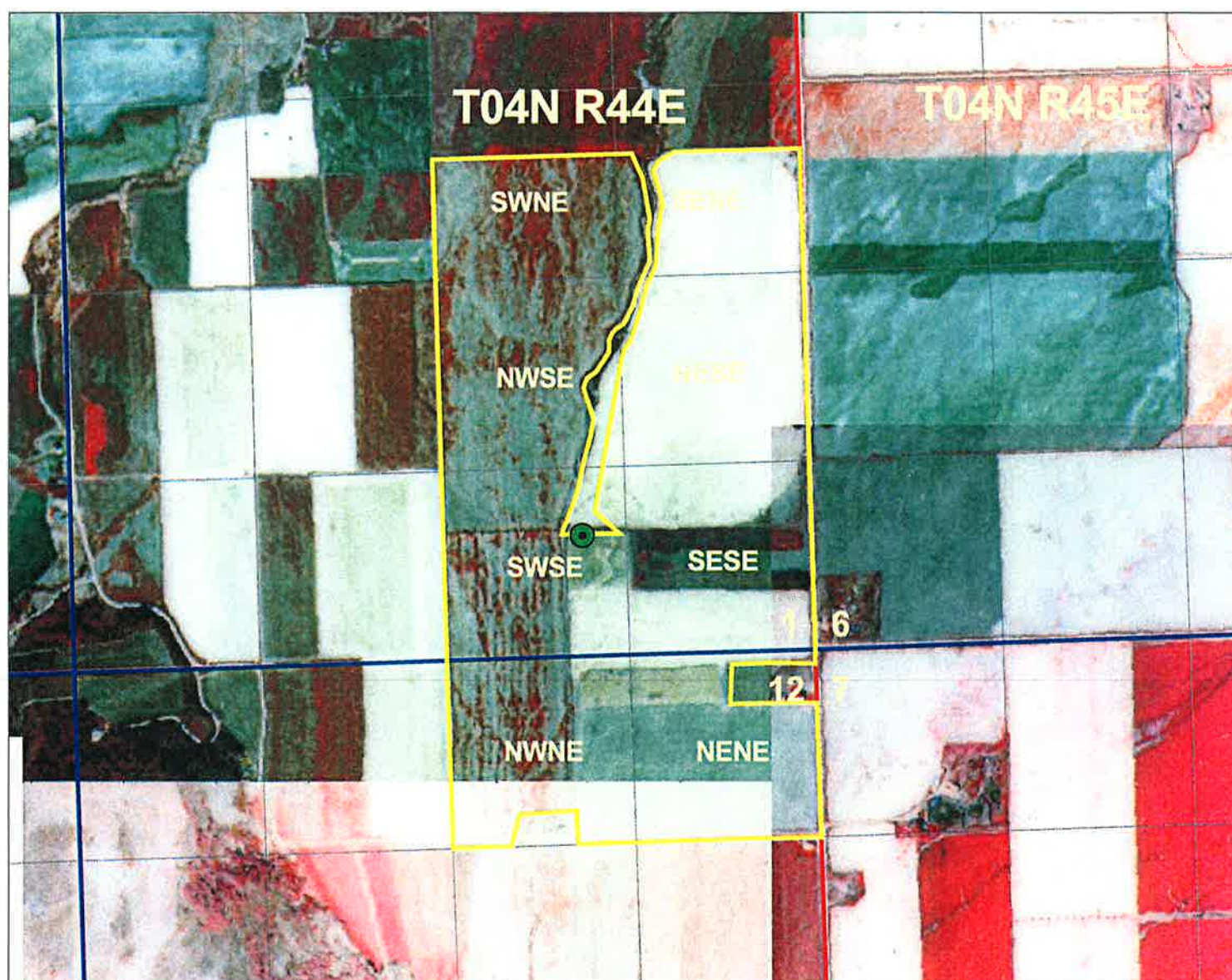




Department of Water Resources

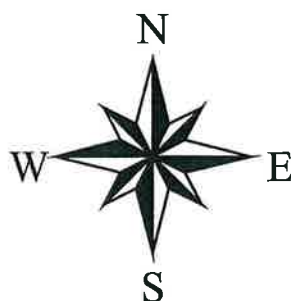
Eastern Region

Claim No.: 22-7309



0 1000 2000 3000 Feet

- Point of Diversion
- Place of Use
- Township/Range
- Sections
- QQ



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by: Kristin Moore
Date Prepared: April 2006

04/10/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-7309

JAY DELL BUXTON

256 S 500 W

DRIGGS ID 83422

Telephone Number: (208)354-2570

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

Dec 5/2006

SIGNATURE:

Jaydell Buxton

Please print your name:

Jaydell Buxton

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

Water Right No(s). A22 07309



GPS DATA:

Tag # A0013805 Location: MAIN LINE

Diversion Data:

0225131

0292202

Source: Ground Water Trib to: _____

MOTOR

Make: General Electric Model: 5K6277X41A Hp: 150
SN: ELJ507163

PUMP

Make: AURORA Model: _____ Disch: _____
SN: 308-88035

NOTES:

Photo #8 Taken in East Direction
10" main line pumped in to wheel lines

Field Exam Date: 6-15-04 Agent: Nick Olson

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7309 Priority October 10, 1979 Amount 4.16 cfs

THIS IS TO CERTIFY, that Jaydell Buxton
of Driggs, Idaho, has complied with the terms and conditions of Permit
No. 22-7309 issued pursuant to Application for Permit dated October 10, 1979,
and has submitted proof to the Department of Water Resources on August 12, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 4.16 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 15</u> to <u>October 15</u>	at <u>4.16</u> cfs and	<u>834.0</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

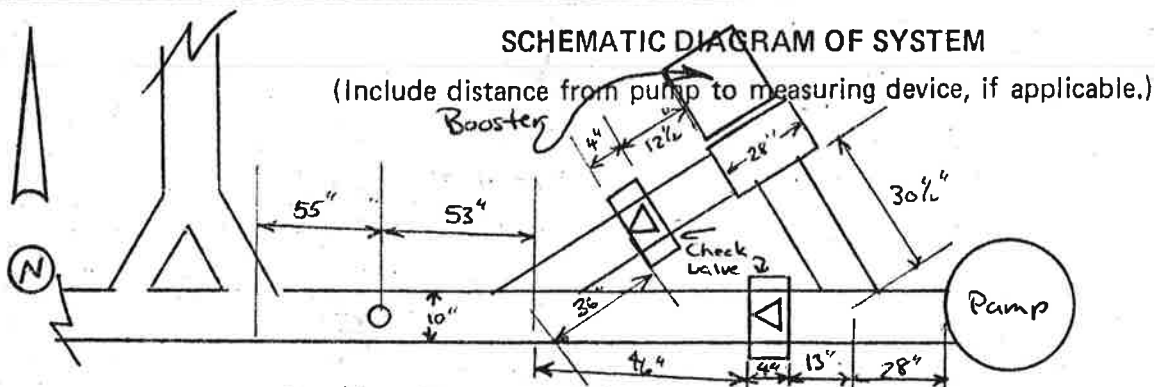
(both dates inclusive)

Subject, however, to the condition that no more than 4.16 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
834.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 1,
Twp 4N, Rge 44E in the County of Teton

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	44E	1			28	26									38	38	38	38	206
		12		36	36														72

Total number of acres irrigated 278



Place(s) of Use

[illegible]

(Date, time, location)

EXAMINATION

Date 8-5-83 Accompanied by Jaydell Buxton Total Q measured 4.16 cfs
Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? NO

If source is surface water, estimate total flow of source _____

Methods of measurement Annubar # 191147 (1.02") Meets permit requirements? _____
Meter # 091473

Measurement calculations: $Y = 23" (1.025) = 23.575"$

$$Q = \left[(10)^2 \times 3.85 \times \sqrt{23.575} \right] \div 448.8 = 4.16 \text{ cfs}$$

Q LIMITED By Capacity

$$V = 278 \text{ ac} \times 3 \text{ afa} = 834 \text{ afa}$$

$$1.935 \times 4.16 \times 192 = 1625.5 \text{ afa}$$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description well, pump, booster with mainline to wheel lines and center pivot

Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

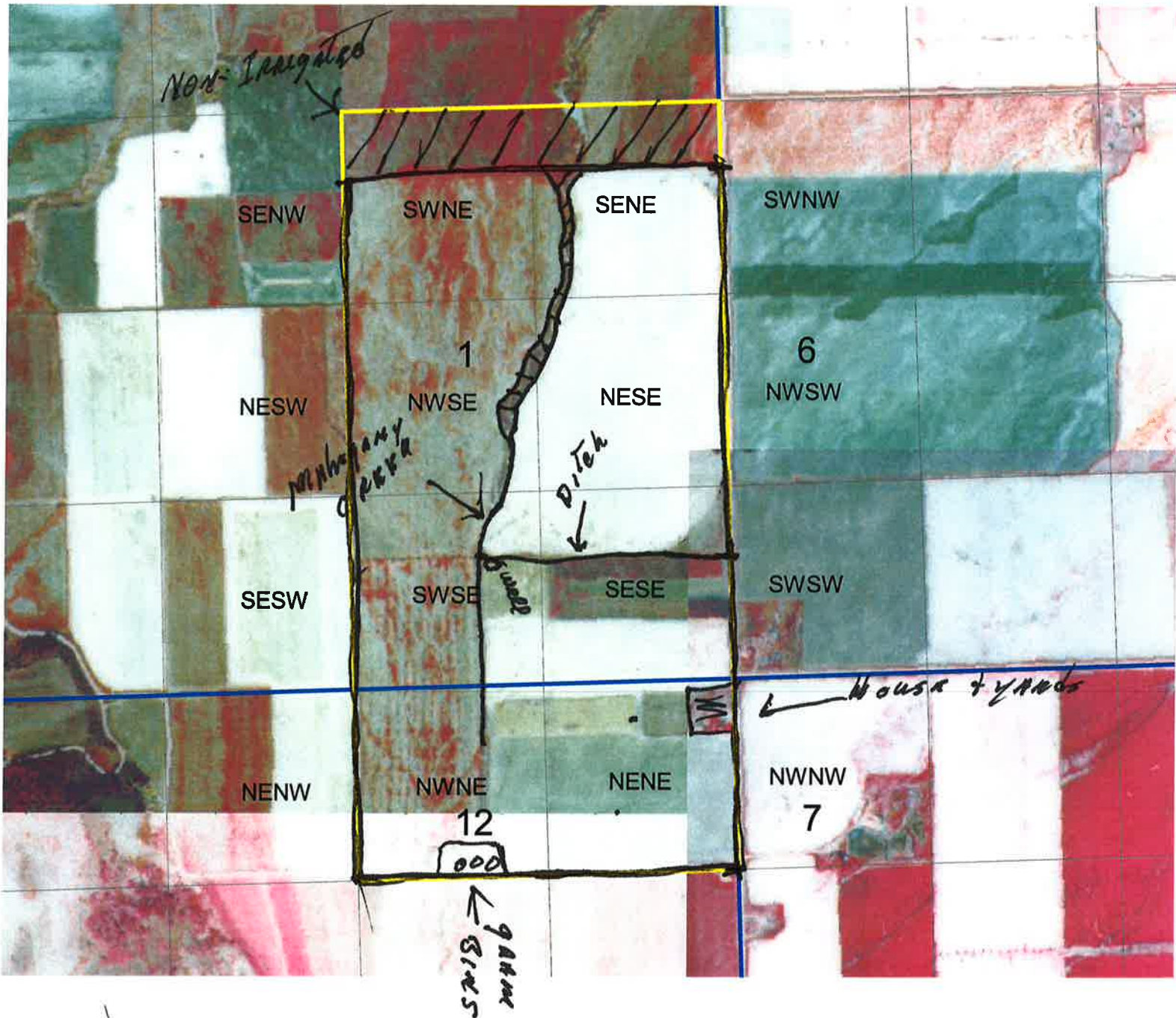
Irrigation requirement = 3.0 AFA/Acre

USE
Irrigation

Q (cfs)	V (afa)	FROM	TO
<u>4.16 cfs</u>	<u>834 afa</u>	<u>4/1</u>	<u>10/15</u>
Total	<u>4.16</u>	<u>834 afa</u>	<u>4/1 10/15</u>

Remarks _____

22-7309



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07309
Date Received: 9/16/1988
Receipt No: 11001356
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAYDELL BUXTON
Address: 256 S. 500 W.
DRIGGS, ID

208-354-2570

83422

2. Date of Priority: OCT 10, 1979

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	44E	1	NE	SW	SE		TETON

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	4.160		

7. Total Quantity Appropriated is:
4.160 C.F.S. (and/or)

834.00 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	44E	1	SW	NE		IRR	28.0
			SE	NE		IRR	26.0
			NE	SE		IRR	38.0
			NW	SE		IRR	38.0

A22-07309

Page

1

Date: 09/16/88

MICROFILMED

OCT 29 1992



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	44E	1	SW	SE		IRR	38.0
			SE	SE		IRR	38.0
			Section Acres				206.0
		12	NE	NE		IRR	36.0
			NW	NE		IRR	36.0
			Section Acres				72.0
			Total Acres				278.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
22-02036 Didn't claim.

14. Remarks:

15. Basis of Claim: LICENSE

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

MICROFILMED
OCT 29 1992

CONTINUED
OCT 29 1992

T4P.

R. 45E

R 44S

A22-07509

Well

1
6
12
7

