

01/19/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-7298

NAME AND ADDRESS: FREMONT COUNTY  
C/O COUNTY CLERK  
151 W 1 N  
ST ANTHONY ID 83445

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.440 CFS  
318.600 AFY

PRIORITY DATE: 07/20/1979

POINT OF DIVERSION:

T07N R40E S12 SESWSW Within FREMONT County

T07N R40E S12 SESWSW Within FREMONT County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

INDUSTRIAL

01/01 12/31

0.440 CFS  
318.60 AFY

PLACE OF USE: INDUSTRIAL Within FREMONT County

T07N R40E S12 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Industrial use is a lumber mill operation.

Water Right No(s). A22-7298 & A22-4015 (Additional data)

It appears that the original well house (photo #1) has a well & a relift pump in it rather than 2 wells. There is also another well just to the NE which is under several straw bales for insulation.

I then found on 1-17-2006 a third well in a shed to the NW of the original well house.

GPS data for that third well - 2684978  
141 8296

GPS Rpt  
# 227298-2  
1

**GPS DATA:**

Tag # A0016000 Location: on shed door frame

**Diversion Data:**

Source: Groundwater Trib to: \_\_\_\_\_

**MOTOR** Submerged

Make: \_\_\_\_\_ Model: \_\_\_\_\_ Hp: \_\_\_\_\_  
SN: \_\_\_\_\_

**PUMP** Submerged

Make: \_\_\_\_\_ Model: \_\_\_\_\_ Disch: \_\_\_\_\_  
SN: \_\_\_\_\_

**NOTES:**

This is an 8" casing well that John Hess Prang Co. Comm.  
Says is 80' deep & had a 10hp submerged motor/pump.  
This sounds like one of the wells Keith Wilson found during  
his 1981 field exam

Field Exam Date: 1-18-06 Agent: J.C. Jones



A22-7298 + A22-4015, Locking Urst



8"  
well casing

A22-7298 + A22-4015



Well  
Shed

Pump  
shed #4

Looking North

07N40E12

227298-2



# CORPORATION DEED

For Value Received Idaho Forest Industries, Inc.

a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto

Ted Gould and Glenna Gould, husband and wife

whose current address is 2348 East 200 North, St. Anthony, Idaho 83445.

the following described real estate, to-wit:

Commencing at a point lying on the South line of Section 12, Township 7 North, Range 40 East, Boise Meridian, Fremont County, Idaho, which point is South 89°33' East 141.5 feet from the Southwest corner of Section 12 and running thence South 89°33' East along the South boundary of Section 12, 2500 feet to the Southeast corner of the Southwest Quarter of Section 12; thence North 1669 feet, thence North 89°45' West, 869.7 feet; thence North 38°17' East, 2416.5 feet; thence North 59°23' West 855.2 feet, more or less, to a point on the East boundary of the Oregon Short Line Railroad right of way; thence, South 30°40' West along the railroad right of way for a distance of 4623.6 feet, more or less, to the POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors, has caused its corporate name to be hereunto subscribed by its President and its corporate Secretary, this 26 day of September, 1994 Executive Vice

Idaho Forest Industries, Inc. an Idaho Corporation

By James M. English, Executive Vice  
PRESIDENT

ATTEST:

SECRETARY



JENSEN

STATE OF IDAHO, COUNTY OF Kootenai  
ON THIS 26 day of Sept., 1994  
before me, a notary public in and for said State, personally appeared  
James M. English  
Executive Vice  
known to me to be  
the President and Secretary of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

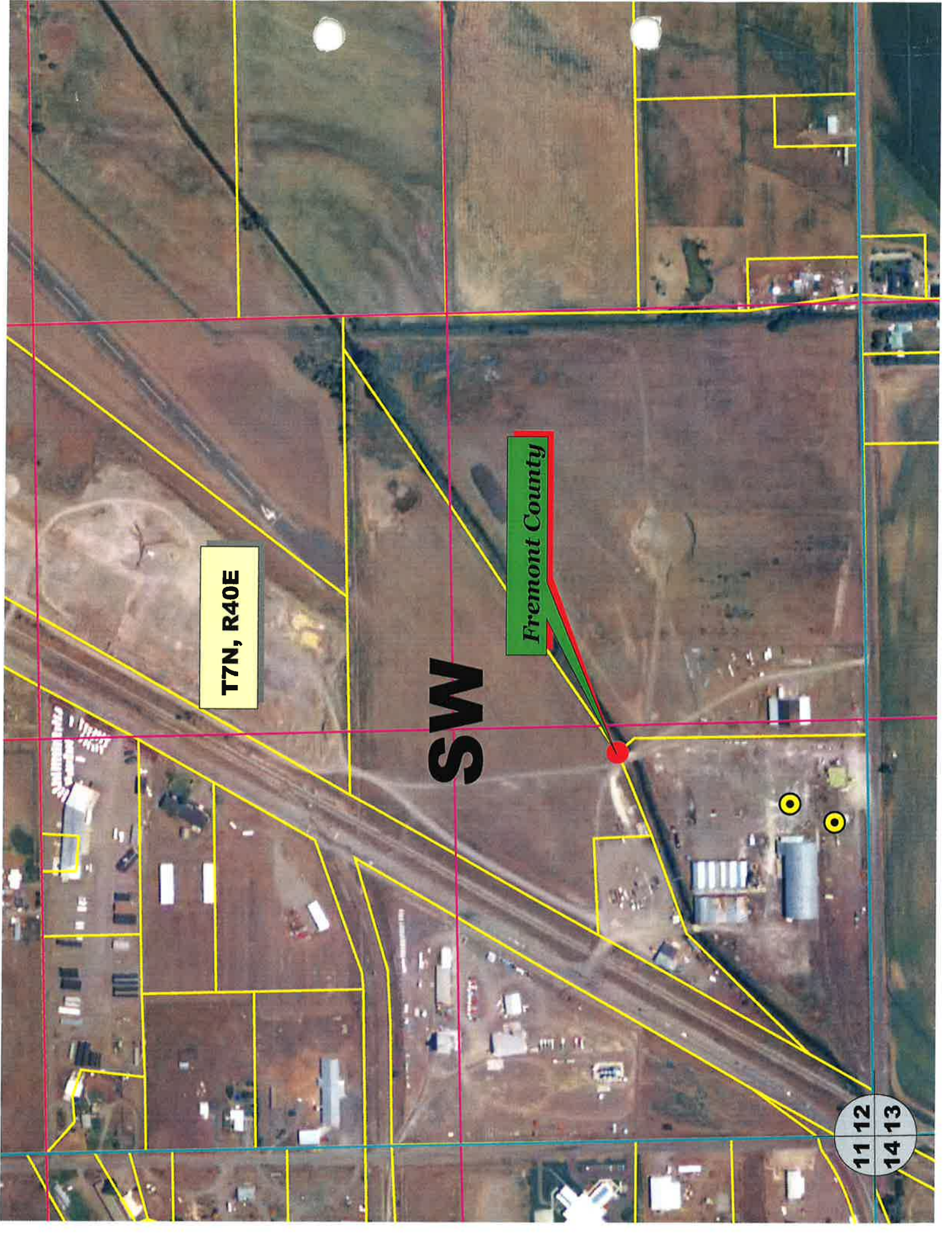
*Kat. Jensen*

Notary Public

Residing at Coeur d'Alene, Idaho  
Comm. Expires 1-21-96

Microfilm No. 433150  
28 Day Sept 19 94  
At 10:00 O'clock P M  
MICKIE FUNKE  
FREMONT CO. RECORDER  
Fee \$ 3.00 Deputy

Recorded At Request of  
AMERICAN LAND TITLE CO. INC.



T7N, R40E

Fremont County

SW

11 12  
14 13

# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

### NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

*Attn: AL*

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split                    | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split                    |
|-----------------------|------------------------------|--------------------------|-----------------------|------------------------------|--------------------------|
|                       | <u>22-4015</u>               | <input type="checkbox"/> | <u>(SEE DOCS.)</u>    |                              | <input type="checkbox"/> |
|                       | <u>22-7298</u>               | <input type="checkbox"/> |                       |                              | <input type="checkbox"/> |
|                       |                              | <input type="checkbox"/> |                       |                              | <input type="checkbox"/> |
|                       |                              | <input type="checkbox"/> |                       |                              | <input type="checkbox"/> |
|                       |                              | <input type="checkbox"/> |                       |                              | <input type="checkbox"/> |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

TED V AND GLENNA FOWLD  
2348 E 200N ST. ANTHONY ID 83445

4. New Owner/Claimant(s)

FREMONT COUNTY Co County Clerk  
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

151 W. 1<sup>ST</sup> N

City, State and ZIP Code

ST. ANTHONY ID 83445

New Telephone Number

(208) 624-7332

5. Date you acquired the property

\_\_\_\_\_

*EDAR  
Rec'd 11/2/06  
ASR*

IDAHO STUD MILL  
DIVISION OF EDWARD HINES LUMBER CO.  
P. O. BOX 167 ST. ANTHONY, IDAHO 83445

No 8019

RED ARROW™ PRECISION™ K.D. →

IDAHO FIRST NATIONAL BANK  
REXBURG OFFICE  
REXBURG, IDAHO 83440  
92-135/1241

PAY

THE SUM 55 DOLS 00 CTS

TO  
THE  
ORDER  
OF

State of Idaho  
Department of Water Resources

DATE AMOUNT

6/29/79 \$55.00

IDAHO STUD MILL

*[Signature]*  
Lester C. Goggin

Nels T. Sahl  
Attorney at Law  
P. O. Box 570  
St. Anthony, Idaho 83445

Dear Mr. Sahl:

22-4015 I am returning to you the claim to a water right and the application for permit you submitted on behalf of the Idaho Stud Mill, along with their check No. 8019 in the amount of \$55.00. As per our telephone conversation, it will be necessary for you to file a claim on the one well that was first used in April of 1962. In addition, an application for permit should be filed for the remaining two wells first used in 1969 and 1977. 22-7296

I have enclosed a claim form and application for permit forms for this purpose. Please complete the new forms, making the necessary alterations, and return them to this office with the appropriate statutory filing fees. If I can be of any further assistance, please feel free to contact me.

Very truly yours,

ANTHONY R. KOZLOWSKI  
Sr. Water Resource Agent

ARK:dh

Enclosures  
Attachment: check 92-135/\$55.00

RECEIVED

## NOTES

10-21-05

Did not disallow. Recommendation must be based on 1987 deed/tranor when claim was filed. Idaho Forest Industries owned and presumably operated the mill from the time of the licensing till 1995 when they sold to the Goulds. Therefore there was not a period of 5 yrs. of nonuse. Recommending as claimed/licensed.

Fremont County needs to file a L ownership.

FM

1-17-2006

10 Hp 80' deep at Red Shed - 8" casing - pump submerged

GPS Tag A0016000 on shed door frame

GPS data -2684978  
1418296

GPS File #2

227298-2

Shed door photo, Looking West

RECEIVED DEC 13 10

10/20/2005

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-7298

~~TED V GOULD~~  
~~2348 E 200 N~~  
~~ST ANTHONY ID 83445~~  
~~Telephone Number: (208)458-4364~~

~~GLENN GOULD~~  
~~2348 E 200 N~~  
~~ST ANTHONY ID 83445~~  
~~Telephone Number: (208)458-4364~~

317-4492  
Fremont County  
c/o County Clerk  
151 W. 1st N.  
Saint Anthony, ID 83445  
(208) 624-7332

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

28 Dec 2005

SIGNATURE:

Karl H. Lewies, Prosecuting Atty.

Please print your name:

KARL H. Lewies

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

01/11/06 Gave JOHN HESS, Co. Comm. A % form for this Rt  
on 22-4015.

He will stand on it long

AK

01/12/06 JOHN HESS Duration % of Docs and EVIDENCE OF  
Priority for 22-4015.

AK

KWD  
01/10/06

10/21/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-7298  
NAME AND ADDRESS: ~~TED V GOULD~~  
2348 E 200 N  
~~ST ANTHONY ID 83445~~  
~~GLENN GOULD~~  
2348 E 200 N  
~~ST ANTHONY ID 83445~~

*Fremont County*  
*151 W. 1st N.*  
*Saint Anthony. ID 83445*

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.440 CFS  
318.600 AFY

PRIORITY DATE: 07/20/1979

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T07N R40E S12 SWSW Within FREMONT County  
T07N R40E S12 SWSW Within FREMONT County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE  
INDUSTRIAL

PERIOD OF USE  
01/01 12/31

QUANTITY  
0.440 CFS  
318.60 AFY

PLACE OF USE: INDUSTRIAL Within FREMONT County  
T07N R40E S12 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License  
Industrial use is a lumber mill operation.

Water Right No(s). A22-7298

Facility sold to Fremont County in 2002 according to  
Claimant Glenn Gould. However facility has not been  
used for "many" years. Goulds could not give me  
a date when Industrial use stopped. Field exam was done  
by Keith Wilson in 1981 but claim not filed until 1989

SINCE

Recommended "Disallowed" USED PRIOR TO 1989 BY  
Previous owner

GPS data - 2685063  
1418208

GPS File  
227298

**GPS DATA:**

Existing  
Tag # A0006126 WMD Location: on Door Frame of Well House

**Diversion Data:**

Source: Groundwater Trib to: \_\_\_\_\_

#1 **MOTOR** & well

Make: GE Model: \_\_\_\_\_ Hp: 10  
SN: FJT606395

#2 **PUMP** & well

Make: G.M. Diesel Model: \_\_\_\_\_ Disch: 1000 gpm Peerless  
SN: 350075 pump  
SN 141777

**NOTES:**

The two wells used to provide water for log ponds (gone now)  
when used as a stud mill. When Goulds bought Facility they just used  
area to distribute lumber (No cutting). Fremont County just uses  
area as a shop & storage. They have separate domestic well.

Field Exam Date: 10-6-2005 Agent: N. Wilson

⊗ Domestic well GPS 2685081  
1418251

8

Donnell  
C

2 1  
11 12

City of St. Anthony

T7N, R40E  
T7N, R41E

State Hwy

Henry's Fork

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

22-7298

Permit No.

## CONTACT WITH PERMIT HOLDER

DATE INITIALS

REMARKS

☐ Appointment letter mailed:☐ Telephone call made:

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

## EXAMINATION

Date 7-16-81 Accompanied by Les Petzold Total Q measured Theoretical 0.50 cfs

If source is surface water, estimate total flow of source

Methods of measurement Theoretical Flow Meets Permit requirements?

## Measurement calculations:

$$\text{System \#1 } Q = \frac{(10hp)(8.814)(.8)}{(25') + (50' \times 2.308)} = 0.50 \text{ cfs}$$

Limited by permit 0.44 cfs

$$V = 0.44 \times 1.9835 = 365.6, = 318.6$$

$$\text{System \#2 } Q = \frac{(10hp)(8.814)(.8)}{(25') + (50' \times 2.308)} = 0.50 \text{ cfs}$$

1.0 cfs capacity

| WELL/DIVERSION NO. | HP | MOTOR MAKE | MOTOR SERIAL NO. | PUMP MAKE | PUMP SERIAL NO. | MEASURING DEVICE TYPE | CONDITION OF MEAS. DEV. | REMARKS |
|--------------------|----|------------|------------------|-----------|-----------------|-----------------------|-------------------------|---------|
| #1                 | 10 | Jacuzzi    | —                | Jacuzzi   | —               | Theoretical           | —                       |         |
| #2                 | 10 | Jacuzzi    | —                | Jacuzzi   | —               | Theoretical           | —                       |         |

System Description Two interconnected system with Jacuzzi submersible pumps

\*Code with map on reverse side. Disregard code if only one.

## RECOMMENDED AMOUNTS

USE

Industrial

Irrigation requirement =

AFA/Acre

Q (cfs)

V (afa)

FROM

TO

0.44 ✓

318.6 ✓

Jan 1

Dec 31

Total

0.44 ✓

318.6 ✓

Jan 1

Dec 31

Remarks One system runs continually for saws during the two 8½ hr shifts for a five day week. The second system operates intermittently, along with first system, 24 hr a day for seven days a week all year long for Boiler feed.

System #1 supplies: Restrooms, Drinking fountains, Saws, and Winter Replacement of fire pond water (used only when canal co. shuts off water in canal for winter)

System #2 supplies: Boiler, and Dry Kill.

The systems are interconnected; therefore, either one or both can supply water to each system as needed and do

# MAP (Attach Aerial Photo)

ST. ANTHONY

MM 4972

Idaho Industrial  
Training School

FORK

R40E

12

T  
7  
N



Point of Diversion and  
Place of Use

## SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

(2pts)

Points of diversion: SW 1/4 SW 1/4 Sec 12 T 7N R 40E

Place of Use

| TWP | RGE | SEC | NE 1/4 |        |        | NW 1/4 |        |        | SW 1/4 |        |        | SE 1/4 |        |        | TOTALS |  |  |
|-----|-----|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--|--|
|     |     |     | NE 1/4 | NW 1/4 | SW 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | NE 1/4 | NW 1/4 | SW 1/4 |        |  |  |
| 7N  | 40E | 12  |        |        |        |        |        |        |        |        | X      |        |        |        |        |  |  |
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### Recommended Amendments:

- ☐ Change P.D. as reflected above  
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above  
☐ Add P.U. as reflected above

- ☒ None  
☐ Other

Examiner's Signature

Checked by

Approved by

*Keith C Wilson*  
*[Signature]*  
*[Signature]*

Date

Date

Date

2-25-82

2-23-82

4-4-83



A22-7298, Well House, Looking South

Photo # 1



A22-7298, GM Diesel & Peerless pump well (relift pump?)



A22-7298, 10 hp well (cylift pump?)



A 22-7298, Storage sheds at P.O.U., Looking West



A22-7298 , Buildings at P.O.U.

## WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Idaho Stud Mill

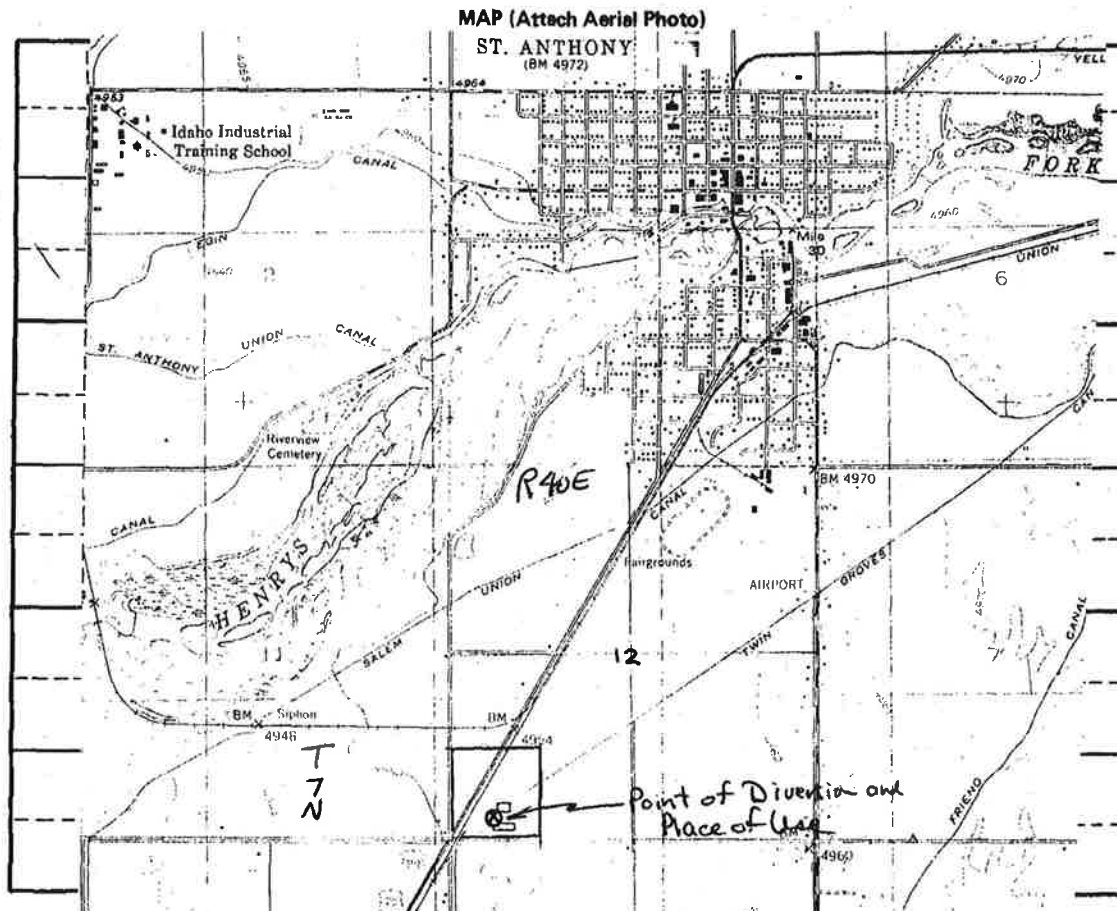
| Beneficial Use | Period of Use                 | Rate of Diversion | Annual Volume   |
|----------------|-------------------------------|-------------------|-----------------|
| Industrial     | from January 1 to December 31 | at 0.44 cfs and   | 318.6 acre feet |
|                | from                          | cfs and           |                 |
|                | from                          | at cfs and        |                 |

**Description and location of place of use:**

[illegible]

Acting for the Director

The systems are interconnected; therefore, either one or both can supply water to each system as needed and do



• (Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: (2pts) SW 1/4 SW 1/4 Sec 12 T 7N R 40E

Place(s) of Use

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 7N   | 40E  | 12   |        |        |        |        |        |        |        |        |        |        | X      |        |        |        |        |        |        |
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Recommended Amendments:

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

Examiner's Signature: Keith C. Wilson      Date: 2-28-82  
 Checked by: [Signature]      Date: 2-28-82  
 Approved by: [Signature]      Date: 4-4-83

## Ruberry, Allen

---

**From:** Crabtree, Jennifer  
**Sent:** Thursday, March 18, 2004 1:32 PM  
**To:** Ruberry, Allen  
**Subject:** FW: Change of ownership

-----Original Message-----

**From:** Klipfel, Terry  
**Sent:** Thursday, March 18, 2004 11:08 AM  
**To:** Crabtree, Jennifer  
**Subject:** Change of ownership

Jennifer,

We were notified by Ted V. Gould that he sold the following water rights/property to Fremont County:

22-4015  
22-7298

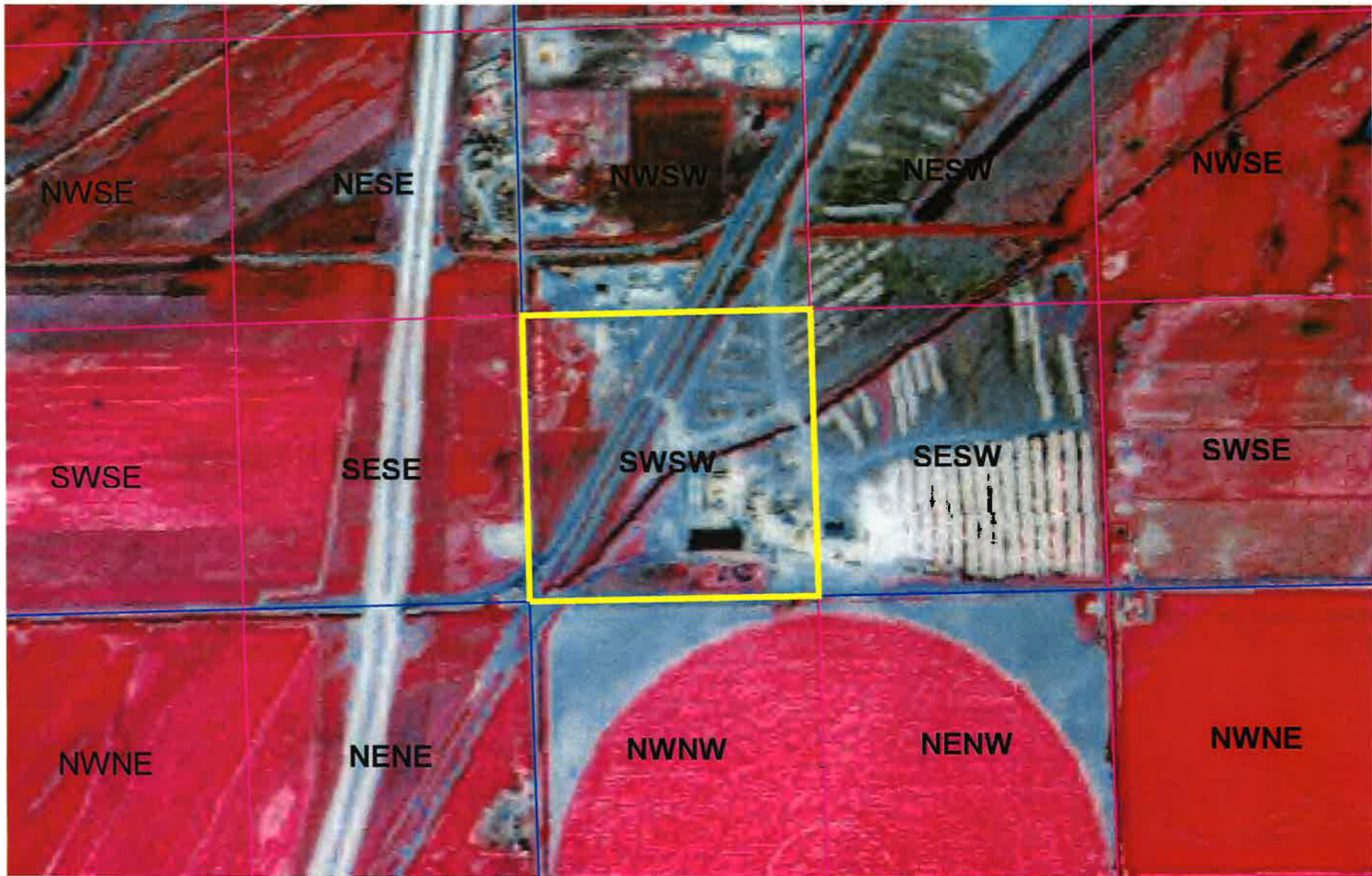
Thanks!  
Terry

I assume they need change of ownership papers.

Township  
07N

Range  
40E

Section  
12



Notes:



500 0 500 1000 1500 2000 Feet

Water Right #: 2207298

Examiner

Date:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 -- (208) 525-7161 -- FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

JANUARY 5, 1995

TED V GOULD  
2348 E 200 N  
ST ANTHONY ID 83445

RE: CHANGE IN OWNERSHIP FOR A22-04015, AND A22-07298

Dear Mr. Gould:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

A handwritten signature in cursive script, reading 'Jo Thompson'.

Jo Thompson  
Adjudication Secretary

Enclosure: Notice of Claim

MICROFILMED

NOV 06 1990



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

DATE OF CLOSING: \_\_\_\_\_

LEGAL DESCRIPTION OF PROPERTY: Township \_\_\_\_\_ Range \_\_\_\_\_  
Section \_\_\_\_\_, 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_, BM.  
Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_  
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) \_\_\_\_\_  
Assigned by IDWR: A22-04015, A22-07298

☐ Name and Address of Former Owner/Claimant(s)(Seller): Idaho Forest Industries Inc  
C-6600

☐ New Owner/Claimant (Purchaser): Coeur D'Alene ID 83814  
Ted & Linda Gould

☐ New Mailing Address: 2348 E 200th  
ST. Anthony, ID 83445

☐ New Telephone Number: (208) 468-4364

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

☐ Attach proof of ownership, describe proof attached: Corporation Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Linda Gould Date 1-4-95

\_\_\_\_\_  
Date

☐ Signature of Former Owner/Claimant(s): \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_  
Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Further Action Needed:

Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Claim Numbers of Split, if any:

**MICROFILMED**

**NOV 16 1996**

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner



## IDAHO FOREST INDUSTRIES, INC.

February 28, 1989



MAR 3 1989

Department of Water Resources  
Eastern District Office

Mr. Paul R. Meyer  
State of Idaho, Department  
of Water Resources  
150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402

RE: Notices of Claim A22-04015 and A22-07298

Dear Mr. Meyer:

I want to thank you for your excellent help in preparing the claims for Idaho Forest Industries in the Snake River Basin Adjudication. I have enclosed the signed forms along with a check in the amount of \$177.00.

If there is anything else that is required, please give me a call.

Very truly yours,

IDAHO FOREST INDUSTRIES, INC.

James M. English  
Executive Vice President

JME/pj  
Enc.

MICROFILMED

OCT 29 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07298  
Date Received: 3/ 3/1989  
Receipt No: E005966  
Received By: \_\_\_\_\_

**COPY FOR  
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**COPY FOR  
YOUR FILES**

|          |               |              |
|----------|---------------|--------------|
| 1. Name: | TED V GOULD   | 208-458-4364 |
| Address: | 2348 E 200 N  |              |
|          | ST ANTHONY ID | 83445        |
| AND/OR   |               |              |
| Name:    | GLENN A GOULD | 208-458-4364 |
| Address: | 2348 E 200 N  |              |
|          | ST ANTHONY ID | 83445        |

2. Date of Priority: JUL 20, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

|          |       |         |        |        |     |     |         |
|----------|-------|---------|--------|--------|-----|-----|---------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
| 07N      | 40E   | 12      |        | SW     | SW  |     | FREMONT |

5. Description of diverting works:  
(2) WELLS, PUMPS & DELIVERY SYSTEMS

6. Water is used for the following purposes:

|            |       |       |       |      |        |
|------------|-------|-------|-------|------|--------|
| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
| INDUSTRIAL | 01/01 | 12/31 | 0.440 |      |        |

7. Total Quantity Appropriated is:  
0.440 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
I/LUMBER MILL OPERATION.

**MICROFILMED**

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 07N      | 40E   | 12      | SW     | SW  |     | INDUST |       |

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A22-04015

14. Remarks:  
2 P/D IN SWSW, S12, T7N, R40E.  
CHANGED OWNERSHIP 01/05/95/JT/EC

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07298  
Date Received: 2/22/1989  
Receipt No: E005966  
Received By: TO

MAR 3 1989

Department of Water Resources  
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: IDAHO FOREST INDUSTRIES INC. 208-765-1414  
Address: C-6600  
COEUR D'ALENE, ID 83814-1933

2. Date of Priority: JUL 20, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 07N      | 40E   | 12      | SW     | SW     |     |     | FREMONT |

5. Description of diverting works:  
(2) WELLS, PUMPS & DELIVERY SYSTEMS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| INDUSTRIAL | 01/01 | 12/31 | 0.440  |      |        |

7. Total Quantity Appropriated is:  
0.440 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
I/LUMBER MILL OPERATION.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 07N      | 40E   | 12      | SW     | SW  |     | INDUST |       |

11. Place of use in counties: FREMONT

A22-07298

Page 1

Date: 02/22/89

MICROFILMED

OCT 29 1992

A2207298

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A22-04015

14. Remarks:  
2 P/D IN SWSW, S12, T7N, R40E.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:   1  

**For Organizations:**

I do solemnly swear or affirm that I am EXECUTIVE Vice President of  
Title

IDAHO FOREST INDUSTRIES INC. that I have signed the foregoing  
Organization

document in the space below as EXECUTIVE Vice President of  
Title

IDAHO FOREST INDUSTRIES INC. and that the statements contained in the  
Organization

foregoing document are true and correct.

James M. Lynch  
Signature of Authorized Agent

EXECUTIVE V.P. IDAHO FOREST INDUSTRIES INC.  
Title and Organization

2/28/89  
Date

State of Idaho )  
County of Kootenai ) SS.

Subscribed and sworn (or affirmed) before me this 28 day

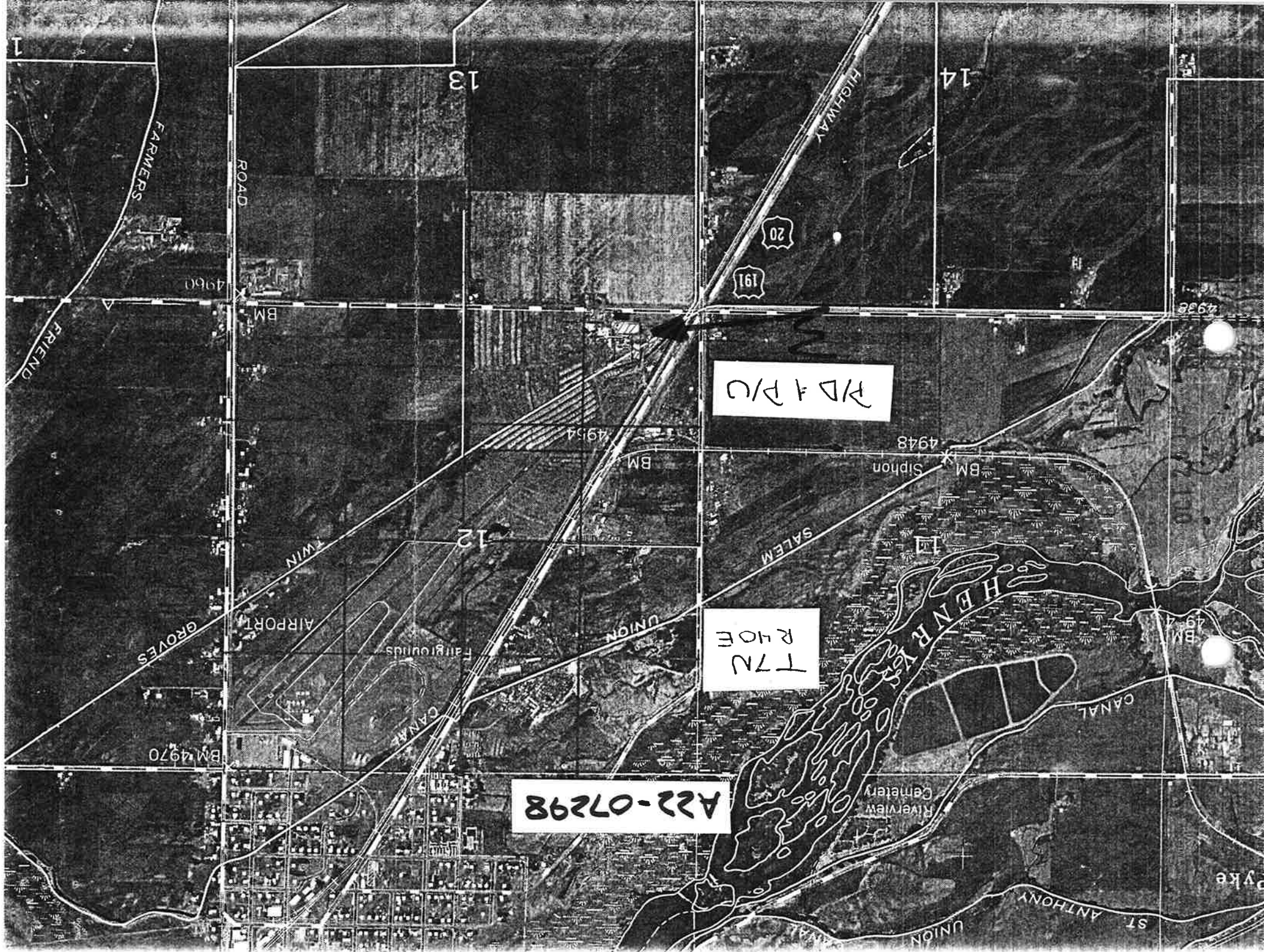
of February 19 89

Pat Jensen  
Notary Public

Seal

Residing at Coeur d'Alene, Id.

My Commission Expires 1/23/92



P/D 1 P/U

T7N  
R40E

A22-07298