

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

TRIBUTARY:

QUANTITY: 6.880 CFS
1,398.00 AFY

PRIORITY DATE: 12/28/1977

POINT OF DIVERSION:
T05N R44E S26 NWSWNE Within TETON County
T05N R44E S26 NWNENW Within TETON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/15	6.880 CFS 1,398.00 AFY

PLACE OF USE: IRRIGATION Within TETON County

T05N R44E S23	NESW	40.0	T05N R44E S23	NWSW	36.0
T05N R44E S23	SWSW	38.0	T05N R44E S23	SESW	40.0
T05N R44E S26	NENE	40.0	T05N R44E S26	NWNE	40.0
T05N R44E S26	SWNE	39.0	T05N R44E S26	SENE	39.0
T05N R44E S26	NENW	40.0	T05N R44E S26	NWINW	38.0
T05N R44E S26	SWNW	37.0	T05N R44E S26	SENW	39.0

466 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 21, 2005

JLC HOLDINGS LLC
C/O JOHN GRABOW
PO BOX 6880
KETCHUM ID 83340

RE: NOTICE(S) OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE(S) OF CLAIM TO A WATER RIGHT 22-7266

Dear Mr. Grabow:

The request for Change of Water Right Ownership concerning the above-referenced Notice(s) of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with listing the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Respectfully yours,

Jennifer Crabtree

Technical Records Specialist

Enclosure

OK
JC
10-21-05

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
22-7266					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. **MA - SRBA**
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

John L. Bagley

4. New Owner/Claimant(s)

JLC Holdings LLC Attn: John Grabow

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

P.O. Box 6880

City, State and ZIP Code

Ketchum, Idaho 83340

New Telephone Number

208 622-7455

5. Date you acquired the property

May 26, 2005

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OCT 20 2005
Department of Water Resources
Eastern Region

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

John C. Grabow (John C. Grabow)
Managing Member, JCC Holdings, LLC

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by

Date

Fee

Receipted by

Date

Receipt No.

Processed by

AJ

Date

WR

Date

MAY 2005

TETON CO., ID
CLERK RECORDER

For Value Received John K. Bagley, Trustee, of the Bagley Charitable Remainder Unitrust #1
WAD December 27, 2004 and John K. Bagley, individually and Luella Bagley, individually

Hereafter called the Grantor, hereby grants, bargains, sells and conveys unto

JLC Holdings, LLC, an Idaho Limited Liability Company

whose address is 621 Juniper Rd, Sun Valley, ID 83354

Hereafter called the Grantee, the following described premises situated in Teton County, Idaho, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning
ordinances and use regulations and payment of recording present year taxes and assessments
as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee and to the Grantee's
heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is
the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes,
levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible
upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: May 25, 2005

Bagley Charitable Remainder Unitrust #1 WAD December 27, 2004

BY: John K. Bagley, Trustee
John K. Bagley, individually

Instrument # 168310
TETON, IDAHO
2005-05-26
Recorded for: FIRST AMERICAN TITLE
NOLAN G. ROYLE
Ex-Officio Recorder Deputy
Fees: \$5.00

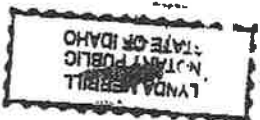
Luella Bagley, individually

STATE OF IDAHO

COUNTY OF MADISON

On this 25th Day of May, 2005, before me, a Notary Public, personally appeared John K. Bagley and Luella Bagley,
known or identified to me to be the person(s) whose names are subscribed to the within instrument, and acknowledged to
me that they executed the same.

Luella Bagley
Notary Public of Idaho
Reading at: Juniper
Commission Expires: 4-4-2008

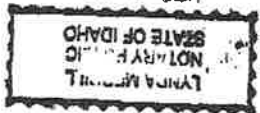


STATE OF IDAHO

COUNTY OF MADISON

On this 25th Day of May, 2005, before me, a Notary Public, personally appeared John K. Bagley, known or identified
to me (or proved to me on the oath of), to be the person(s) whose name(s) is subscribed to the within instrument as
Trustee and acknowledged to me that he executed the same as such Trustee.

John K. Bagley
Notary Public of Idaho
Reading at: Juniper
Commission Expires: 4-4-2008



168310

ATTACHED LEGAL DESCRIPTION**Order No.: T12589**

A part of the NW1/4 and part of the SW1/4 of Section 23, and the N1/2 of Section 26, Township 5North, Range 44East, Boise Meridian, Teton County, Idaho, being further described as:

Commencing at the SW corner of said Section 23, the point of beginning;

Thence N 00°00'39"W, 1979.48 feet along the West line of Section 23 to a point;

Thence N 40°52'32"E, 1007.00 feet to a point;

Thence N 89°52'32"E, 1982.93 feet to a point;

Thence S 00°04'22"W, 2758.47 feet to the S1/4 corner of Section 23;

Thence S 89°40'29"E, 2637.62 feet along the North line of Section 26 to the SE corner of said Section 26;

Thence S 00°02'10"E, 2636.30 feet along the East line of Section 26 to the E1/4 corner of said Section 23;

Thence N 89°44'08"W, 5277.50 feet along the South line of the N1/2 of Section 23 to the W1/4 corner of Section 26;

Thence N 00°00'12"E, 2640.18 feet along the West line of Section 26 to the point of beginning.

LESS AND EXCEPTING THEREFROM the existing county road right of way along the East and West boundary of the above described property.

ALTA Plain Language Commitment Legal Description
(T12589,PFD/T12589/17)

168310

Prirr Deed

165426

RECEIVED

DEC 28 2004

TETON CO., ID
CLERK RECORDER

RECORDING REQUESTED BY:
JOHN K. BAGLEY, Trustee

WHEN RECORDED MAIL TO:
John K. Bagley, Trustee
P. O. Box 122
Rexburg, Idaho 83440

Instrument # 165426
DRIGGS, TETON, IDAHO
2004-12-28 11:50:19 No. of Pages: 3
Recorded for: JOHN K BAGLEY
NOLAN G. BOYLE Fee: 9.00
Ex-Officio Recorder Deputy *Nolan G. Boyle*
Index to: DEED, QUIT-CLAIM

Space Above Line for Recorder

QUITCLAIM DEED

Assessor's Parcel Nos. 26 -- RPO5N29E260010
23 -- RPO5N44E234801

Documentary Transfer Tax is \$ 0
(X) Unincorporated Area () City of Driggs, Idaho

THE UNDERSIGNED GRANTORS DECLARE:

As a gift without consideration,

JOHN K. BAGLEY and LUELLA BAGLEY, individually, as husband and wife,
do hereby remise, release and forever quitclaim to

JOHN K. BAGLEY, Trustee, of THE BAGLEY CHARITABLE REMAINDER
UNITRUST #1 U/A/D December 27, 2004,

all of their interest in the following described real property located in Teton County, State of
Idaho, described as:

See Exhibit "A" Attached

Dated: December 27, 2004

MAIL TAX STATEMENTS TO:
John K. Bagley, Trustee
P.O. 122
Rexburg, Idaho 83440

John K. Bagley
JOHN K. BAGLEY, individually

Luella Bagley
LUELLA BAGLEY, individually

165426

STATE OF IDAHO)
) ss.
COUNTY OF MADISON)

On this December 27, 2004, before me, a Notary Public in and for said County and State, personally appeared JOHN K. BAGLEY and LUELLA BAGLEY

- ☒ personally known to me, or
☐ proved to me on the basis of satisfactory evidence

to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument the persons or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.




Notary Public

CAPACITY CLAIMED BY SIGNER:

- [X] Individual(s)
[] Corporate
[] Officer(s) Titles
[] General Partner
[] Attorney-in-Fact
[] Trustee(s)
[] Trustor(s)
[] Subscribing Witness
[] Guardian/Conservator
[] Other:

SIGNER IS REPRESENTING: Name of person(s) or entity(ies)

JOHN K. BAGLEY and LUELLA BAGLEY

EXHIBIT "A"

TOWNSHIP 5 NORTH, RANGE 44 EAST, TETON COUNTY, IDAHO

SECTION 26: N1/2

SECTION 23: SW1/4

Plus the following:

(Tax #3067: Commencing at a point 572.42 feet East of the SW Corner of the NW1/4 of Section 23 T5N R33E, BM and running thence N 41-00 East 132.50 feet, thence East 1978.42 feet, more or less, to the fence line, thence South 100 feet along the fence line, thence West 2065.35 feet, more or less, along the South line of the NW1/4 to the point of beginning. Contains 4.64 acres, more or less.)

Less the following:

(Tax #3068: Beginning at the NW Corner of SW1/4 of Section 23 T5N R44E, BM, and running thence E 572.42 feet, thence South 41-00 West 874.51 feet, thence North 0-06-49 East 550 feet along the Section Line to the point of beginning, LESS railroad right of way. Contains 4.27 acres, more or less.)

Total acres is 480, more or less.

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FEB 16 2005

01/07/2005

Department of Water Resources
Eastern Region

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-7266

JOHN K BAGLEY

4813 S 3300 W

REXBURG ID 83440

Telephone Number: (208)356-9669

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 2-8-05

SIGNATURE: John K Bagley

Please print your name: John K Bagley

IDWR Regional Office,

PROFILED

SCANNED

FEB 17 2005

3 8125



FEB 09 2005

SCANNED

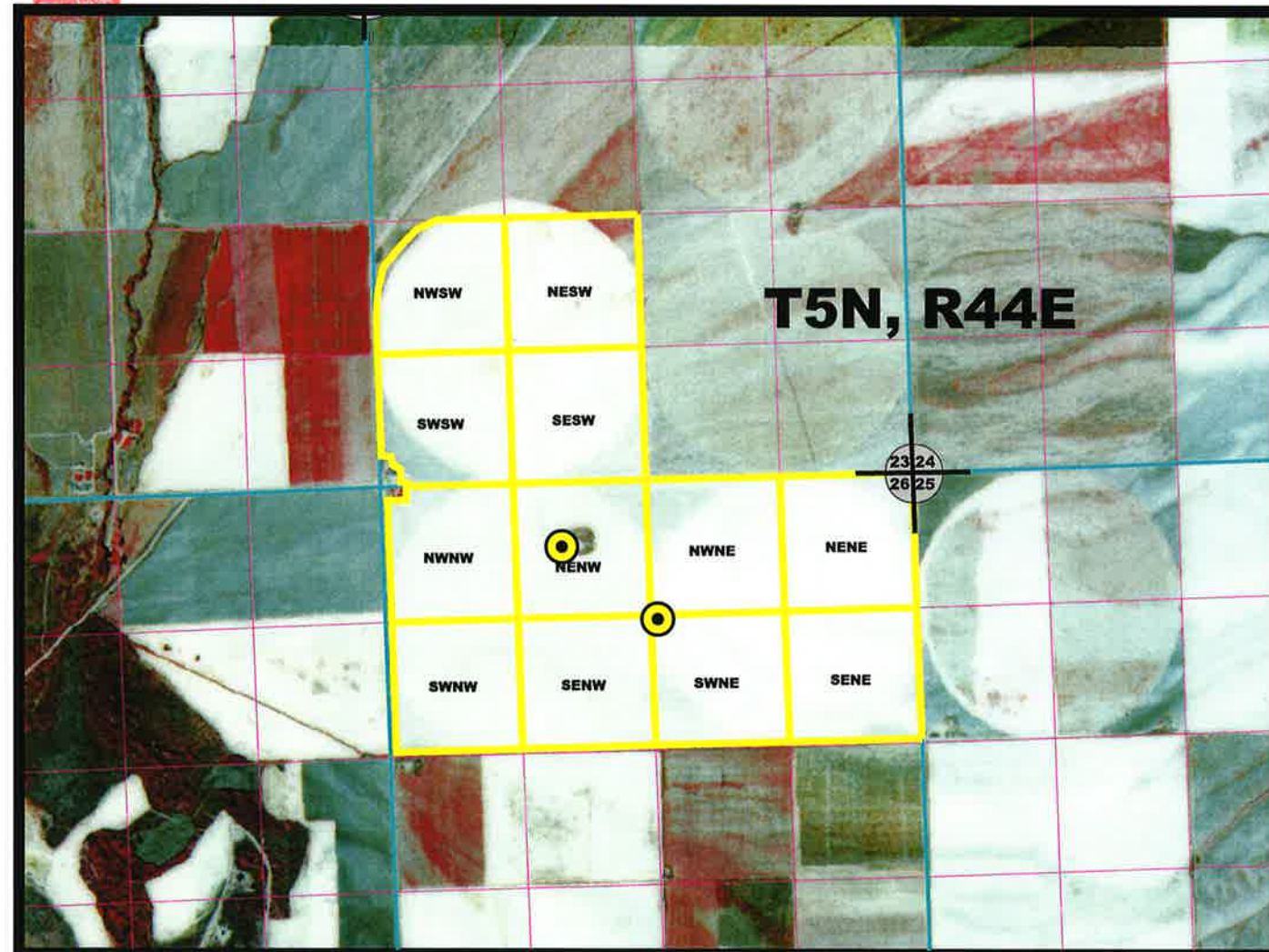
State of Idaho

Department of Water Resources

Eastern Region



Water Right(s):
22-07266



1000 0 1000 2000 3000 4000 5000 6000 7000 8000 9000 10000 Feet

Point(s) of Diversion:
T5N, R44E Sec. 26
NWNE, NWSWNE

Place of Use: (parts of)
T5N, R44E
Sec. 23 SW, Sec. 26 N2

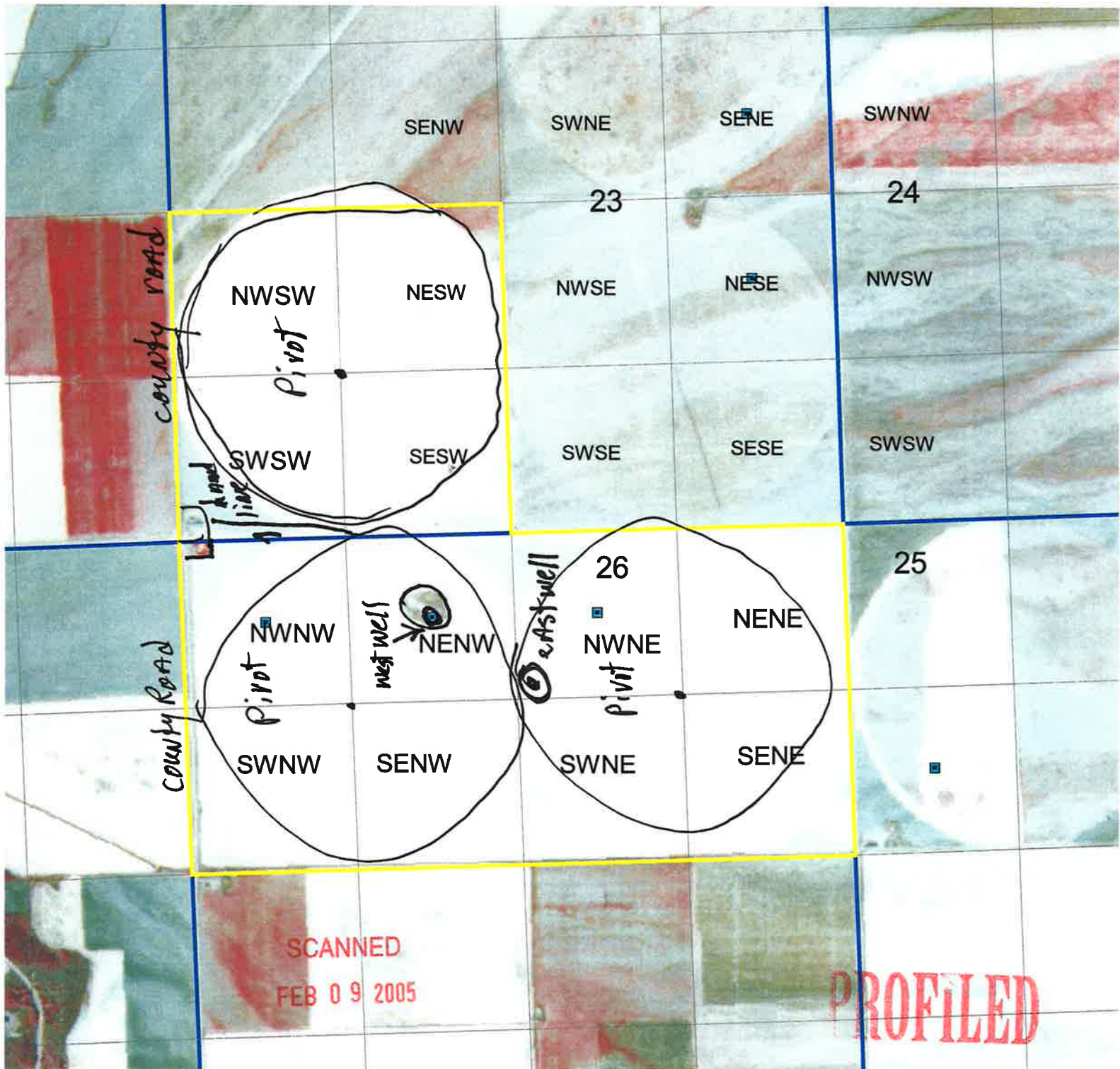
LEGEND

-  Point of Diversion
-  SESE Place of Use
-  Section
-  Quarter-Quarter



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: January 2005

22-7266





Barry Silverstein's well. #1 near Horseshol
Creek. Tag on electric panel

SCANNED

FEB 09 2005

PROFILED



Barry Silverstein's well near Horseshoe
Creek - Tag on electric panel.

SCANNED
FEB 09 2005

PROFILED

FEB 09 2005

Contacts Data Entry Form

Claim Number: _____

Owner Type	Full Name	Address	City	State	Zip
------------	-----------	---------	------	-------	-----

Current Owner: JOHN BAGLEY Phone No.: _____

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Name connector: and _____, or _____, and/or _____.

Representing Attorney: _____ Phone No.: _____

Accompanied By: _____ Phone No.: _____

Relationship to Claimant: _____ Date of Field Exam: _____

Discussion of right origin and split history. Questions and problems.LICENSED 4 Oct 1989

APPARENTLY THIS PROPERTY WAS CHANGED HANDS - ATTEMPTS AT
OBTAINING C/O'S ARE FRUITLESS - RECOMMEND TO ORIGINAL
CLAIMANT.

Reviewer: _____ Date: _____

PROFILED

SCANNED
FEB 09 2005

Point of Diversion and Source Data Entry Form

Claim Number: _____

Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
				Claimed	AS Lic.		

Recommended Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
5N	44E	26		NWSENE		GW	EAST WELL
		26		NNENENW		GW	WEST WELL

C#3*

Other rights from this POD? * E. well BY GPS is in lower QD. Error or Lic.
 Transfers Pending or approved: _____

Document how the POD and Source were verified:8/9/04
DO

The west well was originally used as a water source for an oil well. It is over 2000 feet deep.

The east well has become the main well, it is just over 200 feet deep. However the west well is still used.

at the west well there is a pit and a relief pump, at one time the well water, and water from horseshoe were commingled and pumped from the pond. That is no longer done, but the pump is still there, & the pit is still there.

Reviewer: _____ Date: _____

SCANNED

FEB 09 2005

PROFILED

Water Right No(s). _____

See Attached Photos

Same location as west well motor
2nd pump ^{Front pond} - GE 60 h.p. SN JNJ907409 Johnston pumps

GPS DATA: West well AOP13887 Electric panel
East well
Tag # AOP13877 Location: Back of electric panel

Diversion Data:

Source: Wells Trib to: _____

MOTOR West well
Make: General Electric Model: 5K6268XH1B Hp: 125
SN: DTJ429111
East well General Electric Model 5K6278XH1A Hp 200 SN CPJ315101
PUMP
Make: Johnston for both wells Model: _____ Disch: 8" into 10" mainline
SN: _____

NOTES:
2 wells that are on the same mainline to
run 3 pivots and handlines for corners.
West well was off
East well 58 PSI - running 1 pivot

Field Exam Date: 8/9/04 Agent: RD

SCANNED

PROFILED

FEB 09 2005

Place Of Use Data Entry Form

Claim Number: _____

Claimed Place Of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres 466

Pending or approved Transfers: _____

Overlapping rights: _____

Document how the POU was verified:

DD
8/9/04 Field exam showed this ground is irrigated with
2 wells and 3 pivots. Hand lines have been used
to irrigate corners.

Pool claims as Lic. = So Recommend DD —

Reviewer: _____ Date: _____

SCANNED

FEB 09 2005

PROFILED

Season of Use and Quantity Data Entry Form

Claim Number: _____

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
<i>Janis</i>	<i>4/15</i>	<i>10/15</i>	<i>6.88</i>	<i>13984</i>

Overall Diversion Rate _____

Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

CLAIMED AS Lic ⇒ So Recommended, ADD ARA FROM Lic.

Reviewer: _____

Date: _____

SCANNED

FEB 09 2005

FILED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07266

Priority: December 28, 1977

Maximum Diversion Rate: 6.88 CFS
Maximum Diversion Volume:¹ 1398.0 AF

This is to certify, that JOHN K. BAGLEY

P.O. BOX 122

REXBURG, ID 83440

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 28, 1977; and has submitted Proof of Beneficial Use on February 4, 1983. An examination indicates that the works have a diversion capacity of 6.880 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	6.88 CFS	1398.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 26, Township 05N, Range 44E
NWNE , Sec. 26, Township 05N, Range 44E
TETON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	44E	23	NESW 40	NWSW 37	SWSW 38	155
			SESW 40			
		26	NENE 40	NWNE 40	SWNE 40	
			SENE 40	NENW 36	NWNW 37	311
			SWNW 38	SENW 40		

Total number of acres irrigated: 466

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre on lands above.

RECORDED

OCT 06 1989

PAGE 2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 22-07266

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 4TH
day of OCTOBER, 19 89.

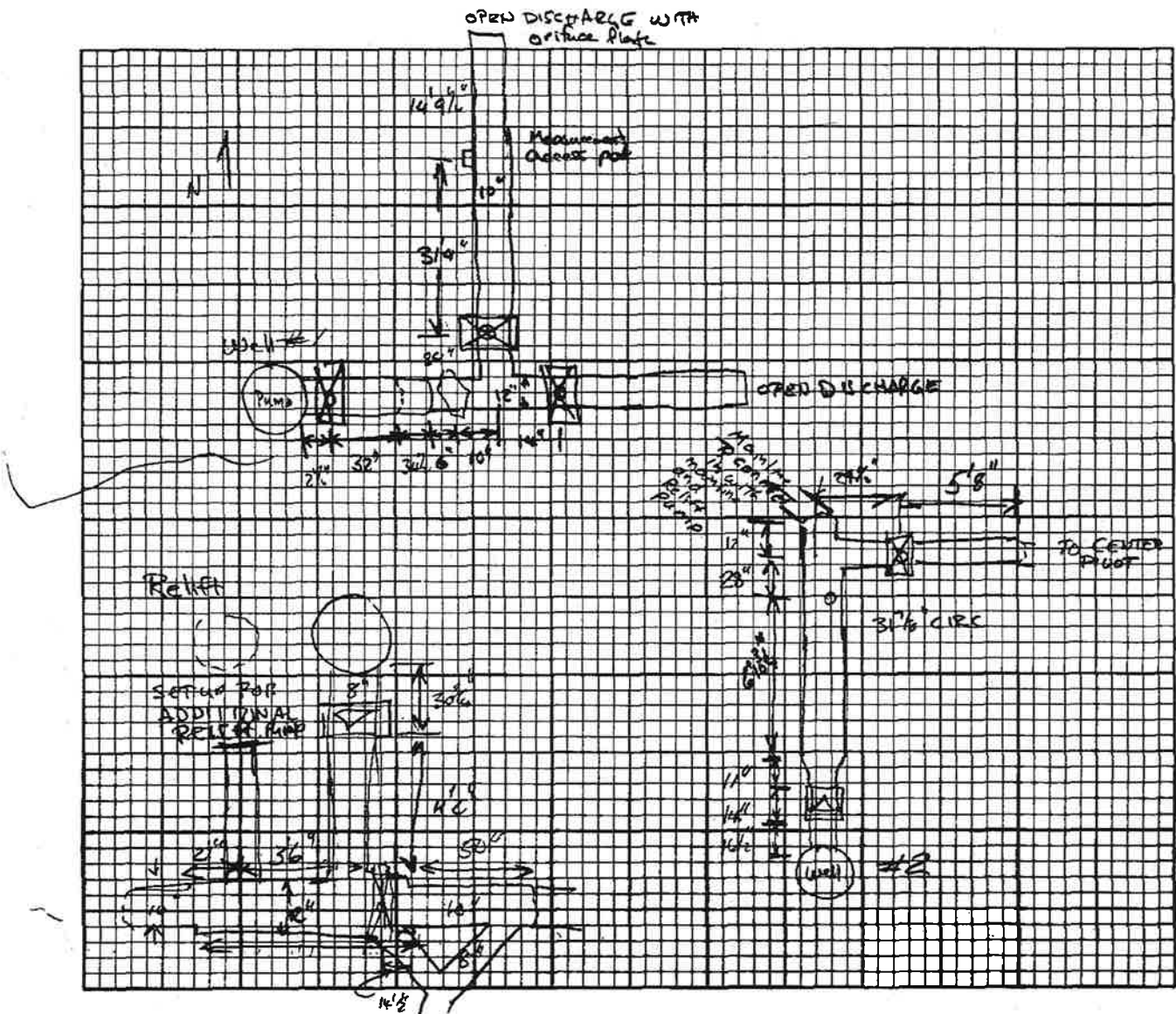
Acting for


R. Keith Higginson, Director

MICROFILMED

OCT 06 1989

10. Other water rights on these lands N/A
11. Other water right diverted from same p.d. N/A
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks North well was dry only have irrigated 3 center pivots

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |
16. Examiner's/Consultant's Signature Keith C. Wilson Date 13 July 1984
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination _____
- Date _____

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CONSULTANT USE

OCT 06 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern District Office
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

RETURN SERVICE REQUESTED

22-604
22-2082A
22-7206
22-11206
22-13291

JOHN K BAGLEY
4223 W 4732 S
REXBURG ID 83440

THE CORRECT ADDRESS IS:

4813 S. 3300 W.
REXBURG ID 83440



X

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07266
Date Received: 10/05/1988
Receipt No: E003942
Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

A2207266



1. Name: JOHN K. BAGLEY
Address: P.O. BOX 122
REXBURG, ID

83440

2. Date of Priority: DEC 28, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	44E	26	NW	NE	NE		TETON
			NE	NW	NW		TETON

5. Description of diverting works:
TWO WELLS, PUMPS, ~~TWO~~ ^{THREE} CENTER PIVOTS AND HAND LINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	6.880		

7. Total Quantity Appropriated is:
6.880 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 932.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	44E	23	NE	SW		IRR	40.0
			NW	SW		IRR	37.0
			SW	SW		IRR	38.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	44E	23	SE	SW		IRR	40.0
						Section Acres	155.0
		26	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	NW		IRR	36.0
			NW	NW		IRR	37.0
			SW	NW		IRR	38.0
			SE	NW		IRR	40.0
						Section Acres	311.0
						Total Acres	466.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
HORSESHOE CK. DECREE.

14. Remarks:
THIS CLAIM IS BASED ON THE RESULTS OF A LICENSING FIELD EXAM
CONDUCTED 13 JULY 1984.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 10-5-88
Date: _____

State of Idaho)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 5th day
of October 19 88 Karen Williams
Notary Public

Seal

Residing at Rigby ID
My Commission Expires 8-3-93

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