

Adjudication Recommendation Report 22-7329 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JAN E MOMCHILOVICH PO BOX 2092 JACKSON, WY 83001 (307)733-7527
Original Owner	KARIN BATES ISLAND PARK RANGER STATION ISLAND PARK, ID 83429
Original Owner	A SCOTT BATES ISLAND PARK RANGER STATION ISLAND PARK, ID 83429

Basis:	License
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Status: Active

Source	Tributary
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UNNAMED STREAM

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
WILDLIFE STORAGE	01/01 to 12/31		1.00 AF
RECREATION STORAGE	01/01 to 12/31		1.00 AF
	Total Diversion:		1.00 AF

Location of Point(s) of Diversion

UNNAMED STREAM SE1/4NW1/4 Sec. 24, Twp 06N, Rge 45E, B.M.
TETON County

Place of Use

WILDLIFE STORAGE

[illegible]

RECREATION STORAGE

[illegible]

04/25/2006

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 22-7329 V1

Conditions of Approval:

1. D06 Facility volume 1 AF.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:Comments:

1. dcarlson 4/25/2006 as licensed
Comment: with rec storage also

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	4/25/2006 1:49:38 PM	dcarlson			Active
POD	4/25/2006 1:50:02 PM	dcarlson			Active
POU	4/25/2006 1:51:41 PM	dcarlson			Active
Summary			04/25/2006	dcarlson	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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Idaho Department of Water Resources

Adjudication Claim:

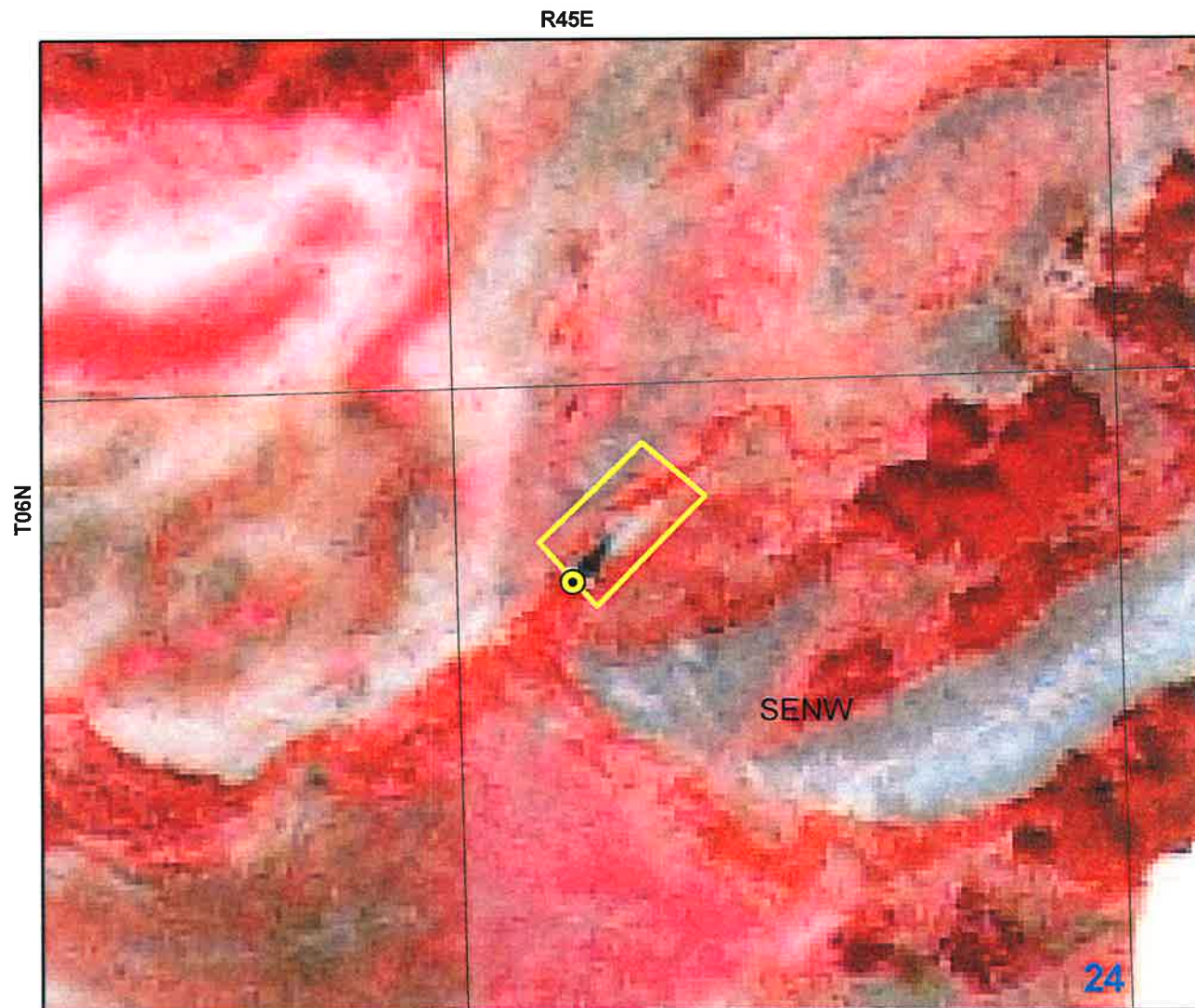
22-7329

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Teton County
IDWR Basin 22



0 0.1 0.2 Miles

A scale bar showing distances of 0, 0.1, and 0.2 miles.

Prepared by D. Carlson
On Tuesday, April 25, 2006
1987/88 Aerial Photography

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07329

Priority: June 20, 1980

Maximum Storage Volume:

1.0 AF

This is to certify, that A. SCOTT BATES
KARIN BATES

P.O. BOX 4

DUBOIS, ID 83423

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 20, 1980; and has submitted Proof of Beneficial Use on July 24, 1985. An examination indicates that the works have a storage capacity of 2.000 af of water from:

UNNAMED STREAM

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
WILDLIFE STORAGE	01/01 to 12/31		1.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SENW , Sec. 24, Township 06N, Range 45E
TETON County

PLACE OF USE: WILDLIFE STORAGE

TWN RGE SEC

06N 45E 24

SENW

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 31st day of October, 1989.

Betty D. Flemer for
R. Keith Higginson, Director

MICROFILMED

DEC 12 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

22-7329
Permit No.
BATES

RECEIVED
NOV 30 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed ESV 8-7-87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent [Signature] 11-12-87 (Initial and date)
Exam Reviewed by Manager of Regional Office [Signature] 11-23-87 (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office _____ (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

Permit No.

DIRECTIONS:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

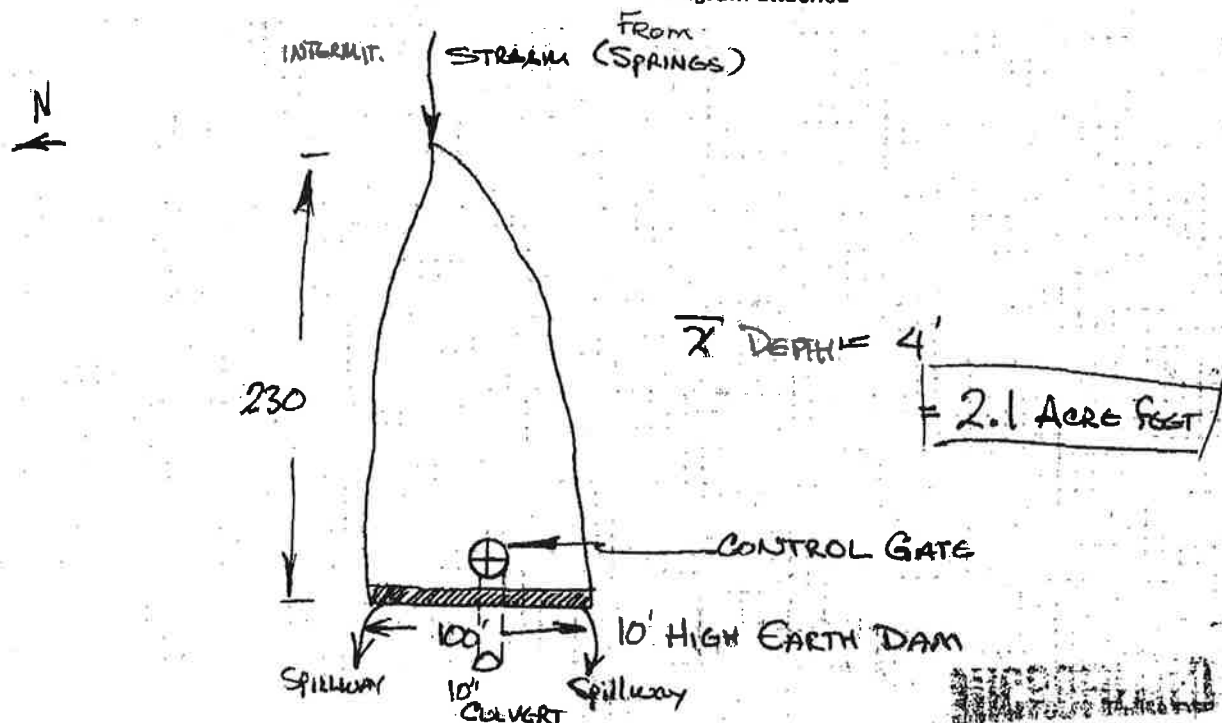
1. Owner: AL SCOTT BATES Permit No. 22-7329
Phone No. 558-7246
Current Address: ISLAND PARK RANGER STATION, ISLAND PARK, ID. 83429
2. Accompanied by: SAME EXAM. DATE: AUG-7-1987
Address: _____ Phone No. _____
Relationship to Permit Holder: OWNER
3. Source: UNDAMMED STREAM tributary to SINKS

B. OVERLAP REVIEW

1. Other water rights with same place of use: 22-7330 - GROUNDWATER PERMITTEE
NOT DEVELOPED, REQUESTED RELINQUISHMENT ON 11/13/87 ☐ Copies Attached
2. Other water rights with same point of diversion: NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☒ Aerial Photo Attached (required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THIS WATER DEVELOPMENT IS USED FOR WILDLIFE AND RECREATIONAL PURPOSES ON APPLICANTS LAND. A 10' GATED DAM STORES RUNOFF FROM INTERMITTENT STREAM ON APPLICANTS PROPERTY. AT TIME OF EXAM A SMALL AMOUNT OF WATER WAS FLOWING INTO POND FROM SEEP AREA UPSTREAM OF DAM 400 FT. THIS WATER WOULD NORMALLY RISE AND SEEP ON APPLICANTS PROPERTY. MAX DEPTH OF WATER @ DAM FACE IS CONTROLLED @ 3' BY OVERFLOW GATE AND SPILLAYS. CAPACITY OF POND IS 2 AFT. THERE IS NO IRRIGATION OR DOMESTIC USE OF WATER @ THIS TIME.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	SE	NW	24	6N	45E	Teton	USGS / ON-SITE

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	R45E	24								WS									
										RS									

MICROFILMED

DEC 12 1980

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

MEASURED DIMENSION OF POND TO BE 230' X 100' X 4' DEPTH.
(230)(100)(4) / 43,560 = 2.1 acre feet.

COULD NOT MEASURE INFLOW DUE TO ~~SPREAD~~ FLOW SOURCE FROM
MARSHY AREA (NO DEFINATE CHANNEL) ALLOW 0.02 cfs. / ~~DAM~~ ~~USE~~

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

: Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N / _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Limit to CAPACITY of 2.1 gpa. Pond
Permit only allows 1.0 af for ~~storage~~ use (highly likely)

10

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afy)
* RECREATION * STORAGE FOR WILDLIFE	7/1	12/31		1.0 ~~2.1~~
Totals:				1.0 ~~2.1~~

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Field Examiner's Name ERIC S. VERJER
Signature Eric S. Verjer
Certification Date 23 Nov 1987
Field Report Preparation Date Nov - 12 - 1987

Steve McCormack
CONSULTANT SEAL

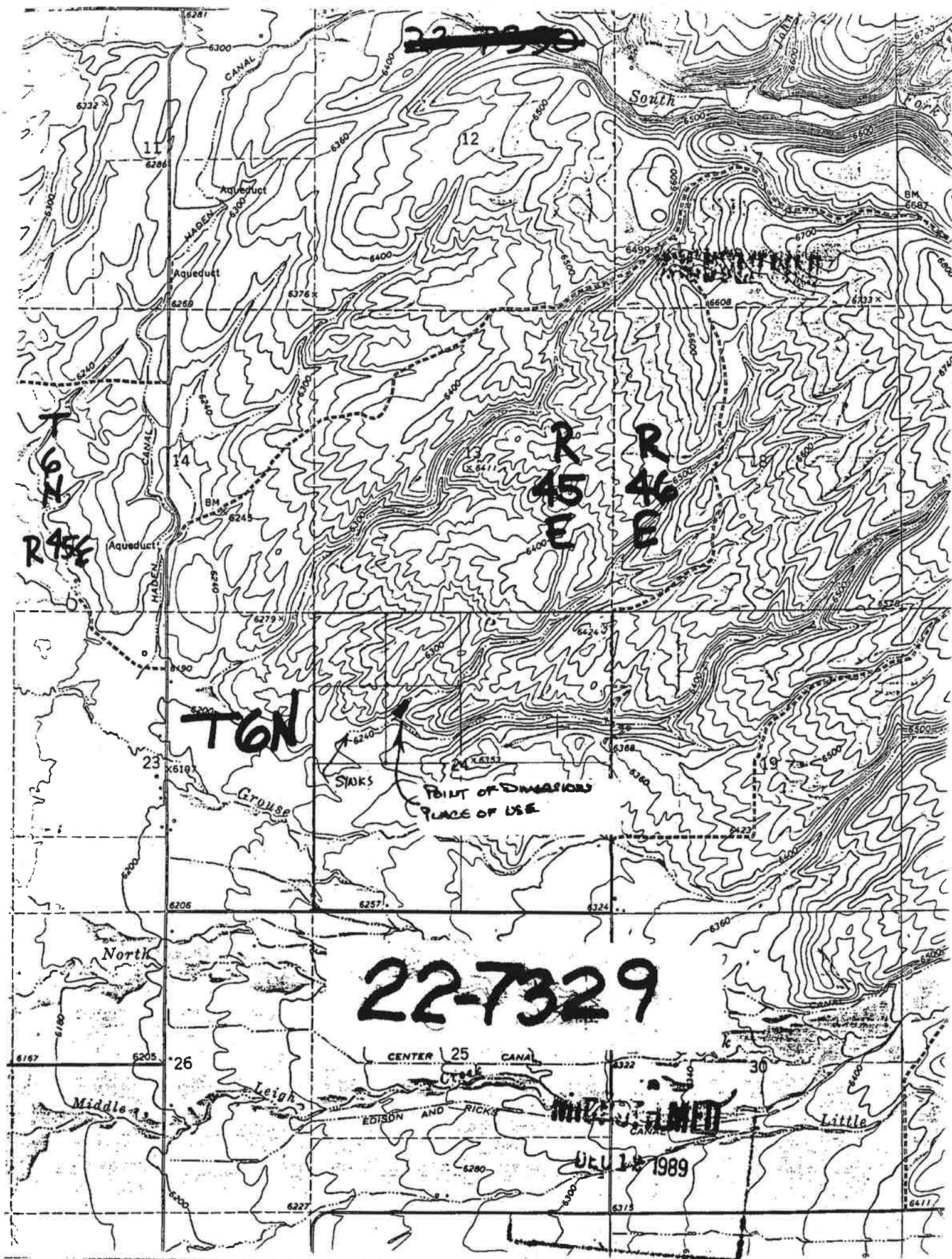
CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

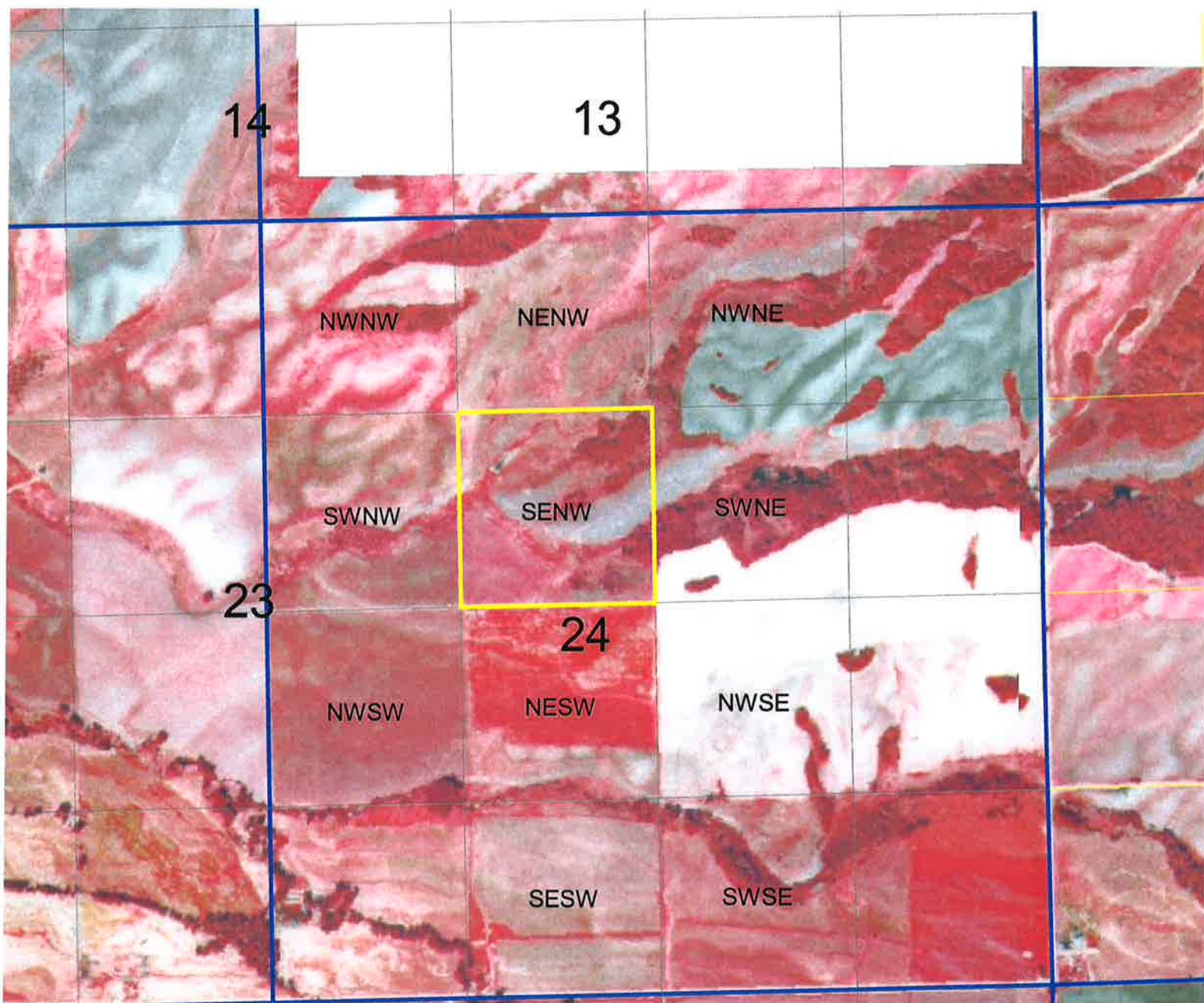
JLM 12/16/88

INTERVIEW

DEC 12 1999



22-7329





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

MAY 6, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JAN E MOMCHILOVICH
BOX 2092
JACKSON WY 83001

RE: CHANGE IN OWNERSHIP FOR A22-07329

Dear Ms. Momchilovich:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

STATE OF IDAHO *log 14-97*

IDAHO DEPARTMENT OF WATER RESOURCES

inf 5/2/97
RECEIVED

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

DE Log Completed 5-5-

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) 22-07329
Adjudication Claim Number(s) _____
2. The following REQUIRED information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Alfred Scott Bates & Karen Louise Bates
155 Armory Rd., Whitefish, MT 59937
4. New Owner/Claimant(s) Jan E. Momchilovich
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address Box 2092, Jackson, WY 83001
City, State and ZIP Code Jackson, WY 83001
New Telephone Number (307) 733-7527
5. Date you acquired the property 7-13-93
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ cubic feet per second Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) *Jan Mo* Date 4-4-97

Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

RECEIVED
JUL 16 1993

113252
WARRANTY DEED

American Land Title Co.
P.O. Box 644
Driggs, ID 83422

TETON Co. Id.
Clerk Recorder

Warranty deed made this 13th day of July, 1993, between ALFRED SCOTT BATES and KARIN LOUISE BATES, husband and wife, of 155 Armory Road, Whitefish, Montana 59937, referred to as Grantors, and JAN MOMCHILOVICH, a single person, of P. O. Box 2092, Jackson, Wyoming 83001, referred to as Grantee.

Grantors in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, have granted, bargained, and sold, and do hereby grant, bargain, sell, convey, and confirm unto Grantees and their heirs and assigns forever, all the following described real estate situated in Teton County, Idaho:

Southeast Quarter of the Northwest Quarter of Section 24, Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho.

Together with a road right-of-way easement 20 feet wide, the South line of which is described as follows: Beginning at a point 40 feet North of the Southwest Corner of the Northwest Quarter of the Northeast Quarter of Section 23, Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho, and running thence East 660 feet; thence Southeasterly to the South line of said Northwest Quarter of the Northeast Quarter; thence East in a straight line 2000 feet.

Also a right of way Easement 24 feet wide, and the West line of which is described as follows: Beginning at the Northwest Corner of the Southwest Quarter of the Northwest Quarter of Section 24, Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho, and running thence South along the West line of the Northwest Quarter 1320 feet, and the South line of said right of way continues thence East 1340 feet.

WARRANTY DEED-1

113252
FILED

AT THE REQUEST OF

American Land

AT 10 MINUTES PAST 4 P.M.

DATE July 16, 1993

Asa J. Drake

CLERK OF RECORDER

BY Rora Rigby

DEPUTY

113252

To have and to hold, all and singular the above-described premises together with the appurtenances unto Grantee and her heirs and assigns forever.

And Grantors and their heirs shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of Grantee, her heirs, and assigns against Grantors and their heirs and against all and every person and persons whomsoever, lawfully claiming the same.

Grantors have hereunto set their hand on the day and year first above written.

Alfred Scott Bates
ALFRED SCOTT BATES, Grantor

Karin Louise Bates
KARIN LOUISE BATES, Grantor

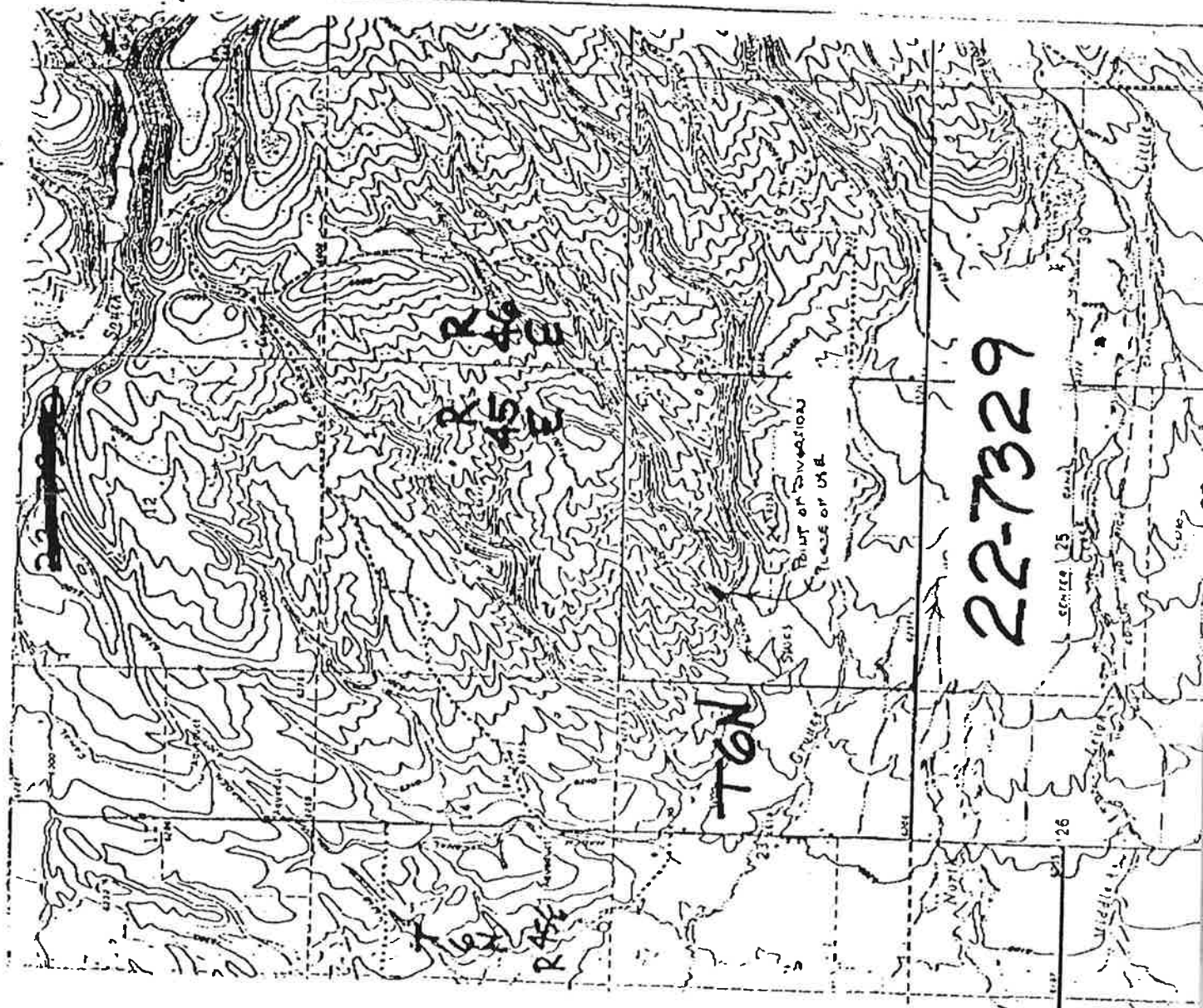
STATE OF MONTANA)
: ss.
County of)

On this 13th day of July, in the year of 1993, before me, a Notary Public in and for said State, personally appeared ALFRED SCOTT BATES and KARIN LOUISE BATES, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Betty L. Day
Notary Public for Montana
Residing at: Whitefish mt
My Commission expires: 4/27/94



COPY



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A22-07329**
Date Received: 9/27/1988
Receipt No: E002637
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: JAN E MOMCHILOVICH
Address: BOX 2092
JACKSON WY

307-733-7527

83001

2. Date of Priority: JUN 20, 1980

3. Source: SPRING

Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	45E	24	NW	SE	NW		TETON

5. Description of diverting works:
DAM/POND

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
RECREATION STORAGE	01/01	12/31			1.00

7. Total Quantity Appropriated is:
C.F.S. (and/or)

1.00 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

POND FOR WILDLIFE AND RECREATIONAL USE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	45E	24	SE	NW		REC S	

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS WATER RIGHT DEVELOPMENT IS USED FOR WILDLIFE AND RECREATION PURPOSES ON APPLICANT'S LAND. A 10' EARTHEN DAM STORES RUNOFF FROM INTERMITTENT STREAM. THIS WATER NORMALLY RISES AND SINKS ON APPLICANT'S PROPERTY. DIMENSION OF POND IS 230' X 100' X 4' DEEP ADJUDICATION VARIABLE FILING FEE BASED ON FLOW RATE OF .02 CFS. CHANGED OWNERSHIP 5/6/97/JT/SB

15. Basis of Claim: PERMIT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07329
Date Received: 9/27/1988
Receipt No: A22-07329
Received By: JO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: A. SCOTT BATES
Address: ISLAND PARK RANGER STATION
ISLAND PARK, ID 83429

Name: KARIN BATES
Address: ISLAND PARK RANGER STATION
ISLAND PARK, ID 83429

2. Date of Priority: JUN 20, 1980

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	45E	24	NW	SE	NW		TETON

5. Description of diverting works:
DAM/POND

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
RECREATION STORAGE	01/01	12/31			1.00

7. Total Quantity Appropriated is:
C.F.S. (and/or) 1.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
POND FOR WILDLIFE AND RECREATIONAL USE.

A22-07329

Page 1

Date: 09/27/88

MICROFILMED
OCT 29 1992

A2207329



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	45E	24	SE	NW		REC S	

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

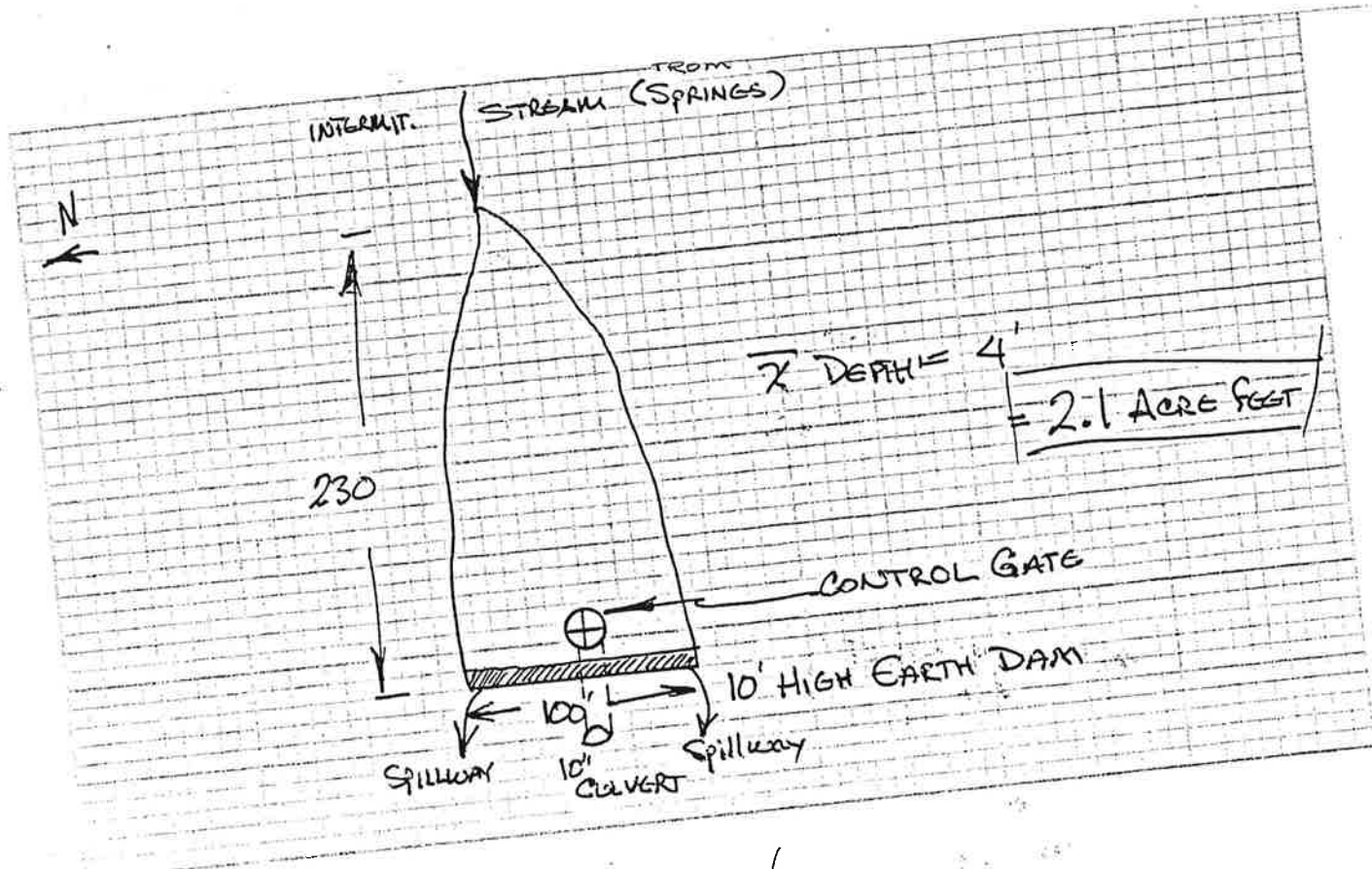
14. Remarks:

THIS WATER RIGHT DEVELOPMENT IS USED FOR WILDLIFE AND RECREATION PURPOSES ON APPLICANT'S LAND. A 10' EARTHEN DAM STORES RUNOFF FROM INTERMITTENT STREAM. THIS WATER NORMALLY RISES AND SINKS ON APPLICANT'S PROPERTY. DIMENSION OF POND IS 230' X 100' X 4' DEEP ADJUDICATION VARIABLE FILING FEE BASED ON FLOW RATE OF .02 CFS.

15. Basis of Claim: PERMIT

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

09/21/88
MICROFILMED
OCT 29 1992



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached (required for irrigation of 10 acres or more).

MICROFILMED
OCT 29 1992