

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



FEB 10 2005

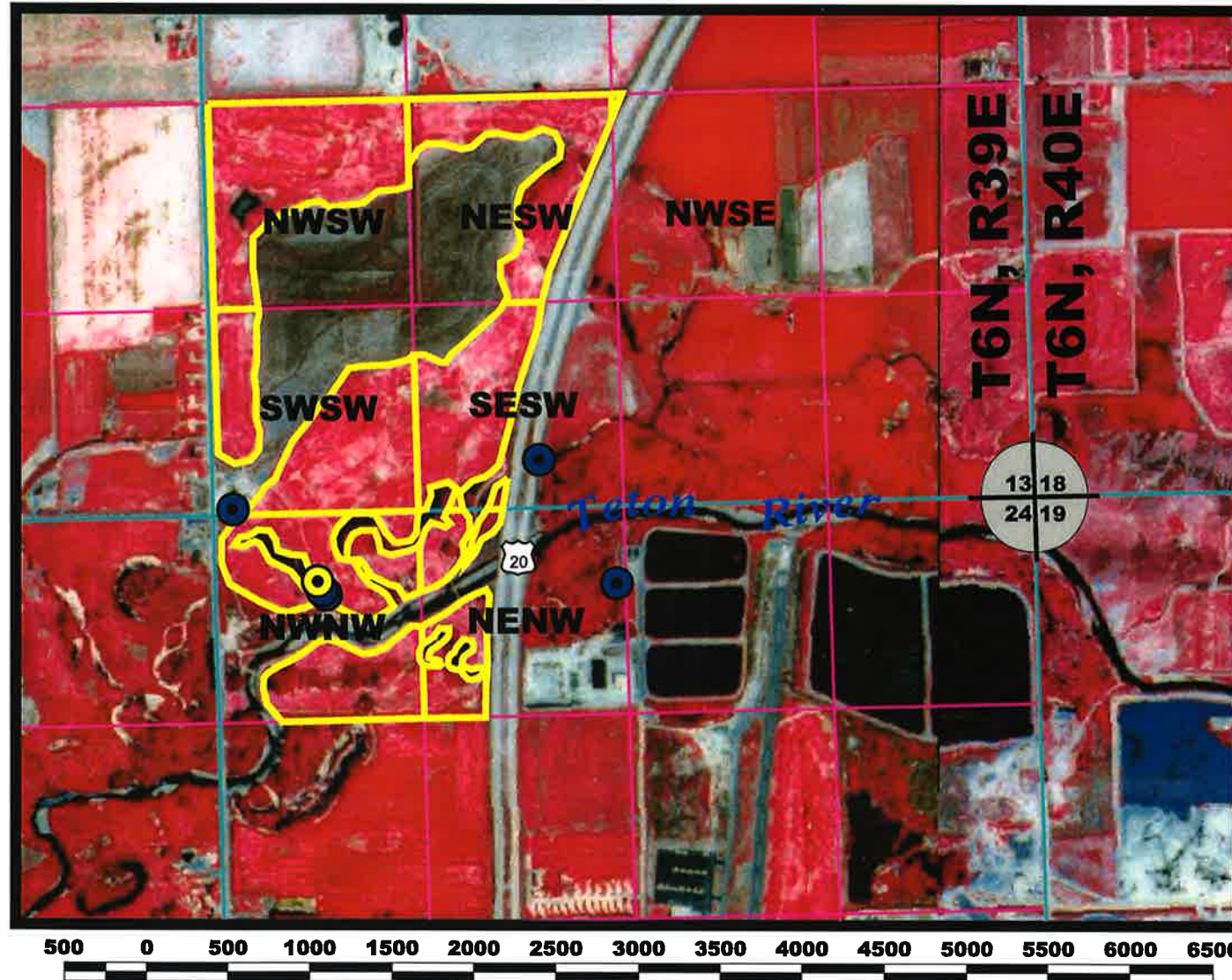
EXAMINED

PROPOSED

State of Idaho

Department of Water Resources

Eastern Region



Water Right(s):
22-07292

Point(s) of Diversion:

T6N, R39E

Sec. 24 NWNWNW

Place of Use: (parts of)

T6N, R39E

Sec. 13 SW, Sec. 24 N2NW

LEGEND

- Point of Diversion
- SESE Place of Use
- Section
- Quarter-Quarter



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: January 2005

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 22-07292

RECEIVED

OCT 17 2005

Department of Water Resources
Eastern Region

Priority: September 29, 1986

Maximum Diversion Rate: 2.60 CFS
Maximum Diversion Volume: 420.0 AF

It is hereby certified that COUNTY OF MADISON
134 E MAIN ST
PO BOX 389
REXBURG ID 83440 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated April 05, 1979; and has
submitted Proof of Beneficial Use on September 23, 1985. An examination indicates that the works
have a diversion capacity of 4 cfs of water from:

SOURCE

UNNAMED SLOUGH

Tributary: SOUTH TETON RIVER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
IRRIGATION	04/01 to 10/31	2.60 CFS	420.0 AF

LOCATION OF POINT OF DIVERSION:

UNNAMED SLOUGH NW¼NW¼ Sec. 24, Twp 06N, Rge 39E, B.M., MADISON County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N 39E 13									17.0	24.0	21.0	16.0					78.0
06N 39E 24					10.0	32.0											42.0

Total Acres: 120

CONDITIONS OF APPROVAL

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 01.
2. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
3. When water is not available to fill this right, the right holder shall cease diversion, shall rent water from the Snake River Rental Pool, or shall otherwise mitigate the depletion of water caused by this water use.

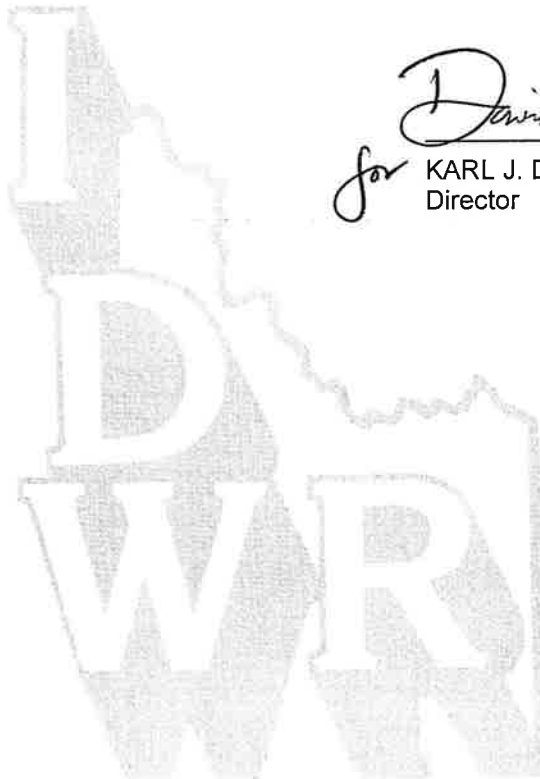
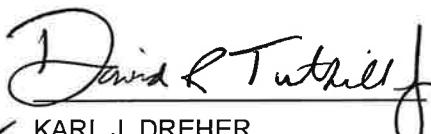
State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 22-07292

4. This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 12th day of October, 2005.



for KARL J. DREHER
Director

A22-07292 Field Exam Layout

Point of Diversion Detail



1987 Aerial Photography from IDWR



-  Tetonlakesgolf.shp
-  Gps_temp.dbf
-  Gcdb_tr.shp
-  PLSS Section LinesGcdb_sections.shp
-  Gcdb_qq.shp

Illustration prepared by
Water Resources Field Services
208 681 9100

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FEB 10 2005

Place of Use Detail



06N39E13NESW

06N39E13SWSW

06N39E13SESW

06N39E24NWNW

06N39E24NENW



-  Tetonlakesgolf.shp
-  Gps_temp.dbf
-  Gcdb_tr.shp
-  PLSS Section LinesGcdb_sections.shp
-  Gcdb_qq.shp

**Illustration prepared by
Water Resources Field Services
208 681 9100**

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PRO

ACTION REQUIRED

FROM:

Jo Thompson

TO:

Mrs Walker

3-27-92

Pursuant to our conversation today enclosed is an amended claim (A22-07292) with the correct Priority date (see attachment - 2nd Page) Please sign and have notarized and return promptly.

Thank you

Jo Thompson, Secretary Adjudications

OCT 29 1992

SCANNED

FEB 10 2005

PROD. 10

DECEMBER 20, 1991

MADISON COUNTY
MADISON COUNTY COURTHOUSE
C/O DOYLE WALKER
REXBURG ID 83440

RE: NOTICE OF CLAIM A22-07292

Dear Mr. Walker:

On December 18, 1989, this office sent a letter advising that action by you was needed before your Notice could be processed (copy of that letter enclosed, along with another copy of your Notice). The 30-day time period provided for completing this task has long since expired, without the Notice being returned. If you wish to file the Notice, please make the corrections asked for in the December, 1989 letter. Sign the Notice in the presence of a Notary and return to this office.

Because of the Holidays ahead, I will keep your Notice of Claim in my office until January 20, 1992. If we have not heard from you, this office will initiate procedures for refunding the filing fee paid in conjunction with the Notice of Claim form you submitted for the Snake River Basin Adjudication (SRBA). The refund will be sent to you from our State Office in Boise, Idaho.

The effect of this action will be to remove this Notice from the Department's records.

Of course, if you have any questions, please feel free to contact this office.

Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

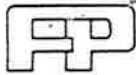
EC:jt

Enclosure

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FEB 10 2005

PROFIL

MICROFILMED
OCT 29 1992



FORSGREN-PERKINS ENGINEERING, p.a.

LETTER OF TRANSMITTAL

350 North 2nd East, Rexburg ID 83440
75 Yellow Creek Road, Suite #302, Evanston, Wyoming 82930
210 Mallard Dr., Suite D, Boise ID 83706
1849 West North Temple, Suite B, Salt Lake City, UT 84116
125 McGee Street, SE, East Wenatchee, WA, 98801

- ☒ REXBURG OFFICE
☐ EVANSTON OFFICE
☐ BOISE OFFICE
☐ SALT LAKE CITY OFFICE
☐ WENATCHEE OFFICE

PLEASE REPLY TO

DATE: 1/17/89

PROJECT: 86-288

Mr. Steve McCormick
State of Idaho
Department of Water Resources
150 Shoup
Idaho Falls, Idaho 83402

RECEIVED

JAN 18 1989

Department of Water Resources
Eastern District Office

ATTENTION:

REFERENCE: Madison County Water Rights

WE ARE ENCLOSING:

COPIES	DESCRIPTION
3	Notice of Claim to a Water Right
3	Checks

REMARKS: Steve:

If any other additional information is needed, please let me know.

MICROFILMED

Thanks Steve!

OCT 29 1992

SCANNED
FEB 10 2005

PROFILED

JL Miller

If enclosures are not as noted, please notify us at once.



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

Date: January 10, 1989

Forsgren-Perkins Engineering, p.a.
Attn: John W. Millar, P.E.
350 N. 2nd E.
Rexburg, ID 83440

RE: Madison County Water Right Claims

Dear Mr. Millar:

The Idaho Department of Water Resources (IDWR) is returning the Madison County Notices of Claim to Water Rights and checks #89-01847 (\$50.00), #89-01848 (\$220.00), and #89-01849 (\$147.00) you sent, because of insufficient fees and information. All items and fees must be submitted correctly before the IDWR can process the claims.

Please correct the items listed below, and return the corrected forms to the IDWR within 45 days of the date of this letter. Failure to submit the form and filing fee within this 45-day period may result in forfeiture of your water right or an assessment of a late-fee.

- Insufficient Fee: The filing fee for an irrigation claim is \$50.00 plus \$1.00 per acre. The filing fee for the 1/2 acre irrigation claim is \$51.00
- Item #8: The consumptive use for irrigation in the claimed area is 2.5 acre-ft/annum per acre. Please check for completeness and accuracy.

If you have any questions, please call the IDWR at (208)-525-7161.

Sincerely,

Tony Olenichak
Tony Olenichak
Water Rights Agent, SR

Enclosure

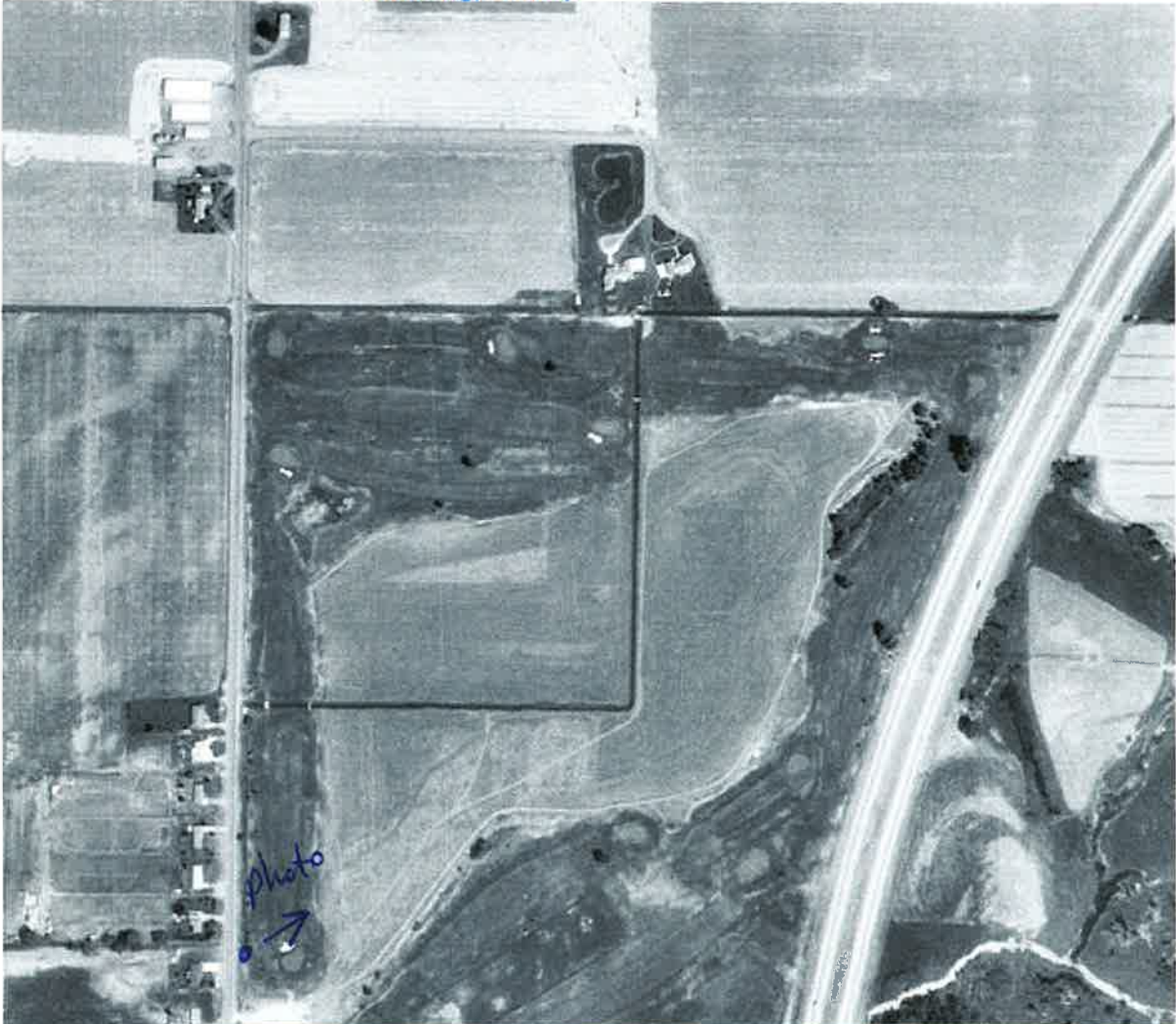
MICROFILMED

OCT 29 1992

SCANNED

FEB 10 2005

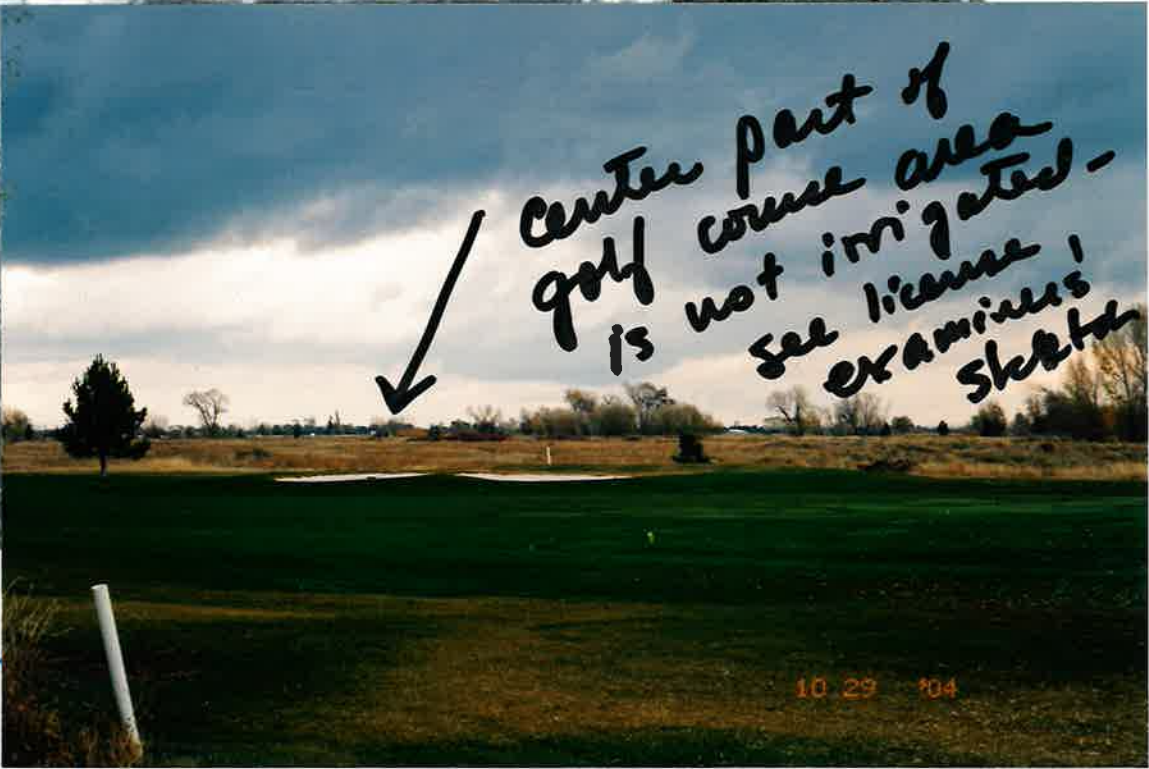
PROFILED



PROFILED

SCANNED

FEB 10 2005 © 2004



A22-7292

This is a duplicate file for a field exam
that I did while in the field with Kip at the
city of Lexington. At the time we didn't know
the station of the wire so I went ahead & took
the GPS reading & photo. Later in the office
w/ city engineer John Miller & via internet
search it appears that Madison County claim
A22-7292 and city of Lexington Post-A2
license (~~point 2~~) 22-7571.

Place of use is Teton Lakes Golf Course, which is
also served by A22-203 and A22-204C. The
well pumps into a slough about 50 feet from the
redirection pumps. The slough is also supplied
by a backgate from the Teton River (back channel)
and may receive spring flows (sub).

Please see A22-203 for photo of the redirection.
GPS site tag # A22-2225 is well, GPS waypoint 6,
2675611E 1406567N. Redirection is site tag A22-2226,
Waypoint 5, 2675620E 1406549N.

JAC



SCANNED
FEB 10 2005

PROFILED

Internet printout for 22-7571 indicates it is
Post-AF. WR 22-7292 is AA-45 but a claim
has been filed by Madison County.

Wae 10/13/04

A22-7292 p2

PROTECTED

SCANNED
FEB 10 2005

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

I, MADISON COUNTY, hereby assign to THE CITY OF REXBURG, IDAHO
of 12 North Center, Rexburg, Idaho 83440
Address

All my right, title, and interest in and to Permit No. 22-7571
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. N/A to appropriate the public waters of the
State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage
within each 40 acre subdivision, the point of diversion and the amount of
water in cubic feet per second for direct diversion, or acre feet for storage)

N/A

Made this 20th day of February, 1989.

Joseph W. Walker
Permit Holder - Chairman County Commission

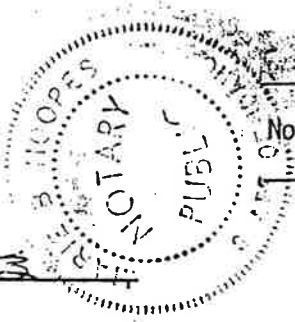
N/A
Spouse of Permit Holder

State of Idaho)
County of MADISON) ss

On this 27th day of February, 1989, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

s e a l

Marie B Hoopes
Notary Public residing at
Rexburg, Idaho
My commission expires:
1-29-1993



City of Rexburg
Source: *John Millan*
Date: *10/1/04 Bac*

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

RECEIVED

MAR 17 1986

Department of Water Resources
Eastern District Office

IN THE MATTER OF PERMIT
NO. 22-7292 IN THE NAME OF
MADISON COUNTY

ORDER OF REINSTATEMENT

WHEREAS, on June 23, 1981, the Director of the Department of Water Resources issued Permit No. 22-7292 with a condition of approval that proof of construction of works and application of water to beneficial use be submitted on or before July 1, 1984; and,

WHEREAS, on April 30, 1984, the Department sent a proof due notice to the permit holder; and,

WHEREAS, on July 24, 1984, the Department sent a lapse notice to the permit holder since neither proof of beneficial use nor a request for extension of time had been received from the permit holder; and,

WHEREAS, on September 23, 1985, proof of beneficial use was submitted by the permit holder; and,

WHEREAS, Section 42-218a.2, Idaho Code, provides that the Director may reinstate a permit upon which proof has been submitted subsequent to the sixty day period after the notice of lapsing; and,

WHEREAS, permit holder has shown adequate cause that the permit can be reinstated;

John Millar

Source: City of Rexburg

Date: 10/1/04 Bac

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

RECEIVED

SCANNED

FEB 09 2006

JUN 25 1981

Department of Water Resources

PROTECTED

IT IS, THEREFORE, HEREBY ORDERED that permit No. 22-7292 be reinstated;
and It Is Further ordered that the priority be advanced to September 23, 1985.
Dated this 11th day of February, 1986.

L. Glen Saxton
L. GLEN SAXTON
Chief, Operations Bureau

John Millan
Source: City of Rexburg
Date: 10/1/04 Bac

ORDER OF REINSTATEMENT - Page 2

- (3) List number of each kind of livestock to be watered _____
- (4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
- (5) If water is to be used for other purposes describe: **SCANNED**

PROFILE

FEB 09 2005

RECEIVED

JUN 25 1981

Department of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Madison County Phone (208) 356-2431
Post office address P. O. Box 396 Rexburg, Idaho 83440

2. Source of water supply Pond which is a tributary of _____

3. Location of point of diversion is N.W. % of N.W. % of Section 24 Township 6 North
Range 29 E B.M. Madison County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 2.6 for irrigation purposes from April 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 2.60 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pond with Pump--140 Horsepower and
Sprinkler System

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 3 years (minimum 1 year - maximum 5 years).

8. Description of proposed use:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ % of _____ % of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 130

c. Describe any other water rights used for the same purposes as described above. None

mit 22.72.1

9. a. Who owns the property at the point of diversion Madison County

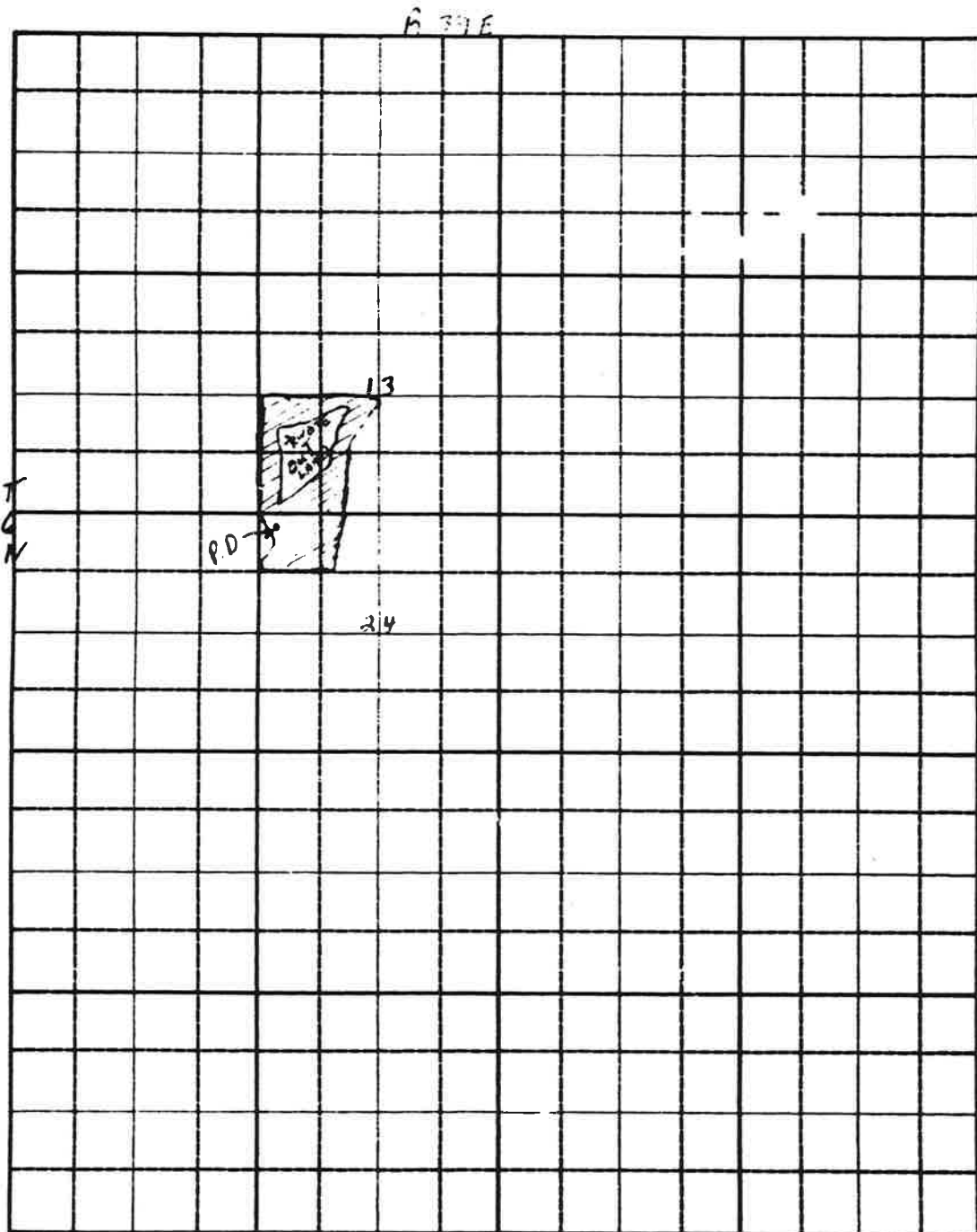
b. Who owns the land to be irrigated or place of use Madison County

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This is for the purpose of irrigating the new Madison County Golf

Course

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. K. Marshall
(Applicant)

Proposed Priority

4/5/79

Received by dh Date 4-5-79 Time noon
dh 3-29-79 11:00 a.m.

Preliminary check by jc Fee \$ 55.00

Received by dh Date 4-6-79

Publication prepared by dh Date 4-6-79

Published in Standard Journal

Publication dates April 12 & 19, 1979

Publication approved 82 Date 5/9/79

Protests filed by: 1/enc

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7292, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works. (2) Use of water under this permit is subject to control by the watermaster of State Water District # 01, Upper Snake River. (3) The permit holder must obtain adequate supplemental water for the irrigation season when the natural flow is not available.

Witness my hand this 23rd day of June, 19 81.

A. New Saylor

Chief Operations Bureau

**The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO**

Affidavit of Publication

STATE OF IDAHO } ss.
County of Madison

I, Bruce Porter
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

**Notice of Water Right
No. 22-7291**

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on April 12, 1979
and the last publication having been made

on April 19, 1979

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
ing a period of seventy-eight consecutive weeks
prior to the first publication of the said no-
tice.

[Signature]

Subscribed to and sworn to before me

this April 20, 1979

[Signature]
(SEAL) Notary Public

My commission expires 11/8

APR 20 1979
Department of Water Resources
Eastern District Office

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following
application(s) have been submitted for
permit to appropriate the public waters of
the State of Idaho:

Application No.: 22-7291
Applicant: MADISON COUNTY, P.O.
BOX 384, REXBURG, ID 83440
Source: GROUNDWATER
Date Filed: 04/19/79
Amount: 2.00 CFS
Diversion Point: NORTON Sec 24 T 68N R
36E, MADISON Co.
Use: IRRIGATION (2.00 CFS) from 04/01
to 11/01
Place of Use: NORTON Sec 24 T
68N R 36E NORTON Sec 24 T
68N R 36E for 130 ACRES
Diversion Means: WELL, PUMP &
SPRINKLER SYSTEM

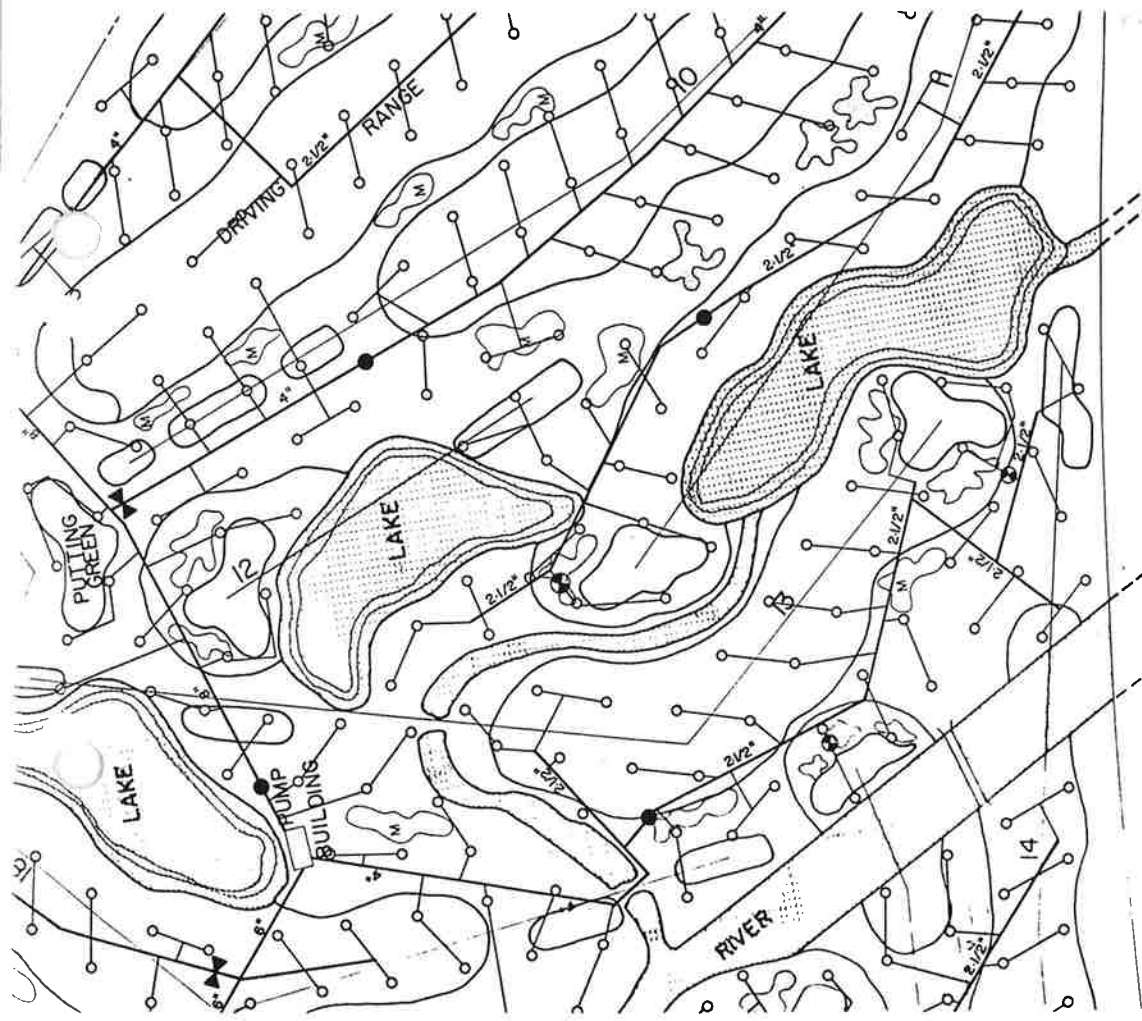
Application No.: 22-7292
Applicant: MADISON COUNTY, P.O.
BOX 384, REXBURG, ID 83440
Source: POND
Date Filed: 04/19/79
Amount: 2.00 CFS
Diversion Point: NORTON Sec 24 T 68N R
36E, MADISON Co.
Use: IRRIGATION (2.00 CFS) from 04/01
to 11/01
Place of Use: NORTON Sec 24 T
68N R 36E NORTON Sec 24 T
68N R 36E for 130 ACRES
Diversion Means: PUMP & SPRINKLER
SYSTEM

If found, the permit(s) will be subject to
all prior water rights. Protests against the
granting of any permit must be filed with
the Director of the Idaho Department of
Water Resources, 1005 Laramie St., Idaho
Falls, Idaho 83401 on or before April 20,
1979.

C. STEPHEN ALLRED
Director

Filed April 12, 1979

[Signature]



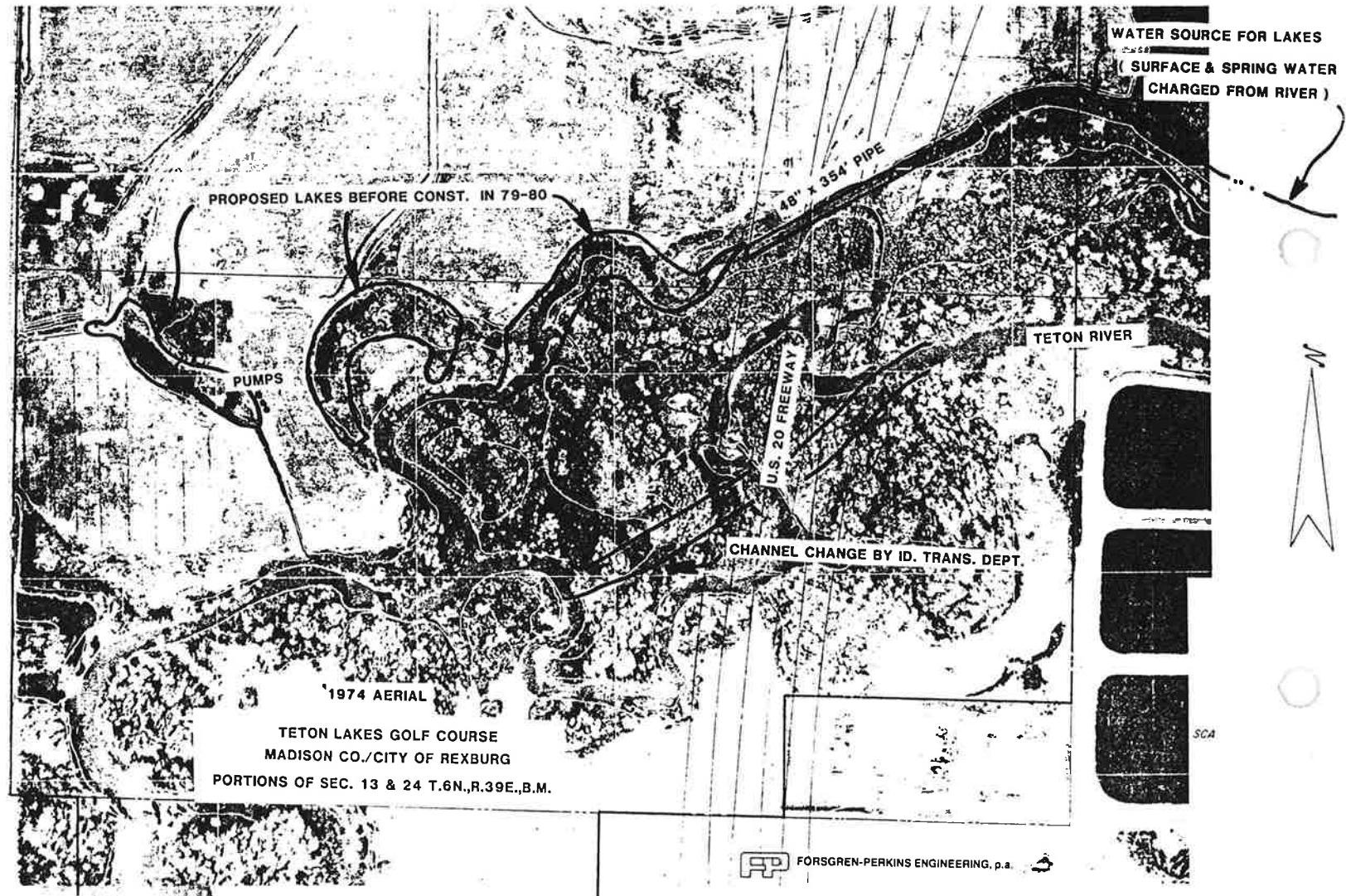
48" x 354' CMP

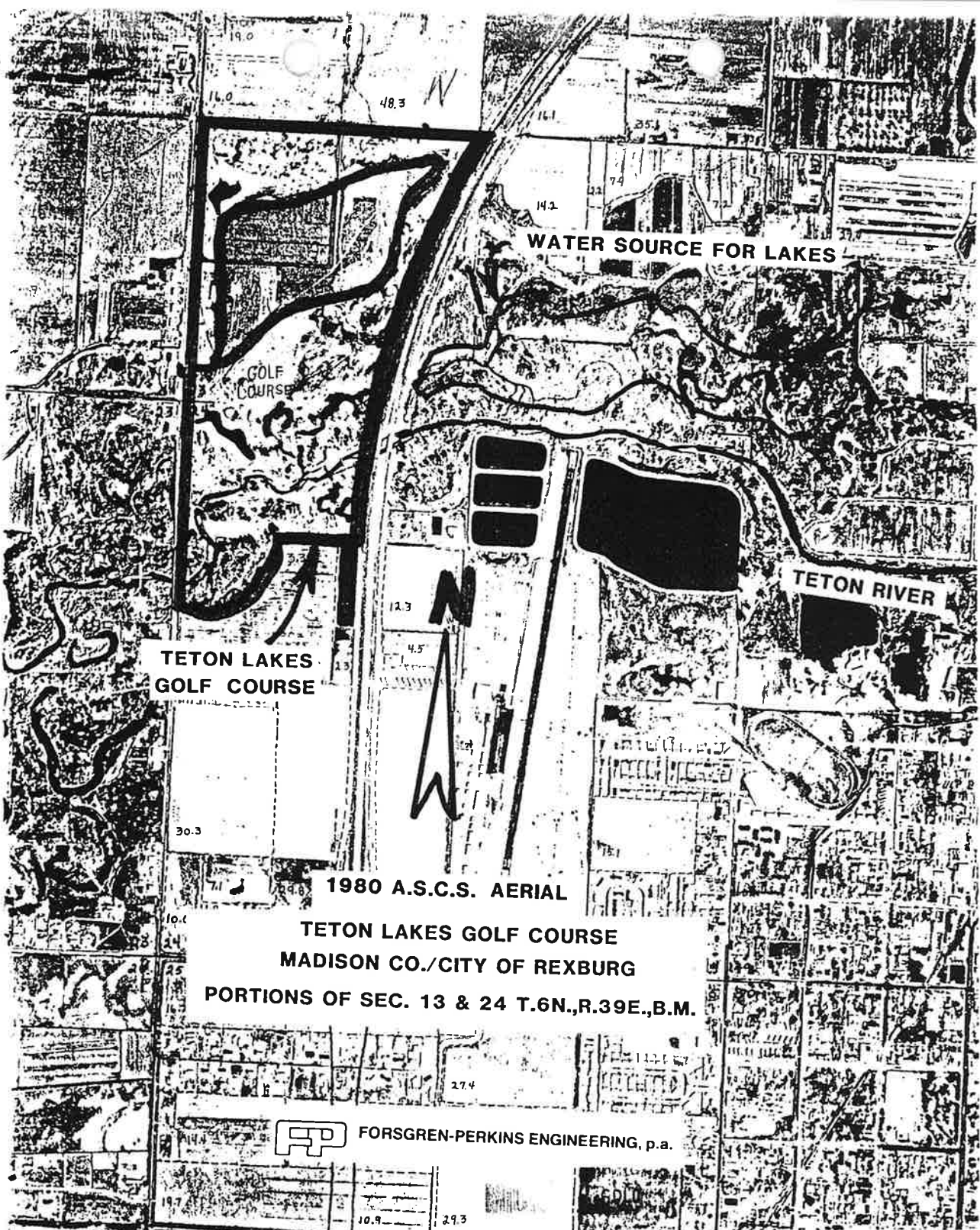
U.S. 20

TYPICAL IRRIG. IMPROVEMENTS

TETON LAKES GOLF COURSE
MADISON CO./CITY OF REXBURG
PORTIONS OF SEC. 13 & 24 T.6N., R.39E., B.M.

 FORSGREN-PERKINS ENGINEERING, p.a.







State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

December 18, 1989

Madison County
Madison County Courthouse
Rexburg, ID 83440

*170 claim
50 late fee*

RE: Notice of Claim A22-07292

Dear Claimant:

The Idaho Department of Water Resources (IDWR) is returning your Notice(s) of Claim to a Water Right because of insufficient information and/or fees. All items on the forms must be completed and fees submitted before the IDWR can process the notice(s).

A Notice of Claim to a Water Right must be filed in the Snake River Basin Adjudication at this time for all purposes commencing prior to November 20, 1987, except for some domestic and stock uses not exceeding 13,000 gallons per day. Failure to record a Notice of Claim for all other uses will result in forfeiture of the water right. However, the IDWR recommends that notices also be filed for domestic and stock purposes for various reasons.

Please correct the items identified below and return the notice(s) to the IDWR within 30 days of the date of this letter. If the corrected forms are not returned within the 30-day period, the filing fee previously paid for the notice(s) will be refunded and the record will be removed from the IDWR records. If the corrected notice(s) are returned to the IDWR after the refund has been made, each notice will be assessed an additional late fee.

The date of priority must be entered in Item #2. This is the month, day, and year water was first put to beneficial use. If the priority date is after March 25, 1963, an Application for Permit is necessary. Our records indicate the priority date of Permit 22-7292 is September 23, 1985, rather than June 25, 1981, as you indicate in Item 2. Please correct this item on the notice or contact our office to discuss the matter further.

PROFILED

SCANNED
FEB 09 2005

MICROFILMED
OCT 29 1992

Madison County
Page - 2 -

If you wish to make an appointment to discuss the corrections, please call the IDWR at (208)-525-7161.

Respectfully submitted,



Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure

PROFILED

SCANNED
FEB 09 2005

MICROFILMED
OCT 29 1992

RECEIVED
APR 03 1992

Department of Water Resources
Eastern District Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07292
Date Received: 1/19/1989
Receipt No: E005556
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: MADISON COUNTY
Address: MADISON COUNTY COURTHOUSE
REXBURG ID 83440

208-356-3662

2. Date of Priority: SEP 23, 1985

3. Source: GRAVEL PIT POND Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	39E	24	NW	NW			MADISON

5. Description of diverting works:
2 60HP;120HP PUMPS CONNECTED TO CONCRETE BOX AT POND

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	2.600		

7. Total Quantity Appropriated is:
2.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 300.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	39E	13	NE	SW		IRR	14.0
			NW	SW		IRR	24.0
			SW	SW		IRR	22.0
			SE	SW		IRR	18.0

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A22-07292

Page 1

Date: 03/27/92

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	78.0
		24	NE	NW	IRR	9.0
			NW	NW	IRR	33.0
					Section Acres	42.0
					Total Acres	120.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

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For Organizations:

I do solemnly swear or affirm that I am Chairman of Madison County, that I have signed the foregoing document in the space below as Chairman of Board of Commissioners and that the statements contained in the foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Chairman, Board of Commissioners
Title and Organization

March 30, 1992
Date

State of Idaho)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 30 day
of March 19 92

Beth B. Reese
Notary Public

Seal

Residing at Rexburg, Idaho

My Commission Expires 4-1-94

NO LATE FEE IF RECEIVED
BY 2/24/89IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMCIVIL CASE NUMBER: 39576 A22-0729Ident. Number ~~A22-12402~~Date Received 12/28/88Receipt Number E005556

RECEIVED

JAN 10 1989

Department of Water Resources
Eastern District OfficeNOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

DEC 28 1988

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Madison County Phone (208) 356-3662Mailing Address Madison County Courthouse, Rexburg, Idaho Zip 834402. Date of Priority (Only one (1) per claim) June 25, 19813. Source of water supply (a) Gravel Pit Pond
which is tributary to (b) N/A4. a. Location of existing point of diversion is: Township 6N Range 39 E Section 24,
1/4 of NW 1/4 of NW 1/4, Govt. Lot, - B.M., County of MadisonAdditional points of diversion if any: N/A

b. If instream flow, beginning point of claimed instream flow is:

Township N/A Range Section , 1/4 of 1/4 of 1/4,Govt. Lot B.M., County of ending point is: Township Range Section , 1/4 of 1/4 of1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
-
- including the dates of any changes or enlargements in use, the dimensions of the diversion works as
-
- constructed and as enlarged and the depth of each well.
- The diversion works consist of
-
- two 60 horsepower and one 20 horsepower pumps. The pumps set on a concrete
-
- box which is connected to the pond with a 24" diameter pipe. The pumps pump
-
- water to a buried sprinkler system on the 18 hole golf course.

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6. Water is claimed for the following purposes: (both dates are inclusive) (cfs) (acre feet)
- For Irrigation purposes from April 1 to Oct. 31 amount 2.6 or
- For purposes from to amount or
- For purposes from to amount or
- For purposes from to amount or
7. Total quantity claimed (a) 2.6 (cfs) and/or (b) (acre feet)
8. Total consumptive use claimed is ~~550~~ 300 acre feet per annum.
9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) N/A
10. Description of place of use:
- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6 N	39 E	13									14	24	22	18					78
6 N	39 E	24					9	33											42

Total number of acres irrigated 120

11. In which county (ies) are lands listed above as place of use located? Madison
12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above. or None ()
14. Remarks:

Last Name Madison County Ident No. 22-7292

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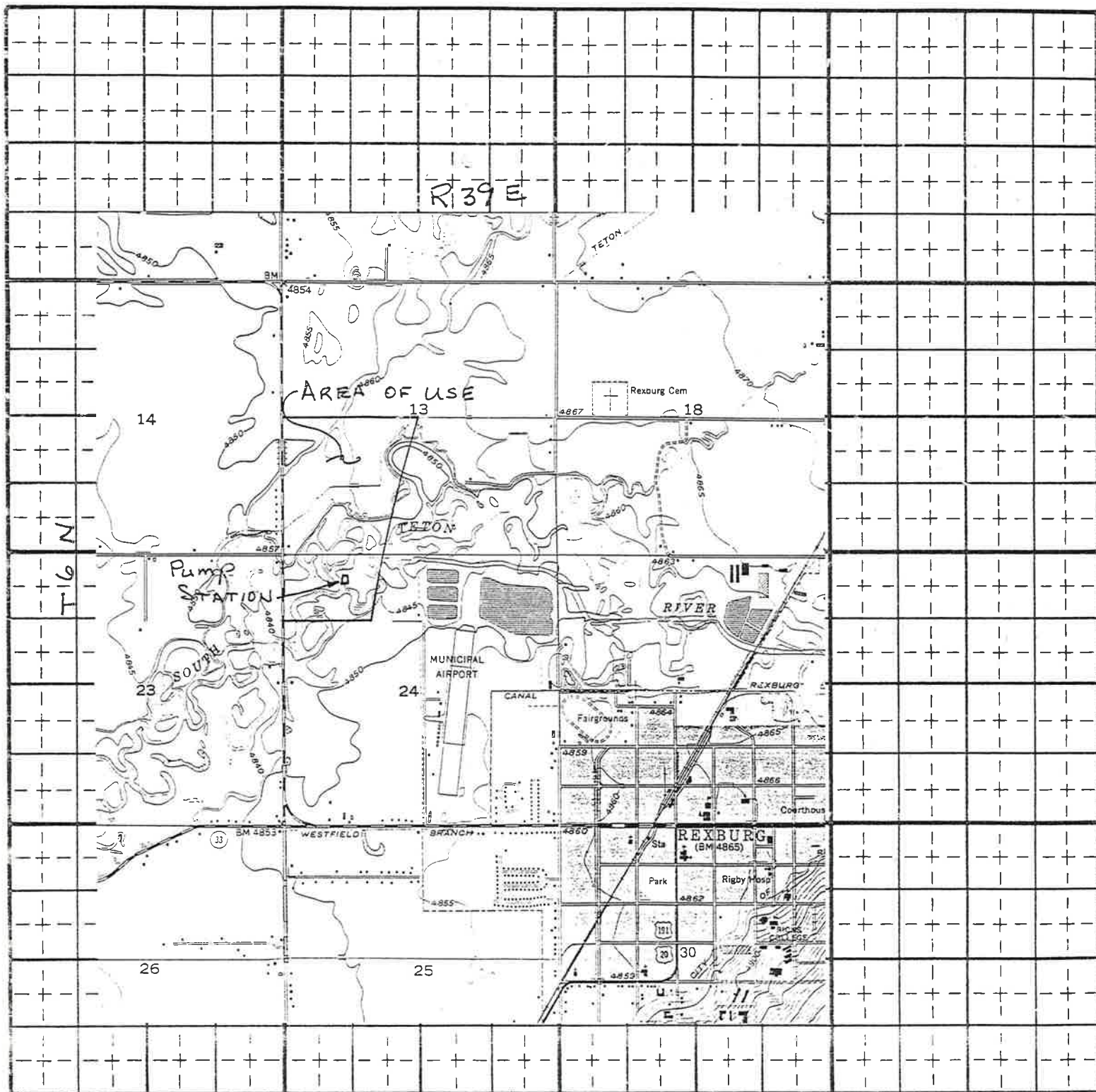
FEB 09 2005 Copies: White - State, Yellow - Claimant

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Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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Copies: White-State, Yellow-Claimant

Last Name Madison County

Ident No. 22-7292

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15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit ☒

Decree _____

If applicable provide IDWR Water Right Number 22-7292

Court N/A Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date 12-Dec-88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ The Chairman

Title

of _____ Madison County Commission _____, that I have signed the foregoing

Organization

document in the space below as _____ Chairman _____ of _____ Madison County Commission

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization Chairman Madison County Commission Date 12-Dec-88

State of Idaho/or _____)

County of _____) SS.

Madison)

Subscribed and sworn (or affirmed) before me this 12 day of Dec 19 88

SEAL

Notary Public _____

Residing at _____

My Commission Expires Jan 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ N/A

Address _____

Date _____

Last Name Madison County Ident. Number 22-7292

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Copies White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07292
Date Received: 12/20/1991
Receipt No: E005556
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MADISON COUNTY 208-356-3662
Address: MADISON COUNTY COURTHOUSE
REXBURG ID 83440

2. Date of Priority: ~~JUN 25, 1981~~ Sept 23, 1985

3. Source: GRAVEL PIT POND Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	39E	24	NW	NW			MADISON

5. Description of diverting works:
2 60HP;120HP PUMPS CONNECTED TO CONCRETE BOX AT POND

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	2.600		

7. Total Quantity Appropriated is:
2.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 300.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	39E	13	NE	SW		IRR	14.0
			NW	SW		IRR	24.0
			SW	SW		IRR	22.0
			SE	SW		IRR	18.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	78.0
		24	NE	NW	IRR	9.0
			NW	NW	IRR	33.0
					Section Acres	42.0
					Total Acres	120.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

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OCT 29 1992

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
Organization document in the space below as _____ of
_____ Title
_____ and that the statements contained in the
Organization foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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OCT 29 1992

10/17/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME MADISON COUNTY CLAIM IDENT. NO. 07292
A22-12402

DATE RECEIVED 12/28/88 CK # AMOUNT \$ YES NO

Is the name and address complete with zip code?

Is a priority date entered?

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered?

(b) Is a tributary to entered? (if required) N/A

4. Is the legal description of the p.d. sufficient?

5. Is there a description of the diverting works?

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

Is the period of use included?

Is a quantity claimed for each use?

7. Is a total quantity claimed entered?

8. If required is a consumptive use entered? N/A

Is the consumptive use correct? N/A

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A

10. Is (are) the place(s) of use and purpose(s) indicated?

11. Is (are) the county(ies) entered?

12. Is the ownership of p.u. checked?

13. Are other water rights listed or "none" indicated?

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A

15. Is the basis of the claim indicated?

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)

Has the claim been signed, sealed, and dated by a notary?

Was this claim filed on time, or was an extension granted?

Is the fee enclosed correct? Exempt

If this claim is based on an existing water right, has the identification number been entered? N/A

Should this claim be receipted and data entered?

Claim checked by: TO

Comments: PRIORITY DATE & P/U DESCRIPTION DOES NOT AGREE

WITH IOWA RECORDS.

OK since its just as permit
they have reduced ac from 130 to 120

E005556

MICROFILMED
OCT 29 1992
TO