

09/14/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-7207B
NAME AND ADDRESS: RIVERSIDE FARMS
1908 E 500 N
ST ANTHONY ID 83445
SOURCE: GROUND WATER ✓ TRIBUTARY:
QUANTITY: 2.050 CFS ✓
549.500 AFY ✓
Right Nos. 22-7035 and 22-7207B are limited to a total combined diversion rate of 4.65 cfs and to a total combined annual diversion volume of 1536.5 AF.
PRIORITY DATE: 02/09/1977 ✓
POINT OF DIVERSION:
T07N R41E S13 ~~NNESW~~ Within FREMONT County
T07N R41E S13 ~~NWSWSE~~ Within FREMONT County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION ✓	4/01 10/15 ✓	2.050 CFS ✓ 549.50 AFY ✓

The use of water for irrigation under this right may continue to as late as October 31, provided other elements of the right are not exceeded. The use of water after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right. ✓

PLACE OF USE: IRRIGATION Within FREMONT County

T07N R41E S13	NENW	39.0	T07N R41E S13	NWNW	39.0
T07N R41E S13	SWNW	39.0	T07N R41E S13	SENW	39.0
T07N R41E S13	NESW	39.0	T07N R41E S13	NWSW	39.0
T07N R41E S13	SWSW	39.0	T07N R41E S13	SESW	39.0
T07N R41E S14	NENE	39.0	T07N R41E S14	NWNE	12.0
T07N R41E S14	SWNE	15.0	T07N R41E S14	SENE	32.0
T07N R41E S14	NESE	12.0	T07N R41E S14	SESE	11.0

433 ACRES TOTAL

Right Nos. 22-7035 and 22-7207B are limited to the irrigation of a combined total of 433.0 acres in a single irrigation season. ✓
This right is limited to the irrigation of 157.0 acres within the place of use described above in a single irrigation season. ✓

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

09/14/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code. ✓

Right No. 22-7035 is also diverted through point of diversion described above. ✓

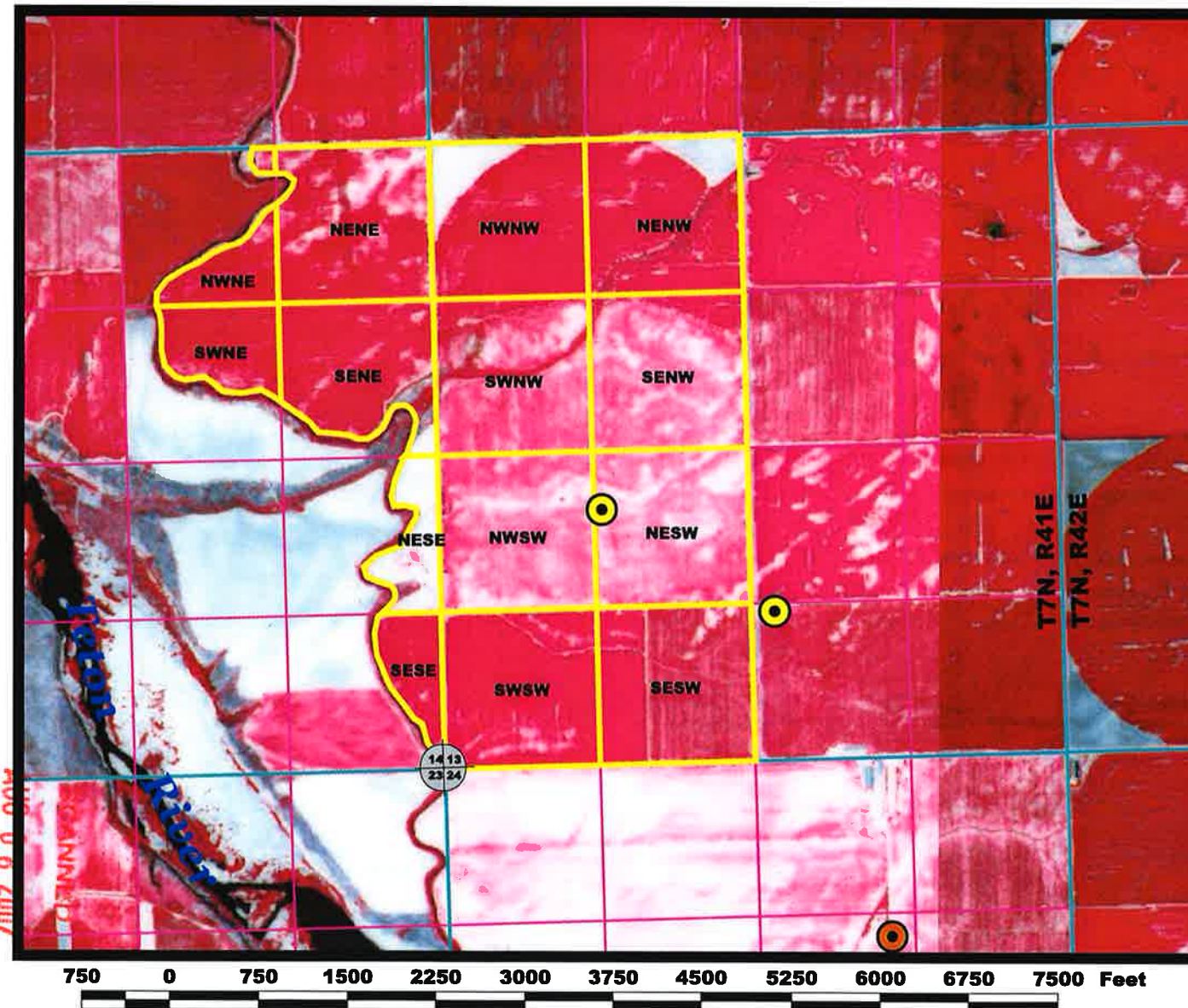
Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code. ✓



State of Idaho

Department of Water Resources

Eastern Region



Water Right(s):
22-7207B,
22-7035

Point(s) of Diversion:
T7N, R41E Sec. 13
NWSWSE, NWNESW

Place of Use: (parts of)
T7N, R41E Sec. 13 W2,
Sec. 14 NE, E2SE

LEGEND

-  **Point of Diversion**
-  **SESE** **Place of Use**
-  **Section**
-  **Quarter-Quarter**



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: September 2005

09/16/2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-7207B

RIVERSIDE FARMS

1908 E 500 N

ST ANTHONY ID 83445

Telephone Number: (208) 624-3293

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11-2-06

SIGNATURE:

Please print your name:

Richard D Craft

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

SCANNED
AUG 08 2007

KWD
1103

Water Right No(s). A22-7207B

See Attached photo

"1st well"

GPS data- 2695214
1417183

GPS File - 227207

GPS DATA:

Tag # A 0015938 Location: on power pen

Diversion Data:

Source: Groundwater Trib to: _____

MOTOR

Make: Westinghouse Model: _____ Hp: 450
SN: 35-77 Booster-200 Hp G.F. SN-5K6324XC4C

PUMP

Make: No Marking Model: _____ Disch: _____
SN: Not Readable

NOTES:

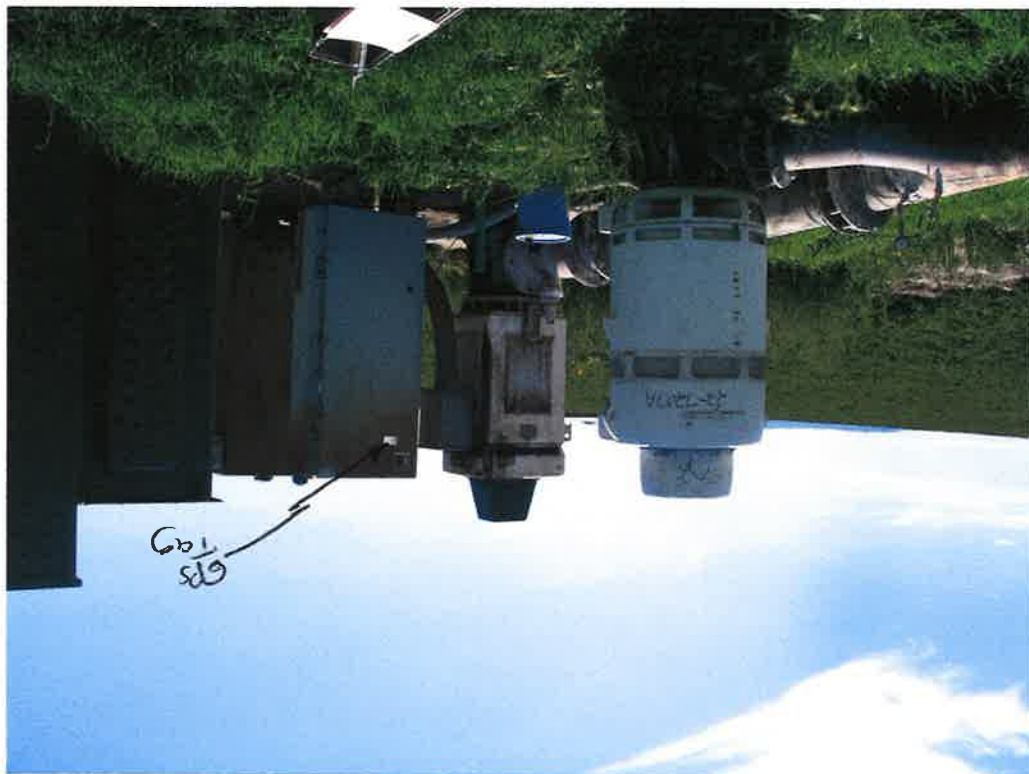
Source P.O.D as A22-7207A. Plans of use
+ mailing address confirmed by George Crook of Riverside
Farms. George's cell phone is 313-6301. Wells 1+2
interconnected or used on P&U prior to 1987.

Field Exam Date: 8-25-05 Agent: J. C. [Signature]

Combined Use of 7305 - Limits Apply

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AUG 08 2007



A-22-7207B, Looking South, "First Well"

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Water Right No(s). A22-7207B

See Attached Photo

"2nd" well

GPS data - 2694769
1417442

GPS File - 227207B

GPS DATA:

Tag # A0015940 Location: on Power Panel

Diversion Data:

Source: Groundwater Trib to: _____

MOTOR

Make: W.S. Electrical Model: _____ Hp: 350
SN: N.A.

PUMP

Make: Layne & Boelter Model: _____ Disch: _____
SN: D16340

NOTES:

P.A.U. verified by George Crapo of Riverside Farms.
Georges Home phone is 624-7278 + cell is 313-6301. Address of
claimant still good.

Field Exam Date: 8-25-2005 Agent: J. W. Jones

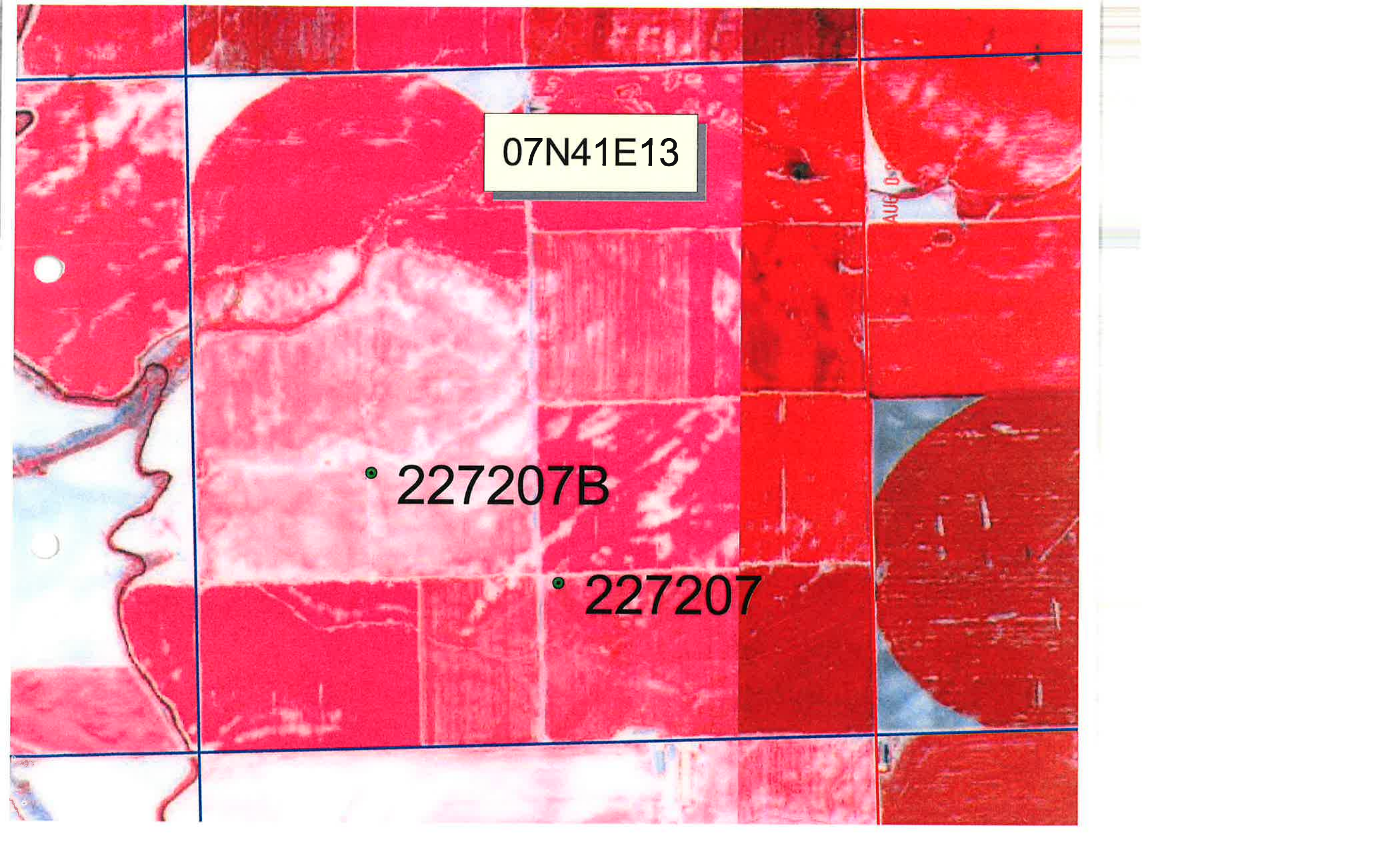
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A22-7207B, Looking West, "2nd" well

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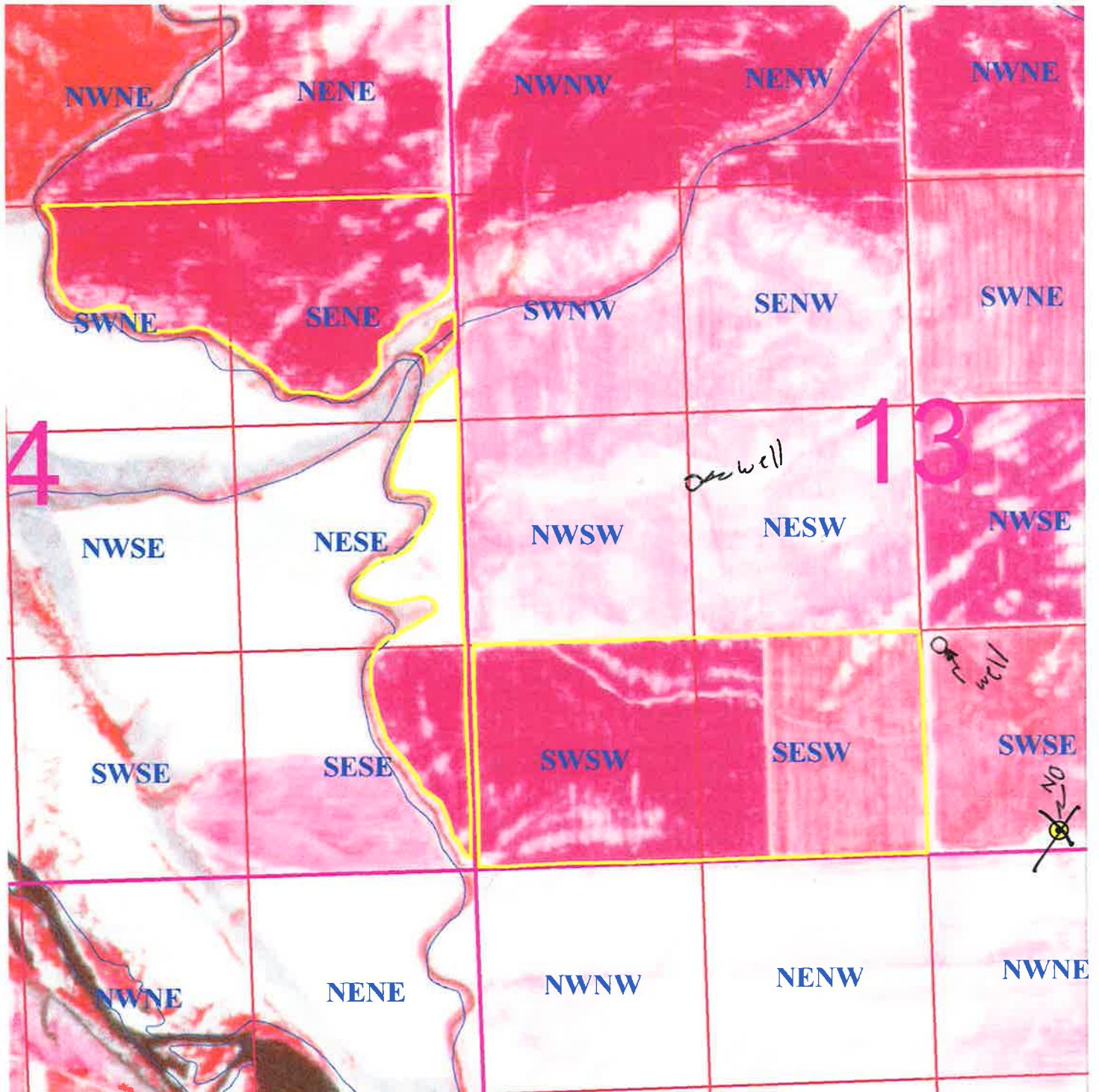
07N41E13

• 227207B

• 227207

Water Right Claim Number 22-07207B
Township , 7N41E

08/15/2001



Legend					
	Irrigated Area		Section Line		Roads
	Place of Diversion		Quarter Section Line		Streams and Canals

700 0 700 1400 Feet

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AUG 08 2007

SPATIAL
DYNAMICS



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

DECEMBER 8, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RIVERSIDE FARMS
1908 E 500 N
ST ANTHONY ID 83445

RE: CHANGE IN OWNERSHIP FOR A22-07207

Dear Sirs:

The request for Change in Ownership for a portion of the above referenced Notice(s) of Claim has been processed with new Notice(s) being generated to reflect you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

A22-07207A, HANSEN, 156 ACRES, 2.05 CFS
A22-07207B, CRAPO ET AL 157 ACRES, 2.05 CFS

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if there are other corrections or questions, feel free to contact this office.

Respectfully submitted,

Jo Thompson
Adjudications Secretary

Enclosure:

cc: Irene Hansen/copy claim/letter

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NOV 06 1996

~ Celebrating Our Centennial Year of Service to Idaho 1895-1995 ~



Farm Credit Services

217 North Second East
P.O. Box 157
Rexburg, Idaho 83440
208/356-4442

December 6, 1995

RECEIVED

DEC 07 1995

Idaho Department of Water Resources
900 North Skyline Drive
Idaho Falls, Idaho 83402

Department of Water Resources
Eastern District Office

Subject: License No. 22-7207 (2.05 cfs)

Dear Office Staff:

Enclosed you will find 2 Notice of Change of Water Right Ownership forms which require processing through your office. As stated on these forms, the current listed owner, E. Lyle Hansen, is deceased, part of the ground has been sold with the seller and buyer agreeing to split the existing water license 50/50, and use the existing well. There are currently no plans to drill a new well.

Hopefully all of the information you will need is enclosed. If not, please feel free to give me a call TOLL FREE at 1-800-464-6812.

Respectfully,

Lorna Bair
Customer Service Representative

Enclosures

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RECEIVED

DEC 07 1995

NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

Department of Water Resources
Eastern District Office

DATE OF CLOSING: November 3, 1995

LEGAL DESCRIPTION OF PROPERTY: Township 7 North, Range 41 E.B.M.
Section 13, SE1/4

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[X] Water Right Number(s) 1/2 of the water right in License
Assigned by IDWR: No. 22-7207 (2.05 cfs)

[X] Name and address of Former Owner/Claimant(s) (Seller): E. Lyle Hansen
241 N. 2300 E.
St. Anthony, ID 83445
(who is dead; his estate has been probated and there is enclosed a copy of the Personal Representative's Deed listing the person who received said water right)

[X] New owner/Claimant (Purchaser): Rose Irene Hansen

[X] New Mailing Address: 241 N. 2300 E.
St. Anthony, ID 83445

[X] New Telephone Number: (208) 624-7723

[X] Does the change in ownership result in a splitting of the water right owned /claimed? X yes No
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

See above. A second "Notice of Change of Water Right Ownership" accompanies this one to change the balance of the water right from E. Lyle Hansen to George M. Crapo, Richard L. Crapo, Blair E. Crapo, Bruce K. Crapo, David V. Crapo, Ryan G. Crapo, and Judd K. Crapo, all dba Riverside Farms, a partnership

[X] Attach proof of ownership, describe proof attached: Copy of Personal Representative's Deed from the Estate of E. Lyle Hansen to Rose Irene Hansen is attached.
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[X] Signature of New Owner/Claimant(s) Rose Irene Hansen Date 11-9-95

[X] Signature of Former Owner/Claimant(s): Lynn O. Hathaway Date 11-10-95
Lynn O. Hathaway, as P.R. of the Estate of Pearl R. Hansen

Rose Irene Hansen Date 11-9-95 MICROFILMED

96 12-7-95

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Jan Earl Hansen

Date 11/10/95

Pamela Jo Snook

Date 11-6-95

Lorraine Irene Johnson

Date 11-20-95

Shelly Rae Curtis

Date 11/10/95

Rose Irene Hansen, as

Date 11-7-95

Power of Attorney for
Rocky Evan Hansen

Kelly Glen Hansen

Date 11-10-95

Rose Irene Hansen, as

Date 11-9-95

conservator of the estate
of Kimberly Hansen

(Signature of former claimant(s) is not
required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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PERSONAL REPRESENTATIVE'S DEED

THIS INDENTURE, Made this 15th day of August, 1988, between ROSE IRENE HANSEN, Personal Representative of the Estate of Earl Lyle Hansen, deceased, late of Fremont County, State of Idaho, the party of the first part, and ROSE IRENE HANSEN, of Route 1 Box 42-4, St. Anthony, Idaho 83445, the party of the second part,

WITNESSETH, That the said party of the first part, as the duly appointed, qualified and acting Personal Representative of said estate, to distribute and convey the hereinafter described property to said decedent's heir, pursuant to the intestate laws of the State of Idaho, does by these presents grant, convey and confirm unto the said party of the second part, and to her heirs and assigns forever, all right, title interest and estate of said decedent, at the time of said decedent's death, and also, all the right, title and interest that the said estate, by operation of law or otherwise, may have acquired since the decedent's death in and to Decedent's undivided one-half interest (the other undivided one-half interest belonging to ROSE IRENE HANSEN), in and to the following described real estate situated in Fremont County, Idaho, to-wit:

a. Two hundred forty acre farm,
described as follows:

Southeast Quarter and North Half
Northeast Quarter of Section 13,
Township 7 North, Range 41 East,
Boise Meridian, together with the
following described sprinkler irrigation
system:
One 400 H.P. Electric Pump Motor and
panel

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name is subscribed to the within instrument as the Personal Representative of the Estate of Earl Lyle Hansen and acknowledged to me that she executed the same as such Personal Representative of said estate.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Debra A. Keller
Notary Public for Idaho
Residing at: Rexburg, Idaho
My Commission Expires: 11-15-93

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RECEIVED

DEC 07 1995

Department of Water Resources
Eastern District Office

**NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type
(see instructions on back of page)

DATE OF CLOSING: November 3, 1995

LEGAL DESCRIPTION OF PROPERTY: Township 7 North, Range 41 E.B.M.

Section 13, S1/2 of SW1/4

Section 14, SE1/4 and S1/2NE1/4 (the NW1/4SE1/4 and SW1/4SE1/4 were not included as places of use in the Water Right License)

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[X] Water Right Number(s) 1/2 of the water right in License
Assigned by IDWR: No. 22-7207 (2.05 cfs)

[X] Name and address of Former Owner/Claimant(s) (Seller): E. Lyle Hansen
241 N. 2300 E.
St. Anthony, ID 83445
(who is dead; his estate has been probated and there is enclosed a copy of the Personal Representative's Deed listing the persons who received said water right)

[X] New owner/Claimant (Purchaser): George M. Crapo, Richard L. Crapo, Blair E. Crapo, Bruce K. Crapo, David V. Crapo, Ryan G. Crapo, and Judd K. Crapo, dba Riverside Farms, a partnership

[X] New Mailing Address: 1908 E. 500 N.
St. Anthony, ID 83445

[X] New Telephone Number: (208) 624-7278

[X] Does the change in ownership result in a splitting of the water right owned /claimed? X yes No
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

See above. A second "Notice of Change of Water Right Ownership" accompanies this one to change the balance of the water right from E. Lyle Hansen to Rose Irene Hansen.

[X] Attach proof of ownership, describe proof attached: Copy of deed of former owners to new owners is attached.
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[X] Signature of New Owner/Claimant(s)

George M. Crapo
George M. Crapo

Date 11-14-95

Richard L. Crapo
Richard L. Crapo

Date 11-14-95

Blair E. Crapo
Blair E. Crapo

Date 11-14-95

90
12.7-95

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Bruce K. Crapo
Bruce K. Crapo Date 11-14-95

David V. Crapo
David V. Crapo Date 11-14-95

Ryan Crapo
Ryan G. Crapo Date 11-14-95

Judd K. Crapo
Judd K. Crapo Date 11-14-95

dba Riverside Farms, a partnership

[X] Signature of Former
Owner/Claimant(s):

Lynn O. Hathaway
Lynn O. Hathaway, as Date 11-10-95
P.R. of the Estate of Pearl R. Hansen

Rose Irene Hansen
Rose Irene Hansen Date 11-7-95

Jan Earl Hansen
Jan Earl Hansen Date 11/10/95

Pamela Jo Snook
Pamela Jo Snook Date 11-6-95

Lorraine Irene Johnson
Lorraine Irene Johnson Date 11-20-95

Shelly Rae Curtis
Shelly Rae Curtis Date 11/10/95

Rose Irene Hansen
Rose Irene Hansen, as Date 11-7-95
Power of Attorney for
Rocky Evan Hansen

Kelly Glen Hansen
Kelly Glen Hansen Date 11-10-95

Rose Irene Hansen
Rose Irene Hansen, as Date 11-7-95
conservator of the estate
of Kimberly Hansen

(Signature of former claimant(s) is not
required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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PERSONAL REPRESENTATIVE'S DEED

THIS INDENTURE, Made this 15th day of August, 1988, between ROSE IRENE HANSEN, Personal Representative of the Estate of Earl Lyle Hansen, late of Route 1, St. Anthony, Fremont County, Idaho 83445, the party of the First Part, and ROSE IRENE HANSEN of Route 1, St. Anthony, Fremont County, Idaho 83445, the Party of the Second Part, and JAN EARL HANSEN, of 46 N. 100 W., Hyrum, Utah 84319; PAMELA JO SNOOK, of Route 1, Sugar City, Idaho 83448; LARAINÉ IRENE JOHNSON, of 46 N. 100 W., Hyrum, Utah 84391; SHELLY RAE HANSEN, of Route 1 Box 42-4, St. Anthony, Idaho 83445; ROCKY EVAN HANSEN, of Route 1 Box 42-4, St. Anthony, Idaho 83445; KELLY GLEN HANSEN, of Route 1 Box 42-4, St. Anthony, Idaho 83445; and, KIMBERLY HANSEN, of Route 1, Box 42-4, St. Anthony, Idaho 83445, the Parties of the Third Part,

WITNESSETH, that the said Party of the First Part, as the duly appointed, qualified and acting Personal Representative of said Estate, pursuant to the intestate laws of the State of Idaho, does by these presents grant, convey, and confirm unto the said Party of the Second Part, an undivided 35 percent interest, and to each of the parties of the third part, an undivided 2.14286 percent interest (all subject to a life estate in Pearl Hansen, who also owns an undivided 50 percent interest) and to their heirs and assigns forever, in and to the following described real estate situated in the County of Fremont, State of Idaho, to-wit:

The Southeast Quarter and the South Half
of the Northeast Quarter of Section 14,

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NOV 06 1996
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AUG 08 2007

and the South Half of the Southwest
Quarter of Section 13, all in Township
7 North, Range 41 East, Boise Meridian;
subject to the lien of a Federal Land
Bank mortgage thereon.

Together with all and singular the tenements, hereditaments,
and appurtenances thereunto belonging or in anywise
appertaining, and the reversion and reversions, remainder and
remainders and rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular the said
premises, together with the appurtenances, unto the said Party
of the Second Part and unto the said Parties of the Third Part,
and to their assigns forever.

IN WITNESS WHEREOF, the said Party of the First Part,
Personal Representative, has as aforesaid, hereunto set her
hand and seal the day and year first above written.

Rose Irene Hansen
Rose Irene Hansen

STATE OF IDAHO,)
)ss.
County of Madison)

On this 15th day of August, 1988, before me the
undersigned, a Notary Public in and for said State, personally
appeared ROSE IRENE HANSEN, known to me to be the person whose
name is subscribed to the within instrument as the Personal
Representative of the Estate of Earl Lyle Hansen, and
acknowledged to me that she executed the same as such Personal
Representative of said estate.

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NOV 06 1996
SCANNED

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

Debra A. Keller

Notary Public for Idaho
Residing at: Rexburg, Idaho
My Commission Expires: 11-15-93

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AUG 08 2007

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7207 Priority February 9, 1977 Amount 4.1 cfs

THIS IS TO CERTIFY, that E. LYLE HANSEN
of St. Anthony, Idaho, has complied with the terms and conditions of Permit
No. 22-7207 issued pursuant to Application for Permit dated February 9, 1977,
and has submitted proof to the Department of Water Resources on August 15, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 4.1 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from April 1 to October 15</u>	<u>at 4.1 cfs</u>	<u>and 1095.5 acre feet</u>
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		
	(both dates inclusive)		

Subject, however, to the condition that no more than 4.1 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1095.5 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 13, Twp. 7N,
Rge. 41E, B.M. in the County of Fremont

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7N	41E	13									39	39	40	39	38				234
		14				20	32								13			14	79

Total number of acres irrigated 313

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30th day of
April, 19 81.

Director

DET not

DEPARTMENT OF WATER RESOURCES

FIELD REPORT

RECEIVED

July 13, 1974

AUG 30 1977

1. Name of permit holder E. Lytle Hansen
Post office address Rt. 1, Box 42-4, St. Anthony, ID
Department of Water Resources 6247502
Eastern District Office
Person to contact _____
Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐
Tributary to _____
(name spring, stream, etc.) _____

3. Water will be used for the following purposes:

Amount 6.33 c.f.s. for Irrigation
(nature of use) _____
Period of Use: from Apr. 1 to Oct. 15
(mo.-day) inclusive (mo.-day) _____

Amount _____ c.f.s. for _____
(nature of use) _____
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day) _____

Amount _____ c.f.s. for _____
(nature of use) _____
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day) _____

Other uses: _____

4. Total amount to be appropriated: _____

Max Rate of Diversion 6.33 cubic feet per second and annual volume _____ Af/Annum.

5. Location of Point(s) of Diversion:

Township 7N N/S, Range 41E E/W, B.M., Section 13, Subdivision SW 1/4 SE 1/4, County Fremont
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____, County _____
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____, County _____
Other Points of Diversion: _____

Description of diverting works: 640' deep, 20" well, 450 hp motor, turbine pump

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	TOTALS
7N	41E	13													240
	14														76.5
															316.5

DEPT. OF WATER RESOURCES

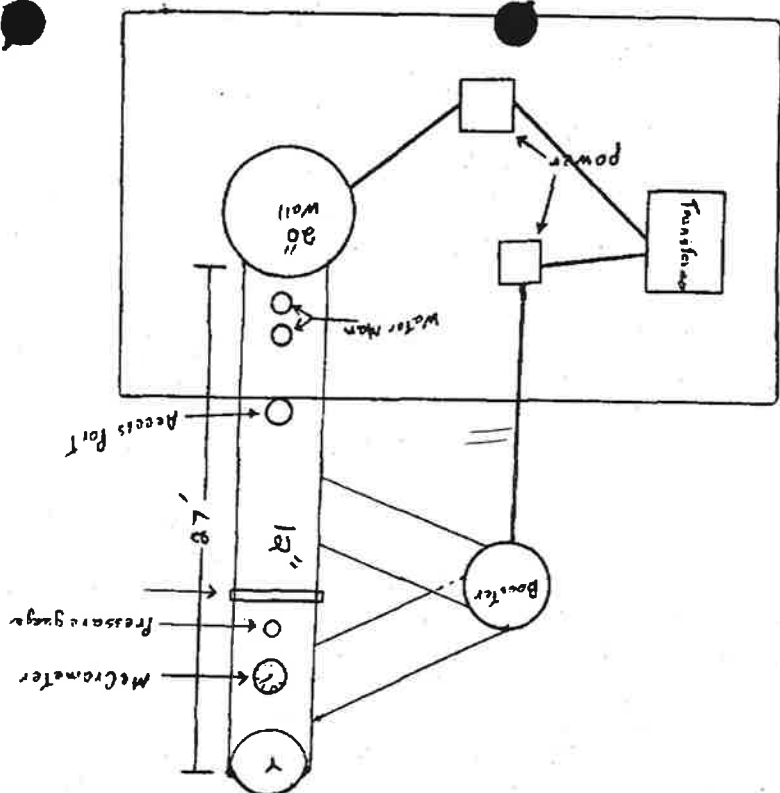
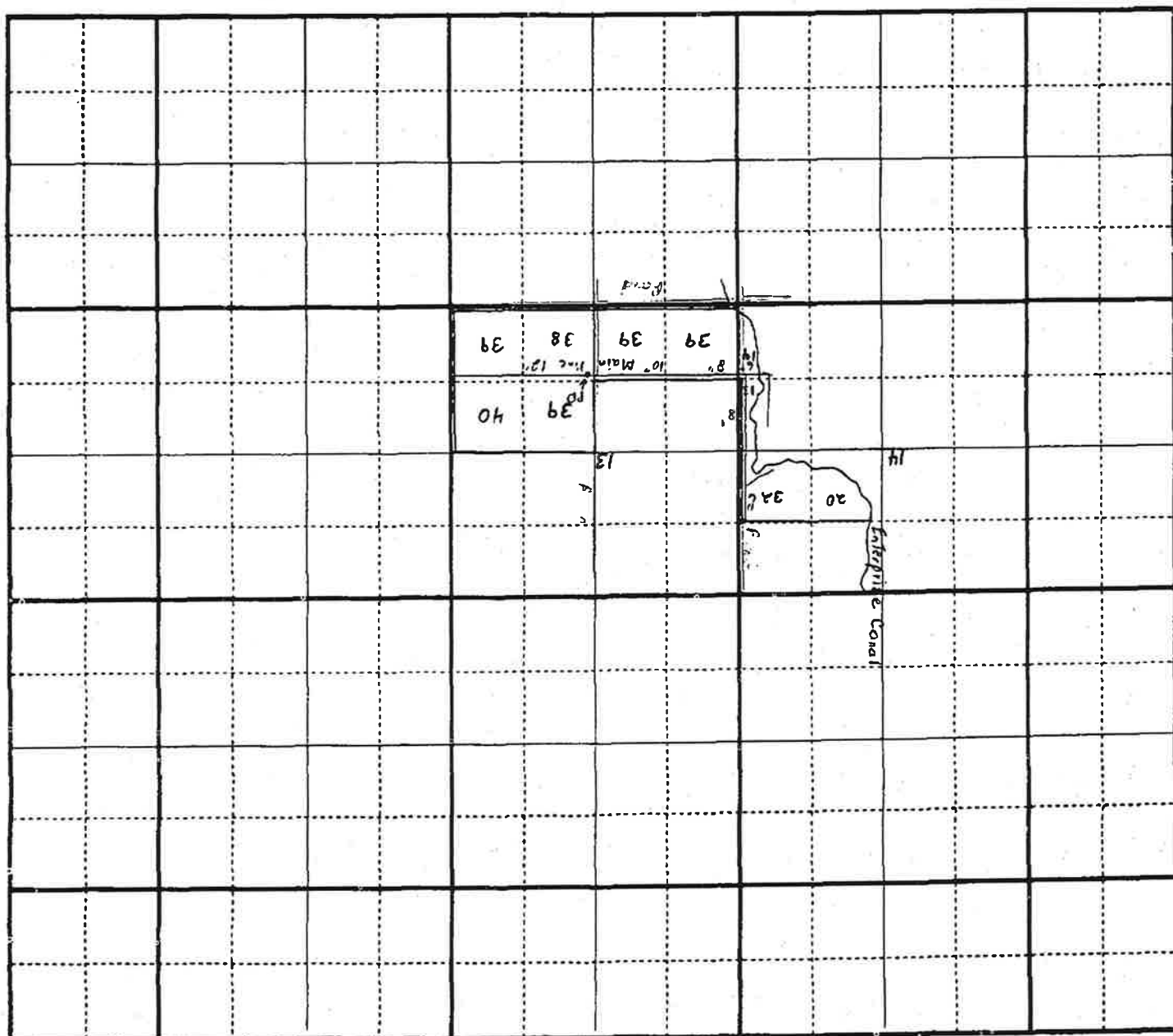
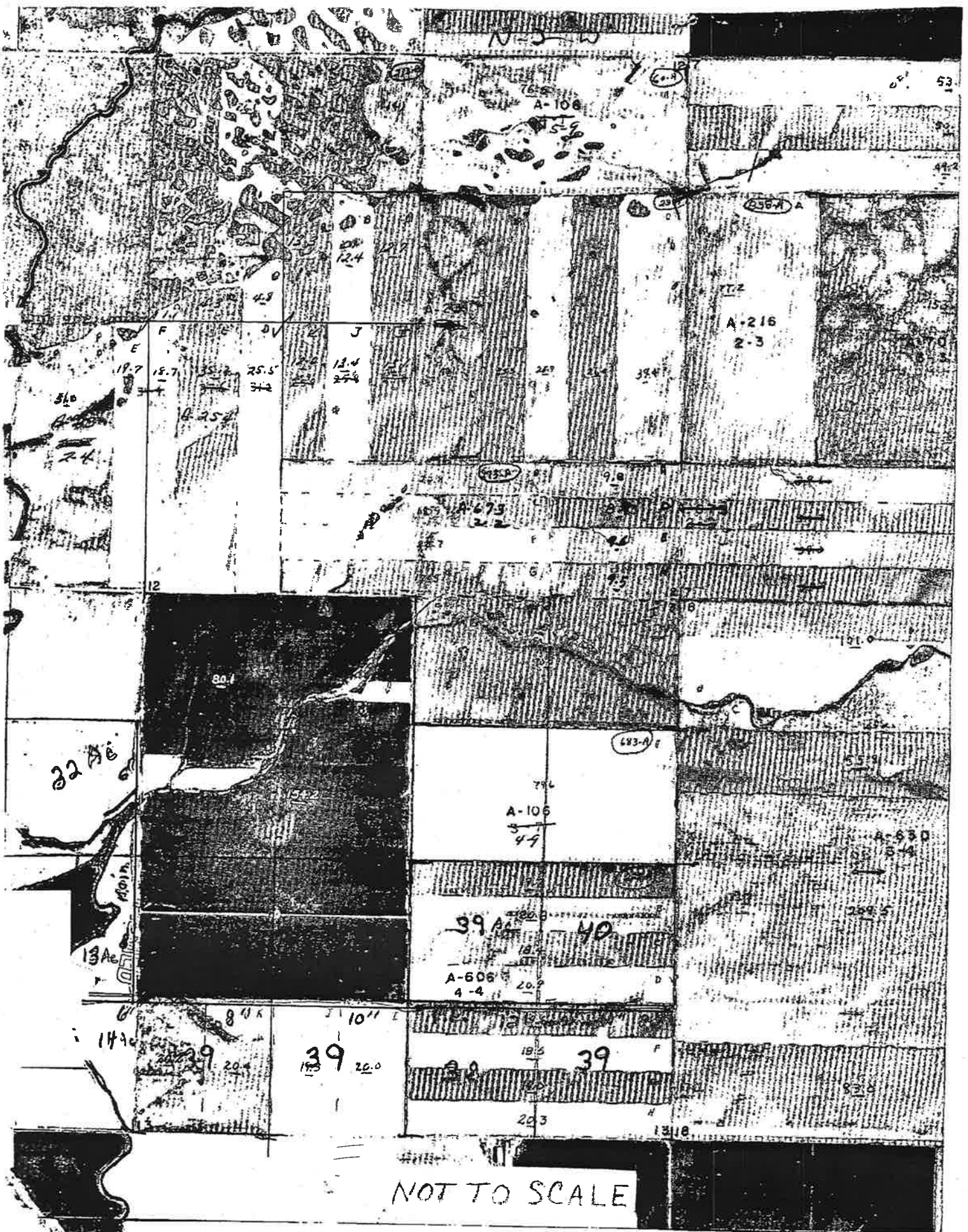
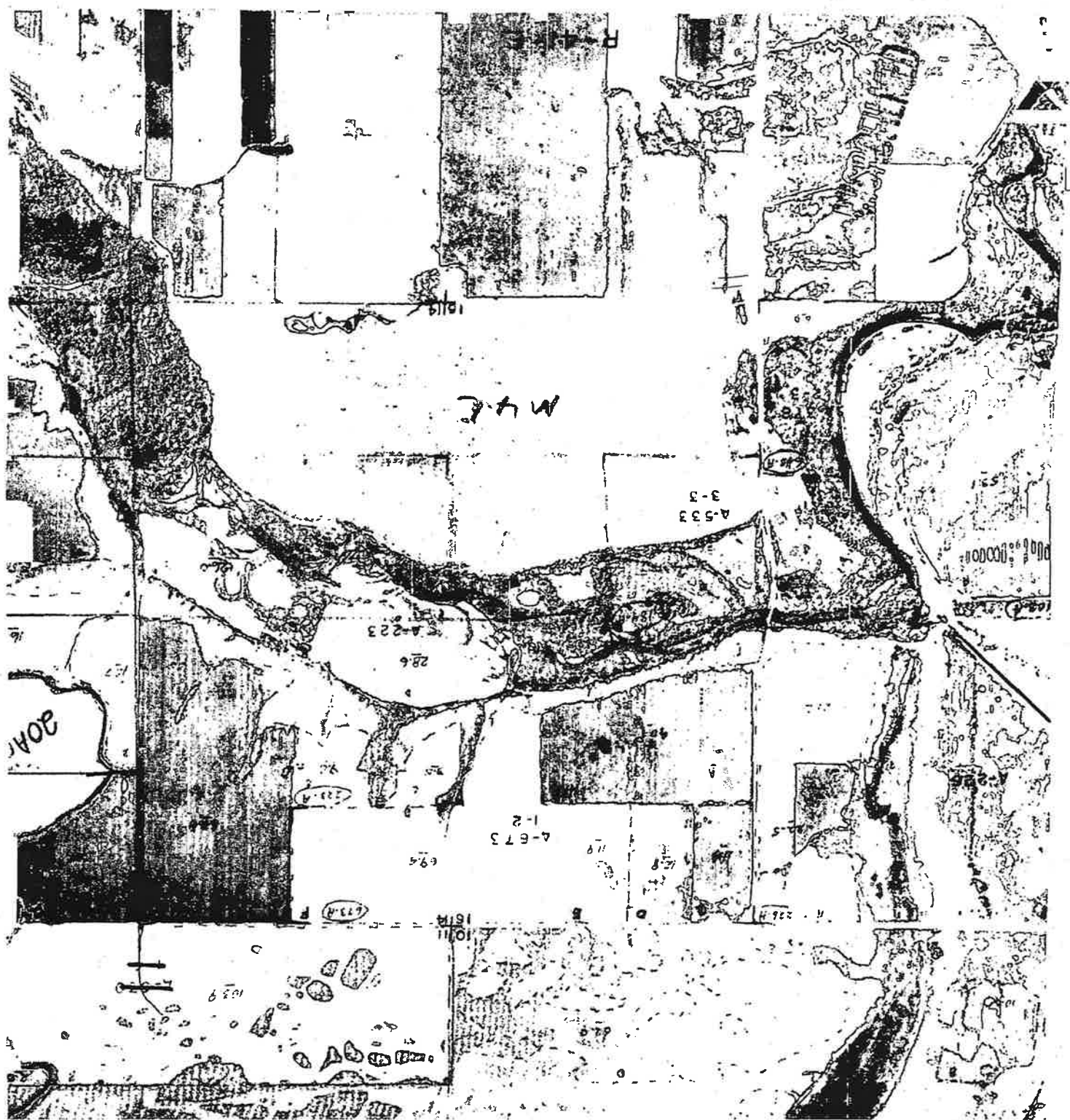


Diagram of System







DATE OF EXAM 6/13/79

ACREAGE
Found 313 Ac.
Recommended 313 Ac.

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 4.1 c.f.s. V = 1095.5 AF/Ann. from April 1 to Oct. 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 4.1 cfs Method of measurement Annubar ✓

Total Q recommended 4.1 cfs Meter No. 12000 Type Koga Eye Condition New

Total V recommended 1095.5 AF/Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

$$gpm = (\text{pipe ID})^2 \times 3.85 \times \text{lineal ft. H.O.M.} = (12)^2 \times 3.85 \times 11 = 1838.7 \text{ gpm. } \textcircled{4.1 \text{ cfs}}$$

$$V = 313 \text{ Ac} \times 3.5 \text{ Ac ft/Ac} = 1095.5 \text{ Ac ft} < 4.1 \times 1.9835 \text{ cfs/ft} \times 197 \text{ days} = 1602 \text{ Ac ft}$$

SYSTEM DESCRIPTION:

Groundwater is diverted by a 450 hp. Westinghouse line drive D. Type LAC
Induction Motor Ser # 35-77 style 2648822 GD3, and a Johnston vertical turbine pump.
29811. Booster - Westinghouse line drive 100 hp. Ser # 7704 with a Johnston vertical turbine pump # 15713
2 miles of mainline and 12 1/2 laterals 12" main at pump 95 psi

REMARKS:

System operated and described by E. Lyle Hansen
The booster is not used for it raises the demand and consequently the
power cost is too much.

Examiner's Signature John D. Carlson Date 12/27/79

Checked by Anthony R. Kozlowski Date 2/29/80

Approved by Rosen Date 3/26/81

No Overlapping Rights

RECORDED

AJ5809NP
No. A22-07207B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/25/99
PAGE: 4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RIVERSIDE FARMS 1908 E 500 N ST ANTHONY ID 83445 (208) 624-3293	02/09/1977	IRRIGATION	04-01 10-15	2.050 CFS	549.50 AFA
					TOTAL DIVERSION:	2.050 CFS
					CONSUMPTIVE USE:	549.50 AFA 392.50 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

Point(s) of Diversion: T07N R41E S13 SWSE FREMONT County

Place of use Legal Description for: IRRIGATION																																											
			NE				NW				SW				SE																												
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM																			
			:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:																		
07N	41E	13	:					:						:			39	39	:					:	78.0																		
07N	41E	14	:			20	32	:						:					:	13			14	:	79.0																		
																							TOTAL ACRES																				157.0

POU County: FREMONT

Remarks: GEN PAID ON RECEIPT E006191
UPDATED TELEPHONE # ONLY 3/22/96/JT

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-7207B

Date Received:
Receipt Nos:
Received By:

AMENDED
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Name of Claimant RIVERSIDE FARMS
 1908 E 500 N
 ST ANTHONY, ID 83445
 (208)624-3293

Priority Date: 06/12/1903
Basis: Decreed/License
Status: Active

<u>Source</u>	<u>Tributary</u>
Ground Water	
Fall River	Snake River

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/15	2.05 CFS	549.5 AFA
Total Diversion			2.05 CFS	

Location of Point(s) of Diversion:

GROUND WATER	NWNESW	Sec. 13	Township 07N	Range 41E	FREMONT County
GROUND WATER	NWSWSE	Sec. 13	Township 07N	Range 41E	FREMONT County

Place(s) of use:

Place of Use Legal Description: IRRIGATION FREMONT County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
07N	41E	13		NENW 39		NWNW 39		SWNW 39		SENW 39				
				NESW 39		NWSW 39		SWSW 39		SESW 39				
		14		NENE 39		NWNE 12		SWNE 15		SENE 32				
				NESE 12		SESE 11								

Total Acres: 433

Remarks: This water right includes the right to divert water which is recovered ground water resulting from recharge for irrigation and/or water resulting from irrigation under the Enterprise Irrigation District irrigation works for use on lands within said irrigation entity's authorized place of use. Diversion of this right for the purpose of irrigation is authorized for a maximum acreage equivalent to the authorized place of use for this right. This right includes an accomplished change in place of use pursuant to Section 42-1425, Idaho Code. § I.C. 42-1425 and/or I.C. 42-228. This right includes an accomplished change in point of diversion pursuant to Sections 42-1425 and/or 42-228, Idaho Code. In the event recharge or recovered water is not available, the priority date shall revert to the previously licensed priority date.

- This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately
1. C18 determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
 2. C03 Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.
 3. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.
 4. F05 Right No. 22-7035 is also diverted through point of diversion described above.
 5. E55 Right Nos. 22-7035 and 22-7207B are limited to the irrigation of a combined total of

433.0 acres in a single irrigation season.

6. K06 This right is limited to the irrigation of 157.0 acres within the place of use described above in a single irrigation season.

7. E60 Right Nos. 22-7035 and 22-7207B are limited to a total combined diversion rate of 4.65 cfs and to a total combined annual diversion volume of 1536.5 AF.

8. S38 The use of water for irrigation under this right may continue to as late as October 31, provided other elements of the right are not exceeded. The use of water after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

Describe any other water rights used at the same place and for the same purposes as describe above: Those water rights recommended as of the date of this amended claim.

Basis of Claim: Decreed/License

Signature(s)

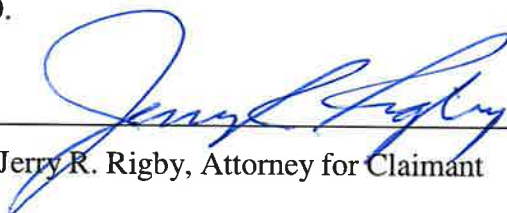
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not XX wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: Previously submitted and on file with IDWR

For Individuals/Organizations:

I do solemnly swear or affirm under penalty of perjury that I am the attorney for the above individual or organization, that I have signed the foregoing document in the space below as attorney for the individual or organization and that the statements contained in the forgoing document are true and correct.

DATED this 17th day of August, 2010.


Jerry R. Rigby, Attorney for Claimant

STATE OF IDAHO,)

ss.

County of Madison.)

On this 17th day of August, 2010, before me, the undersigned, a Notary Public in and for said State, personally appeared Jerry R. Rigby, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Mandy Davis
Notary Public for Idaho

Residing at: St. Anthony

My Commission Expires: 6/24/2011

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07207B
Date Received: 3/17/1989
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RIVERSIDE FARMS
Address: 1908 E 500 N
ST ANTHONY ID 83445

208-624-7278

2. Date of Priority: FEB 9, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	41E	13	SW	SE			FREMONT

5. Description of diverting works:
640'; 20" DIA; 450HP. MAINLINES, LATERIALS, AND SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/15	2.050		549.50

7. Total Quantity Appropriated is:
2.050 C.F.S. (and/or) 549.50 A.F.A.

8. Total consumptive use is 392.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	41E	13	SW	SW		IRR	39.0
			SE	SW		IRR	39.0

SCANNED
AUG 08 2007

MICROFILMED
NOV 06 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	78.0
		14	SW	NE	IRR	20.0
			SE	NE	IRR	32.0
			NE	SE	IRR	13.0
			SE	SE	IRR	14.0
					Section Acres	79.0
					Total Acres	157.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

PAID ON RECEIPT E006191

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
 _____ Date: **SCANNED**

AUG 08 2007