIPE. DISCONTINUED FROM ORIGINAL SOURCE + CONNECTED TO EXISTING LOCATION APPROX 1982 + REDUCING TO 1 1/4" PIPE THEN DOWN TO 3/4" PIPE.
1 h.p. Surface Pump
6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from JAN 1 to DEC 31 amount 0.04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
7. Total quantity claimed 0.04 (cfs)
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Single ownership

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FEB 16 2006

Department of Water Resources
Eastern Region

Place of use is: Township C3N Range 45E
Section 18 NE 1/4 of SE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

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JAN 25 2006
Department of Water Resources
Eastern Region

11. In which county (ies) are lands listed above as place of use located? Teton
12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____
14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____
If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Keith Wilford Davis Date Aug 9 05
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or _____)
County of Bonneville) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM



Subscribed and sworn (or affirmed) before me this 15 day of Aug 2005

Notary Public Bryce A. Contor
Residing at Mud Lake, ID
My Commission Expires 10/14/2005

Last Name Bryce A. Contor Ident No. _____

February 15, 2006

Al Ruberry
State of Idaho Department of Water Resources
900 North Skyline Drive Suite A
Idaho Falls, Idaho 83402-1718

Dear Al:

Enclosed you will find again the applications for water rights; along with a check in the amount of \$52.00. We are resubmitting it as per your conversation with my brother Andy Davis on the telephone, hopefully this will clear everything up.

Thanks,

A handwritten signature in cursive script, reading "Diane Hawkins". The signature is written in dark ink and is positioned to the right of the word "Thanks,".

Diane Hawkins
787-2415

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FEB 16 2006
Department of Water Resources
Eastern Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 26, 2006

Fin & Feather and Fin Spring
C/O Diane Hawkins
430 W S Hwy 31
Victor ID 83455

Re: Water Right Claim

Dear Ms Hawkins:

I have been reviewing the documentation you resubmitted for filing a claim in the adjudication. To avoid further confusion please call for an appointment to visit our office to discuss this matter further. I am again returning your documents and check (1456).

Thank you for your attention in this important matter.

Respectfully submitted,

Allen B. Ruberry
Sr. Water Resource Agent
Adjudication Bureau

Cc: file

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FEB 16 2006

Department of Water Resources
Eastern Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

April 5, 1990 DIRECTOR

KEITH WILLARD DAVIS
RT. 1 BOX 676-A
VICTOR, ID 83455

RE: PERMIT NO. 22-07333

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jim Johnson', followed by the word 'for'.

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

JAN 25 2005

Department of Water Resources
Eastern Region

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07333

Priority: August 19, 1980

Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume:¹ 14.5 AF

This is to certify, that KEITH WILLARD DAVIS
RT. 1 BOX 676-A
VICTOR, ID 83455

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated August 19, 1980; and
has submitted Proof of Beneficial Use on September 23, 1985. An examination indicates
that the works have a diversion capacity of .020 cfs of water from:

SPRING tributary to LITTLE PINE CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.02 CFS	14.5 AF

LOCATION OF POINT(S) OF DIVERSION: NWSENE , Sec. 18, Township 03N, Range 45E
TETON County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

03N 45E 18 SENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right is subject to control by the watermaster of State Water District No. 01
6. Source known locally as Finn Spring.
7. Commercial use is for fishing ponds.

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JAN 25 2006

Department of Water Resources
Eastern Region

PAGE 1

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07333

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 4
day of April, 1990.

Acting for *Norm Cyg*
R. Keith Higginson, Director

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JAN 25 2006

Department of Water Resources
Eastern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-7333
Date Received: 2/16/2006
Receipt No: **EQ31647**
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

KEITH DAVIS TRUST Phone: (208) 787-2415
944 S HWY 31
VICTOR ID USA 83455

2. Date of Priority: 08/19/1980

3. Source: SPRING Trib. to: LITTLE PINE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	45E	18	NW SE NE	TETON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
COMMERCIAL	1/01	12/31	0.02	14.5

7. Total Quantity Appropriated is:

0.02 C.F.S. and/or 14.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
03N	45E	18	SE NE	COMMERCIAL	

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT.

Source known locally as Finn Spring.
Commercial use is for fishing ponds.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title

_____, that I have signed the foregoing

Organization
document in the space below as _____ of

Title

_____, and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this

of _____ 20____

Notary Public

Residing at _____

My commission Expires _____

Idaho Department of Water Resources Receipt

Receipt ID E031647

Payment Amount \$52.00 Date Received 2/16/2006 11:49:05 AM Region Eastern Status
 Payment Type Check Check Number 1475

Payer HAWKINS, DIANEComment SRBA CLAIM 22-7333 FOR KEITH DAVIS TRUST

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$52.00	ADJUDICATION FILING FEE	0337	43503	1155	


Signature Line (Dept. Representative)

Fin & Feather and Fin Spring
Ph. 208-787-2771
430 W S Hwy 31
Victor, ID 83455

SEA OTTER

1475

DATE 2-15-0692-41/1241
12PAY TO THE
ORDER OF

Idaho Dept of Water Resources \$ 52.00
Fifty Two ⁰⁰/₁₀₀ DOLLARS

The Bank
of Commerce

DRIGGS OFFICE
P.O. BOX 787
DRIGGS, IDAHO 83422

Security features
are included.
Details on back.

Wildbeasts
Paper Commemorative Seal Design Inc.

FOR

Diane Hawkins NP

⑆ 124100417⑆ 17 1203602 6⑈ 1475

©Clarke American

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ENDANGERED TREASURES™ WDET

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED

JAN 25 2006

Department of Water Resources
Eastern Region

Please type or print clearly

1. Name of Claimant (s) Keith Davis Trust Phone (208) 787-2415Mailing Address 944 So. Hwy 31 Victor ID Zip 834552. Date of Priority (Only one (1) per claim) January 1 19813. Source of water supply (a) Finn Spring (Artisan)
which is tributary to (b) Little Pine Creek4. a. Location of existing point of diversion is: Township 03N Range 45E Section 18,SE 1/4 of NE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of TetonAdditional points of diversion if any: None

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Original diversion Approx. 1970
w/ 1 1/2" pipe. Discontinued from original source & connected
to existing location approx. 1982 + reducing to 1 1/4"
pipe then down to 3/4" pipe 1 h.p. surface pump.

*attn: al
Ruberry*

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Fish Pond purposes from Jan 1 to Dec 1 amount 0.04 or _____

For Cabin purposes from " to " amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.04 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Teton

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:

Last Name Davis Ident No. _____

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Department of Water Resources
Eastern Region

15. Basis of Claim (check one) Beneficial Use Decree Posted Notice License Permit X

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Sharon W. Woolstenhulme Date 1/16/06
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Teton) SS.

Subscribed and sworn (or affirmed) before me this 17th day of January, 19 2006



Notary Public Sharon W. Woolstenhulme

Residing at Victor, Idaho

My Commission Expires 10/15/2008

Please Print Name

17. Notice of Appearance

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

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JAN 25 2006

Department of Water Resources
Eastern Region