

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

USE: Commercial use is for the Sugar Maintenance Shed No. 6190.
Domestic use is for the office.

10/20/2005

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-7317

STATE OF IDAHO
DEPT OF TRANSPORTATION
PO BOX 7129
BOISE ID 83707
Telephone Number: (208) 334-8000

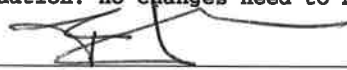
1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/17/05

SIGNATURE: 

Please print your name: Brent Jennings ADR-16

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

PROFILED

SCANNED
DEC 23 2005

Kurt
12/16

Water Right No(s). A22-7317

GPS data - 2681750 1413059	GPS File 227317
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GPS DATA:

Tag # A0015967 Location: on well casing

Diversion Data:

Source: Groundwater Trib to: _____

MOTOR Submersed 6" casing
Make: _____ Model: _____ Hp: ?
SN: _____

PUMP Submersed
Make: _____ Model: _____ Disch: _____
SN: _____

NOTES: water used at Sugar Maintenance Shrd + office

Field Exam Date: 10-17-05 Agent: J. W. Jones

* Recommend as licensed.
KM

28 27
33 34



IDT
22-7317

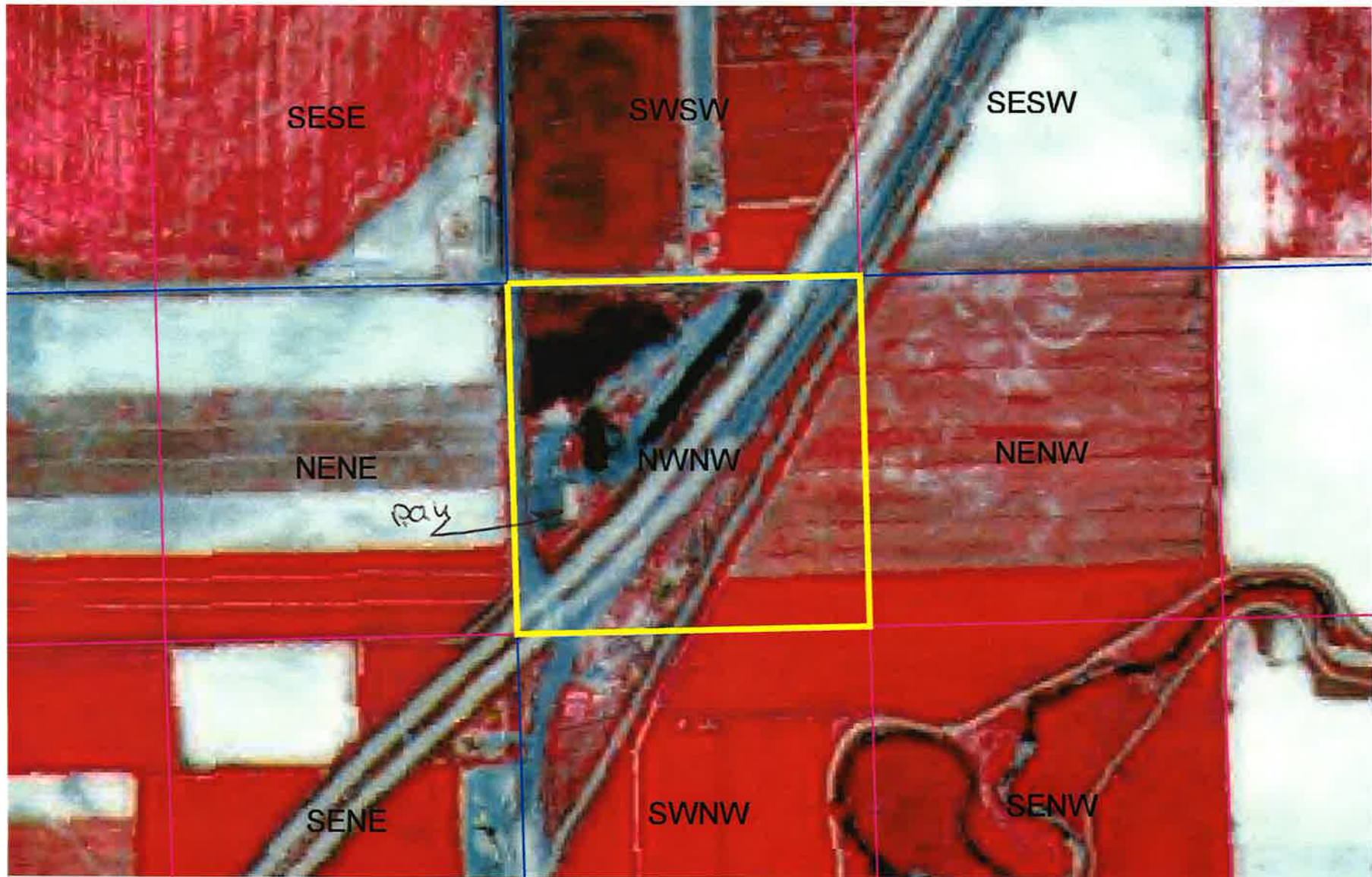
Highway 20

T7N, R40E
T6N, R40E

Township
07N

Range
40E

Section
34



Notes:



0.0000003 Miles
[Scale bar]

Water Right #: 2207317

Examiner

Date:

CPS
TAS



A22-7317, Looking N.W.



A22-7317, P.O.U.

WATER RIGHT LICENSE

5.5. DKE

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

22-7317

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date Aug 12, 80 Accompanied by Bill Watnick Total Q measured .04 cfs ✓
If source is surface water, estimate total flow of source _____
Methods of measurement Montreal Meets Permit requirements? Yes

Measurement calculations:

$$\frac{(.75 \text{ hp})(8.814 \text{ cfs})(.75 \times .4)}{(40') + 38 \text{ psi}(.2, 308)} = \frac{4.958}{127.7}$$

.04 cfs

Capacity

$$.04 \text{ cfs} \times 1.9835 \text{ cfs/AF/dy} \times 365 \text{ dys} = 28.994 \text{ AF/yr}$$

$$\text{Average diversion 4 hrs a day, } .04 \text{ cfs} \times .331 \text{ cfs/AF/dy} \times 360 \text{ dys} = 3.44 \text{ AF/yr}$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	3/4	Unknown					1	

System Description 6" well, submersible pump set at 65'. 40' to water, well fitted with pitless adapter, 3-well x steel pressure tank 100 gal each, Domestic use & garden & a drinking fountain. Commercial use 3 pigs and for washing and maintaining vehicles

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Commercial</u>	<u>.04 cfs</u> ✓	<u>3.4</u> ✓	<u>Jan 1</u>	<u>Dec 31</u>
<u>Domestic</u>	<u>.02 cfs</u> ✓	<u>.6 AF</u> ✓	<u>Jan 1</u>	<u>Dec 31</u>
Total	<u>.04 cfs</u> ✓	<u>4.0 AF</u> ✓	<u>Jan 1</u>	<u>Dec 31</u>

Remarks

MICROFILMED

Juni
4-27-82

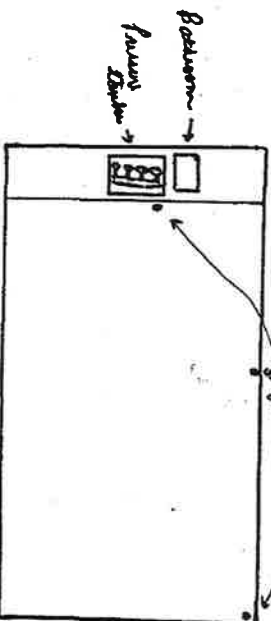
0.125

MAP (Attach Aerial Photo)

[illegible]

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Or not
50' for nothing

Point(s) of diversion: NRNW Sec 34, T7N R40E B1M

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above
☒ None ☐ Other

MICROFILMED

Examiner's Signature

Checked by

• Approved by:

John P. Carlson

27682

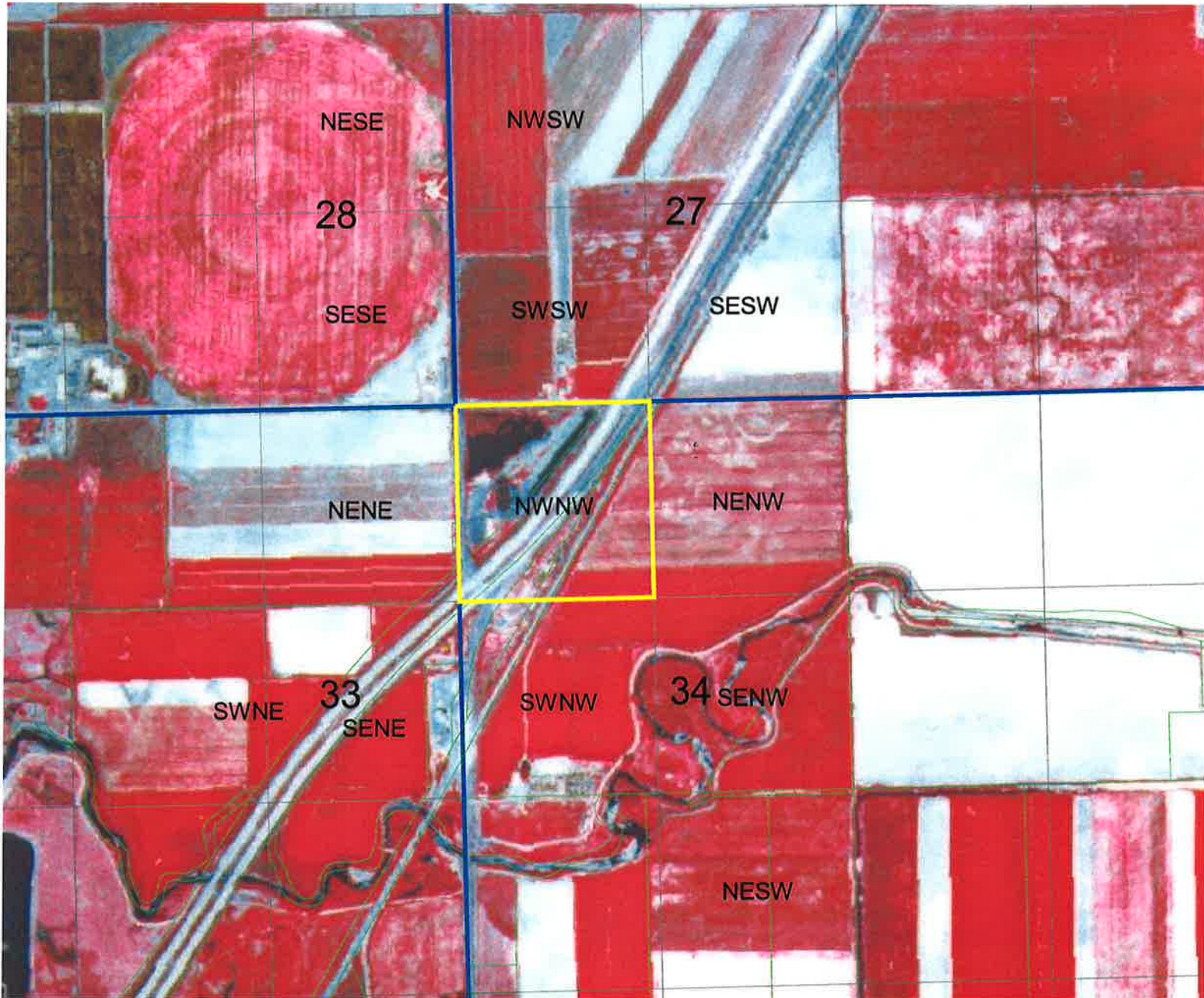
Stellen

Date 2/28/22

to 3-12-82

Date 4-9-82

22-7317



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07317
Date Received: 4/04/1988
Receipt No: C002215
Received By: CF

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF TRANSPORTATION
DIVISION OF HIGHWAYS
P.O. BOX 7129
BOISE, ID

208-334-8505

83707

2. Date of Priority: JAN 31, 1980

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	40E	34	NW	NW			MADISON

5. Description of diverting works:
WELL AND PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.040		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

C/HWY. MAINTENANCE SHED D/HWY. & SUGAR MAINTENANCE SHED.

A22-07317

Page

1

Date: 06/29/88

RECEIVED

JUL 27 1988

OCT 29 1992

Department of Water Resources

A2207317



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	40E	34	NW	NW		COMMER	
			NW	NW		DOMEST	

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SUGAR MAINTENANCE SHED NO. 6190

15. Basis of Claim: LICENSE
Water Right Number:

16. Signature(s)

(a.) By signing below, I We acknowledge that I We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I We do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am Senior R/W Agent of the I.T.D., Div. of Hwy's, that I have signed the foregoing document in the space below as Senior R/W Agent of the I.T.D., Div. of Hwy's and that the statements contained in the foregoing document are true and correct.

Swain L. Gould
Signature of Authorized Agent

SR/W Agent, I.T.D., Div. of Hwy's
Title and Organization

7/14/88
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of July 19 88

Rick A. Bachmeyer
Notary Public

Seal

Residing at Boise

My Commission Expires 5-11-93