

FIELD REPORT

EXAM DATE: 10/7/97Diversion Name: #1Source: Groundwater

Water Right #: _____

GPS File Name: _____

GPS Site Tag #: E000 7492

Offset: _____

Tag Location: Sprout Valve to side of main pipingPOD Legal: 1/4, SW 1/4, SW 1/4, Sec. 29, T. 6 N S, R. 40 E.

Dept. Measurement Capability: _____

Sonic M. / Digging

Collins M.

Pygmy/AA

MEASUREMENT RECOMMENDATION:

PCC

Hour M.

Installed
Totalizer M.Is this a simple or complex (3+ conditions) system: SIMPLE COMPLEXWell has good access port for water measurements: YES NOIs this a good static/dynamic water measurement site: YES NOSite suitable for flow meter installation without major changes: YES NOUser anticipates major system change - - when: 1 year 2 year 3 year

Follow-up Date YEAR _____ MONTH _____ DAY _____

A. GENERAL INFORMATION

1. Owner: Peabody City of Phone: _____

Address: _____

2. Operator: _____ Phone: _____

Address: _____ Cell Ph. #: _____

Relationship to Owner: Self Renter Manager Other: _____

B. OVERLAP

1. Other WR this POD: _____

2. Other POD this WR: _____

SCANNED

JUL 27 2008
Source:
East Water Measurement District
Diversion #1
September, 2004

WELL/PUMP INFORMATION

Depth of Well: _____ ft.

Depth of Bowls: _____ ft.

Static Level: Pre-Season _____ ft.

Measure Date _____

During Irr. _____ ft.

Measure Date _____

Post Season _____ ft.

Measure Date _____

Dynamic Water Level _____ ft.

Measure Date _____

Does static water level drop or rise over season?

YES

NO

Does another well specifically interfere with this well?

YES

NO

WELL MOTOR

MFG: U. S. Electric MotorSERIAL: HC 1029877HP: 200

BOOSTER PUMP MOTOR

MFG: _____

SERIAL: _____

HP: _____

BOOSTER PUMP MOTOR

MFG: _____

SERIAL: _____

HP: _____

WELL PUMP

MFG: Layne Bowler

SERIAL: _____

TYPE: Vert. T. Cent. Submer.12" DISC

BOOSTER PUMP

MFG: _____

SERIAL: _____

TYPE: Vert. T. Cent. Submer.

BOOSTER PUMP

MFG: _____

SERIAL: _____

TYPE: Vert. T. Cent. Submer.

D. UTILITY METER INFORMATION

Utility _____

Pole # _____

Max. KW _____

M. Rated Voltage _____

Ser. # _____

Meter Mfg. _____

Kh _____

Multiplier _____ (Ex. 1 X 40)

IS POWER METER ACCESSIBLY FOR READING?

YES

NO

SCANNER

UTILITY ACCOUNT NUMBER _____

Source:

East Water Measurement District

Division # 1

September, 2004

JUL 22 2005

CITY OF REX 3426

E0007492

WELL #2



Note: This photo
is labeled "well #2"
but was in the "well #1"
tab of WMD files.

Source:
East Water Measurement District
Division #1
September, 2004

SCANNED

PERMIT
NUMBER

74 JUL 22 2006

FLOWMETER DATA

CALIBRATION DATE: 9/27/01
 EXAMINER: M. HOLLIDAY

GPS SITE TAG# E0007494 RECORD # 200511 ✓
 SUITABLE FOR PCC Y 1 FOLLOW-UP 2004

INSTALLED METER		STANDARD METER	
METER TYPE:	IMPELLER	PIPE MATERIAL	STEEL
MAUFACTURER:	SPARLING	OUTSIDE DIAMETER	12.82
MODEL:	MASTER FLO	WALL THICKNESS	0.396
SERIAL NUMBER:	A45-1D	UPSTREAM STRAIGHT (FT.)	4
OUTSIDE DIAMETER:	12.82	DOWNSTREAM STRAIGHT (FT.)	2
WALL THICKNESS:	0.396	METER TYPE:	SONIC
UPSTREAM STRAIGHT (FT.)	5	RATE UNITS:	GPM
DOWNSTREAM STRAIGHT (FT.)	1	MEASURED FLOW:	2551
RATE UNITS:	N/A	CONFIDENCE:	FAIR
RATE MULTIPLIER:	N/A	OTHER WELL (S):	
VOLUME UNITS:	GAL		
VOLUME MULTIPLIER:	1000		
LOCATION:	FAIR	OTHER METER (S):	
INDICATED FLOW (GPM)	2190		

FLOWMETER ACCURACY CALIBRATION TABLE

OWNERS METER (TOTALIZER RD)	TIME	TOTAL GALLONS	AVE. FLOW RATE-GPM (M ₁)	STANDARD TOTAL GAL.	AVG. FLOW RATE (M ₂)	PERCENT DIFF. (+ -)	ADJUST-MENTS
222060 ⁰⁰⁰	10 MIN	21900	2190	25511	2551	-14%	
222081900							

SITE VISIT COMMENTS: DON'T NEED TO CAL THIS METER IN FUTURE.
 OTHER METER CATCHES FLOW FOR BOTH WELL #1 + #6.
 VIWAW = E0007492.

MEAS. 1 (M₁) IS THE MEASURED RATE OF FLOW FROM THE PERMANENTLY INSTALLED FLOW METER

MEAS. 2 (M₂) IS THE MEASURED RATE OF FLOW FROM THE MEASURING DEVICE BEING USED TO CHECK THE FLOW FOR THE CALIBRATION. (+ or - %5 accuracy). DESCRIBE METHOD AND EQUIPMENT USED TO PERFORM THIS MEASUREMENT

PERCENT DIFFERENCE = (M₁ - M₂) ÷ M₂ X 100 = (+ or - %) ACCEPTABLE WITHIN (+ or - 10%)
 CALIBRATION MULTIPLIER = (M₂ ÷ M₁)

Norm 1403925.24
 Barm 2678744.22

FLOWMETER CALIBRATION MULTIPLIER: 1.16

Source:
 East Water Measurement District
 Deviation #6
 September, 2004

JUL 22 2008

FIELD REPORT

200511 ✓

EXAM DATE: 10/7/97Diversion Name: #6

Source: _____

Water Right #: 22-07175

GPS File Name: _____

GPS Site Tag #: E0007494

Offset: _____

Tag Location: Valve Piping near 90° bend into concrete - north.POD Legal: SE 1/4, SW 1/4, SW 1/4, Sec. 13, T. 6 (N) S. R. 39 E.

Dept. Measurement Capability: _____

Sonic M. / Digging

Collins M.

Pygmy/AA

MEASUREMENT RECOMMENDATION:

PCC

Hour M.

Totalizer M.Is this a simple or complex (3+ conditions) system: SIMPLE COMPLEXWell has good access port for water measurements: YES NOIs this a good static/dynamic water measurement site: YES NOSite suitable for flow meter installation without major changes: YES NOUser anticipates major system change - - when: 1 year 2 year 3 year

Follow-up Date YEAR _____ MONTH _____ DAY _____

A. GENERAL INFORMATION

1. Owner: City of Berkeley Phone: _____

Address: _____

2. Operator: _____ Phone: _____

Address: _____ Cell Ph. #: _____

Relationship to Owner: Self Renter Manager Other: _____

B. OVERLAP

1. Other WR this POD: _____ Source: _____

East Water Measurement District

Division #6

September, 2004

2. Other POD this WR: _____

SCANNED

Technician check
Record left over
11/11/0511/22/2008
only Berkeley
would be N.

C. WELL/PUMP INFORMATION *Oct 17, 89*

Depth of Well: _____ ft. Depth of Bowls: _____ ft.
Static Level: Pre-Season 208 ft. Measure Date _____
During Irr. _____ ft. Measure Date _____
Post Season _____ ft. Measure Date _____
Dynamic Water Level _____ ft. Measure Date _____

Does static water level drop or rise over season? YES NO
Does another well specifically interfere with this well? YES NO

WELL MOTOR

MFG: General Electric
SERIAL: VNJ 730008
HP: 200

BOOSTER PUMP MOTOR

MFG: _____
SERIAL: _____
HP: _____

BOOSTER PUMP MOTOR

MFG: _____
SERIAL: _____
HP: _____

WELL PUMP

MFG: Johnston
SERIAL: _____
TYPE: Vert. T. Cent. Submer.

12" DISC

BOOSTER PUMP

MFG: _____
SERIAL: _____
TYPE: Vert. T. Cent. Submer.

BOOSTER PUMP

MFG: _____
SERIAL: _____
TYPE: Vert. T. Cent. Submer.

D. UTILITY METER INFORMATION

Meter Not Specific to only this well.

Utility _____ Ser. # _____
Pole # _____ Meter Mfg. _____
Max. KW _____ Kh _____
M. Rated Voltage _____ Multiplier _____ (Ex. 1 X 40)

IS POWER METER ACCESSIBLY FOR READING? YES NO

UTILITY ACCOUNT NUMBER _____

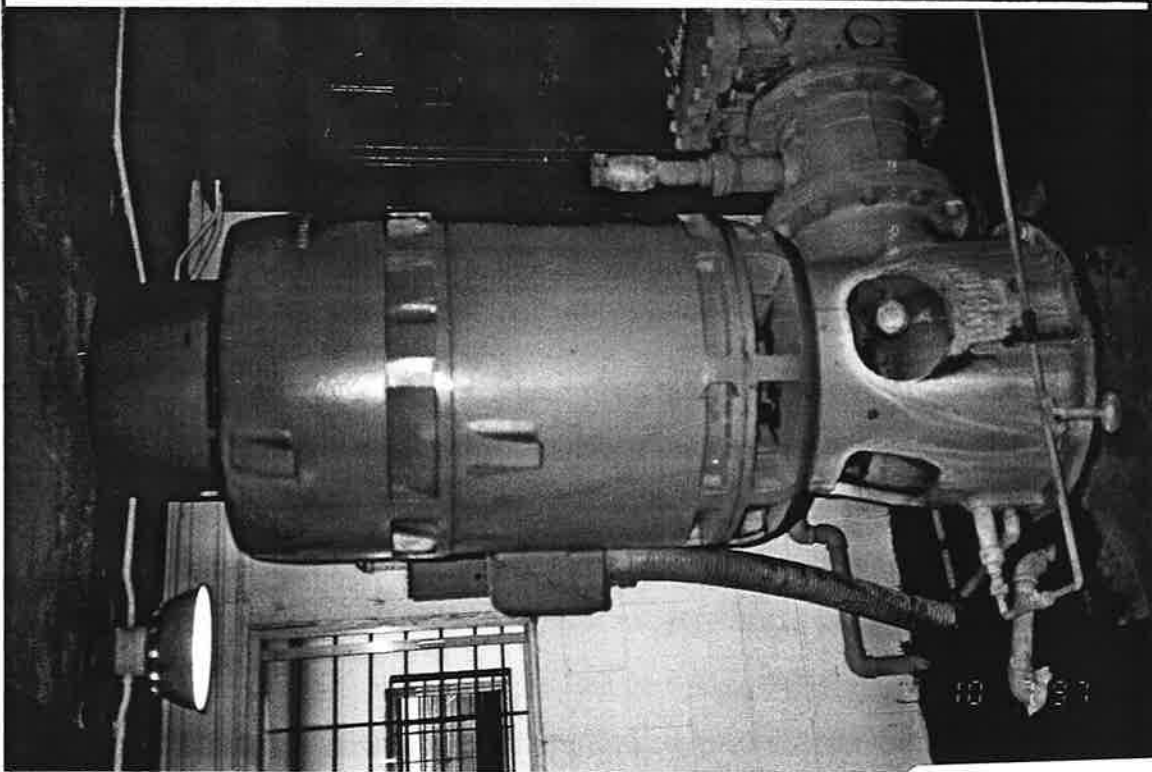
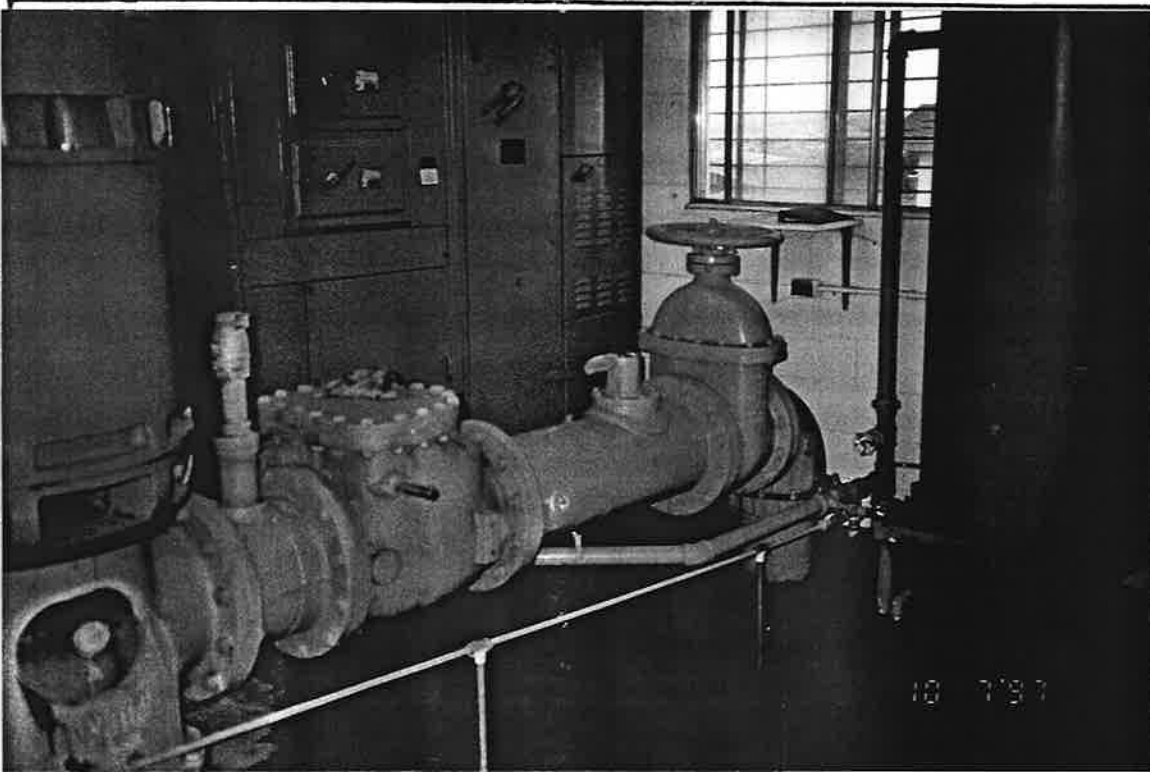
Source:
East Water Measurement District
Division #6
September, 2004

SCANNED
JUL 22 2008

CITY OF REXBURG

E0007494
22-07175

WELL #6



Source:
East Water Measurement District
Diversion #6
September, 2004

LIBRATION DATE: 9/27/01
AMINER: M. HOLLIDAY

FLOWMETER DATA

GPS SITE TAG# E0007492
SUITABLE FOR PCC Y 1(N)

RECORD # 200711 ✓
FOLLOW-UP 2004

INSTALLED METER

METER TYPE:	IMPELLER
MAUFACTURER:	DATA INDUSTRIAL
MODEL:	900T
SERIAL NUMBER:	021360
OUTSIDE DIAMETER:	20
WALL THICKNESS:	30
UPSTREAM STRAIGHT (FT.)	15
DOWNSTREAM STRAIGHT (FT.)	GPM
RATE UNITS:	10
RATE MULTIPLIER:	GAL
VOLUME UNITS:	1000
VOLUME MULTIPLIER:	EXCELLENT
LOCATION:	2175
INDICATED FLOW (GPM)	

STANDARD METER

PIPE MATERIAL	STEEL
OUTSIDE DIAMETER	12.82
WALL THICKNESS	0.396
UPSTREAM STRAIGHT (FT.)	4
DOWNSTREAM STRAIGHT (FT.)	2
METER TYPE:	SONIC
RATE UNITS:	GPM
MEASURED FLOW:	2408
CONFIDENCE:	FAIR

OTHER WELL (S): E0007494

OTHER METER (S):

FLOWMETER ACCURACY CALIBRATION TABLE

METER SER RD)	TIME	TOTAL GALLONS	AVE. FLOW RATE-GPM (M ₁)	STANDARD TOTAL GAL.	AVG. FLOW RATE (M ₂)	PERCENT DIFF. (+ -)	ADJUST- MENTS
63000	10 MIN	21750	2175	24083	2408.3	-9.7%	
84750							

COMMENTS: THIS METER MEASURES FLOW INTO STORAGE
FROM 2 WELLS (#1 + #6). ONE MEAS PT FOR 2 WELLS,
H ARE ABOUT 30 FEET APART.
DUE ONE POD FROM BILLING. ADD TO ALLYR MONTHLY PUMP CARD LIST.
S THE MEASURED RATE OF FLOW FROM THE PERMANENTLY INSTALLED FLOW METER REQUEST TO CALIBRATOR
RE...
THE MEASURED RATE OF FLOW FROM THE MEASURING DEVICE BEING USED TO CHECK THE
CALIBRATION. (+ or - %5 accuracy). DESCRIBE METHOD AND EQUIPMENT USED TO PERFORM THIS

PERCENTAGE = $(M_1 - M_2) \div M_2 \times 100 = (+ \text{ or } - \%)$ ACCEPTABLE WITHIN (+ or - 10%)
MULTIPLIER = $(M_2 \div M_1)$

LIBRATION MULTIPLIER: 1.11

GPS - WMIS
Norway 1403923.04
Easton 2678751.02
SCANNED

Source:
East Water Measurement District
Division #1
September, 2004

Claim No. 22-1175

Document Checklist

☒ Copy License/Decree

☐ Copy Transfer

☒ Copy Licensing Field Exam

☐ Check if Ownership/Address Change is Required

☐ Generate, mail and file "Evidence of Priority" letter

☒ Generate Arcview Map

Per phone e-mail to Mark Larson, IDWR Boise,
Rexburg has provided info necessary for
service area maps. Date 10/11/04

SCANNED
JUL 22 2008

Claim no. A22-7175

Claimant Contact Log

Date	Remarks	Agent initials
------	---------	----------------

10/1/04	Field exam w/ Kip @ City of Roxbury. Please see A22-203 Didn't go to this well see water measurement District data	BAC
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SCANNED

JUL 22 2008

Contacts Data Entry Form

Claim Number: A22-7175

<u>Owner Type</u>	<u>Full Name</u>	<u>Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Name connector: and _____, or _____, and/or _____.

Representing Attorney: _____ Phone No.: _____

Accompanied By: _____ Phone No: _____

Relationship to Claimant: _____ Date of Field Exam: _____

Discussion of right origin and split history. Questions and problems.

Reviewer: _____ Date: _____

SCANNED
JUL 22 2008

Priority Date Data Entry Form

Claim Number: A22-7175

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: _____ Claimed Basis: _____

Recommended Priority Date: _____ Recommended Basis: _____

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

License shows 2/4/1976 Bac 10/11/04

Reviewer: _____

Date: _____

SCANNED
JUL 22 2008

Water Right No(s). A22-7175

Please see attached papers
from Water Meas. district
Bac 10/11/07

GPS DATA:

Tag # _____ Location: _____

Diversion Data:

Source: _____ Trib to: _____

MOTOR

Make: _____ Model: _____ Hp: _____

SN: _____

PUMP

Make: _____ Model: _____ Disch: _____

SN: _____

NOTES:

Field Exam Date: _____ Agent: _____

SCANNED

JUL 22 2008

Point of Diversion and Source Data Entry Form

Claim Number: A22-7175Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____

Recommended Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____

Other rights from this POD? _____

Transfers Pending or approved: _____

Document how the POD and Source were verified:

2 POD, see GPS points in data file, GPS
data from Water Meas. District. Date 10/11/04
6N 24E 29 NW SWSW (different from claim)

Reviewer: _____ Date: _____

SCANNED

JUL 22 2008

Place Of Use Data Entry Form

Claim Number: _____

Claimed Place Of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Pending or approved Transfers: _____

Overlapping rights: _____

Document how the POU was verified:

Per phone ~~call~~ ^{to} Mark Larson, IDWR Boise, city
of Rexburg has provided requested materials for
service area map. Bac 10/11/04

Reviewer: _____ Date: _____

SCANNED

JUL 22 2009

Season of Use and Quantity Data Entry Form

Claim Number:

A22-0775Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:1/1 - 12/31 per license Doc 10/11/04

Reviewer: _____

Date: _____

SCANNED
JUL 22 2008

22-7175
6N, 39E
6N, 40E

13

18

17

16

24

19

20

21

25

30

29

28

36

31

32

33

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 22-7175 Priority 02/04/1976 Amount 5.61 CFS AF

THIS IS TO CERTIFY, that CITY OF REXBURG

of REXBURG, IDAHO 83440, has complied with the terms and conditions of Permit No. 22-7175 issued pursuant to Application for Permit dated 02/04/1976, and has submitted proof to the Department of Water Resources on 04/01/1977, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the DIVERSION OF 5.61 CFS of water from GROUNDWATER tributary to, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
5.61 CFS		MUNICIPAL	01/01 - 12/31

Location of point of diversion: TRACT. SWSW SEC. 29 TWP. 06N RGE. 40E

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NEX	NW¼	SW¼	SE¼	NEX	NW¼	SW¼	SE¼	NEX	NW¼	SW¼	SE¼	NEX	NW¼	SW¼	SE¼	

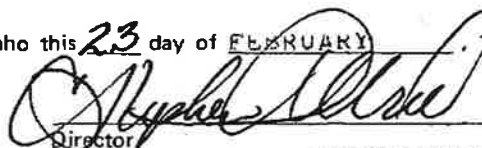
REMARKS: P/O WITHIN CITY LIMITS OF REXBURG.
REMARKS: 2 P/O IN SWSW, SEC. 29, T6N, R40E.

Total number of acres irrigated _____

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 23 day of FEBRUARY, 1981.


Director

NOT

DET

MICROFILMED

RECEIVED

APR 8 1977

Post office address 12 No. Center St., Rexburg, ID 83440

Person to contact John Porter, Mayor

Phone _____
Department of Water Resources
Eastern District Office
Phone _____

(name spring, stream, etc.)

Tributary to _____

Amount 6.10 c.f.s. for Municipal
AF/Annum (nature of use)

Other uses: _____

Max Rate of Diversion 6.10 cubic feet per second and annual volume _____ AF/Annum.

Other Points of Diversions: _____

Description of diverting works: 200 hp pump discharging at 2700 gpm (6cfs) into 500,00 gal. storage reservoir or 16" dia. transmission line to city.

Measuring device required: yes ☒ no ☐

[illegible]**TOTAL ACREAGE**

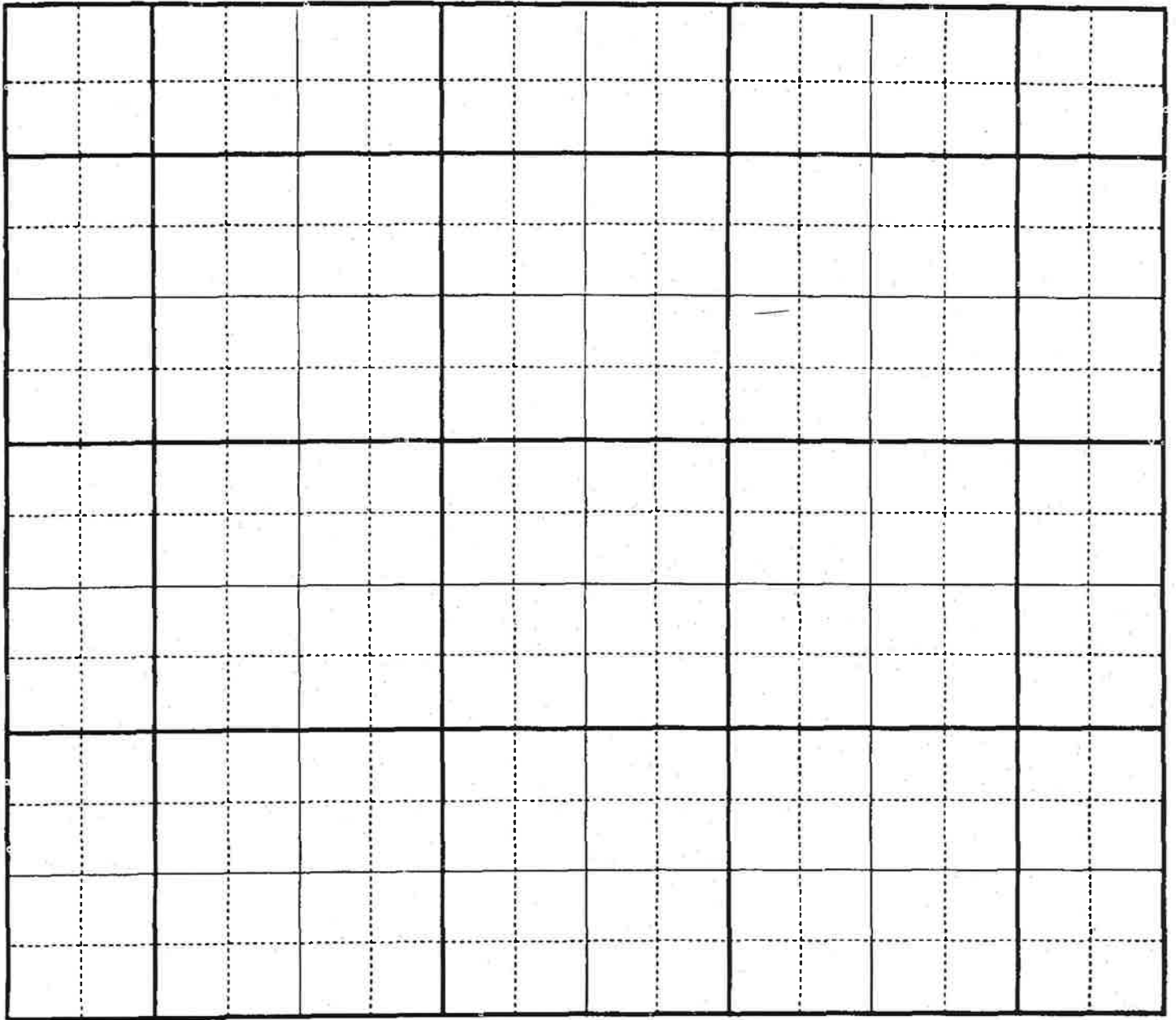
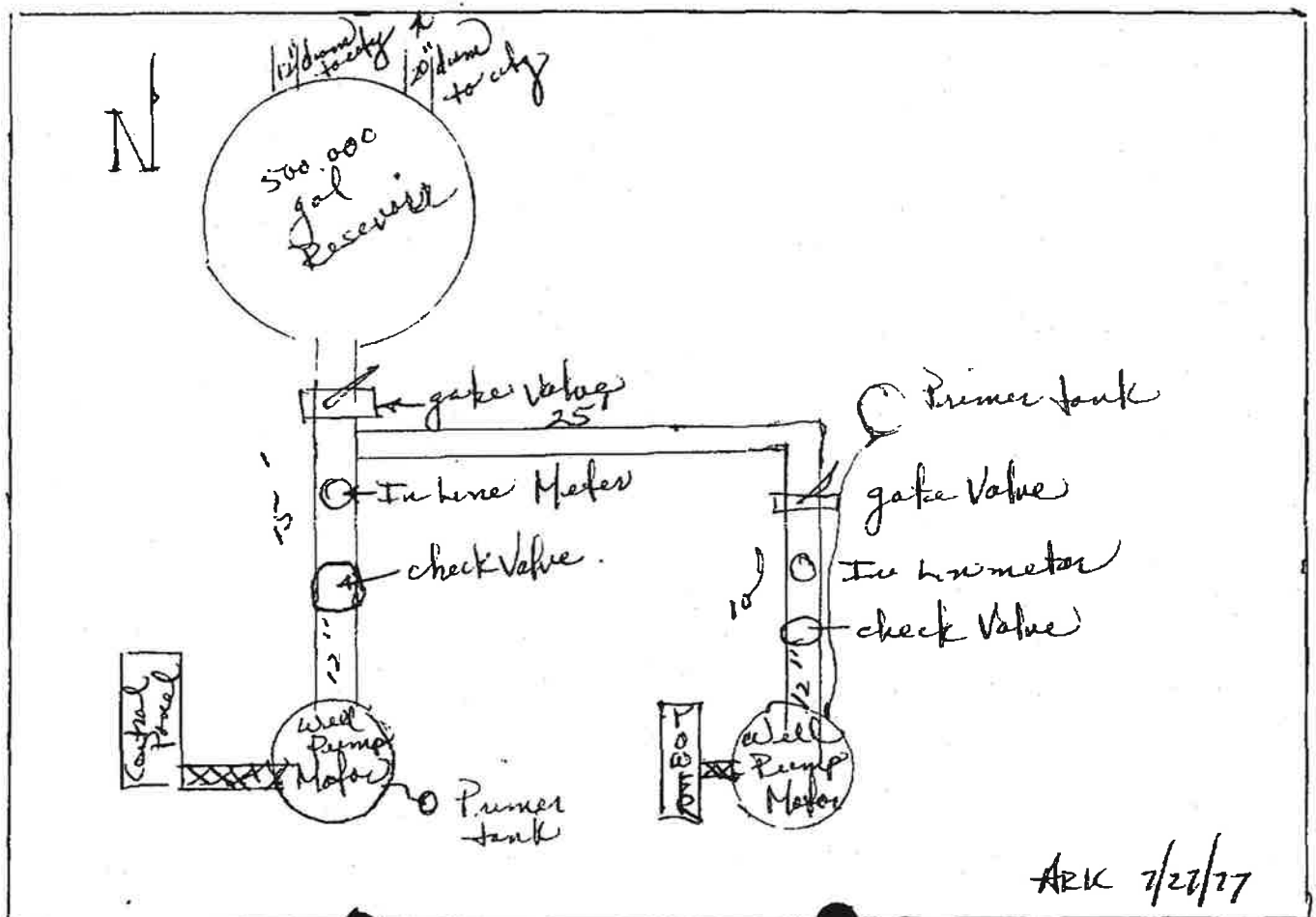


Diagram of System



DATE OF EXAM

7/27/77

ACREAGE

Found

Recommended

Irrigation Requirement

Ac Ft/Ac

USE

Irrigation Q=

c.f.s.

V=

AF/Ann. from

to

Domestic Q=

c.f.s.

V=

AF/Ann. from

to

Livestock Q=

c.f.s.

V=

AF/Ann. from

to

Municipal Q = 5.61 cfs

V = 4088

AF/Ann. from

Jan 1 to Dec 31

Is water co-mingled? yes

no X

Name source:

twp.

N/S, Rge

E/W, B.M., Sec.

Sub.

1/4

1/4

County

Exchange? yes

no X

Name source exchanged with:

twp.

N/S, Rge

E/W, B.M., Sec.

Sub.

1/4

1/4

County

Point of injection:

twp.

N/S, Rge

E/W, B.M., Sec.

Sub.

1/4

1/4

County

Point of exchange:

twp.

N/S, Rge

E/W, B.M., Sec.

Sub.

1/4

1/4

County

Total Q measured

5.61 cfs

Method of measurement

In Line Meters

Total Q recommended

5.61 cfs

Meter No.

West - 983414

Type

Spring

Condition

good

Total V recommended

4088

AF/Ann

Recommended Amendments:

P.D.

Place of Use

Other

None

MEASUREMENT CALCULATION:

Well on West - Measured 1,000 gal. in 4 sec.; 1360 gpm.

1 cfs = 448.8 gpm = 3.07 cfs

Well on East - Measured 1,000 gal. in 52 sec = 1154 gpm

1 cfs = 448.8 gpm = 2.57 cfs

V = 36.5 days X 11.2 AF/day = 4088 AF/Ann

V = 5.61 cfs X 1.9835 X 365 days = 4061.5 AF

SYSTEM DESCRIPTION:

Well on West of system - Groundwater is diverted from deep well

by D.S. Motors (Hollowshaft pump motor) - SN - HC 11029577 Type 20

200 H.P. 3ph. and a Wayne & Bolender Vertical Turbine pump

ID #15. Well on East of system - Groundwater again diverted by a

200 H.P. 3ph General Electric Tr. - clad pump motor m/n - 5K6324X6

SN - VNT 73008. Both wells pump into a 500,000 gal storage

REMARKS: reservoir.

System shown & described by Terry Brian - City of

Rexburg Water Supervisor.

No Conflicting Rights

Examiner's Signature Anthony R. Kozlowski

Date 7/27/77

Checked by Rodney A. Parker

Date 1/18/79

Approved by

Date 2/4/81

#611⁰⁰

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07175
Date Received: 10/14/1988
Receipt No: _____
Received By: _____

COPY FOR YOUR FILES	NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW	COPY FOR YOUR FILES
------------------------	--	------------------------

1. Name: CITY OF REXBURG
Address: 12 N CENTER ST
REXBURG ID 83440

2. Date of Priority: FEB 4, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	40E	29	SW	SW	SW		MADISON

5. Description of diverting works:
WELL#1, 285' W/ 200HP PUMP; WELL#6, 285' W/ 200HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	5.610		

7. Total Quantity Appropriated is:
5.610 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
CITY OF REXBURG

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	39E	24				MUNI	
		25				MUNI	
	40E	19				MUNI	
		20				MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	40E	29			MUNI	
		30			MUNI	
		31			MUNI	

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
22-07176, 07074, OTHERS

14. Remarks:
P/U WITHIN CITY LIMITS OF REXBURG.
2 P/D IN SWSW, SEC. 29, T6N, R40E.
WELLS #1 AND ~~#2~~ **#6**

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number A22-07175

Date Received _____

Receipt Number _____

RECEIVED

JUL 18 1997

Department of Water Resources
Eastern Region

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED

SEP 23 1988

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) City of Rexburg Phone (208) 359-3020
Mailing Address PO Box 280
12 North Center, Rexburg, Idaho Zip 83440

2. Date of Priority (Only one (1) per claim) Feb. 24, 1976

3. Source of water supply (a) Well #6 (adjacent to Well #1) groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 6N Range 40E Section 29,
_____ 1/4 of SW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Madison

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

Well #6, 285 ft. depth, 200 hp. pump

Adjacent to Well #1

Buried mainline distribution system

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For municipal purposes from Jan. 1 to Dec. 31 amount 5.7 or 5.61

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 5.7 Well #6 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Madison

municipality

12. Do you own the property listed above as place of use? Yes _____ No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Some of the water claimed in Water Right Nos. 22-00203 and 22-204C may or None ()
also be used in connection with this right.

14. Remarks:

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Last Name Rexburg, City of Ident No. 39356

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15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Mayor _____
Title

of City of Rexburg, Idaho, _____, that I have signed the foregoing
Organization
document in the space below as Mayor _____ of City of Rexburg, Idaho,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Nile L. Boyle _____

Title and Organization Mayor, City of Rexburg Date 7/2/97

State of Idaho/or _____)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 2nd day of July 1997.

SEAL

Notary Public Stephen Zilger

Residing at Rexburg, Idaho

My Commission Expires 12/13/99

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Ray W. Rigby will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Ray W. Rigby

Address POB 250 Rexburg, ID 83440

Date 7-17-97

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Last Name Rexburg, City of Ident. Number 39356

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