



**22-7069**

**22-7103**

**22-7230**

### Legend

- 
- A map of the United States with the Southeastern region highlighted in orange. A red circle with a blue border is placed within the orange region, indicating the specific study area. Surrounding regions are colored green (North), blue (West), and yellow (South).

**Madison County  
IDWR Basin 22**

Prepared by T. Galbraith  
On Monday, October 30, 2006  
1987/88 Aerial Photography



0 2 4 Miles

10/30/2006

NOTICE OF ERROR  
REPLY

Please type or print clearly; fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-7230

STEVECO CANYON FARMS INC  
C/O CONN CRAPO  
1509 N CANYON CREEK RD  
NEWDALE ID 83436-1113  
Telephone Number: (208)313-6310

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-30-06

SIGNATURE:

*Conn I. Crapo Steveco Canyon Farms*  
Please print your name: Conn I. Crapo

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

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*Conn  
10/30*

Claim no. 22-7230

Claimant Contact Log

Date 6-6-2006 Remarks Agent initials

The license implies that the well at the Lower Division is used as a P.O.D. See map + photo.

GPS work done by Ryan Madson.

Places of use for all claims should be made into one P.P.U. + then have Conn Crapo review map.

Owners of Strusco Canyon Farms are Conn Crapo + his family. Mailing address is:

Strusco Canyon Farms  
c/o Conn Crapo  
1509 N. Canyon Creek Rd  
Newdale, ID 83436

Phone #s are 313-6310 (cell) + 208-458-4298 (Home).

6-9-06

Limited combined quantity to 12.94 cfs based on licenses stating that is the capacity of the diverting works.

KM

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UPPER

13054588

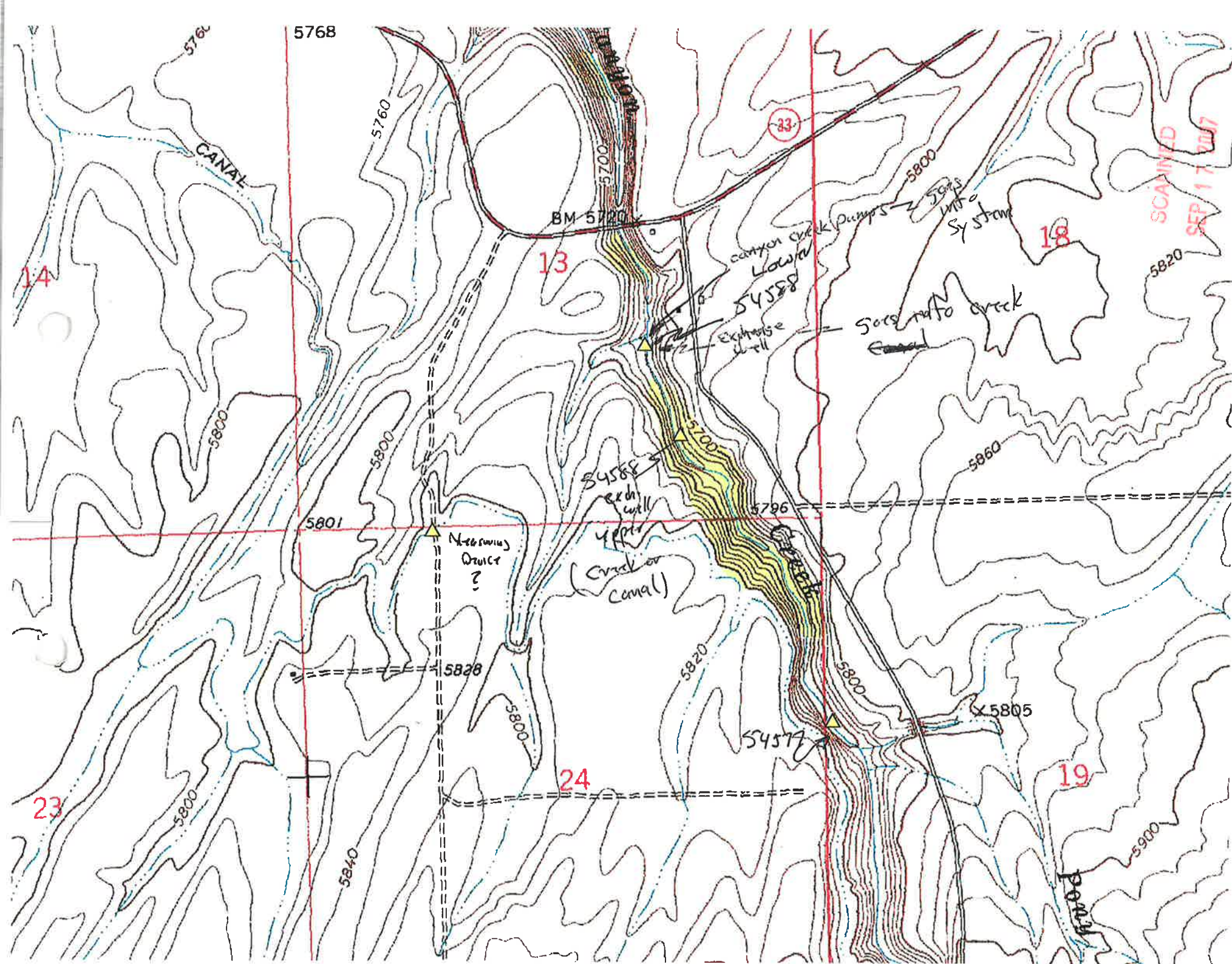
Well & Booster



LOWER

Well (Recharge) & pumps from Canyon Creek

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| Shape | Locid | Geosource            | Geotype | Gpsid | Waypointid |
|-------|-------|----------------------|---------|-------|------------|
| Point | 173   | Garmin:Wppo:Waypoint | 1       |       | 173        |
| Point | 174   | Garmin:Wppo:Waypoint | 1       |       | 174        |
| Point | 175   | Garmin:Wppo:Waypoint | 1       |       | 175        |
| Point | 176   | Garmin:Wppo:Waypoint | 1       |       | 176        |
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| Point | 179   | Garmin:Wppo:Waypoint | 1       |       | 179        |
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| Point | 214   | Garmin:Wppo:Waypoint | 1       |       | 214        |
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| Latdd      | Londd        | Gpsdate    | Gpstime  | Descript        |
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| 43.8828633 | -111.7768716 | 12/31/1989 | 00:00:00 | 14-JUN-01 14:36 |
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| 43.8774024 | -111.7945898 | 12/31/1989 | 00:00:00 | 14-JUN-01 15:12 |
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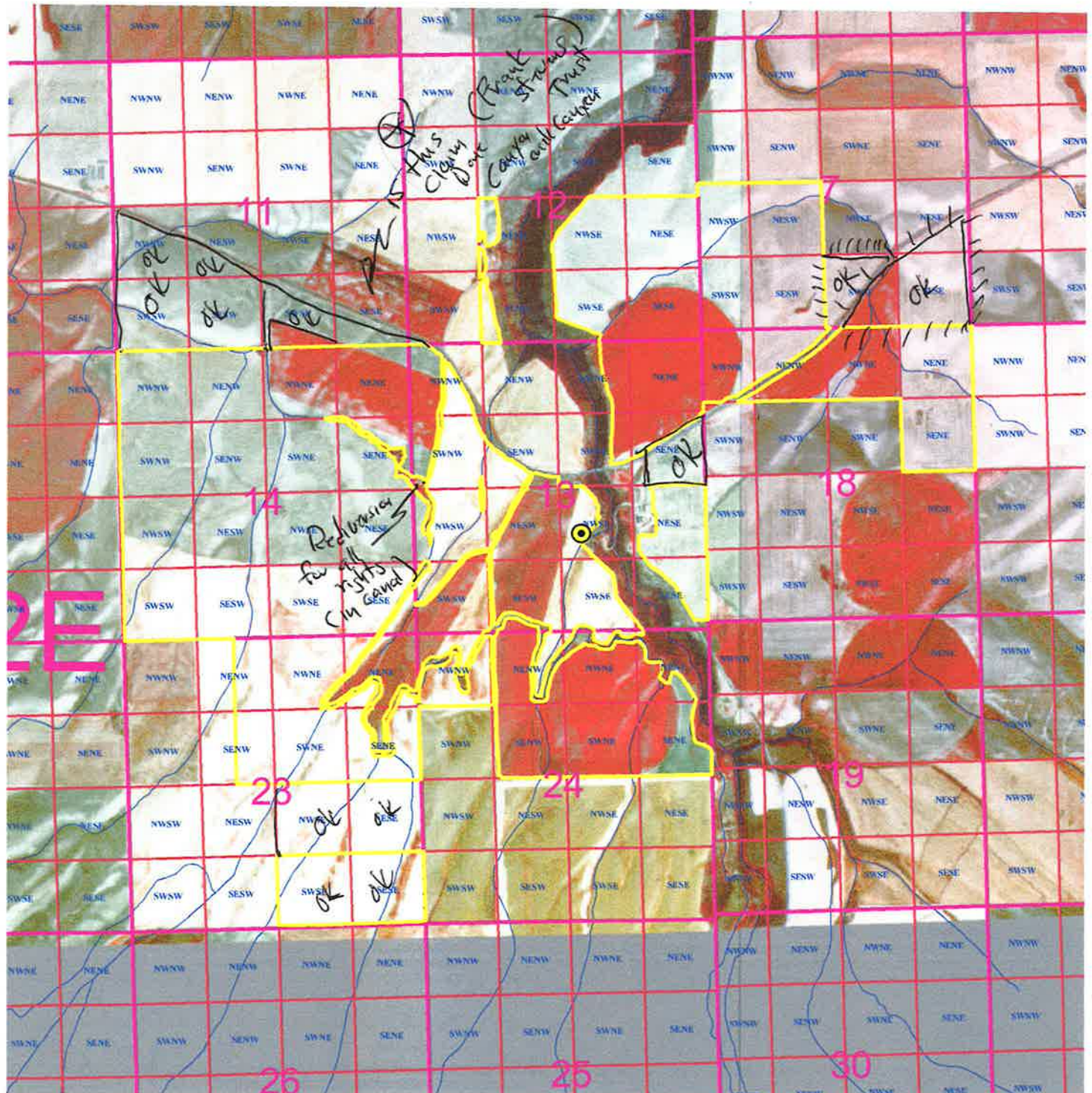
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SEP 17 2007

well

# Water Right Claim Number 22-07230

Townships , 6N43E, 6N42E

08/16/2001  
See License



| Legend             |                      |                    |
|--------------------|----------------------|--------------------|
| Irrigated Area     | Section Line         | Roads              |
| Place of Diversion | Quarter Section Line | Streams and Canals |



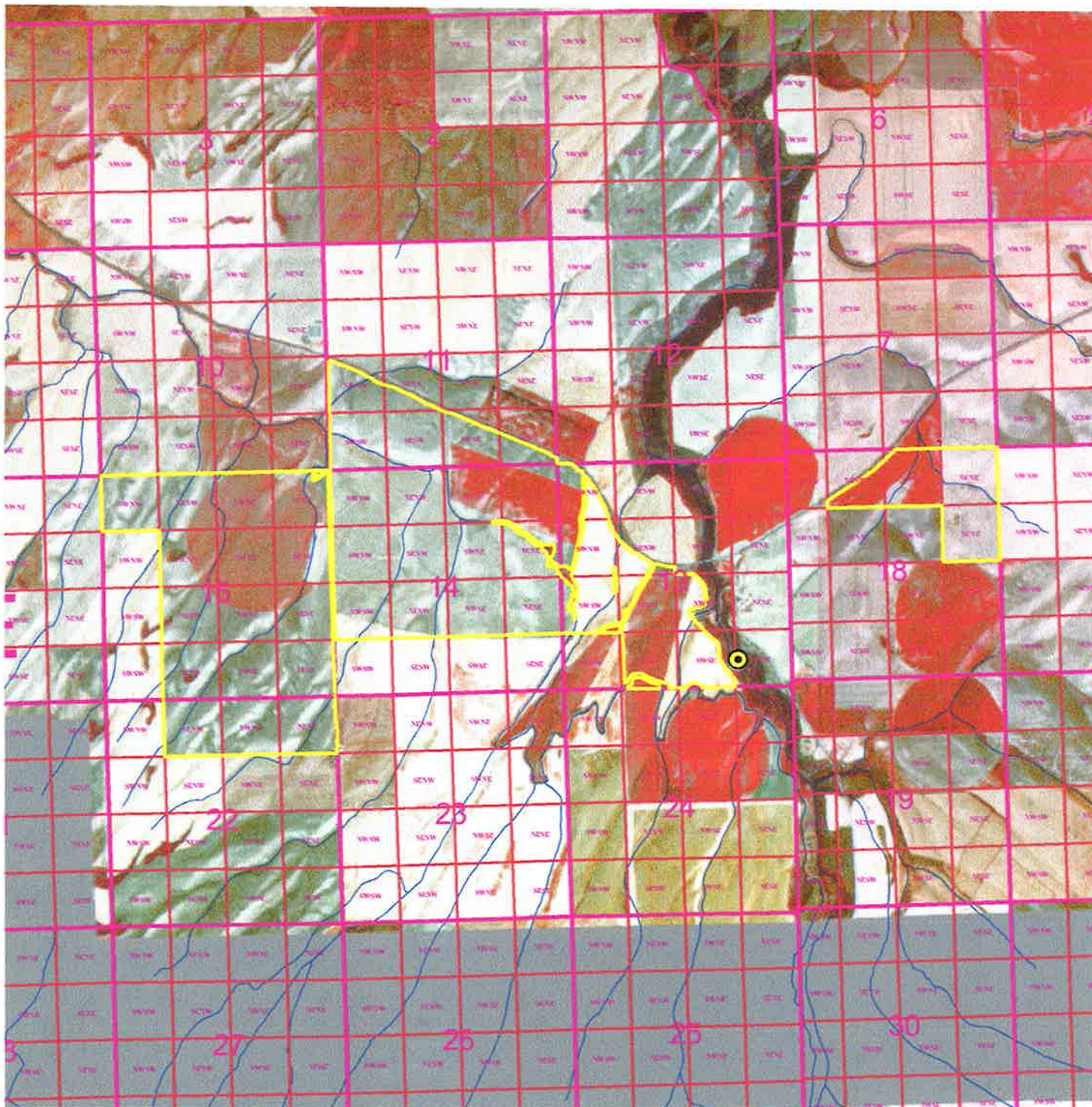
2000 0 2000 4000 Feet

SCANNED SEP 17 2007

Canyon Creek

Water Right Claim Number 22-07114  
Townships , 6N43E, 6N42E

08/14/2001  
Szz Rough Draft  
License



 Irrigated Area

 Place of Diversion

 Section Line

 Quarter Section Line

 Roads

 Streams and Canals

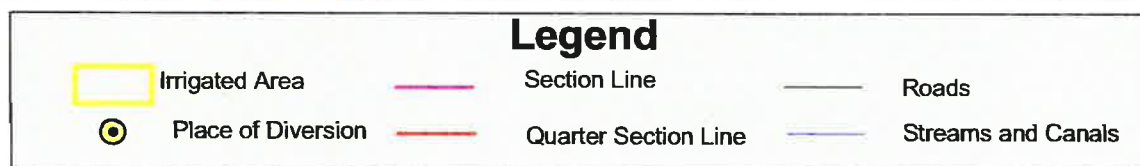
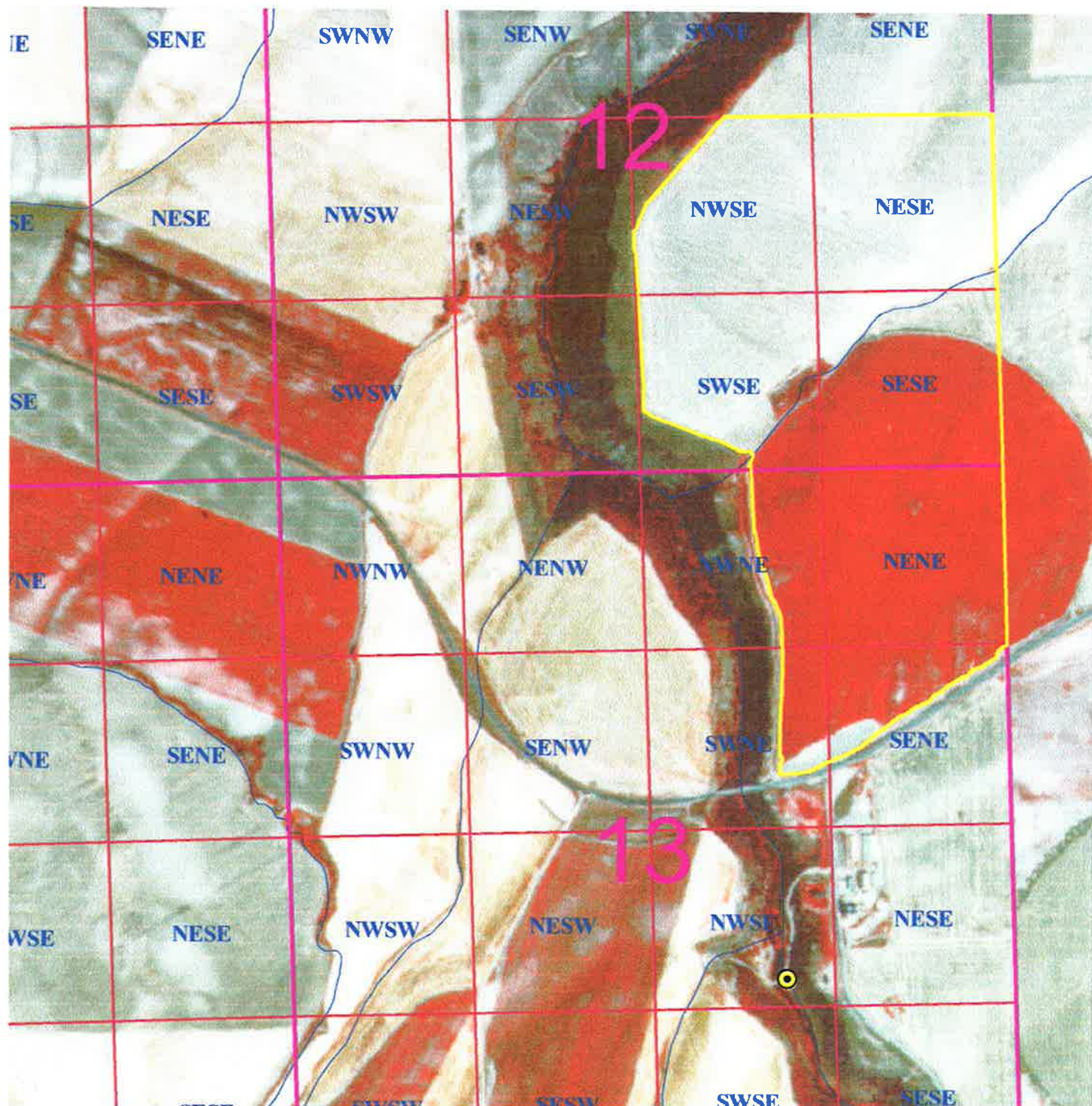


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SPATIAL  
DYNAMICS

Water Right Claim Number 22-07069  
Township , 6N42E

Canyon Creek  
08/13/2001



700 0 700 1400 Feet

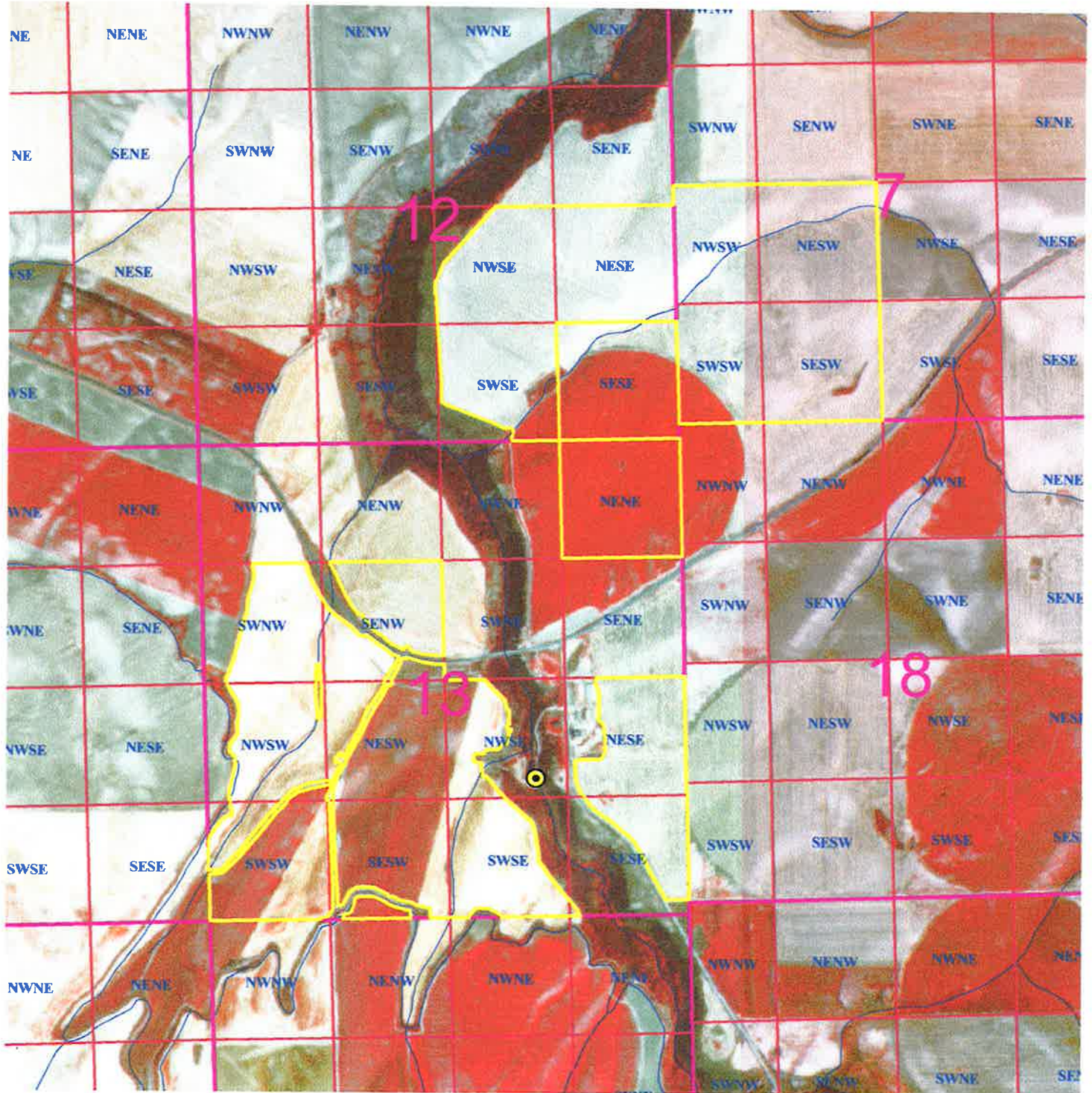
SCANNED  
SEP 17 2007

SPATIAL  
DYNAMICS

# Water Right Claim Number 22-07103

## Townships , 6N43E, 6N42E

08/14/2001



| Legend |                    |  |                      |  |                    |
|--------|--------------------|--|----------------------|--|--------------------|
|        | Irrigated Area     |  | Section Line         |  | Roads              |
|        | Place of Diversion |  | Quarter Section Line |  | Streams and Canals |



1200 0 1200 2400 Feet

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SPATIAL  
DYNAMICS



State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0008  
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED  
OCT 14 1997

October 7, 1997

STEVECO CANYON FARMS INC  
49 SUNSET CIRCLE  
REXBURG ID 83440

PHILIP E. BATT  
GOVERNOR  
  
KARL J. DREHER  
DIRECTOR

Re: Snake River Basin Adjudication (SRBA)  
Water Right No. A22-07069, A22-07103, A22-07230, A22-07114, & A22-12901  
Change of Address

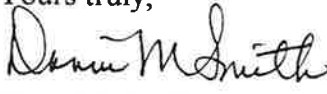
Dear Water Right Holder:

IDWR has been notified the address presently on our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your claim or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office postmarked by October 22, 1997. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

**If your mail delivery address changes in any form, please contact us in writing so we can update our records.**

If there has been a change in ownership of any of the properties connected with the water right referenced above, please call this office toll-free at 1-800-451-4129 to obtain a form to make this required change to the water right records.

Yours truly,  
  
Danni M. Smith  
SRBA Sr. Secretary

\*\*\*\*\*

The address is correct as shown above or as otherwise changed.

  
Signature of water right claimant

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SEP 17 2007

INTER-DEPARTMENT MEMO — 1

FROM Carter Fritschle

DATE 8-24-88

TO Files A22-07230 and A22-07103

SUBJECT Math errors resulted in incorrect totals for the Total Number of Acres Irrigated on these two claims. The number of acres per 40 acre tract are ~~not~~ "correct" in terms of what is actually being claimed.

Also, there are more acres not covered by the Canyon Creek Canal Co. than originally thought. Steveco paid for 1330 acres, and should have paid for 1451 acres. I think Steveco over paid their Carter Fritschle portion of the Canyon Creek Canal Co. acreage. Good luck figuring this all out.

SIGNATURE

SCANNED

SEP 17 2007

# Steveco Canyon Farms, Inc.

| Town-<br>ship | Ran-<br>ge | Sec | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|---------------|------------|-----|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|               |            |     | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
|               |            |     |                  |                  |                  |                  | A22-07069        |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| 6N            | 42E        | 12  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 19               | 4                | 24               | 40               | 87     |
|               |            | 13  | 10               | 18               | 12               | 23               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 63     |
|               |            |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 150    |
|               |            |     |                  |                  |                  |                  | A22-07230        |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| 6N            | 42E        | 12  |                  |                  |                  |                  |                  |                  |                  |                  | 5                |                  |                  | 5                | 37               | 34               | 37               | 40               | 158    |
|               |            | 13  | 40               | 12               | 20               | 30               |                  | 20               | 40               | 10               | 38               | 36               | 40               | 40               | 37               | 10               | 25               | 10               | 408    |
|               |            | 14  | 40               | 40               | 40               | 38               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 39               | 637    |
|               |            | 23  | 38               | 40               | 40               | 40               | 20               |                  |                  | 20               |                  |                  |                  |                  |                  |                  | 40               | 40               | 278    |
|               |            | 24  | 12               | 39               | 40               | 32               | 39               | 39               |                  | 40               |                  |                  |                  |                  |                  |                  |                  |                  | 241    |
|               | 43E        | 7   |                  |                  |                  |                  |                  |                  |                  |                  | 37               | 37               | 40               | 40               |                  |                  |                  |                  | 154    |
|               |            | 18  | 40               | 40               |                  | 40               | 38               | 38               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 196    |
|               |            |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 2072   |
|               |            |     |                  |                  |                  |                  | A22-07114        |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| 6N            | 42E        | 11  |                  |                  |                  |                  |                  |                  |                  |                  | 15               | 25               | 30               | 40               |                  |                  | 25               | 15               | 150    |
|               |            | 13  |                  |                  |                  |                  |                  | 20               | 40               | 10               | 40               | 40               |                  | 40               |                  | 10               | 25               |                  | 225    |
|               |            | 14  | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               |                  |                  | 40               | 40               |                  |                  | 480    |
|               |            | 15  | 40               | 40               | 40               | 40               | 40               | 40               |                  | 40               | 40               |                  |                  | 40               | 40               | 40               | 40               | 40               | 520    |
|               |            | 22  | 40               | 40               |                  |                  | 40               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 120    |
|               | 43E        | 18  | 40               | 40               |                  | 40               | 25               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 145    |
|               |            |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 1640   |
|               |            |     |                  |                  |                  |                  | A22-07103        |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| 6N            | 42E        | 12  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 20               | 30               | 10               |                  | 60     |
|               |            | 13  | 30               |                  |                  |                  |                  | 29               | 24               | 40               | 34               | 40               | 40               | 39               | 10               | 25               | 10               |                  | 321    |
|               | 43E        | 7   |                  |                  |                  |                  |                  |                  |                  |                  | 18               | 34               | 40               | 40               |                  |                  |                  |                  | 132    |
|               |            |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 513    |

SEP 17 2007

[illegible]

| Town-ship | Range | Sec | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|-----------|-------|-----|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|           |       |     | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
|           |       |     |                  |                  |                  |                  | A 22             | -07              | 069              |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| 6N        | 42E   | 12  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 19               | 4                | 24               | 40               | 87     |
|           |       | 13  | 10               | 18               | 12               | 23               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 63     |
|           |       |     |                  |                  |                  |                  | A 22             | -07              | 230              |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| 6N        | 42E   | 12  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|           |       | 13  | 40               | 12               | 20               | 30               | 20               | 10               | 5                | 46               | 5                | 37               | 34               | 37               | 40               |                  |                  |                  | 148    |
|           |       | 14  | 40               | 40               | 40               | 38               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 515    |
|           |       | 23  | 38               | 40               | 40               | 40               | 20               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 637    |
|           |       | 24  | 12               | 39               | 40               | 32               | 39               | 39               |                  |                  |                  |                  |                  |                  |                  |                  | 40               | 40               | 278    |
|           | 43E   | 7   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 241    |
|           |       | 18  | 40               | 40               |                  | 40               | 38               | 38               |                  |                  | 37               | 37               | 40               | 40               |                  |                  |                  |                  | 154    |
|           |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 196    |
|           |       |     |                  |                  |                  |                  | A 22             | -07              | 114              |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| 6N        | 42E   | 11  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|           |       | 13  |                  |                  |                  |                  | 20               | 40               | 10               | 15               | 25               | 30               | 40               |                  |                  |                  | 25               | 15               | 140    |
|           |       | 14  | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               |                  | 40               | 40               | 25               |                  | 277    |
|           |       | 15  | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               |                  | 40               | 40               | 25               |                  | 480    |
|           |       | 22  | 40               | 40               |                  |                  | 40               | 40               |                  |                  |                  |                  |                  | 40               | 40               | 40               | 40               | 40               | 520    |
|           | 43E   | 18  | 40               | 40               |                  | 40               | 25               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 120    |
|           |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 145    |
|           |       |     |                  |                  |                  |                  | A 22             | -07              | 103              |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| 6N        | 42E   | 12  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 20               | 30               | 10               |                  | 70     |
|           |       | 13  | 30               |                  |                  |                  |                  | 29               | 24               | 40               | 34               | 40               | 40               | 39               | 10               | 10               | 10               |                  | 338    |
|           | 43E   | 7   |                  |                  |                  |                  |                  |                  |                  | 18               | 34               | 40               | 40               |                  |                  | 25               | 10               |                  |        |

SEP 17 2007

State of Idaho  
Department of Water Resources

OCT 1 1982

WATER RIGHT LICENSE

Department of Water Resources  
Eastern District Office

License of Water Right No. 22-7230 Priority May 3, 1977 Amount 3.48 cfs

THIS IS TO CERTIFY, that Steveco Canyon Farms, Inc.  
of Newdale, Idaho, has complied with the terms and conditions of Permit  
No. 22-7230 issued pursuant to Application for Permit dated May 3, 1977,  
and has submitted proof to the Department of Water Resources on December 20, 1978,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 3.48 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use | Period of Use                            | Rate of Diversion      | Annual Volume           |
|----------------|------------------------------------------|------------------------|-------------------------|
| Irrigation     | from <u>April 1</u> to <u>November 1</u> | at <u>3.48</u> cfs and | <u>1477.2</u> acre feet |
|                | from _____ to _____                      | at _____ cfs and       | _____                   |
|                | from _____ to _____                      | at _____ cfs and       | _____                   |

(both dates inclusive)

Subject, however, to the condition that no more than 3.48 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
1477.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 13, Twp.  
6N, Rge. 42E in the County of Madison

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 6N   | 42E   | 12   |                  |                  | 5                | 5                |                  |                  |                  |                  | 5                |                  |                  | 5                | 37               | 34               | 37               | 40               | 168    |
|      |       | 13   | 40               | 19               | 20               | 37               | 21               | 38               | 40               | 38               | 38               | 36               | 40               | 40               | 37               | 15               | 30               | 26               | 515    |
|      |       | 14   | 40               | 40               | 40               | 38               | 40               | 40               | 40               | 40               | 40               | 40               |                  |                  | 40               | 40               | 40               | 39               | 557    |
|      |       | 23   | 38               | 40               | 40               | 40               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 40               | 40               | 238    |
|      |       | 24   | 12               | 39               | 40               | 32               | 39               | 39               |                  | 40               | 40               |                  |                  |                  | 40               | 40               |                  |                  | 361    |
| 6N   | 43E   | 7    |                  |                  |                  |                  |                  |                  |                  |                  | 37               | 37               | 40               | 40               |                  |                  |                  |                  | 154    |
|      |       | 18   | 40               | 40               |                  | 40               | 38               | 38               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 196    |

Total number of acres irrigated 2189

This right when combined with all other rights shall provide no more than 0.02  
cfs per acre nor more than 3.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

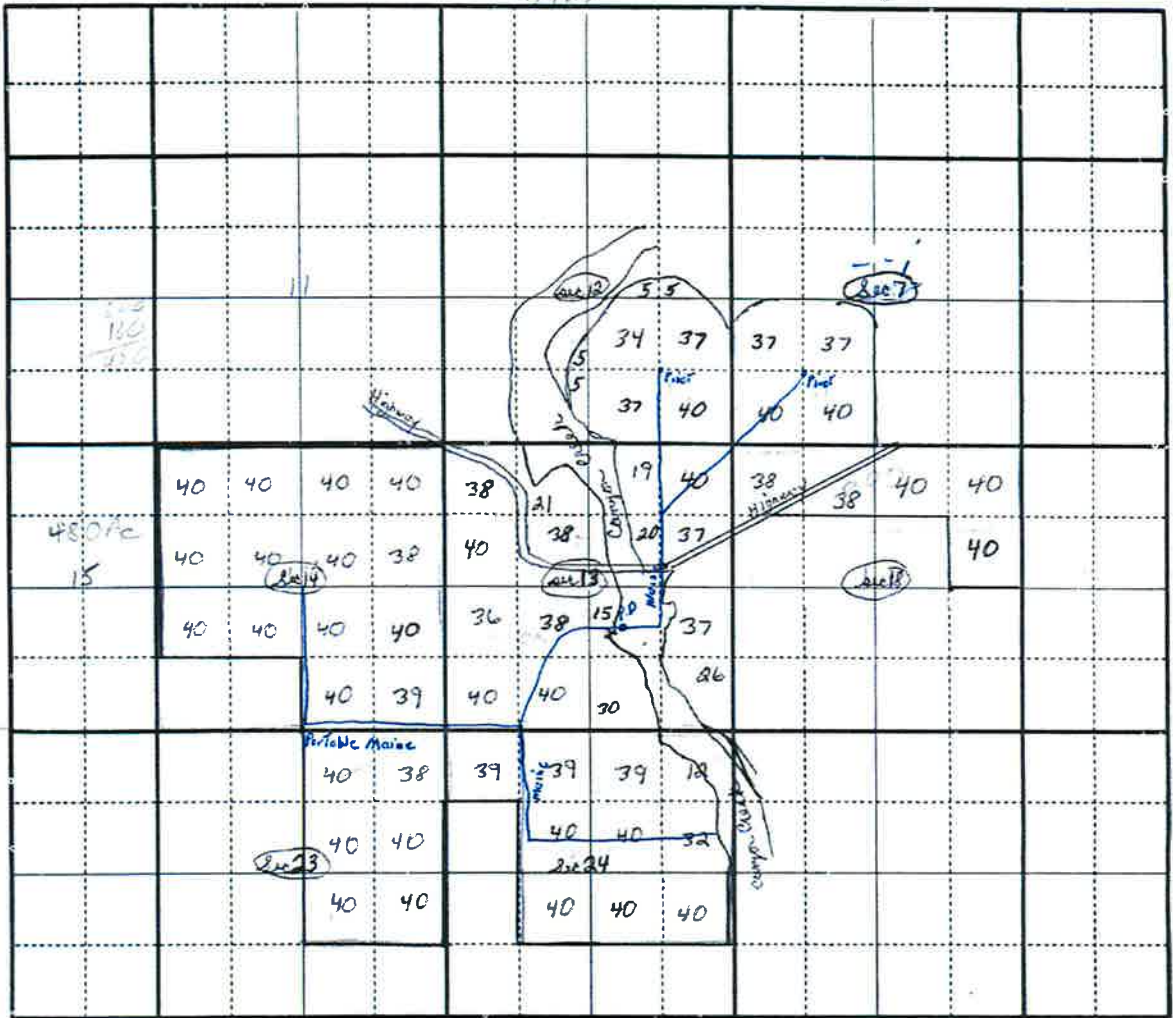
Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28<sup>TH</sup> day of  
September \_\_\_\_\_, 19 82.

Acting for the Director

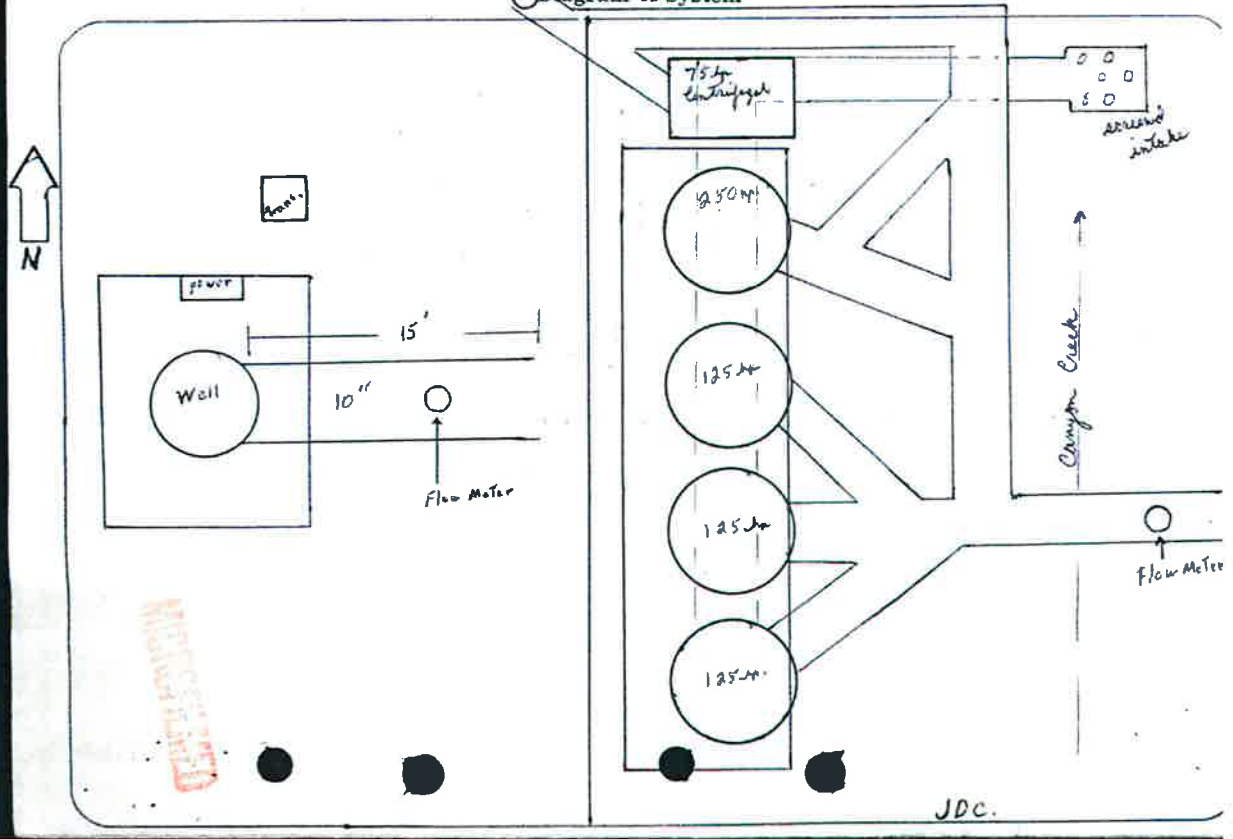
*Norman C. Young*

R42E

R43E



Flow Meter  
Diagram of System



State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7230 Priority May 3, 1977 Amount 3.48 cfs

THIS IS TO CERTIFY, that Steveco Canyon Farms, Inc.  
of Newdale, Idaho, has complied with the terms and conditions of Permit  
No. 22-7230 issued pursuant to Application for Permit dated May 3, 1977  
and has submitted proof to the Department of Water Resources on December 20, 1978  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 3.48 cfs of water from a groundwater source  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use         | Period of Use                            | Rate of Diversion      | Annual Volume           |
|------------------------|------------------------------------------|------------------------|-------------------------|
| Irrigation             | from <u>April 1</u> to <u>November 1</u> | at <u>3.48</u> cfs and | <u>1477.2</u> acre feet |
|                        | from _____ to _____                      | at _____ cfs and       |                         |
|                        | from _____ to _____                      | at _____ cfs and       |                         |
| (both dates inclusive) |                                          |                        |                         |

Subject, however, to the condition that no more than 3.48 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
1477.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 13, Twp.  
6N, Rge. 42E in the County of Madison

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 6N   | 42E   | 12   |                  |                  | 5                | 5                |                  |                  |                  |                  | 5                |                  |                  | 5                | 37               | 34               | 37               | 40               | 168    |
|      |       | 13   | 40               | 19               | 20               | 37               | 21               | 38               | 40               | 38               | 38               | 36               | 40               | 40               | 37               | 15               | 30               | 26               | 515    |
|      |       | 14   | 40               | 40               | 40               | 38               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 39               | 557    |
|      |       | 23   | 38               | 40               | 40               | 40               | 24               |                  |                  | 30               |                  |                  |                  |                  |                  |                  | 40               | 40               | 238    |
|      |       | 24   | 12               | 39               | 40               | 32               | 39               | 39               |                  | 40               | 40               |                  |                  |                  | 40               | 40               |                  |                  | 272    |
| 6N   | 43E   | 7    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 40               | 40               |                  |                  | 361    |
|      |       | 18   | 40               | 40               |                  | 40               | 38               | 38               |                  |                  | 37               | 37               | 40               | 40               |                  |                  |                  |                  | 154    |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 196    |

Total number of acres irrigated 2189

This right when combined with all other rights shall provide no more than 0.02  
cfs per acre nor more than 3.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28<sup>th</sup> day of  
September, 19 82.

Acting for the Director

Norman C Young

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07230  
Date Received: 5/12/1994  
Receipt No: E001560  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: STEVECO CANYON FARMS INC 208-458-4288  
Address: HC 60 BOX 1099  
NEWDALE ID 83436

2. Date of Priority: MAY 3, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 06N      | 42E   | 13      | NW     | SE     |     |     | MADISON |

5. Description of diverting works:  
WELL PUMP TO CANYON CREEK CANAL CO/DITCHES AND CANAL

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A.  |
|------------|-------|-------|-------|------|---------|
| IRRIGATION | 04/01 | 11/01 | 3.480 |      | 1477.20 |

7. Total Quantity Appropriated is:  
3.480 C.F.S. (and/or) 1477.20 A.F.A.

8. Total consumptive use is 5472.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 06N      | 42E   | 12      | NE     | SW  |     | IRR | 5.0   |
|          |       |         | SE     | SW  |     | IRR | 5.0   |
|          |       |         | NE     | SE  |     | IRR | 37.0  |
|          |       |         | NW     | SE  |     | IRR | 34.0  |
|          |       |         | SW     | SE  |     | IRR | 37.0  |

10. Place of Use: Continued

| Township<br>06N | Range<br>42E | Section<br>12 | 1/4<br>SE | of 1/4<br>SE | Lot | Use<br>IRR | Acres<br>40.0 |
|-----------------|--------------|---------------|-----------|--------------|-----|------------|---------------|
| Section Acres   |              |               |           |              |     |            | 158.0         |
|                 |              | 13            | NE        | NE           |     | IRR        | 40.0          |
|                 |              |               | NW        | NE           |     | IRR        | 12.0          |
|                 |              |               | SW        | NE           |     | IRR        | 20.0          |
|                 |              |               | SE        | NE           |     | IRR        | 30.0          |
|                 |              |               | NW        | NW           |     | IRR        | 20.0          |
|                 |              |               | SW        | NW           |     | IRR        | 40.0          |
|                 |              |               | SE        | NW           |     | IRR        | 10.0          |
|                 |              |               | NE        | SW           |     | IRR        | 38.0          |
|                 |              |               | NW        | SW           |     | IRR        | 36.0          |
|                 |              |               | SW        | SW           |     | IRR        | 40.0          |
|                 |              |               | SE        | SW           |     | IRR        | 40.0          |
|                 |              |               | NE        | SE           |     | IRR        | 37.0          |
|                 |              |               | NW        | SE           |     | IRR        | 10.0          |
|                 |              |               | SW        | SE           |     | IRR        | 25.0          |
|                 |              |               | SE        | SE           |     | IRR        | 10.0          |
| Section Acres   |              |               |           |              |     |            | 408.0         |
|                 |              | 14            | NE        | NE           |     | IRR        | 40.0          |
|                 |              |               | NW        | NE           |     | IRR        | 40.0          |
|                 |              |               | SW        | NE           |     | IRR        | 40.0          |
|                 |              |               | SE        | NE           |     | IRR        | 38.0          |
|                 |              |               | NE        | NW           |     | IRR        | 40.0          |
|                 |              |               | NW        | NW           |     | IRR        | 40.0          |
|                 |              |               | SW        | NW           |     | IRR        | 40.0          |
|                 |              |               | SE        | NW           |     | IRR        | 40.0          |
|                 |              |               | NE        | SW           |     | IRR        | 40.0          |
|                 |              |               | NW        | SW           |     | IRR        | 40.0          |
|                 |              |               | SW        | SW           |     | IRR        | 40.0          |
|                 |              |               | SE        | SW           |     | IRR        | 40.0          |
|                 |              |               | NE        | SE           |     | IRR        | 40.0          |
|                 |              |               | NW        | SE           |     | IRR        | 40.0          |
|                 |              |               | SW        | SE           |     | IRR        | 40.0          |
|                 |              |               | SE        | SE           |     | IRR        | 39.0          |
| Section Acres   |              |               |           |              |     |            | 637.0         |
|                 |              | 23            | NE        | NE           |     | IRR        | 38.0          |
|                 |              |               | NW        | NE           |     | IRR        | 40.0          |
|                 |              |               | SW        | NE           |     | IRR        | 40.0          |
|                 |              |               | SE        | NE           |     | IRR        | 40.0          |
|                 |              |               | NE        | NW           |     | IRR        | 20.0          |
|                 |              |               | SE        | NW           |     | IRR        | 20.0          |
|                 |              |               | SW        | SE           |     | IRR        | 40.0          |

10. Place of Use: Continued

| Township<br>06N | Range<br>42E | Section<br>23 | 1/4<br>SE | of 1/4<br>SE | Lot | Use<br>IRR    | Acres<br>40.0 |
|-----------------|--------------|---------------|-----------|--------------|-----|---------------|---------------|
|                 |              |               |           |              |     | Section Acres | 278.0         |
|                 |              | 24            | NE        | NE           |     | IRR           | 12.0          |
|                 |              |               | NW        | NE           |     | IRR           | 39.0          |
|                 |              |               | SW        | NE           |     | IRR           | 40.0          |
|                 |              |               | SE        | NE           |     | IRR           | 32.0          |
|                 |              |               | NE        | NW           |     | IRR           | 39.0          |
|                 |              |               | NW        | NW           |     | IRR           | 39.0          |
|                 |              |               | SE        | NW           |     | IRR           | 40.0          |
|                 |              |               |           |              |     | Section Acres | 241.0         |
|                 | 43E          | 7             | NE        | SW           |     | IRR           | 37.0          |
|                 |              |               | NW        | SW           |     | IRR           | 37.0          |
|                 |              |               | SW        | SW           |     | IRR           | 40.0          |
|                 |              |               | SE        | SW           |     | IRR           | 40.0          |
|                 |              |               |           |              |     | Section Acres | 154.0         |
|                 |              | 18            | NE        | NE           |     | IRR           | 40.0          |
|                 |              |               | NW        | NE           |     | IRR           | 40.0          |
|                 |              |               | SE        | NE           |     | IRR           | 40.0          |
|                 |              |               | NE        | NW           |     | IRR           | 38.0          |
|                 |              |               | NW        | NW           |     | IRR           | 38.0          |
|                 |              |               |           |              |     | Section Acres | 196.0         |
|                 |              |               |           |              |     | Total Acres   | 2072.0        |

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

CANYON CREEK CANAL CO, 22-07114, 7103, 7069

14. Remarks:

THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO MORE THAN .02 CFS/AC NOR MORE THAN 3.5 AFA/AC FOR THE LANDS ABOVE. THE MAP OF THE PROJECT HERewith ATTACHED, AS ATTACHMENT NO 2 SHOWS THE ENTIRE SYSTEM INVOLVING THE WATER CLAIMED BY THIS AND THOSE DESCRBED IN THE ANSWER TO QUESTION 13 ABOVE. THE WATER, OFTEN IN SHORT SUPPLY IS PUT INTO THE SYSTEM FROM ANY OR ALL OF THE RIGHTS DESCRIBED ABOVE, TO IRRIGATE THE ACREAGE DESCRIBED ABOVE AND THE ACREAGE ADDED FROM THE OTHER CLAIMS.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356  
Ident. Number 22-7230  
Date Received 8-22-88  
Receipt Number E001560

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Steveco Canyon Farms, Inc., an Idaho corporation, whose principal address is Phone ( 208) 458-4288  
Mailing Address HC 60, Box 1099, Newdale, Idaho Zip 83436

2. Date of Priority (Only one (1) per claim) May 3, 1977

3. Source of water supply (a) groundwater  
which is tributary to (b)

4. a. Location of existing point of diversion is: Township 6N Range 42E Section 13 ,  
1/4 of NW 1/4 of SE 1/4 , Govt. Lot, B.M., County of Madison

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section , 1/4 of 1/4 of 1/4,  
Govt. Lot B.M., County of  
ending point is: Township Range Section , 1/4 of 1/4 of  
1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates , Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. See answer to question 13. This right is used in connection with other rights therein described, and the system operates all rights together. Attached hereto as Attachment No. 1, is a description of the entire system, except the canal and lateral ditches of the Canyon Creek Canal Co., which is described in the claim of Canyon Creek Canal Co.

SCANNED  
SEP 17 2007

6. Water is claimed for the following purposes:
- (both dates are inclusive)                      (cfs)                      (acre feet)
- For Irrigation purposes from 4-1 to 11-1 amount 3.48 or 1477.2 acre feet
- For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_
- For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_
- For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_
7. Total quantity claimed (a) 3.48 (cfs) and/or (b) 1477.2 (acre feet)
8. Total consumptive use claimed is 5,472.50 acre feet per annum. (See answer to Question 13)
9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None
10. Description of place of use:
- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |             |          |             | NW 1/4        |             |       |           | SW 1/4 |       |           |           | SE 1/4 |           |           |           | Totals         |                |
|-----|-----|-----|--------|-------------|----------|-------------|---------------|-------------|-------|-----------|--------|-------|-----------|-----------|--------|-----------|-----------|-----------|----------------|----------------|
|     |     |     | NE1/4  | NW1/4       | SW1/4    | SE1/4       | NE1/4         | NW1/4       | SW1/4 | SE1/4     | NE1/4  | NW1/4 | SW1/4     | SE1/4     | NE1/4  | NW1/4     | SW1/4     | SE1/4     |                |                |
| 6N  | 42E | 12  |        | <u>P.S.</u> | <u>5</u> | <u>P.S.</u> |               | <u>P.S.</u> |       |           | 5      |       |           | 5         | 37     | 34        | <u>37</u> | 40        | <del>168</del> |                |
|     |     | 13  | 40     | <u>19</u>   | 20       | <u>39</u>   | <del>38</del> | <u>38</u>   | 40    | <u>38</u> | 38     | 36    | 40        | 40        | 37     | <u>18</u> | <u>35</u> | <u>25</u> | <u>10</u>      | <del>515</del> |
|     |     | 14  | 40     | 40          | 40       | 38          | 40            | 40          | 40    | 40        | 40     | 40    | <u>40</u> | <u>40</u> | 40     | 40        | 40        | 39        | 637            |                |
|     |     | 23  | 38     | 40          | 40       | 40          | <u>20</u>     |             |       | <u>20</u> |        |       |           |           |        |           | 40        | 40        | 278            |                |
|     |     | 24  | 12     | 39          | 40       | 32          | 39            | 39          |       | 40        |        |       |           |           |        |           |           |           | 241            |                |
| 6N  | 43E | 7   |        |             |          |             |               |             |       |           | 37     | 37    | 40        | 40        |        |           |           |           | 154            |                |
|     |     | 18  | 40     | 40          |          | 40          | 38            | 38          |       |           |        |       |           |           |        |           |           |           | 196            |                |

- Total number of acres irrigated 2,189 2062
11. In which county (ies) are lands listed above as place of use located? Madison
12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.  
Canyon Creek Canal Co. (Stockholder), Approved Permit #22-7114, License or None ( )  
#'s 22-7103, 22-7069
14. Remarks:  
The map of the project herewith attached, as Attachment No. 2, shows the entire  
system involving the water claimed by this claim and those described in the answer  
to Question 13 above. The water, often in short supply, is put into the system  
from any or all of the rights described above, to irrigate the acreage described  
above and the acreage added from the other claims.

Scale: 2 inches equals 1 mile

[illegible]

SEP 17 2007

*Copies: White-State, Yellow-Claimant*

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License X Permit \_\_\_\_\_  
Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 2 plus copy of License

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_  
\_\_\_\_\_ Date \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm that I am Vice-President  
Title

of Steveco Canyon Farms, Inc. , that I have signed the foregoing  
Organization

document in the space below as Vice-President of Steveco Canyon Farms, Inc.  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

*Chet J. Stevens*

Title and Organization Vice-President of Steveco Canyon Farms, Inc. Date 8/17/88

State of Idaho/or \_\_\_\_\_ )  
County of Madison ) SS.

Subscribed and sworn (or affirmed) before me this 17th day of August 19 88

SEAL

Notary Public

*Debra A. Keller*

Residing at Rexburg, Idaho

My Commission Expires

11-15-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Ray W. Rigby will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address P.O. Box 250, Rexburg, Idaho 83440

Date 8/17/88

SCANNED  
SEP 17 2007

Last Name Steveco Canyon Farms Ident. Number \_\_\_\_\_

Copies White-State, Yellow-Claimant

# SPRINKLER SYSTEM

ATTACHMENT No. 1

Creek Installation

Canal Installation

Pivot - 415 A.

Pivot-497 A.

Irrigated Acres Hdline-636 A.-Tot.1,051 A. Hdline-175 A.-Tot. 672 A.

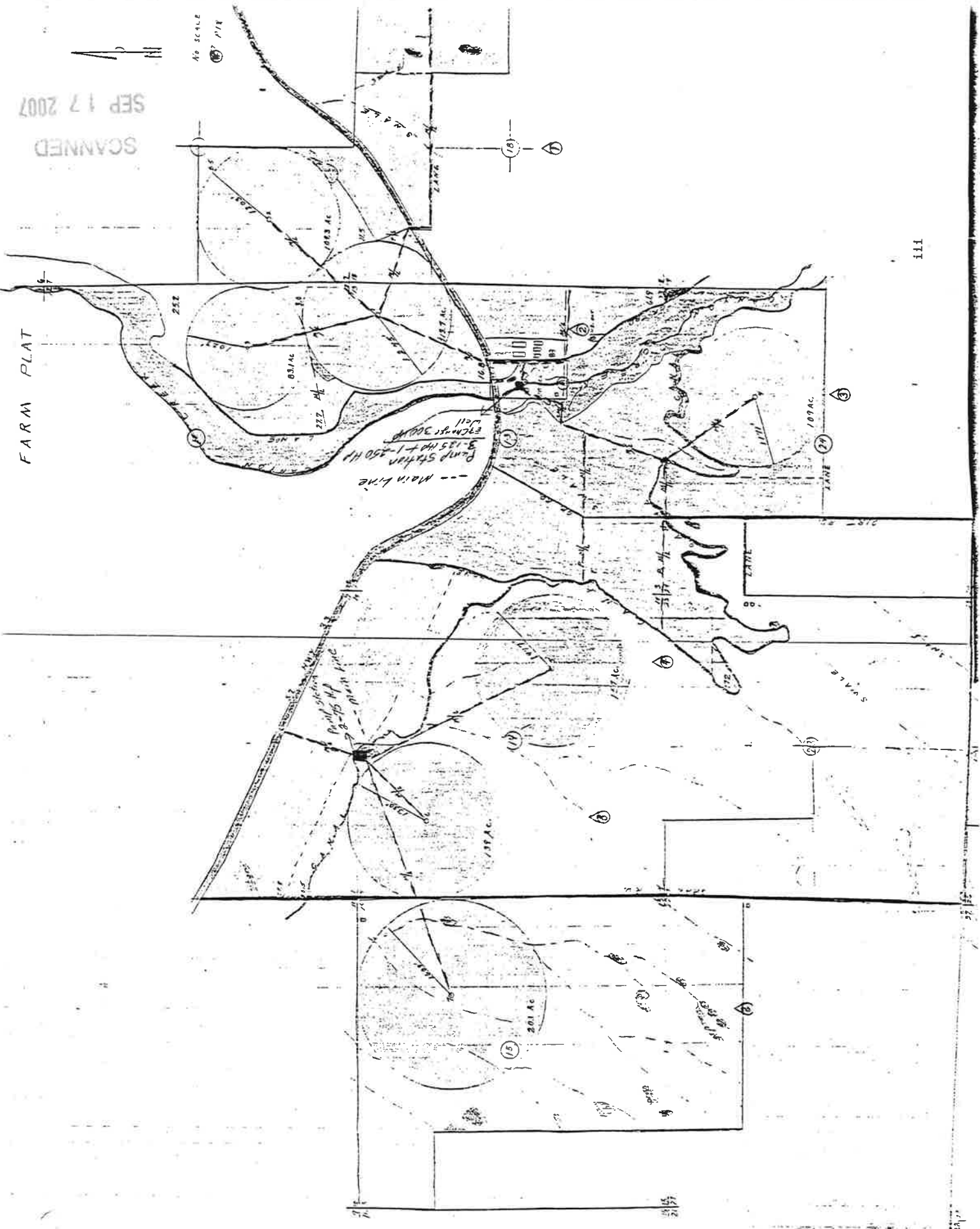
|             |                           |                                                       |             |                             |
|-------------|---------------------------|-------------------------------------------------------|-------------|-----------------------------|
| Wells       | Yr. Drilled               | 1977                                                  | 1981        | 1985                        |
|             | Diameter                  | Sump                                                  | Well        | Sump                        |
|             | Depth                     | Canyon Cr.                                            | 20" at top  | Canal                       |
|             | Lift                      | 10'                                                   | 600'        | 10'                         |
|             | Repl. Cost                | \$5,000                                               | \$24,000    | \$5,000                     |
| Pump        | Make                      | 4-Johnston                                            | Johnston    | 2-Aurora                    |
|             | No. of Bowls              |                                                       |             |                             |
|             | Dia. of Bowls             |                                                       |             |                             |
|             | Age                       | 10 yr.                                                | 6 yr.       | 2 yr.                       |
| Motor       | Make                      | 4-GE                                                  | GE          | 2-GE                        |
|             | H.P.                      | 3-125, 1-250                                          | 300         | 75                          |
|             | Age/Cond.                 | 10yr-satis.                                           | 6 yr-good   | 2 yr-new                    |
| Delivery    | Permit                    | See #4 below 3.48 cfs.Lic. 220 shares                 |             |                             |
|             | GPM                       |                                                       | 1566        |                             |
|             | Miners Inches             | 1500                                                  | 174         | 220                         |
|             | M.Inch/I.A.               | 1.7 total creek                                       |             | 0.33                        |
| Pump Plant  | Repl. Cost                | \$44,000                                              | \$35,000    | \$225,000(incl.pivots & M/L |
| Mainline    | Length                    | 25,600' + 2,950' portbl                               |             | 10,800'                     |
|             | Diameter                  | 6"tol6"                                               |             | 8" avg.                     |
|             | Material                  | Steel                                                 | Alum.       | Steel                       |
|             | Age / Cond.               | 10yr/Satis.                                           |             | 2 yr/Good                   |
| Spklr.Line  | Type                      | 4 pivots;Hdlines                                      |             |                             |
|             | Number- $\frac{1}{2}$ mi. | 4 Valley + 15 $\frac{1}{2}$ "                         |             | 3 pivots;Hdlines            |
|             | Age/Cond.                 | 10 yr/satis                                           |             | 2 yr/good                   |
|             | A./Lateral                | 104 A./Pivot; 40 A./hdline 167 A./pivot; 40 A./Hdline |             |                             |
| Spklr.Syst. | Repl. Cost:               | \$225,000 + \$7,200 Hdline                            |             |                             |
|             | Main                      | \$154,000                                             |             |                             |
|             | Laterals                  | \$146,000 pivots +                                    |             |                             |
|             |                           | \$16,400 handlines                                    |             |                             |
| Ann.Cost    | Power - Total             | \$30,000                                              | Full system |                             |
|             | - \$/A.                   | 17+                                                   |             |                             |
|             | Depr.Rate-                | 7% x \$657,000                                        |             |                             |
|             | Depr. \$                  | \$45,990                                              |             |                             |
|             | Maint.Rate-               | 1%                                                    |             |                             |
|             | Maint.-\$                 | \$6,570                                               |             |                             |

Canyon Cr. Canal Co. 187.5 shares

SCANNED

SEP 17 2007

FARM PLAT



4857000m. N.

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