

01/30/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-7323

NAME AND ADDRESS: MADISON SCHOOL DISTRICT # 321
PO BOX 830
REXBURG ID 83440-1520

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.120 CFS
14.00 AFY

PRIORITY DATE: 03/25/1980

POINT OF
DIVERSION: T06N R39E S34 NWSWSW Within MADISON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.120 CFS 14.00 AFY

PLACE OF USE: IRRIGATION Within MADISON County

T06N R39E S34	NWSW	2.00	T06N R39E S34	SWSW	2.00
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4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



State of Idaho

Department of Water Resources

Eastern Region



Water Right(s):
22-7323

T06N R39E Sec 34

NWSW

SWSW



PROFILED
SCANNED
JUN 29 2006

Point(s) of Diversion:
T06N R39E
Sec. 34 NWSWSW

Place of Use (parts of):
T06N R39E
Sec. 34 W2SW

LEGEND

- ⊙ Point of Diversion
- Place of Use
- Section
- Quarter-Quarter



200 0 200 400 600 800 1000 1200 Feet

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: S. Porter
Date: June 2005

06/09/2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-7323

MADISON SCHOOL DISTRICT # 321

PO BOX 830

REXBURG ID 83440-1520

Telephone Number: (208)359-3300

PROFILED

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Acreage is insufficient & CFS is too low.

2. Describe the changes you wish to make in the proposed recommendation:

Acreage should be
CFS should be 0.18 CFS

3. Give a brief explanation as to why you disagree with these portions:

See attached County plat & diagram of building & parking
w/ calculation of acres = 6.43 acres
The pump pumps 80 gallons/minute = 0.18 CFS

I AGREE with this proposed recommendation; no changes need to be made.

DATE:

1/12/2006

SIGNATURE:

Lee Snedaker, Business Manager
VLR Snedaker

Please print your name:

IDWR Regional Office,

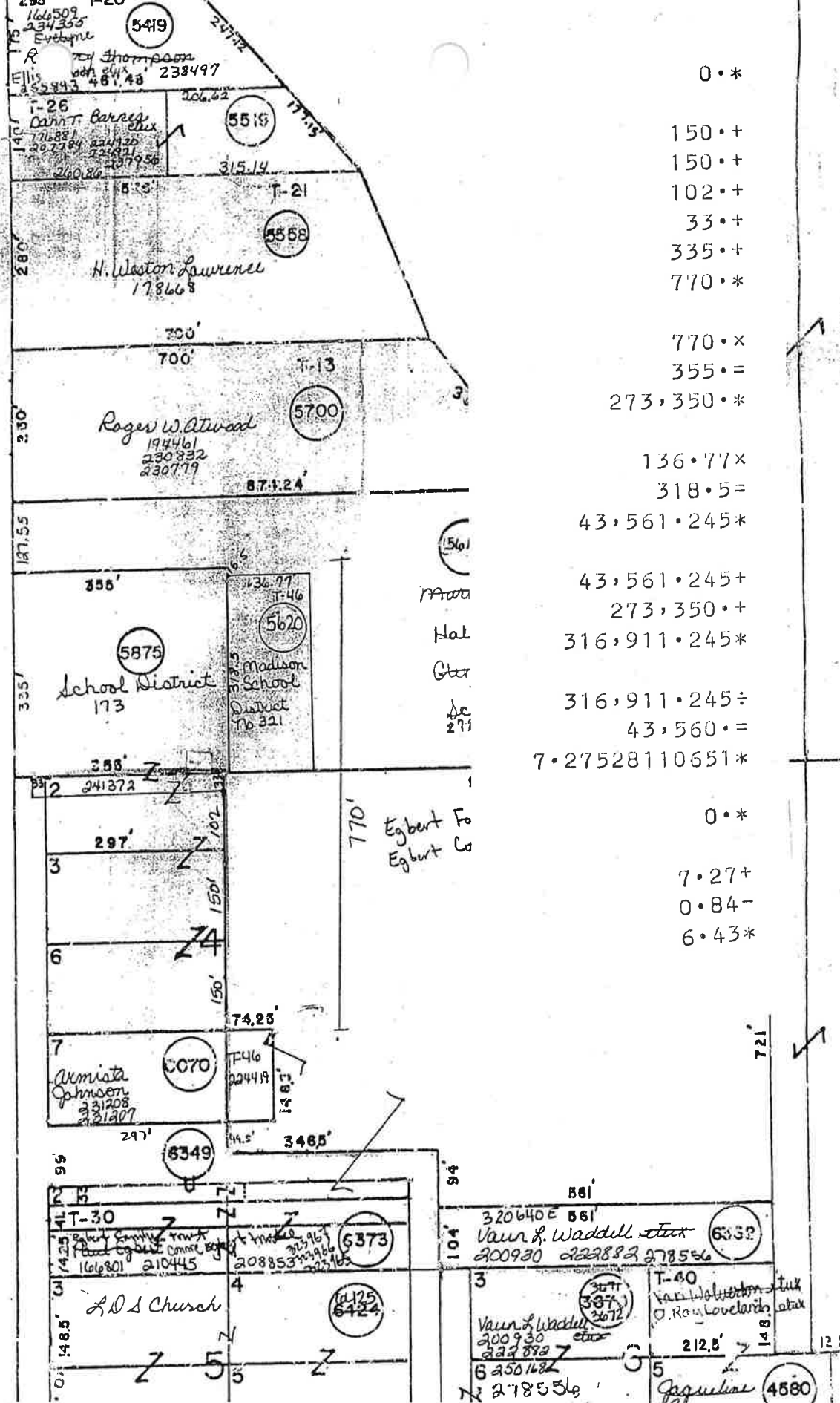
Li con son This way

RECEIVED

JAN 17 2006

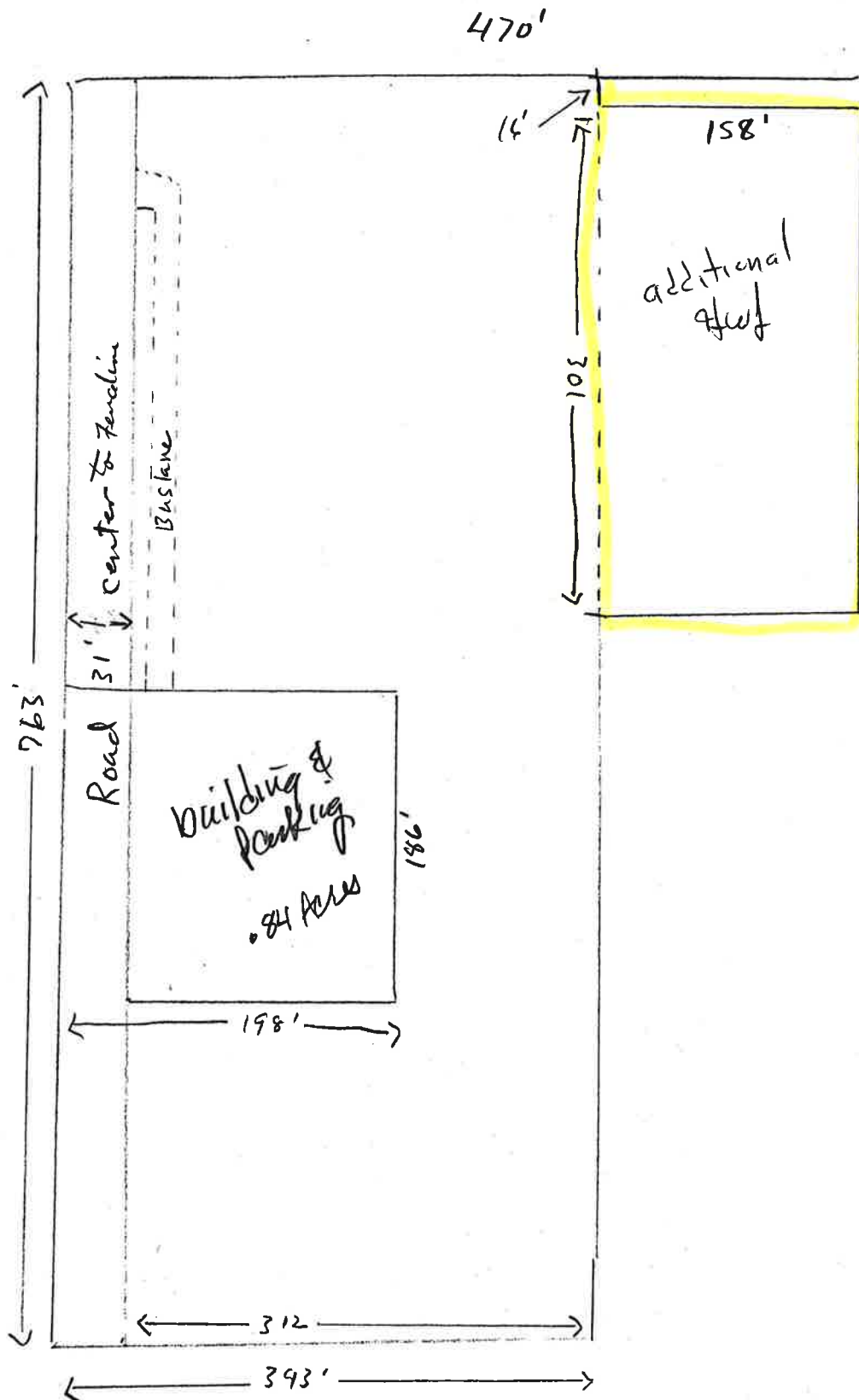
Department of Water Resources
Eastern Region

Q6N 39E SEC. 34



Burton

N ↑



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho
(for Burton School)

1. Name of applicant Madison School District No. 321 Phone 356-5423

Post office address 30 North First West, Rexburg, ID 83440

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 34 Township 6N

Range 39E B.M. Madison County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .12 for irrigation purposes from April 1 to November 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump, submersible 7½ HP, 110 GPM

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 85 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated 5.84

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Madison School District #321

b. Who owns the land to be irrigated or place of use Madison School District #321

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

Blank lined paper.

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

22-7323

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 16 July 1982 Accompanied by Mel DICKERSON Total Q measured 0.32 cfs *capacity ok*
If source is surface water, estimate total flow of source _____
Methods of measurement Pitot tube Meets Permit requirements? _____

Measurement calculations:	$4ac \times 0.02 = 0.08 \text{ cfs}$	$V = 0.08 \times 1.9835 \times 214 = 33.9$
$6 - \frac{1}{4}'' @ 50 \text{ psi} = 13.2 \text{ gpm} \times 6 = 79.2 \text{ gpm}$	$4ac \times 0.03 = 0.12 \text{ cfs}$	$V = 0.12 \times 1.9835 \times 214 = 50.9$
$4 - \frac{1}{2}'' @ 50 \text{ psi} = 10.1 \text{ gpm} \times 4 = 40.4 \text{ gpm}$	<i>allow 0.03 as per admin memo of 12/79</i>	$V = 4ac \times 3.5 = 14 \text{ afa}$
$4 - \frac{3}{4}'' @ 50 \text{ psi} = 6.19 \times 4 = 24.76 \text{ gpm}$	$144.36 \text{ gpm} \div 448.8 = 0.32 \text{ cfs}$	<i>OK</i>

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
		Submersible						

System Description Well Submersible pump to underground sprinkler system with 6 #47 (1/2'') and 4 #41 Sprinkle heads
#47 has 1/4'' nozzle #41 has 3/32'' nozzle and 1/16'' nozzle

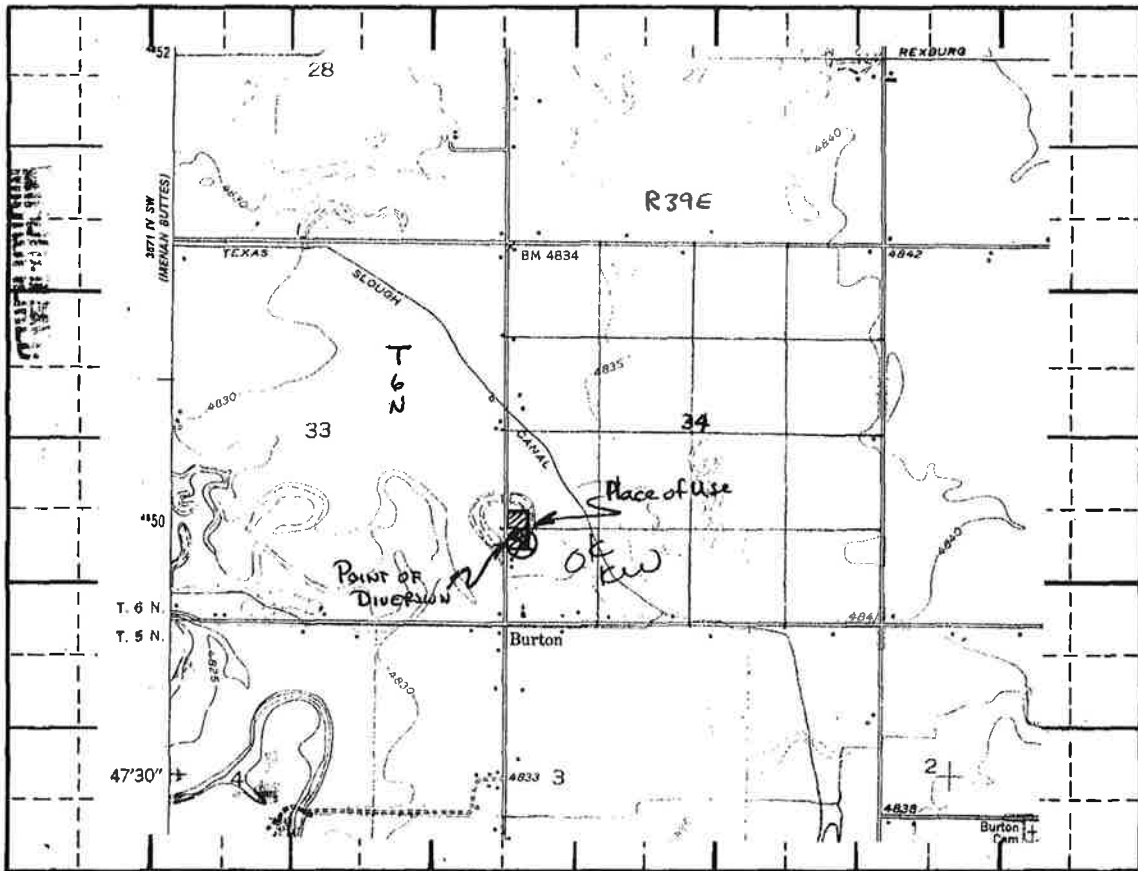
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

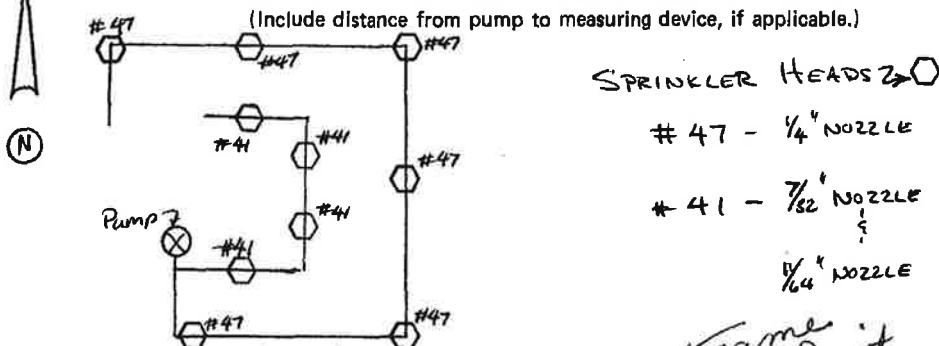
USE	Irrigation requirement =	AFA/Acre	FROM	TO
IRRIGATION ✓	Q (cfs) <u>0.08 cfs</u> <u>0.12</u>	V (afa) <u>14 afa</u> ✓	<u>4/1</u>	<u>11/1</u>
			<u>2.4 days</u>	
	Total <u>0.12 cfs</u> <u>0.08 cfs</u>	<u>14 afa</u> <i>OK</i>	<u>4/1</u>	<u>11/1</u>
Remarks	<u>allow 0.03 cfs/acre as per admin memo of 12-79.</u>			

RECEIVED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM



Point(s) of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$ SEC 34 T. 6 N. R. 39 E. *same as permit*

Place(s) of Use *same less acreage*

TWP.	RGE.	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6 N	39 E	34									2	2							4

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by

Date

File

Draw

23 Nov 1983

11-30-1983

12-12-83

MAP

RGE.

TWP.				

RECOMMENDED AMENTMENTS:

☐ Change P/D

☐ Change P/U

☐ ADD P/D

☐ ADD P/U

☐ NONE

☐ Other _____



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

RE: "April 24, 1977" (Permit #2-07)

Dear Sir:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

_____ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7323 Priority March 25, 1980 Amount 0.12 cfs

THIS IS TO CERTIFY, that Madison School District No. 321
of Rexburg, Idaho, has complied with the terms and conditions of Permit
No. 22-7323 issued pursuant to Application for Permit dated March 25, 1980,
and has submitted proof to the Department of Water Resources on April 12, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.32 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>0.12</u> cfs and	<u>14.0</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.12 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
14.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 34,
Twp 6N, Rge 39E in the County of Madison

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	39E	34									2	2							4

Total number of acres irrigated 4

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 8TH day of FEBRUARY, 19 84.

Acting for the Director

Norman C. Young

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07323
Date Received: 6/29/1988
Receipt No: E000577
Received By: HLJ

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MADISON SCHOOL DISTRICT 321 208-359-3335
Address: P.O. BOX 830
REXBURG, ID 83440

2. Date of Priority: MAR 25, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	39E	34	SW	SW	SW		MADISON

5. Description of diverting works:
WELL & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 10.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	39E	34	NW	SW		IRR	2.0
			SW	SW		IRR	2.0

Section Acres 4.0

A22-07323

Page 1

Date: 06/29/88

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OCT 29 1992

A2207323



10. Place of Use: Continued

Total Acres 4.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
USE IS FOR BURTON SCHOOL

15. Basis of Claim: LICENSE
Water Right Number: 227323

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am _____ Superintendent _____ of
_____ Title

Madison School District #321, that I have signed the foregoing
Organization
document in the space below as _____ Superintendent _____ of
_____ Title

Madison School District #321 and that the statements contained in the
Organization
foregoing document are true and correct.

Edward S. Hoop
Signature of Authorized Agent

Superintendent, Madison School District #321
Title and Organization

7-11-88
Date

State of Idaho)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 11th day

of July 19 88

S. J. Butler
Notary Public

Seal

Residing at Rexburg

My Commission Expires 11/1/92
3 Date: 06/29/88

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Page

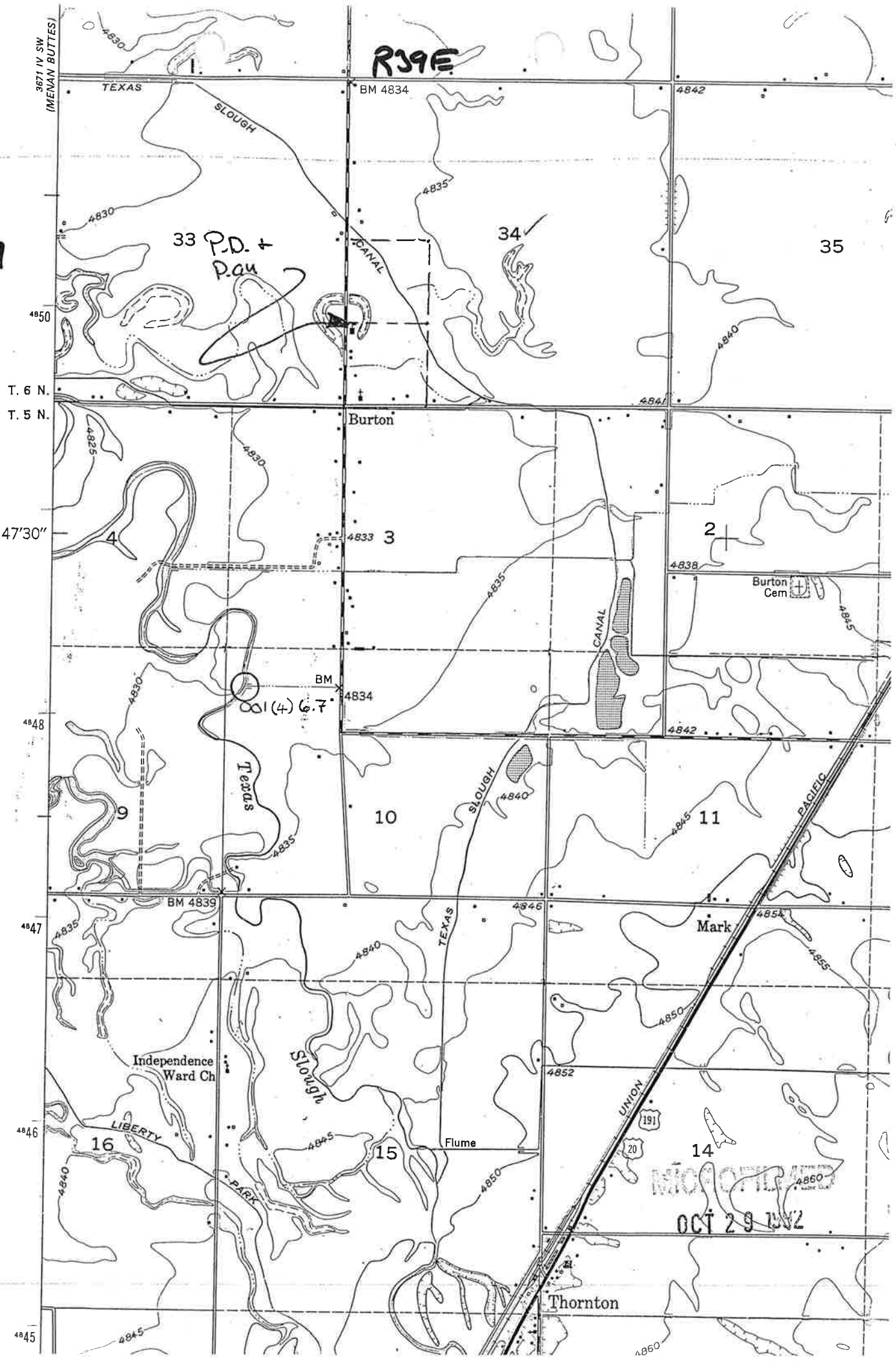
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OCT 29 1992

A22-07323

TCN

R39E



MICROFILMED
OCT 29 1982