

01/26/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-7318

NAME AND ADDRESS: STATE OF IDAHO
DEPT OF TRANSPORTATION
DIVISION OF HWYS
PO BOX 7129
BOISE ID 83707

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.070 CFS
4.900 AFY

PRIORITY DATE: 01/31/1980

POINT OF DIVERSION:

T05N R45E S23 SWSWNE Within TETON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.020 CFS 0.60 AFY
COMMERCIAL	01/01 12/31	0.050 CFS 4.30 AFY

PLACE OF USE: DOMESTIC Within TETON County

T05N R45E S23 SWNE

COMMERCIAL Within TETON County

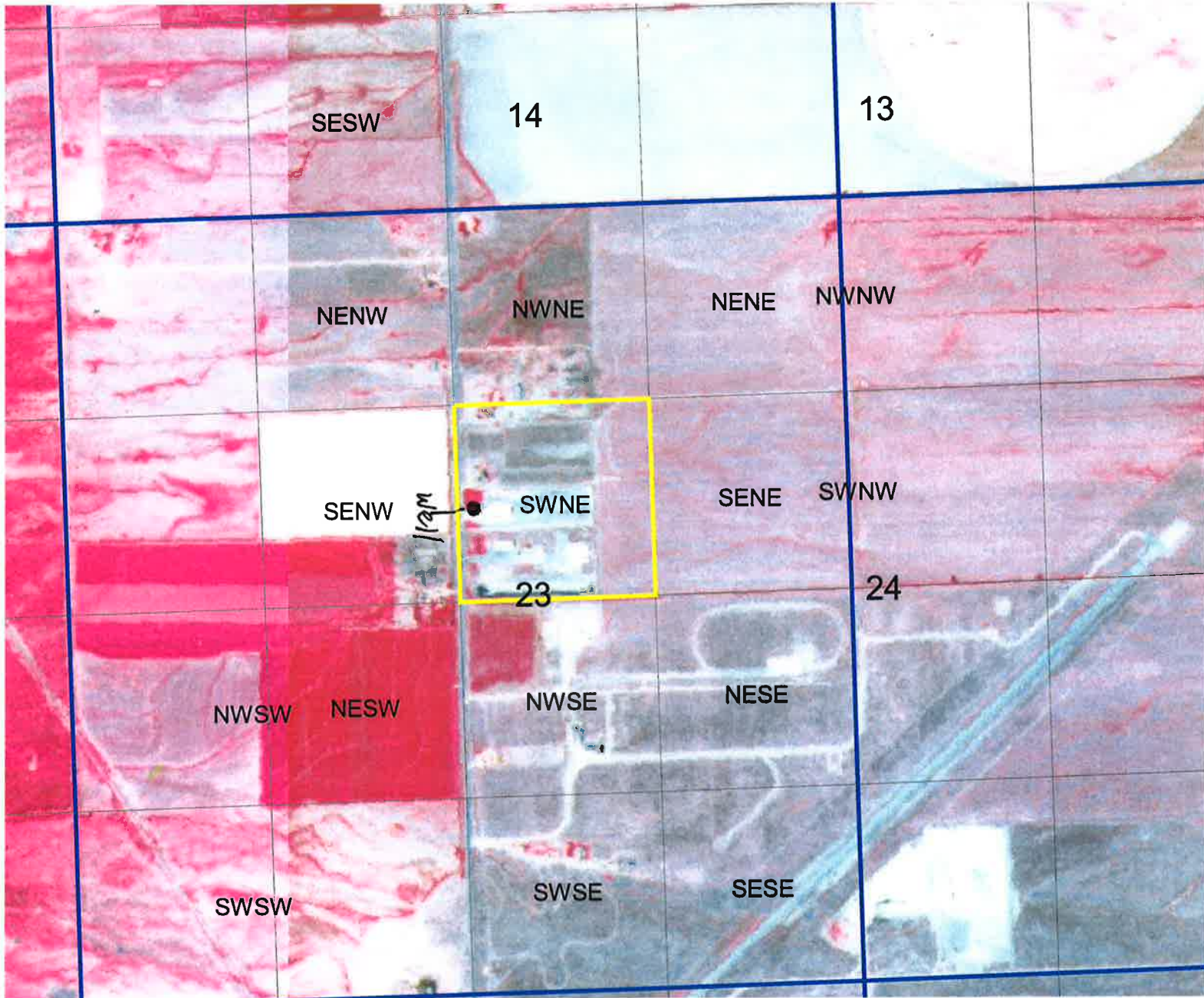
T05N R45E S23 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

22-7318



8/04/04
DO

PROFILED

SCANNED
FEB 10 2005

IDAHO TRANSPORTATION DEPARTMENT
MAINTENANCE STATION NO. 61200

61201

7318

Well is located inside building which
was always locked so I could not get
pictures of well and pump.

SCANNED

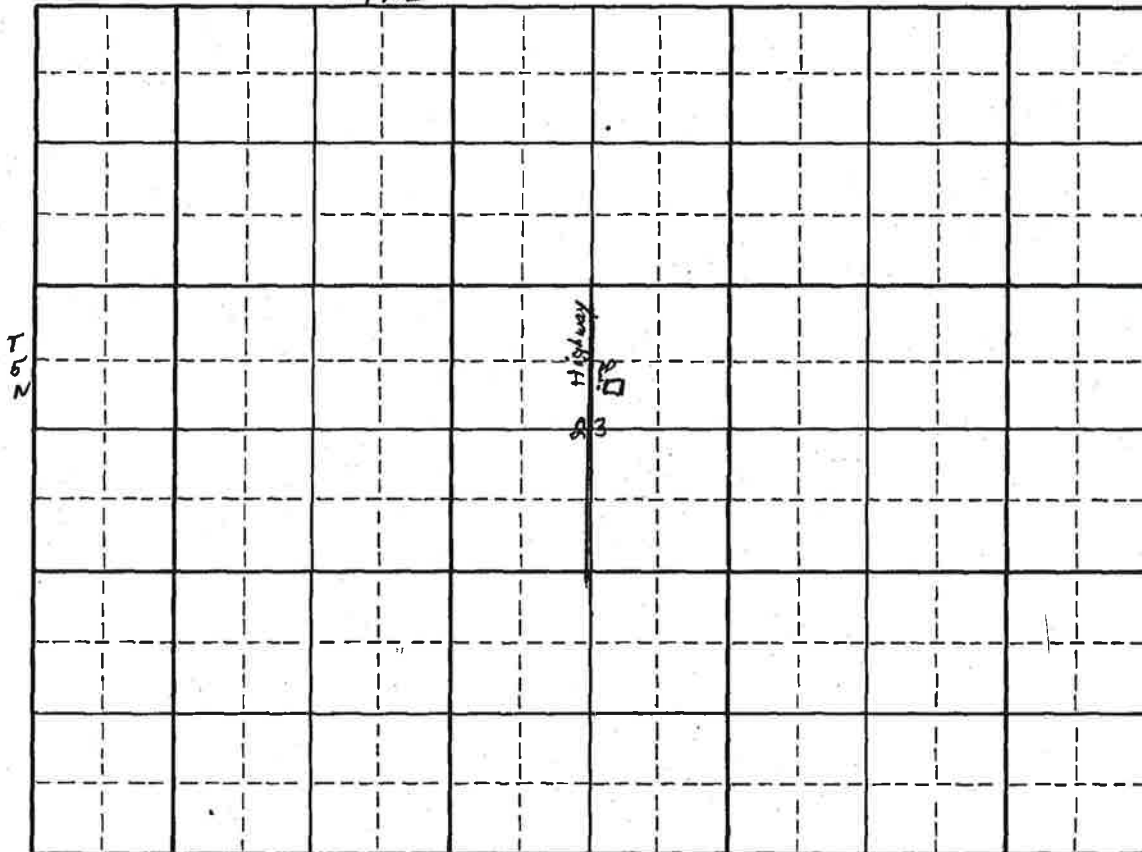
FEB 10 2005

PROFILED

FEB 10 2005

R 45E

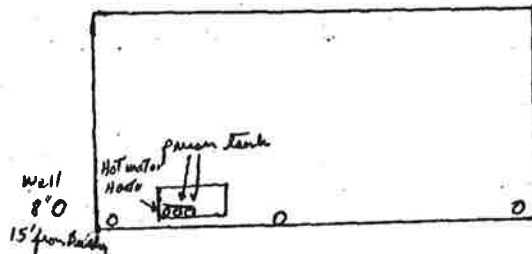
MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

N



Point(s) of diversion: SW NE 1/4 23 T 5 N R 45 E B 1

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4			NW 1/4			SW 1/4			SE 1/4			TOTALS
			NE 1/4	NW 1/4	SW 1/4	NE 1/4	NW 1/4	SW 1/4	NE 1/4	NW 1/4	SW 1/4	NE 1/4	NW 1/4	SW 1/4	
5N	45E	23			X										

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

MICROFILMED

Examiner's Signature

Checked by

Approved by

John Dale Carlson
[Signature]
[Signature]

Date

ite

Date

3/1/82

3-12-82

4-9-82

SCANNED

FEB 10 2005

PROFILE

Place Of Use Data Entry Form

Claim Number: _____

Claimed Place Of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
SN	45E	23			SWINE	1670N		Commercial
								Domestic

Total acres _____

Pending or approved Transfers: _____

Overlapping rights: _____

Document how the POU was verified:

DO
8/2/04 Water is used to clean equipment and for domestic use

NO!

N - Remarks

Reviewer: _____ Date: _____

SCAN HERE

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Water Right No(s). _____



GPS DATA:

Tag # AD013862 Location: West wall of Maintenance shed
near well

Diversion Data:

Source: well Trib to: _____

MOTOR

Make: _____ Model: _____ Hp: _____
SN: _____

PUMP

submersible pump
Make: _____ Model: _____ Disch: _____
SN: _____

NOTES:

Well is inside maintenance shed
No one available & building was locked. I
did GPS reading & tag.

Field Exam Date: 8/2/04 Agent: DD

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SCANNED
FEB 10 2005

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Idaho Transportation Dept., Division of Highways
of Rigby, Idaho, has complied with the terms and conditions of Permit
No. 22-7318 issued pursuant to Application for Permit dated January 31, 1980,
and has submitted proof to the Department of Water Resources on March 19, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.09 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Subject, however, to the condition that no more than 0.07 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 4.9 acre feet per year, said waters to be diverted within the SW 1/4, Section 21, Twp. 5N., Rgd. 45E in the County of Teton

[illegible]

Total number of acres irrigated _____

Commercial use is the Driggs Maintenance Shed.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29th day of April 19 82

MICROFILMED

Acting for the Director

Norman C Young
Director

53. DNR

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07318
Date Received: 4/04/1988
Receipt No: C002215
Received By: CF

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF TRANSPORTATION
DIVISION OF HIGHWAYS
P.O. BOX 7129
BOISE, ID

208-334-8505

83707

2. Date of Priority: JAN 31, 1980

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	45E	23	SW	NE			TETON

5. Description of diverting works:
WELL AND PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.050		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

C & D/DRIGGS MAINTENANCE SHED.

A22-07318

Page 1

Date: 06/29/88

SEARCHED
FEB 10 2005

PROFILED

RECEIVED
JUL 27 1988

MICROFILMED

OCT 29 1992

Department of Water Resources

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	45E	23	SW	NE		COMMER	
			SW	NE		DOMEST	

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/U DRIGGS MTCE SHED

15. Basis of Claim: LICENSE
Water Right Number:

SCANNED
FEB 10 2005

PROFILED

MICROFILMED
OCT 29 1992

16. Signature(s)

(a.) By signing below, I We acknowledge that I We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Senior R/W Agent of the I.T.D. Division of Hoys that I have signed the foregoing document in the space below as Senior R/W Agent of the I.T.D. Div. of Hoys and that the statements contained in the foregoing document are true and correct.

Swain G. Gould
Signature of Authorized Agent

SRWA, I.T.D., Div. of Hoys
Title and Organization

7/14/88
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of July 19 88

Rick A. Bachmeier
Notary Public

Seal

Residing at Boise

My Commission Expires 5-11-93