

11/14/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-7294

NAME AND ADDRESS: GROVE CREEK SUBDIVISION WATER ASSN INC
2145 SHERIDAN PLACE
RICHLAND WA 99352

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.450 CFS
18.00 AFY

PRIORITY DATE: 05/24/1979

POINT OF DIVERSION:

T03N R45E S6 SWNW Lot 5 Within TETON County
T03N R45E S6 SWNW Lot 5 Within TETON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

1/01 12/31

0.450 CFS
18.00 AFY

PLACE OF USE:

DOMESTIC Within TETON County

T03N R45E S06 Lot 4 NWNW

T03N R45E S06 Lot 5 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Domestic use is for 30 homes.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-7294

Priority: May 24, 1979

Amount: .45 CFS

18.0 AFA

This is to certify, that GROVE CREEK SUBDIVISION WATER ASSN., INC
C/O GREG LYCKMAN, PRES.

RT. 3 BOX 601

IDAHO FALLS, ID 83401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 24, 1979, and has submitted proof to the Department of Water Resources on November 27, 1981, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .45 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.45 cfs	18.0 afa

LOCATION OF POINT OF DIVERSION(S): LOT 5(SWNW), Sec. 6, Township 3N, Range 45E
Teton County

PLACE OF USE: Domestic

TWN RGE SEC

3N 45E 6 LOT 4(NWNW) LOT 5(SWNW)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 30 homes.
5. 2 points of diversion in SWNW, S6, T3N, R45E.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 19th day of MAY, 1987.

MICROFILMED

Acting for the Director

Norman C. Young

JUL 01 1987



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

September 22, 1988

Mr. Greg Lyckman, President
Grove Creek Subdivision Water Assn., Inc.
2145 Sheridan Place
Richland, WA 99352

Dear Mr. Lyckman:

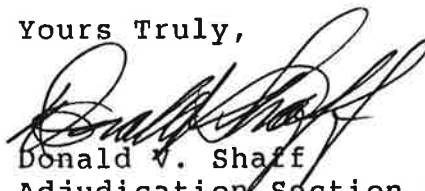
I apologize for the delay in responding to your request for information. Your letter was only recently forwarded to me from another bureau within the Department.

Basically, we can tell you that if you feel you have a water right that you wish to protect, then you should file a Notice of Claim to a Water Right. How you file that claim is strictly up to you.

You may file for the association as a whole in your capacity as president, or each individual homeowner may file a claim to a water right for a portion of the diversion source. If you elect to file for the association, and have the water right issued to the association, the filing fee will be \$50.00 plus \$100.00 per cfs or portion thereof. In other words, if you are diverting .12 cfs for the subdivision, your total filing cost would be \$62.00. If each homeowner files a domestic claim, the fee will be \$25.00 per claim filed.

I have enclosed one of each type of form for your use. If we can be of any further help, please do not hesitate to contact this office.

Yours Truly,


Donald V. Shaff

Adjudication Section Supervisor

DVS:db

Enclosure

Booklet

Long Form

Short Form

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OCT 29 1988

422-07294
Permanent file

Teton CO
2-22-91
filed 9/27/88
on E002652
Donna Smith

RECEIVED
SEP 06 1988

Department of Water Resources

August 30, 1988

Greg Lyckman
2145 Sheridan Place
Richland, WA 99352

Idaho Dept. of Water Resources
1301 N. Orchard Street
Statehouse Mail
Boise, Idaho 83720

Gentlemen:

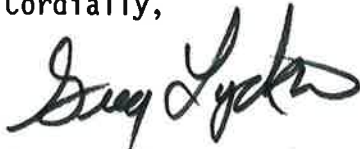
My parents received a Commencement Notice, Civil No. 39576, regarding rights to the Snake River Basin Water System. Our right is held by the Grove Creek Subdivision Water Assn., Inc., Water Right No. 22-7294. As lot owners in the subdivision, we own one share of common stock in the association. As shareholders in this association, do we have to file a Notice of Claim? If so, would you forward this necessary forms to the above address.

Also, please change the address on Water Right No. 22-7294 (enclosed) to:

Greg Lyckman, President
2145 Sheridan Place
Richland, WA 99352

In regards to the association's Water Right No. 22-7294, does the association need to file a Notice of Claim? Again, if so, please forward the necessary forms to the above address.

Cordially,



Greg Lyckman

Enc.

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OCT 29 1992

State of Idaho
Department of Water Resources

CONFORMED COPY

WATER RIGHT LICENSE

WATER RIGHT NO. 22-7294

Priority: May 24, 1979

Amount: .45 CFS 18.0 AFA

This is to certify, that GROVE CREEK SUBDIVISION WATER ASSN., INC
C/O GREG LYCKMAN, PRES.
RT. 3 BOX 601

IDAHO FALLS, ID 83401

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This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 19th day of May, 1981.

Acting for the Director

Norman C Young

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OCT 29 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07294

Date Received: 9/08/1988

Receipt No: 5002652 ✓

Received By: Jo -

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GROVE CREEK SUBDIVISION WATER ASSN., INC

Address: ~~RT. 3 BOX 601~~ 2145 Sheridan Place
~~IDAHO FALLS, ID~~ 83401
Richland, WA 99352

2. Date of Priority: MAY 24, 1979

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	45E	6	SW	NW		5	TETON

5. Description of diverting works:

2 WELLS TO 10,000 GAL. STORAGE TANK TO SUBDIVISION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.450		18.00

7. Total Quantity Appropriated is:

0.450 C.F.S. (and/or) 18.00 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/30 SUBDIVISION LOTS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	45E	6	NW	NW	4	DOMEST	
			SW	NW	5	DOMEST	

11. Place of use in counties: TETON

A22-07294

Page

1

Date: 09/08/88

A2207294



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OCT 29 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
Domestic use is for 30 homes.
6 homes developed as of the date of this claim.

15. Basis of Claim: LICENSE
Water Right Number: 7294

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of _____ Title

Grove Cr. Water Assoc., Inc., that I have signed the foregoing Organization document in the space below as President of Title

Grove Cr. Water Assoc., Inc. and that the statements contained in the Organization foregoing document are true and correct.

Guy Spohn
Signature of Authorized Agent

Pres. Grove Cr. Water Assoc., Inc.
Title and Organization

September 22, 1988
Date

State of Washington)
~~Idaho~~)
County of Benton) SS.

Subscribed and sworn (or affirmed) before me this 22 day
of September 19 88

Seal

Jackie J. Morris
Notary Public

Residing at Richland, WA

My Commission Expires 8/01/90