

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

Right No. 22-13602 is an enlargement of this right pursuant to Section 42-1426, Idaho Code.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

JAMES E. RISCH
Governor

KARL J. DREHER
Director

November 18, 2006

Rose Irene Hansen
241 N 2300 E
St Anthony Id 83445

RE: Change to Preliminary Director's Report **22-7207A**

Dear **Mrs. Hansen**:

The purpose of this letter is to notify you the Preliminary Director's Report you previously received for the above referenced claim has been changed. A printout of the new Preliminary Director's Report is included for your records.

The notices of error and new claims received subsequent to the mailing of the Preliminary Director's Report caused us to re-examine the recommendations involving water right **22-7207A**. The recommendation has been changed to more accurately reflect the number of acres that you are irrigating. This change was based on enlargement claim number 22-13602 which you filed after receiving your preliminary recommendation for claim number 22-7207A.

If you have questions or wish to schedule an appointment please call me at the above number.

Respectfully,

Trent Galbraith
Water Agent
Adjudication Bureau

819

Enclosure

Amended Preliminary Directors Report



Idaho Department of Water Resources

SRBA Recommendation:

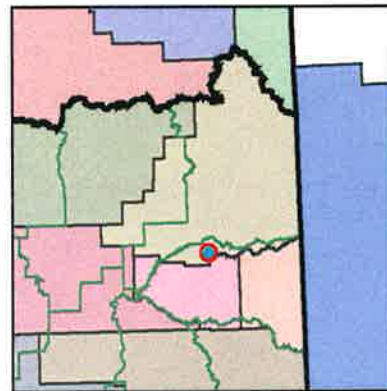
22-7207A

22-13602

(Irrigation)

Legend

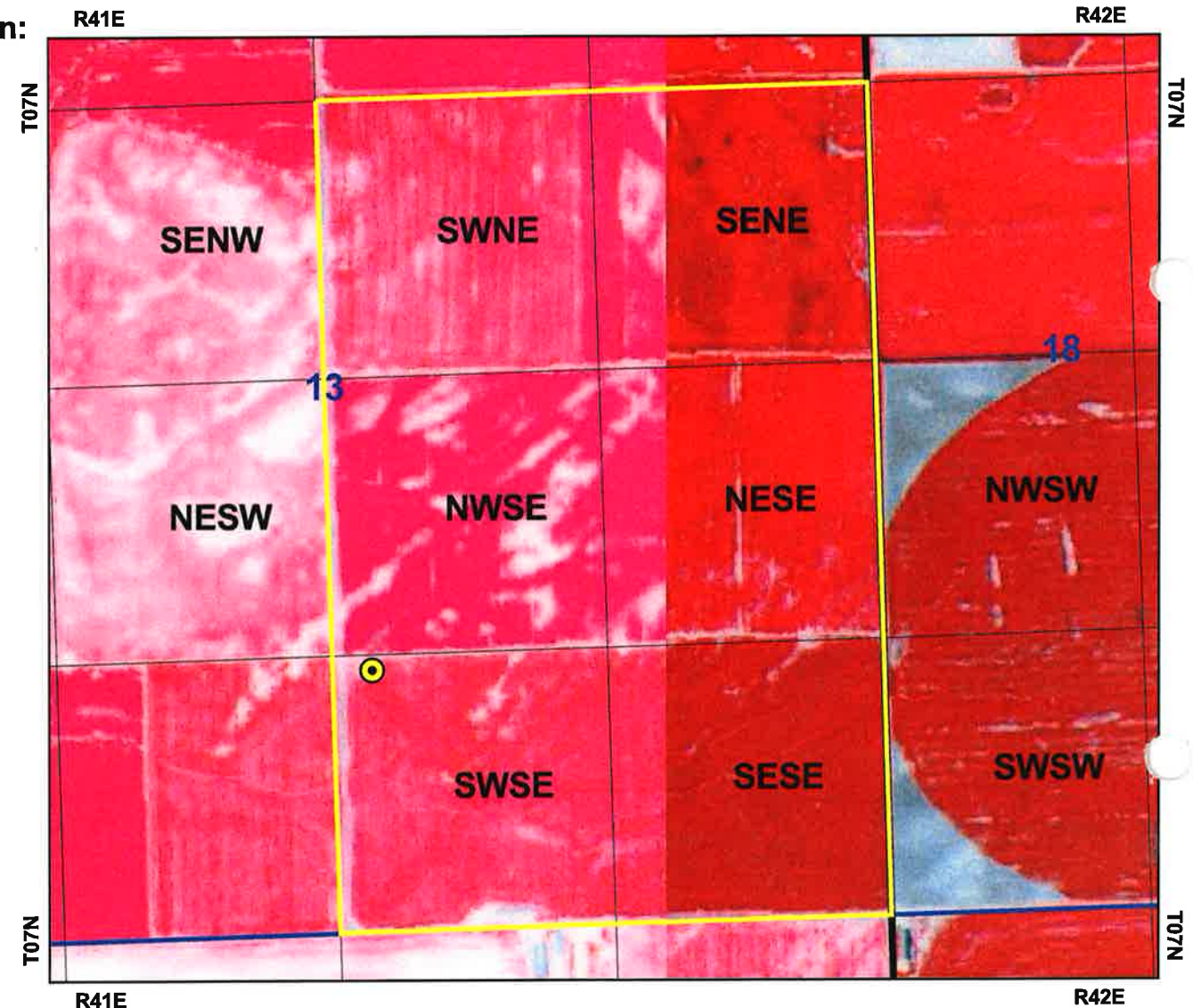
- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Fremont County
IDWR Basin 22



Prepared by T. Galbraith
On Saturday, November 18, 2006
1987/88 Aerial Photography



0 0.3 0.6 Miles

09/14/2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-7207A

ROSE IRENE HANSEN

241 N 2300 E

ST ANTHONY ID 83445

Telephone Number: (208) 624-7723

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11-8-06

SIGNATURE: [Signature]

Please print your name: Richard Crope

Residence

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

KMT
11/14

Water Right No(s). A22-7207A

See attached photo

GPS data - 2695214
1417183

GPS File - 227207

GPS DATA:

Tag # A0015938 Location: on power panel door

Diversion Data:

Source: Groundwater Trib to: _____

MOTOR

Make: Westinghouse Model: _____ Hp: 450
SN: 35-77 Booster - 200Hp GE. SN-5K6324XC4C

PUMP

Make: No Marking Model: _____ Disch: _____
SN: Not readable

NOTES:

System is a well pump & booster to pivots. System shown
by George Graps of Riverside Farms, Renter.
Phone # 624-7278 Cell - 313-6361. I believe applicant
address is ok. Phone is ok.

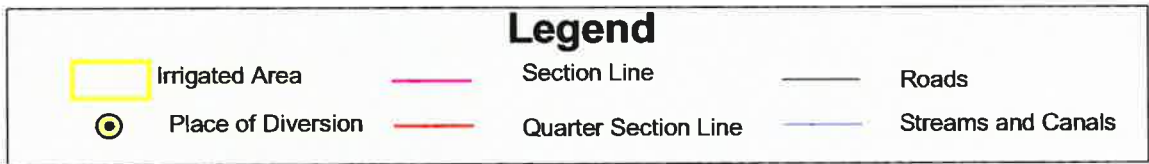
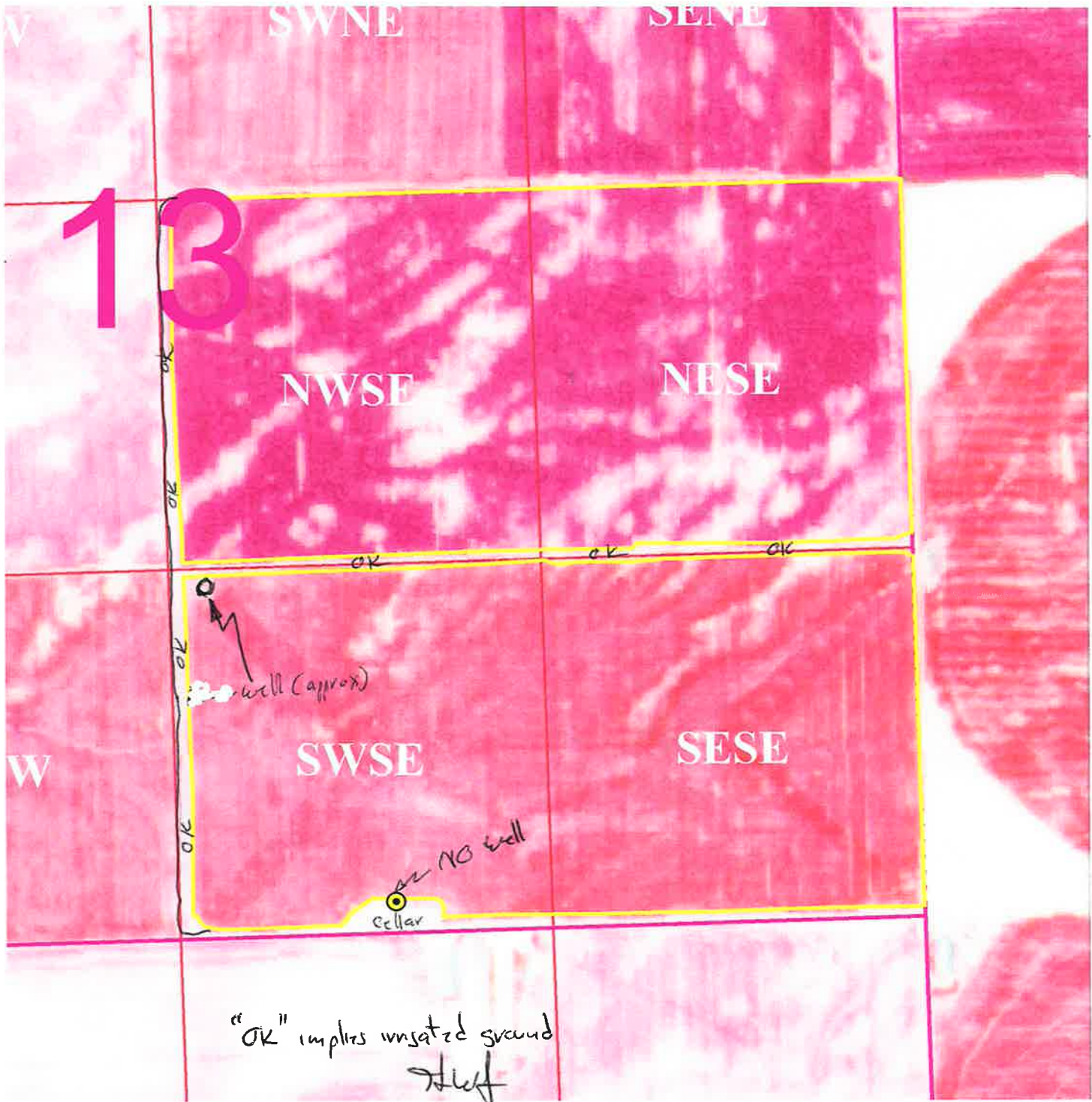
Field Exam Date: 8-22-05 Agent: Z. C. Jones



A22-72074, Looking South

07N41E13

227207



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7207 Priority February 9, 1977 Amount 4.1 cfs

THIS IS TO CERTIFY, that E. LYLE HANSEN
of St. Anthony, Idaho, has complied with the terms and conditions of Permit
No. 22-7207 issued pursuant to Application for Permit dated February 9, 1977,
and has submitted proof to the Department of Water Resources on August 15, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 4.1 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>October 15</u> at <u>4.1 cfs</u> and <u>1095.5 acre feet</u>		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 4.1 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1095.5 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 13, Twp. 7N,
Rge. 41E, B.M. in the County of Fremont

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW¼				SW¼				SE¼				Totals	
			NEW	NW¼	SW¼	SE¼	NEW	NW¼	SW¼	SE¼	NEW	NW¼	SW¼	SE¼	NEW	NW¼	SW¼	SE¼		
7N	41E	13												39	39	40	39	38	39	234
		14			20	32												13	14	79

Total number of acres irrigated 313

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30th day of
April, 19 81.

Director

Der

RECEIVED

noty ^{Vol.} Tues. 13, 79

AUG 30 1977

Department of Water Resources
Phone 624-7502...
Eastern District Office

Amount 6.33 c.f.s. for Irrigation
AF/Annum (nature of use)

Apr. 1 to Oct. 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Max Rate of Diversion 6.33 cubic feet per second and annual volume _____ AF/Annum.

Township 7N N/S, Range 41E E/W, B.M., Section 13, Subdivision SW $\frac{1}{4}$ SE $\frac{1}{4}$, Fremont
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: 640' deep, 20" well; 450 hp motor, turbine pump

Measuring device required: yes ☒ no ☐

UNCLASSIFIED

TOTAL ACREAGE

316.5

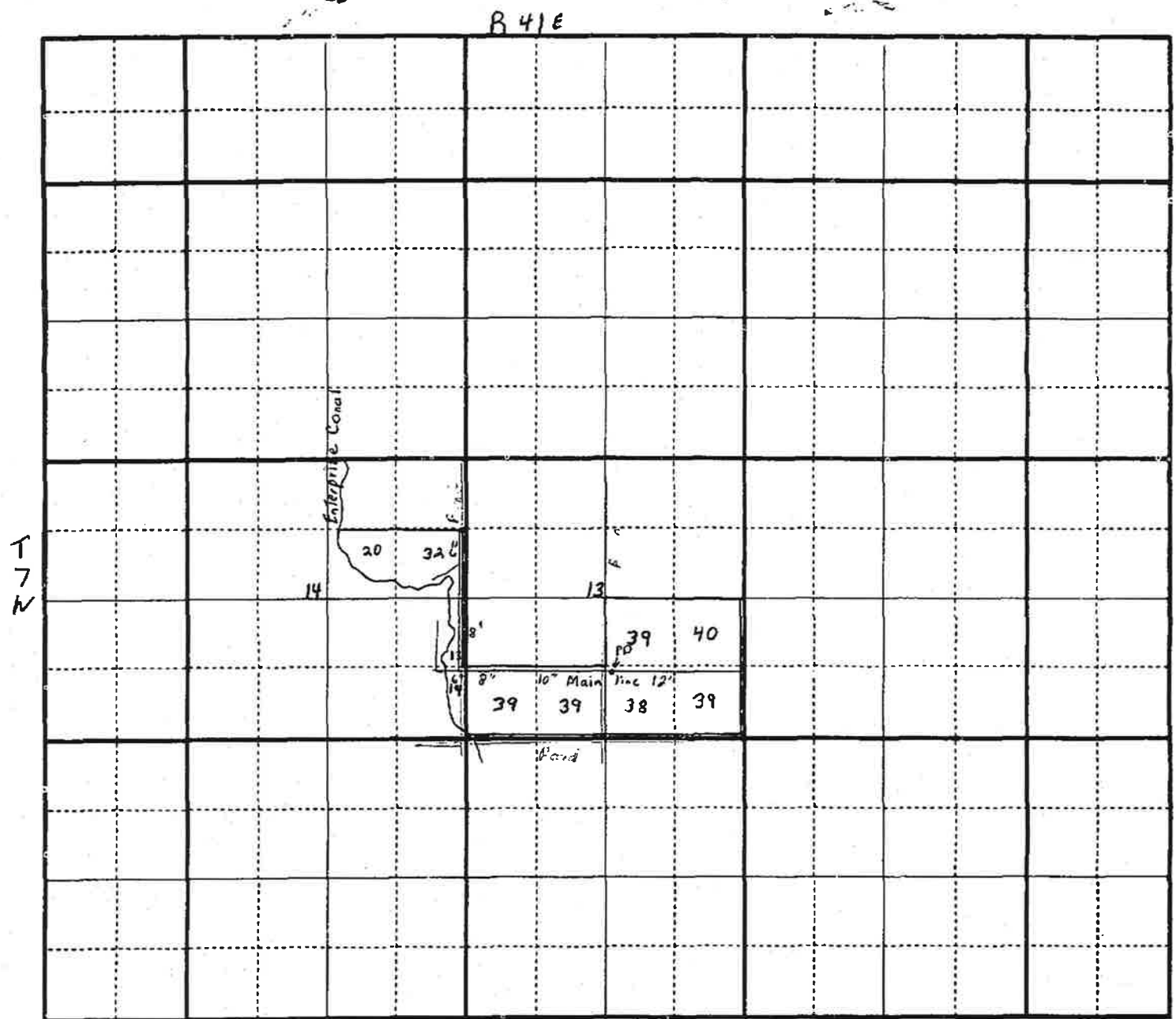
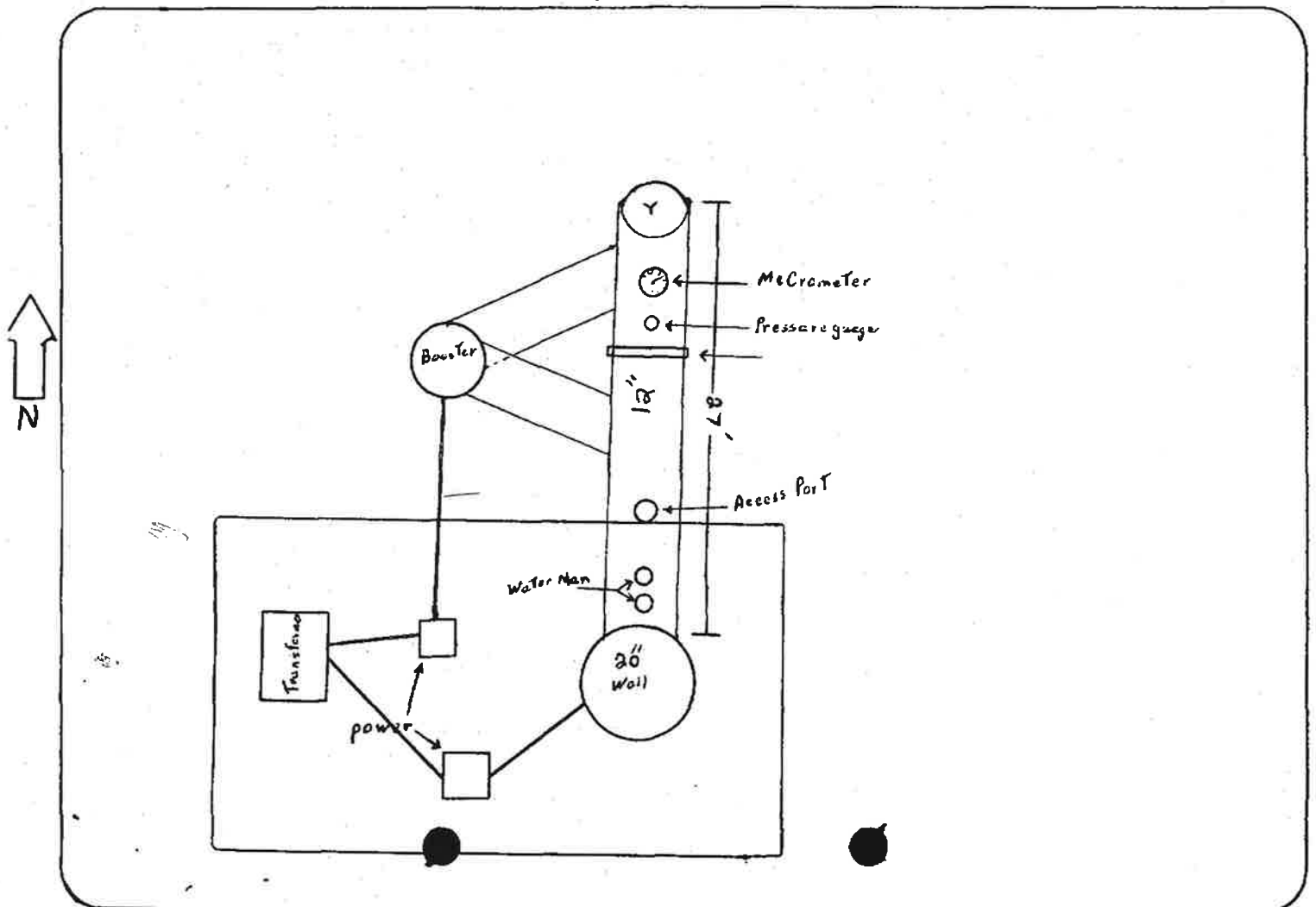
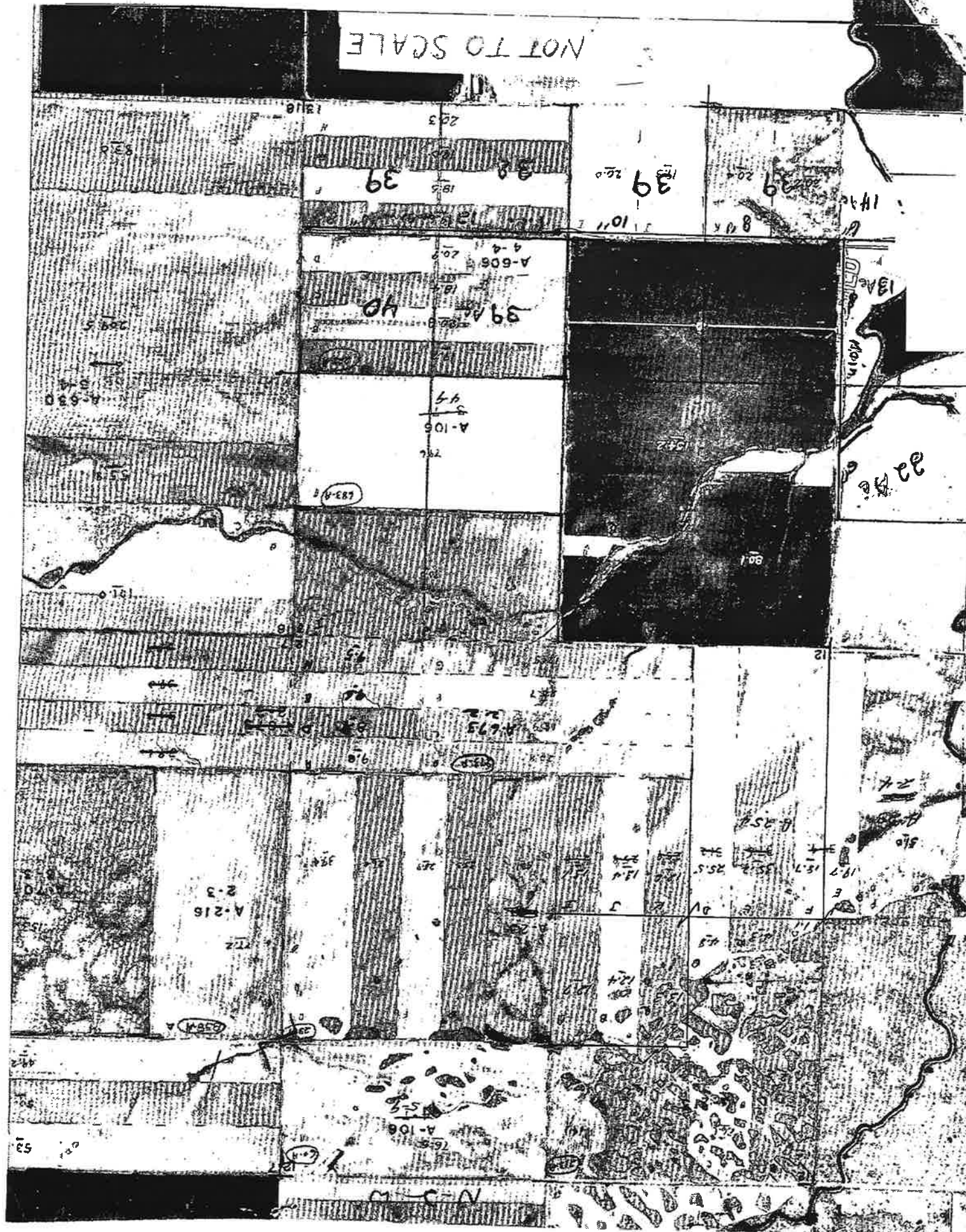
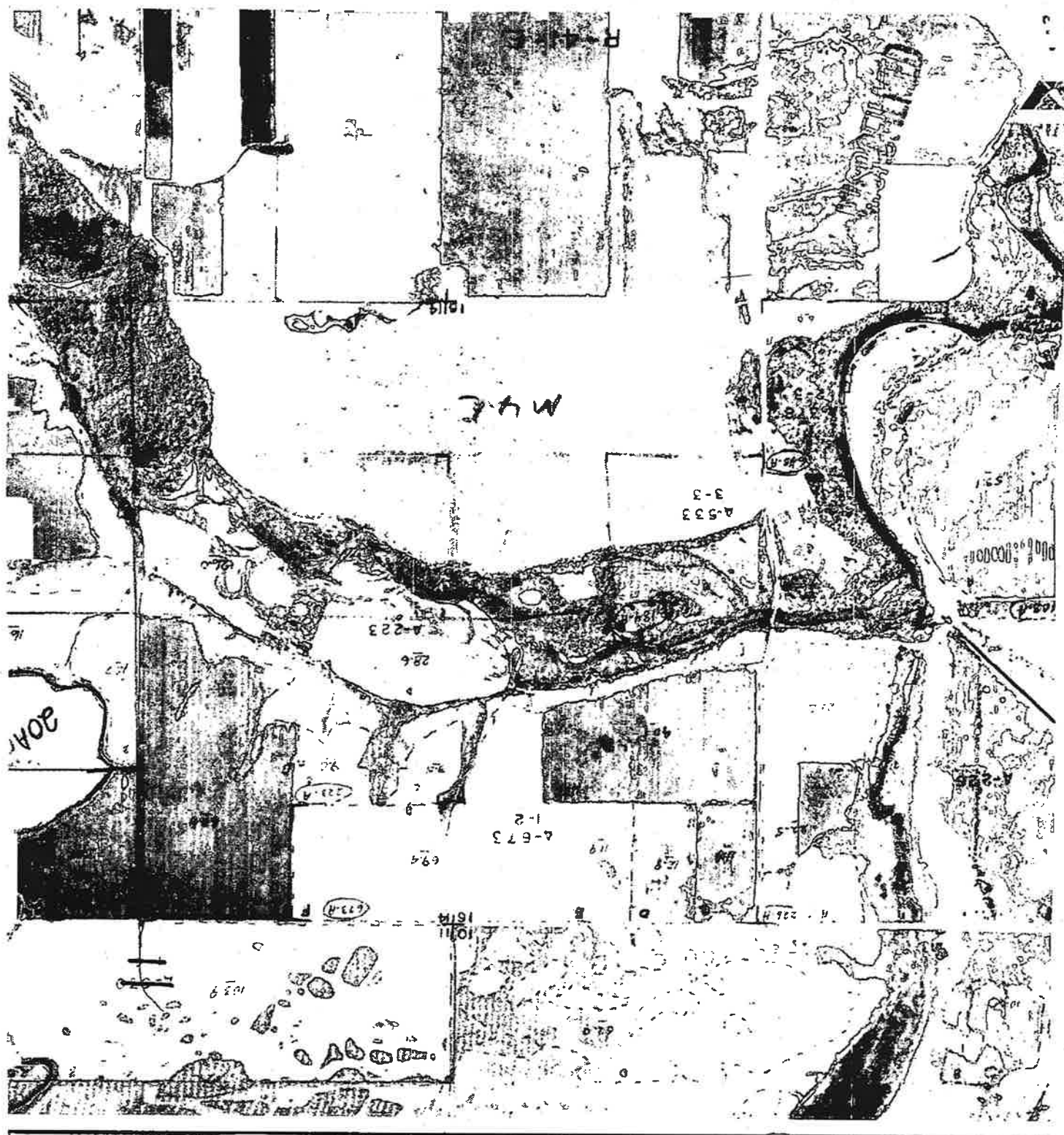


Diagram of System



NOT TO SCALE





DATE OF EXAM 6/13/79

ACREAGE
Found 313 Ac.
Recommended 313 Ac.

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q= 4.1 c.f.s. V= 1095.5 AF/Ann. from April 1 to OCT. 15
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: N/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: N/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: N/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: N/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 4.1 cfs Method of measurement Annubar ☒

Total Q recommended 4.1 cfs Meter No. 12000 Type Kay Lye Condition New

Total V recommended 1095.5 AF/Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
☒ Other
☐ None

MEASUREMENT CALCULATION:
$$gpm = (\text{pipe ID})^2 \times 3.85 \times \text{feet of H}_2\text{O} = (12)^2 \times 3.85 \times 11 = 1838.76 \text{ gpm.}$$

$$V = 313 \text{ Ac} \times 3.5 \text{ Ac/Ft/Ac} = 1095.5 \text{ AF/Ann.} < 4.1 \times 1.9835 \text{ cfs/AF/Ann} \times 197 \text{ days} = 1602 \text{ AF/Ann.}$$

SYSTEM DESCRIPTION:

Water is diverted by a 450 hp. Westinghouse live line D. type LAC induction motor ser # 35-77 type 2648B22G03, and a Johnston vertical turbine pump. 39911. Boston - Westinghouse live line 100 hp. ser # 7704 with a Johnston vertical turbine pump # 15713. 2 miles of mainline and 12 laterals 18" main at pump 95" psi.

REMARKS:

System operated and described by E. Lyle Hansen.
The water is not used for it raises the demand and consequently the power cost is too much.

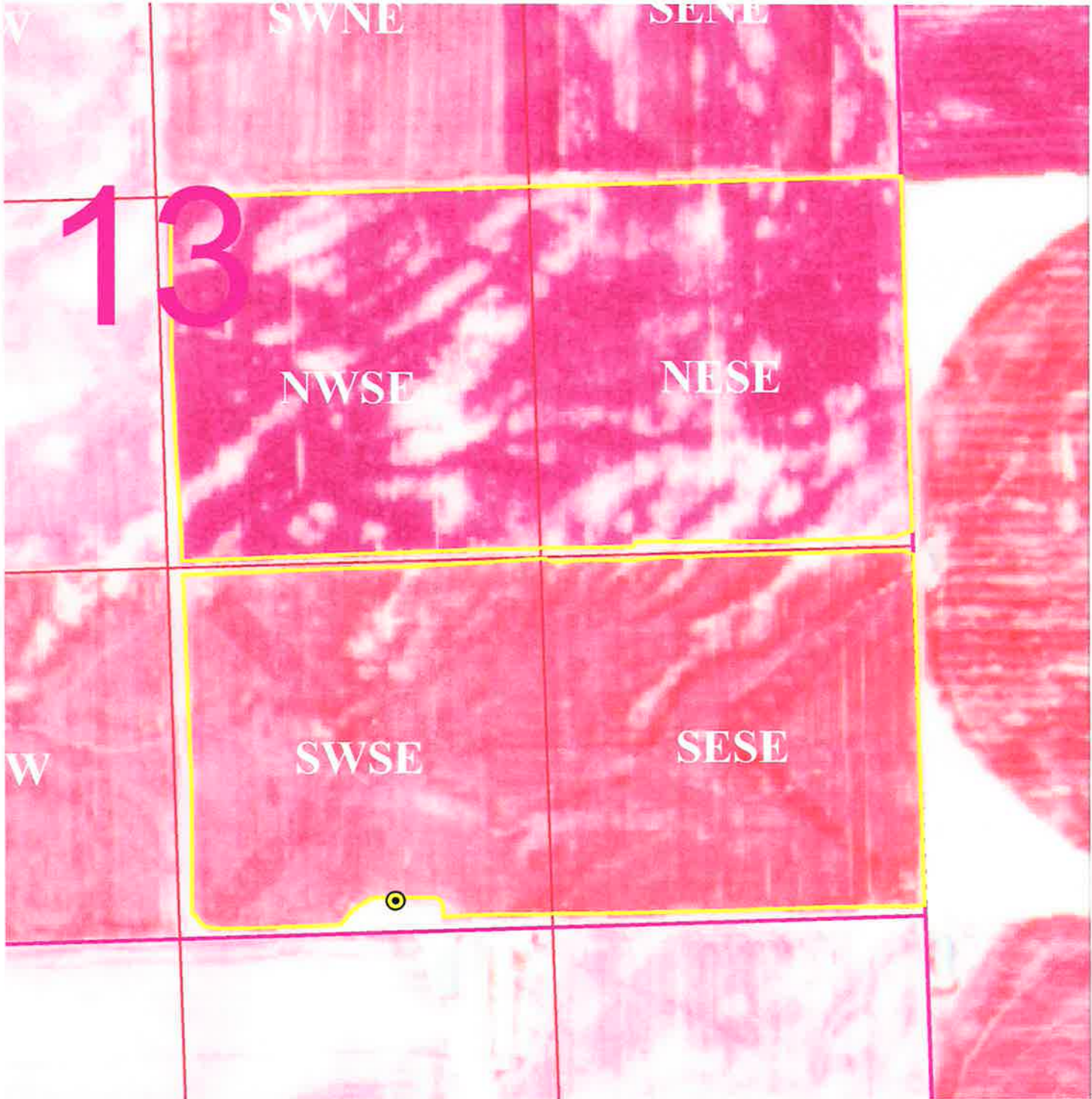
Examiner's Signature John D. Carlson Date 12/27/79

Checked by Anthony R. Kozlowski Date 2/29/80

Approved by Rosen Date 3/26/81

No Overlapping Rights

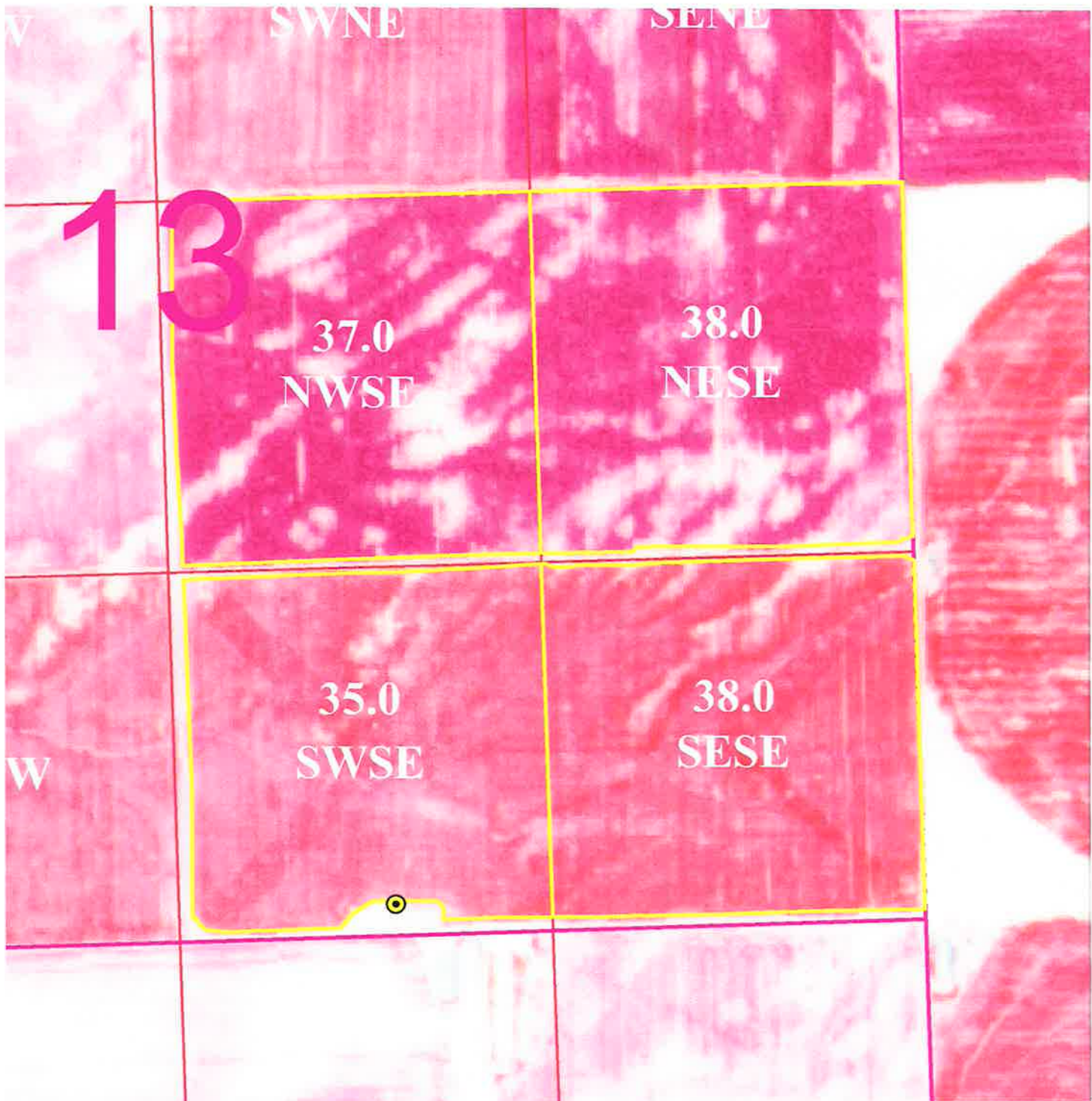
TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07n41e	13	NESE	40	38	
07n41e	13	NWSE	39	37	
07n41e	13	SWSE	38	35	POD placement?
07n41e	13	SESE	39	38	
Totals:			156	148	



Legend

Irrigated Area	Section Line	Roads
Place of Diversion	Quarter Section Line	Streams and Canals





 Irrigated Area

 Place of Diversion

 Section Line

 Quarter Section Line

 Roads

 Streams and Canals

Legend





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

DECEMBER 8, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RIVERSIDE FARMS
1908 E 500 N
ST ANTHONY ID 83445

RE: CHANGE IN OWNERSHIP FOR A22-07207

Dear Sirs:

The request for Change in Ownership for a portion of the above referenced Notice(s) of Claim has been processed with new Notice(s) being generated to reflect you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

A22-07207A, HANSEN, 156 ACRES, 2.05 CFS
A22-07207B, CRAPO ET AL 157 ACRES, 2.05 CFS

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if there are other corrections or questions, feel free to contact this office.

Respectfully submitted,

Jo Thompson
Adjudications Secretary

Enclosure:

cc: Irene Hansen/copy claim/letter

MICROFILMED

NOV 06 1996

~ Celebrating Our Centennial Year of Service to Idaho 1895-1995 ~



Farm Credit Services

217 North Second East
P.O. Box 157
Rexburg, Idaho 83440
208/356-4442

December 6, 1995

RECEIVED

DEC 07 1995

Idaho Department of Water Resources
900 North Skyline Drive
Idaho Falls, Idaho 83402

Department of Water Resources
Eastern District Office

Subject: License No. 22-7207 (2.05 cfs)

Dear Office Staff:

Enclosed you will find 2 Notice of Change of Water Right Ownership forms which require processing through your office. As stated on these forms, the current listed owner, E. Lyle Hansen, is deceased, part of the ground has been sold with the seller and buyer agreeing to split the existing water license 50/50, and use the existing well. There are currently no plans to drill a new well.

Hopefully all of the information you will need is enclosed. If not, please feel free to give me a call TOLL FREE at 1-800-464-6812.

Respectfully,

Lorna Bair
Customer Service Representative

Enclosures

MICROFILMED
NOV 06 1996

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DEC 07 1995

Department of Water Resources
Eastern District Office

**NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type
(see instructions on back of page)

DATE OF CLOSING: November 3, 1995

LEGAL DESCRIPTION OF PROPERTY: Township 7 North, Range 41 E.B.M.

Section 13, S1/2 of SW1/4

Section 14, SE1/4 and S1/2NE1/4 (the NW1/4SE1/4 and SW1/4SE1/4 were not included as places of use in the Water Right License)

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[X] Water Right Number(s) 1/2 of the water right in License
Assigned by IDWR: No. 22-7207 (2.05 cfs)

[X] Name and address of Former Owner/Claimant(s)(Seller): E. Lyle Hansen
241 N. 2300 E.
St. Anthony, ID 83445
(who is dead; his estate has been probated and there is enclosed a copy of the Personal Representative's Deed listing the persons who received said water right)

[X] New owner/Claimant (Purchaser): George M. Crapo, Richard L. Crapo, Blair E. Crapo, Bruce K. Crapo, David V. Crapo, Ryan G. Crapo, and Judd K. Crapo, dba Riverside Farms, a partnership

[X] New Mailing Address: 1908 E. 500 N.
St. Anthony, ID 83445

[X] New Telephone Number: (208) 624-7278

[X] Does the change in ownership result in a splitting of the water right owned /claimed? X yes No
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

See above. A second "Notice of Change of Water Right Ownership" accompanies this one to change the balance of the water right from E. Lyle Hansen to Rose Irene Hansen.

[X] Attach proof of ownership, describe proof attached: Copy of deed of former owners to new owners is attached.
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[X] Signature of New Owner/Claimant(s)

George M. Crapo
George M. Crapo

Date 11-14-95

Richard L. Crapo
Richard L. Crapo

Date 11-14-95

Blair E. Crapo
Blair E. Crapo

NOV 14 1995
Date 11-14-95

90
12.7.95

RECEIVED

DEC 07 1995

NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

Department of Water Resources
Eastern District Office

DATE OF CLOSING: November 3, 1995

LEGAL DESCRIPTION OF PROPERTY: Township 7 North, Range 41 E.B.M.
Section 13, SE1/4

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [X] Water Right Number(s) 1/2 of the water right in License
Assigned by IDWR: No. 22-7207 (2.05 cfs)
- [X] Name and address of Former Owner/Claimant(s) (Seller): E. Lyle Hansen
241 N. 2300 E.
St. Anthony, ID 83445
(who is dead; his estate has been probated and there is enclosed a copy of the Personal Representative's Deed listing the person who received said water right)
- [X] New owner/Claimant (Purchaser): Rose Irene Hansen
- [X] New Mailing Address: 241 N. 2300 E.
St. Anthony, ID 83445
- [X] New Telephone Number: (208) 624-7723
- [X] Does the change in ownership result in a splitting of the water right owned /claimed? X yes No
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

See above. A second "Notice of Change of Water Right Ownership" accompanies this one to change the balance of the water right from E. Lyle Hansen to George M. Crapo, Richard L. Crapo, Blair E. Crapo, Bruce K. Crapo, David V. Crapo, Ryan G. Crapo, and Judd K. Crapo, all dba Riverside Farms, a partnership

- [X] Attach proof of ownership, describe proof attached: Copy of Personal Representative's Deed from the Estate of E. Lyle Hansen to Rose Irene Hansen is attached.
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [X] Signature of New Owner/Claimant(s) Rose Irene Hansen Date 11-7-95
- [X] Signature of Former Owner/Claimant(s): Lynd O. Hathaway Date 11-10-95
Lynd O. Hathaway, as P.R. of the Estate of Pearl R. Hansen
- Rose Irene Hansen Date 11-7-95

96 12-7-95

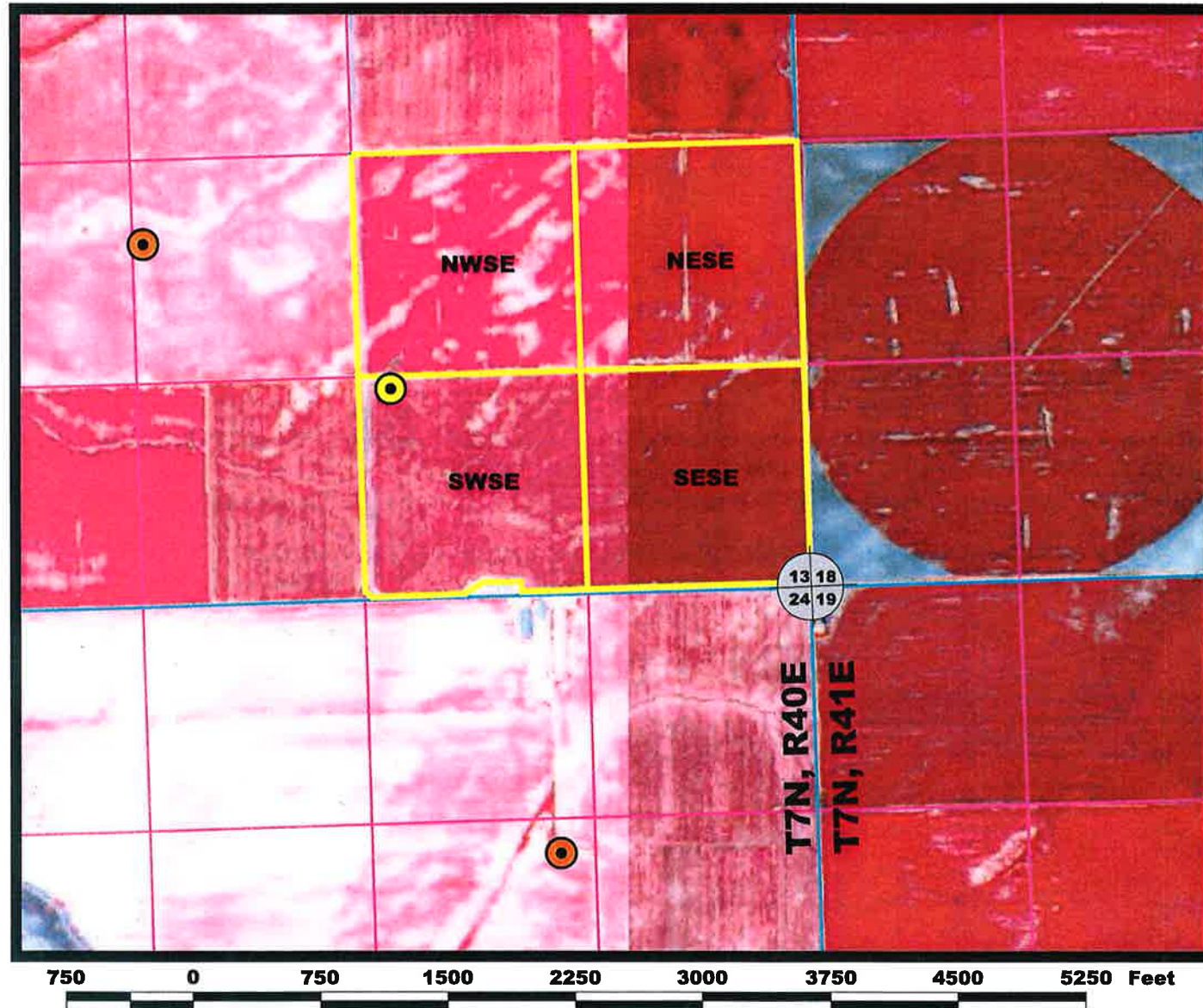
MICROFILMED
NOV 16 1996



State of Idaho

Department of Water Resources

Eastern Region



Water Right(s):
22-7207A

Point(s) of Diversion:
T7N, R40E
Sec. 13 NWSWSE

Place of Use: (parts of)
T7N, R40E
Sec. 13 SE

LEGEND

-  Point of Diversion
-  SESE Place of Use
-  Section
-  Quarter-Quarter



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: September 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07207A
Date Received: 3/17/1989
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROSE IRENE HANSEN 208-624-7723
Address: 241 N 2300 E
ST ANTHONY ID 83445

2. Date of Priority: FEB 9, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	41E	13	SW	SE			FREMONT

5. Description of diverting works:
640'; 20" DIA; 450HP. MAINLINES, LATERIALS, AND SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/15	2.050		546.00

7. Total Quantity Appropriated is:
2.050 C.F.S. (and/or) 546.00 A.F.A.

8. Total consumptive use is 390.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	41E	13	NE	SE		IRR	40.0
			NW	SE		IRR	39.0
			SW	SE		IRR	38.0
			SE	SE		IRR	39.0

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NOV 6 1996

10. Place of Use: Continued

Section Acres 156.0

Total Acres 156.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

PAID ON RECEIPT E006191

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____