

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

SOURCE: UNNAMED STREAM TRIBUTARY: TETON RIVER

QUANTITY: 0.900 CFS
157.50 AFY

PRIORITY DATE: 06/04/1976

POINT OF DIVERSION:
T07N R41E S15 NWSNW Within FREMONT County

PURPOSE AND
PERIOD OF USE:

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Fall River Irrigation Co. when slough is dry.

10/03/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-7187

DARWIN BISCHOFF
387 N 2700 E
ST ANTHONY ID 83445
Telephone Number: (208)624-4510

DOROTHY BISCHOFF
387 N 2700 E
ST ANTHONY ID 83445
Telephone Number: (208)624-4510

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 20 October 2006 SIGNATURE: Darwin Bischoff

Please print your name: Darwin Bischoff

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

KMJ
10/30



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

JAMES E. RISCH
Governor

KARL J. DREHER
Director

October 3, 2006

DARWIN BISCHOFF
387 N 2700 E
ST ANTHONY ID 83445

RE: Recommendation for Water Right 22-7187

Dear Mr. Bischoff,

This is the current version of your recommendation for this right. We have corrected the recommendation to more accurately reflect the source of water. Please disregard the previous recommendation you received.

Best regards,

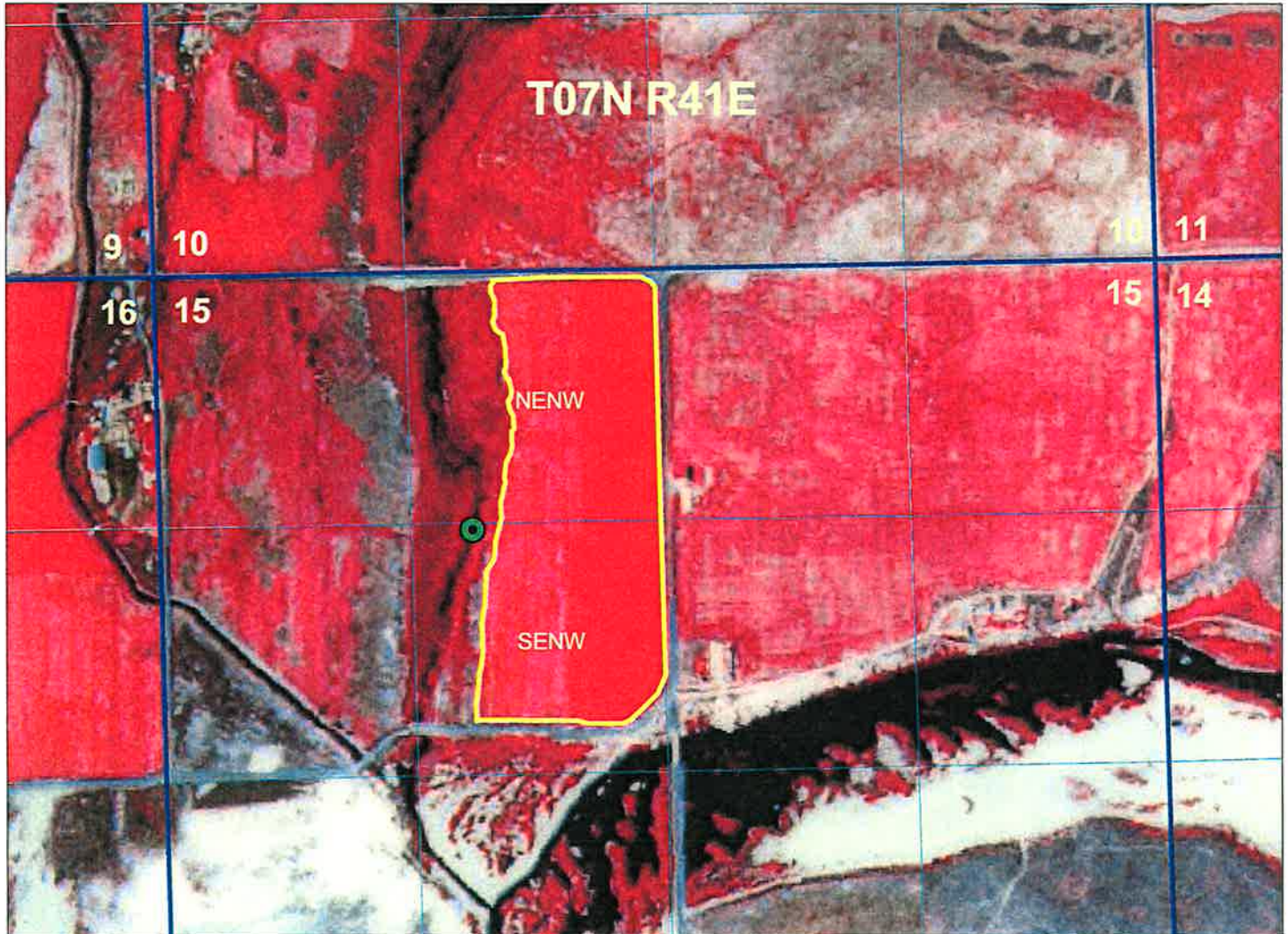
Trent Galbraith
Water Agent
Adjudication Bureau
(208) 525-7161

Department of Water Resources

Eastern Region



Claim No.: 22-7187



0 660 1320 1980 2640 Feet

- Point of Diversion
- 22-7187
- Township/Range
- Sections
- QQ



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by: Kristin Moore
Date Prepared: November 2005

SCANNED
JAN 05 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 3, 2006

DARWIN & DOROTHY BISCHOFF
387 N 2700 E
ST ANTHONY ID 83445

RE: NOTICE(S) OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE(S) OF CLAIM TO A WATER RIGHT 22-7187

Dear Mr. & Mrs. Bischoff:

The request for Change of Water Right Ownership concerning the above-referenced Notice(s) of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with listing the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Respectfully yours,

Jennifer Crabtree
Technical Records Specialist

Enclosure

PROFIT

SCANNED
JAN 06 2006

~~FILED~~
~~12-20-05~~
~~EC~~
 OK JC
 1-3-06

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	<u>A22-7187 N</u>				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Harold Bischoff
Rt 1 Box 164, St. Anthony
Darwin & Dorothy Bischoff
 Name Connector (Check one): [] and, [] or, (8) and/or

4. New Owner/Claimant(s)

New Mailing Address

387 North 2700 East

City, State and ZIP Code

St. Anthony, Idaho 83445

New Telephone Number

(208) 624-4510

5. Date you acquired the property

29 April 2005

FILED

RECEIVED

SCANNED

DEC 19 2005

JAN 05 2006

Department of Water Resources
 Eastern Region

Copy

3	Day	May	20	15
9:35	A	O'Clock		
ABBIE MACE				
FREMONT CO RECORDER				
Fee \$	6.		cm	Deputy
Recorded on Request of				
R T A R M				

GRANT DEED

FOR VALUE RECEIVED, **HAROLD B. BISCHOFF** and **SHARON BISCHOFF**, Trustees, or their successors in trust, under the **HAROLD & SHARON BISCHOFF LIVING TRUST**, dated March 25, 1998, of 379 N. 2700 E., St. Anthony, Idaho 83445, ("Grantor"), do hereby grant, bargain, confirm, and convey unto **DARWIN JAY BISCHOFF** and **DOROTHY JULENE BISCHOFF**, husband and wife, of 387 N. 2700 E., St. Anthony, Idaho 83445, ("Grantees"), to have and to hold the same with its appurtenances, the following described property located in Fremont County, State of Idaho, to wit:

Twp. 7 N., Rge. 41 E., Boise Mer.:

Sec. 15: NW $\frac{1}{4}$
Sec. 16: E $\frac{1}{2}$ NE $\frac{1}{4}$

ALSO commencing at the Northeast corner of W $\frac{1}{2}$ NE $\frac{1}{4}$ and running thence West 745 feet; thence South 1320 feet; thence West 150 feet; thence South 1320 feet; thence East 895 feet; thence North 2640 feet to the point of beginning.

Reserving a life estate in Harold B. Bischoff and Sharon Bischoff, husband and wife, measured by their lives, in and to the following described property in Fremont County, Idaho:

Commencing at a point 1460 feet north of the Southeast corner of E $\frac{1}{2}$ NE $\frac{1}{4}$ of Sec. 16, Twp. 7 N., Rge. 41 E., Boise Mer., and running thence West 150 feet; thence North 215 feet; thence East 30 feet; thence North 65 feet; thence East 120 feet; and thence South 280 feet to the point of beginning.

Together with the entire dairy herd on the property.

Also together with all water rights including 400.99626 class A shares of Southeast Idaho Canal company and 195 acre feet of storage water with Fremont Madison Irrigation Company and any and all improvements, water and ditch rights, easements, tenements, hereditaments and appurtenances thereunto

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JAN 06 2006

belonging or in anywise appertaining, and any reversion, remainder, rents, issues and profits thereof.

Subject to a Real Estate Mortgage from Grantees as Mortgagors to Grantor as Mortgagee securing payment of a Promissory Note from Grantees as Makers to Grantor as Payee in the amount of principal and pre-compiled interest of \$360,000.00 payable in installments with the final installment due April 28, 2005. Notwithstanding any prepayment on the Promissory Note, Makers must pay the total amount of \$360,000.00, including principal and pre-compiled interest at five percent per annum.

THE CONSIDERATION for the Grant Deed is in part cash and in part a gift.

DATED This ____ day of April, 2005.


HAROLD B. BISCHOFF, Trustee

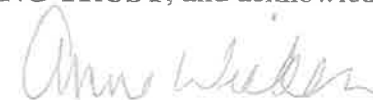

SHARON BISCHOFF, Trustee

Acknowledgment by Trustees

STATE OF IDAHO,)
 ss.
County of Madison.)

On this 29 day of April, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared **HAROLD B. BISCHOFF** and **SHARON BISCHOFF**, known to me to be persons whose names are subscribed to the within instrument as the Trustees of the **HAROLD & SHARON BISCHOFF LIVING TRUST**, and acknowledged to me that they executed the same as such Trustees.




Notary Public for Idaho
Residing at Rexburg
My Commission expires: 7/27/2007

Contacts Data Entry Form

Claim Number: _____

Owner Type	Full Name	Address	City	State	Zip
------------	-----------	---------	------	-------	-----

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Name connector: and _____, or _____, and/or _____.

Representing Attorney: _____ Phone No.: _____

Accompanied By: _____ Phone No.: _____

Relationship to Claimant: _____ Date of Field Exam: _____

Discussion of right origin and split history. Questions and problems.

Darwin Dischoff, son of original claimant now owns
property. C/o was given to him. Phone # 5 624-4510

Reviewer: _____ Date: _____

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Water Right No(s). A22-07187

Darwin Bischoff, son of original claimant
is buying P.O.U. A change of ownership form
was given to him on 11-2-2005.

GPS data - 2691645
1417908

GPS File #
227187

GPS DATA:

Tag # A001597 Location: on power pole

Diversion Data:

Source: Slough Trib to: Teton River

MOTOR

Make: G.E. Model: _____ Hp: 25
SN: ID SK6234X 503A

PUMP

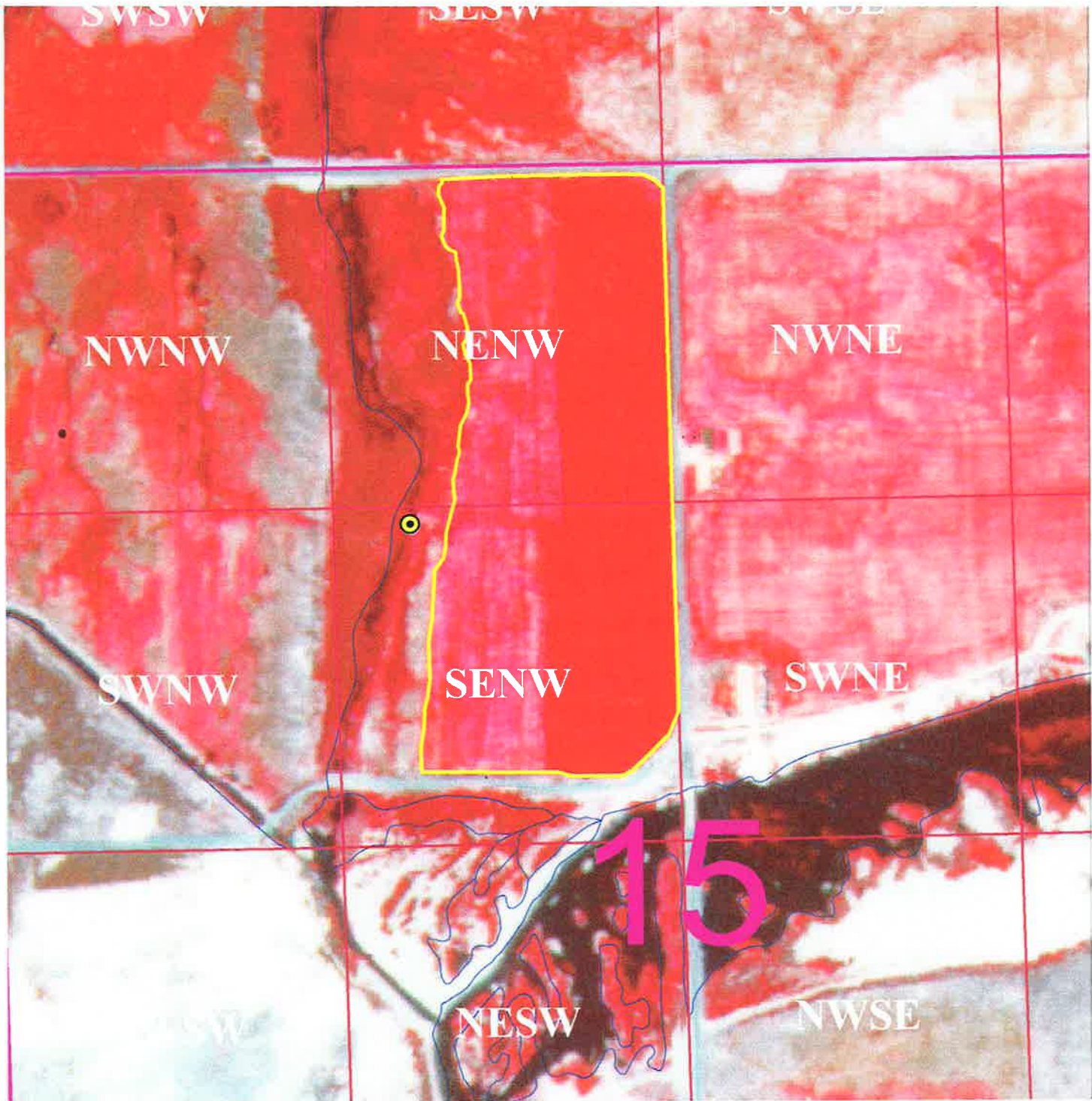
Make: Peerless Model: _____ Disch: _____
SN: 2K3 0255

NOTES:

System is pump in Slough to 6" mainline (portable) to
whirlinzer + handline. 100' confirmed by Darwin
Bischoff (phone 624-4510)

Field Exam Date: 11-2-2005 Agent: H. W. Jones

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Legend

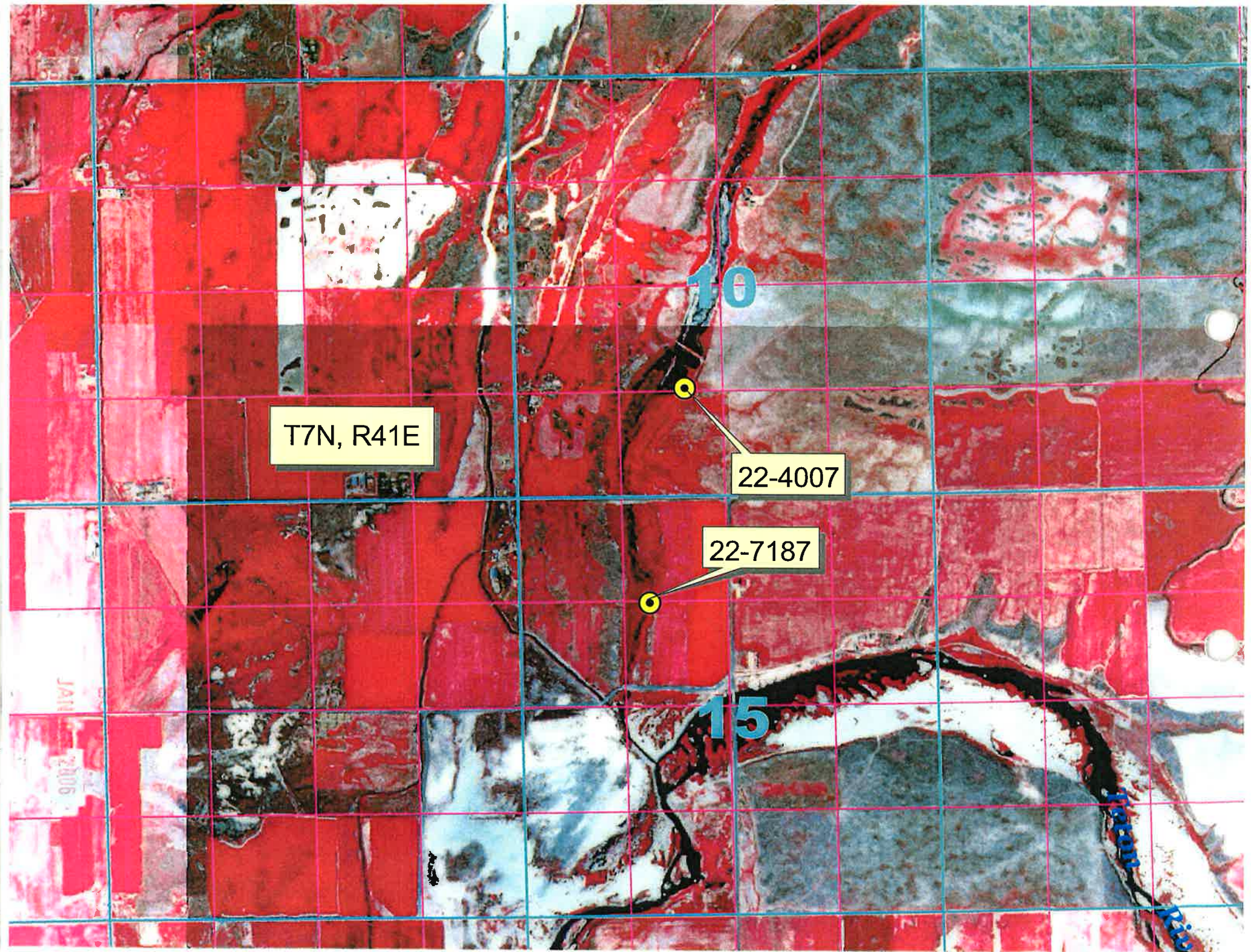
 Irrigated Area	 Section Line	 Roads
 Place of Diversion	 Quarter Section Line	 Streams and Canals



PROFILE

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JAN 06 2006

SPATIAL
DYNAMICS



T7N, R41E

22-4007

22-7187

10

15



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

Date: February 14, 1989

Harold and Sharon Bischoff
Rt. 1, Box 164
St. Anthony, ID 83445

RE: Water Right Claim Returned

Dear Mr. and Mrs. Bischoff:

The Idaho Department of Water Resources (IDWR) is returning your check #6314 (\$50.00) and Notice of Claim to Water Right for irrigation because of insufficient fees. The fee for the irrigation claim is \$50.00 plus \$1.00 per irrigated acre.

Currently, no other irrigation claim has been filed for the 50 acres listed on the claim form. If the acreage is covered by another claim, the variable acreage fee of \$1.00 per acre must accompany the claim that is submitted first. The total filing fee due for the claim is \$100.00.

Also, the consumptive use for the 50 acres is 100 acre-feet per annum. The consumptive use is calculated by multiplying 2.0 acre-feet/acre per annum times the total number of acres. Please correct the amount entered in Item #8 of the claim form or submit additional documentation supporting the different claimed amount.

Please return the claim with the \$100.00 filing fee to the IDWR before the Fremont County filing deadline, March 23, 1989. Failure to return the corrected claim and fees before the deadline may result in an assessment of an additional \$50.00 late-fee.

If you have any further questions, please call the IDWR at 1-525-7161.

Sincerely,

Tony Olenichak
Water Rights Agent, SR

Enclosure

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JAN 06 2006

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OCT 29 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7187 Priority June 4, 1976 Amount 1.0 cfs

THIS IS TO CERTIFY, that HAROLD B. BISCHOFF
of St. Anthony, Idaho, has complied with the terms and conditions of Permit
No. 22-7187 issued pursuant to Application for Permit dated June 4, 1976,
and has submitted proof to the Department of Water Resources on July 15, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.12 cfs of water from an unnamed slough & spring
tributary to Teton River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u> at <u>1.0</u> cfs and <u>175</u> acre feet		
	from <u> </u> to <u> </u> at <u> </u> cfs and <u> </u>		
	from <u> </u> to <u> </u> at <u> </u> cfs and <u> </u>		

(both dates inclusive)

Subject, however, to the condition that no more than 1.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
175 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 15, Twp. 7N,
Rge. 41E, B.M. in the County of Fremont

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7N	41E	15					28			22									50

Total number of acres irrigated 50

A measuring device of a type approved by this Department shall be maintained as a
part of the diverting works.
Use of water under this license is subject to control by the watermaster of State
Water District No. 01, Upper Snake River.
This right when combined with all other rights shall provide no more than .02 cfs
per acre nor more than 3.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24th day of
April, 19 81.

Director

RECEIVED
1977

AUG 10 1977

- Department of Water Resources
Eastern District Office
Phone 624-7744

Permit No. 22-7187
Examination for b/u

[illegible]

TOTAL ACREAGE _____ **80**

R 41 E

T
7
N

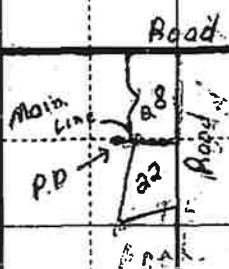
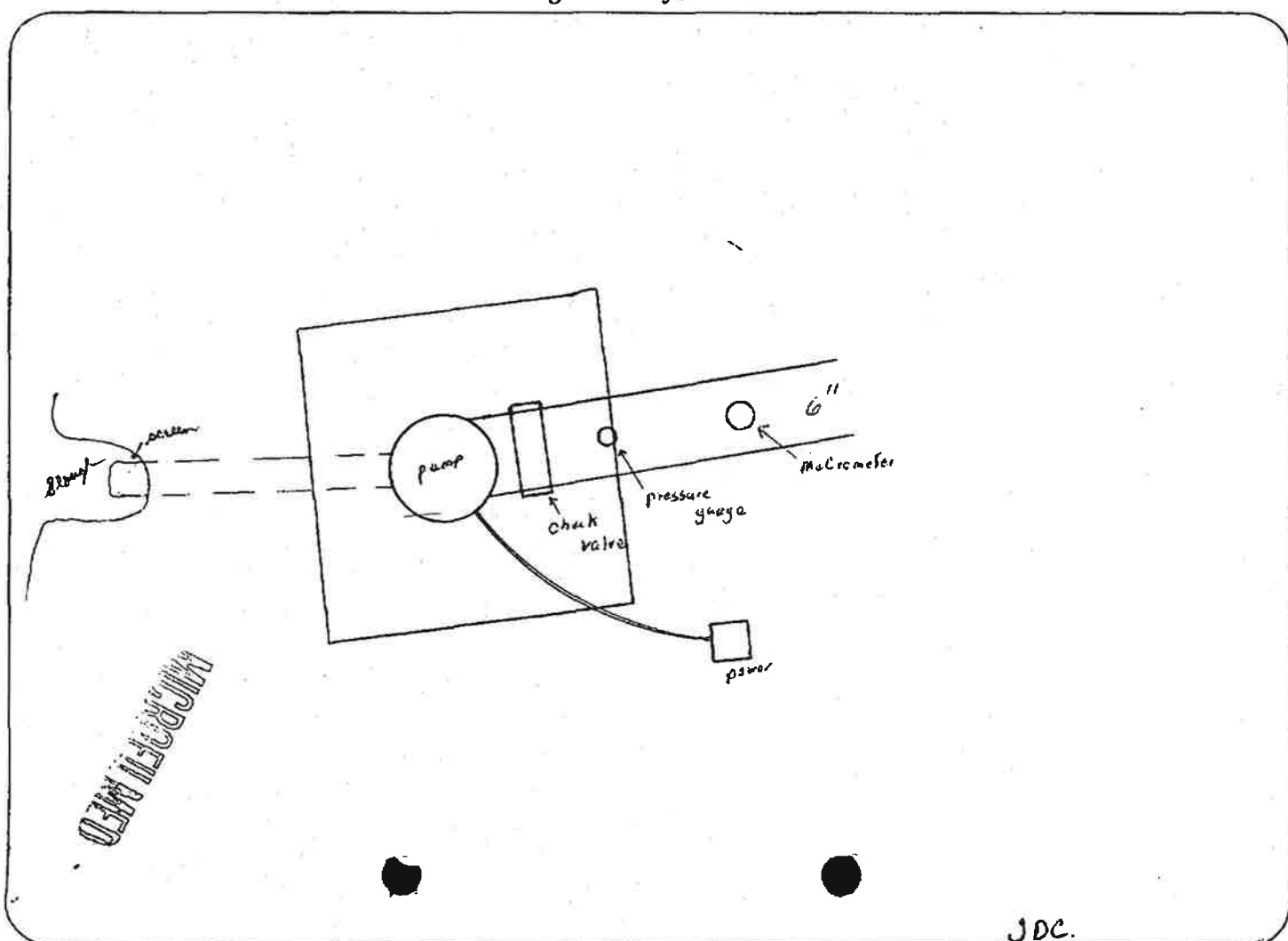


Diagram of System



JDC.

DATE OF EXAM 6/5/79

ACREAGE

Found 50 Ac ✓
Recommended 50 Ac ✓

Irrigation Requirement 3.5 Ac Ft/Ac

USE

Irrigation Q = 1.0 c.f.s. V = 175 AF/Ann. from April 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 1.12 cfs Method of measurement Flow Meter

Total Q recommended 1.0 cfs Meter No 77-6-2038 Type McCrometer Condition Std

Total V recommended 175 AF/Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

0.1 AF in 388 sec. = 435.6 ÷ 388 = 1.12 cfs capacity Allow. 0.02/AC
0.02 × 50 = 1.0

V = 50 Ac × 3.5 AF/Ac = 175 AF/Ann. < 1.0 cfs × 1.9235 cfs/AF/dy × 214 dy = 424.5 AF/Ann.

SYSTEM DESCRIPTION:

Water from an unrecorded source is diverted by a 25 hp. 3-phase induction motor Ser# DNJ406383
N/A. Pressure pump # 2626-2790 6" nat. line. 1020' long. Average irrigation by 1-1/4 mil
wheel line and 2760' wheel line.

REMARKS:

System described by Gerald B. Bierschopf.

Examiner's Signature John D. Carlson Date 3/11/80

Checked by Anthony R. Kozlowski Date 4-7-80

Approved by [Signature] Date 3/26/81

RECORDED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07187
Date Received: 2/13/1989
Receipt No: E005835
Received By: JK

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HAROLD B. BISCHOFF 208-624-7744
Address: RT. 1, BOX 164
ST. ANTHONY, ID 83445
OR
Name: SHARON BISCHOFF 208-624-7744
Address: RT. 1, BOX 164
ST. ANTHONY, ID 83445

A2207187



2. Date of Priority: JUN 04, 1976

3. Source: AN UNNAMED SLOUGH AND SPRIN Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	41E	15	SE	NW			FREMONT

5. Description of diverting works:
25 HP PUMP, 6" MAINLINE PIPE AND 4" LATERAL LINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.000		175.00

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) 175.00 A.F.A.

8. Total consumptive use is 100.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A22-07187

Page 1

Date: 02/23/89

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	41E	15	NE	NW		IRR	28.0
			SE	NW		IRR	22.0
					Section Acres		50.0
					Total Acres		50.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

FALL RIVER IRRIG. CO. IF/WHEN SLOUGH IS DRY

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 227187

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number

A22-07187

Date Received

2/13/89

Receipt Number

E005835

RECEIVED

FEB 21 1989

Department of Water Resources
Eastern District OfficeNOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

FEB 13 1989

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Harold A or Sharon Bischoff Phone (208) 624-7744Mailing Address Route 1 Box 164, St. Anthony, Idaho Zip 834452. Date of Priority (Only one (1) per claim) June 4, 19763. Source of water supply (a) an unnamed slough and spring
which is tributary to (b) Teton River4. a. Location of existing point of diversion is: Township 7 N Range 41 E Section 15,
SE 1/4 of NW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Fremont

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 25 hp pump, 6" mainline pipe
and 4" lateral lines

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Copies: White-State, Yellow-Claimant

6. Water is claimed for the following purposes:
- (both dates are inclusive)

(cfs)

(acre feet)
- For Irrigation purposes from Apr 1 to Nov 1 amount 1.0 or 175
- For _____ purposes from _____ to _____ amount _____ or _____
- For _____ purposes from _____ to _____ amount _____ or _____
- For _____ purposes from _____ to _____ amount _____ or _____
7. Total quantity claimed (a) 1.0 (cfs) and/or (b) 175 (acre feet)
8. Total consumptive use claimed is ~~175~~ 100 acre feet per annum.
9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None
10. Description of place of use:
- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7N	41E	15					28			22									50

Total number of acres irrigated 50

11. In which county (ies) are lands listed above as place of use located? Fremont
12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
Fall River Irrigation Co. if/when slough is dry or None ()
14. Remarks:

Last Name Bischoff Ident No. _____

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JAN 06 2006

Copies: White -State, Yellow-Claimant

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OCT 29 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 22-7187
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Harold Bischoff Date 2-9-89
Sharon Bischoff Date 2-9-89

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Lemont) SS.

Subscribed and sworn (or affirmed) before me this 9th day of Feb 19 89

SEAL

Notary Public

Residing at

My Commission Expires

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

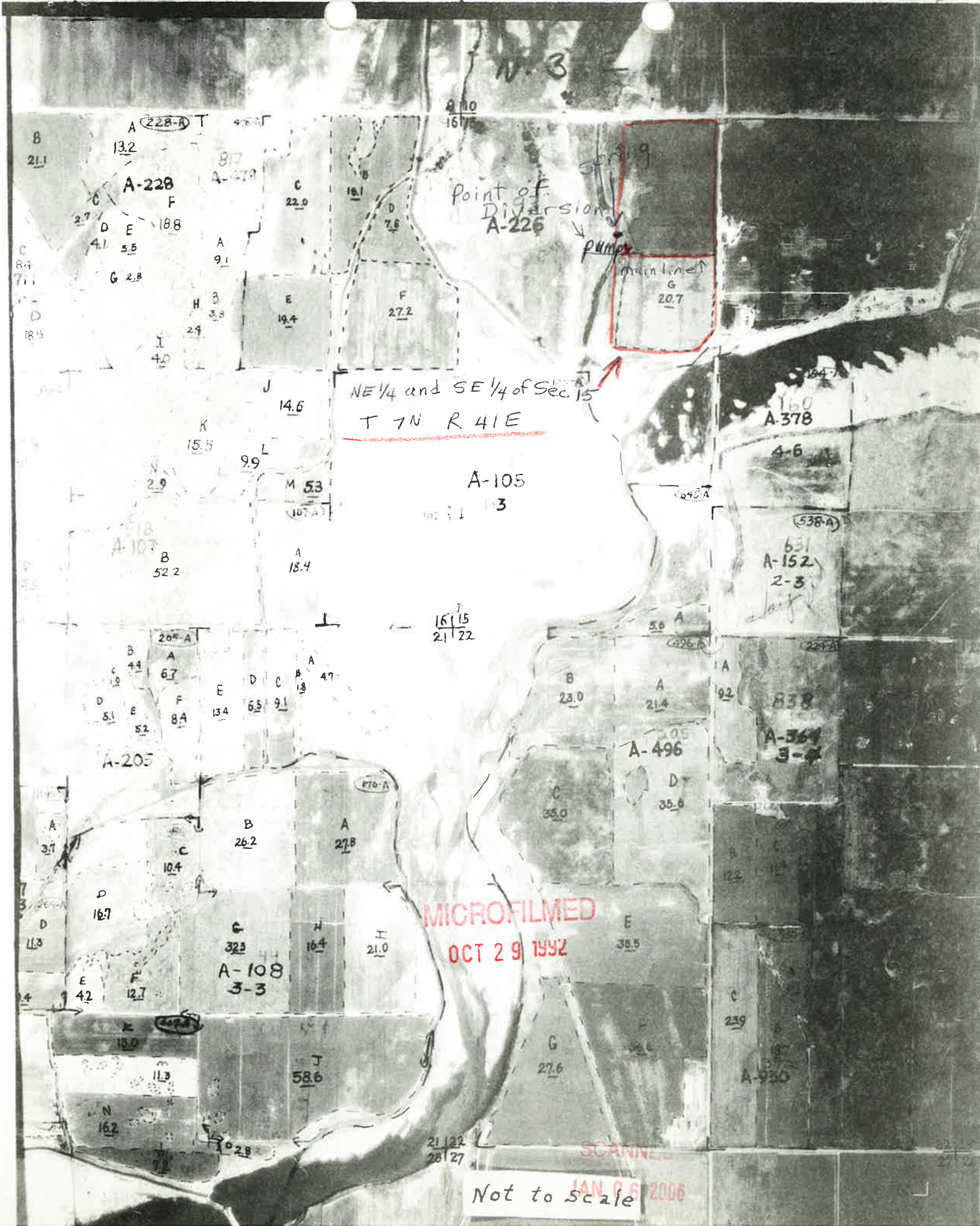
MICROFILMED
OCT 29 1992

Last Name Bischoff Ident. Number _____

SCANNED
JAN 06 2006

Copies White-State, Yellow-Claimant

Harold B Bischoff



10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME BISCHOFF CLAIM NO. A22-07187
DATE RECEIVED 2/13/89 CK # 6327 AMOUNT \$ 100.00

- | | YES | NO |
|--|-------------------------------------|--------------------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ |
| 2. Is a priority date entered? | ☒ | ☐ |

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?
A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

- | | | |
|---|--|--------------------------|
| 3. (a) Is a source entered? | ☒ | ☐ |
| (b) Is a tributary to entered? (if required) | N/A ☒ | ☐ |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ |
| 5. Is there a description of the diverting works? | ☒ | ☐ |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ |
| Is the period of use included? | ☒ | ☐ |
| Is a quantity claimed for each use? | ☒ | ☐ |
| 7. Is a total quantity claimed entered? | ☒ | ☐ |
| 8. If required is a consumptive use entered? | N/A ☒ | ☐ |
| Is the consumptive use correct? | N/A ☒ | ☐ |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | N/A ☒ | ☐ |
| 10. Is (are) the place(s) of use entered? | ☒ | ☐ |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | N/A ☒ | ☐ |
| 15. Is the basis of the claim checked? | ☒ | ☐ |
| 16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) | ☒ | ☐ |
| Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ |
| Was this claim filed on time, or was an extension granted? | ☒ | ☐ |
| Is the fee enclosed correct? | Exempt ☒ | ☐ |
| If this claim is based on an existing water right, has the identification number been entered? | N/A ☒ | ☐ |
| Should this claim be receipted and data entered? | ☒ | ☐ |

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Claim checked by: TO
MICROFILMED

JAN 06 2006

Comments:

OCT 29 1992