

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

12/21/2004

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-7168

BEN KAUFMAN
DBA KAUFMAN BROTHERS JOINT VENTURE

AT-1 PO BOX ~~3810~~ 3810
DRIGGS ID 83422 307-353-2780
Telephone Number: (208)354-2262

WARREN KAUFMAN
DBA KAUFMAN BROTHERS JOINT VENTURE

AT1 RT 1 BOX ~~3810~~ 3810
DRIGGS ID 83422 307-353-2780
Telephone Number: (208)354-2262

RECEIVED

MAR 25 2005

Department of Water Resources
Eastern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3-16-05

SIGNATURE:

Warren Kaufman

Please print your name:

Warren Kaufman

IDWR Regional Office,

address
corrected
3/25/05 KMT

PROFILED

SCANNED

MAR 25 2005



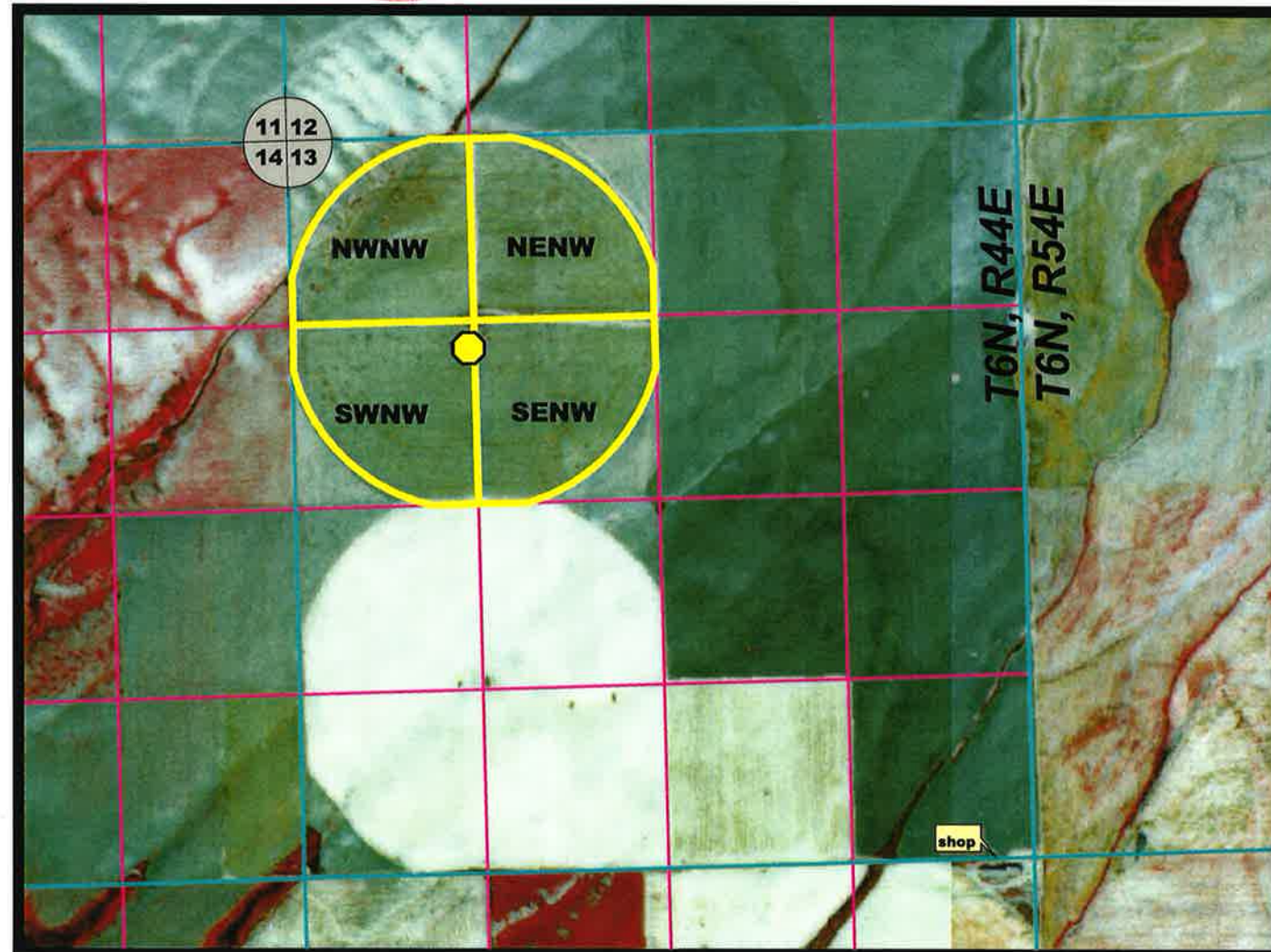
FEB 09 2005

PROTECTED

State of Idaho

Department of Water Resources

Eastern Region



500 0 500 1000 1500 2000 2500 3000 3500 4000 4500 5000 5500 6000 6500 7000 7500 Feet

Water Right(s):
22-7168

Point(s) of Diversion:
T6N, R44E
Sec. 13 NESWNW

Place of Use: (parts of)
T6N, R44E
Sec. 13 NW

LEGEND

-  **Point of Diversion**
-  **SESE** **Place of Use**
-  **Section**
-  **Quarter-Quarter**



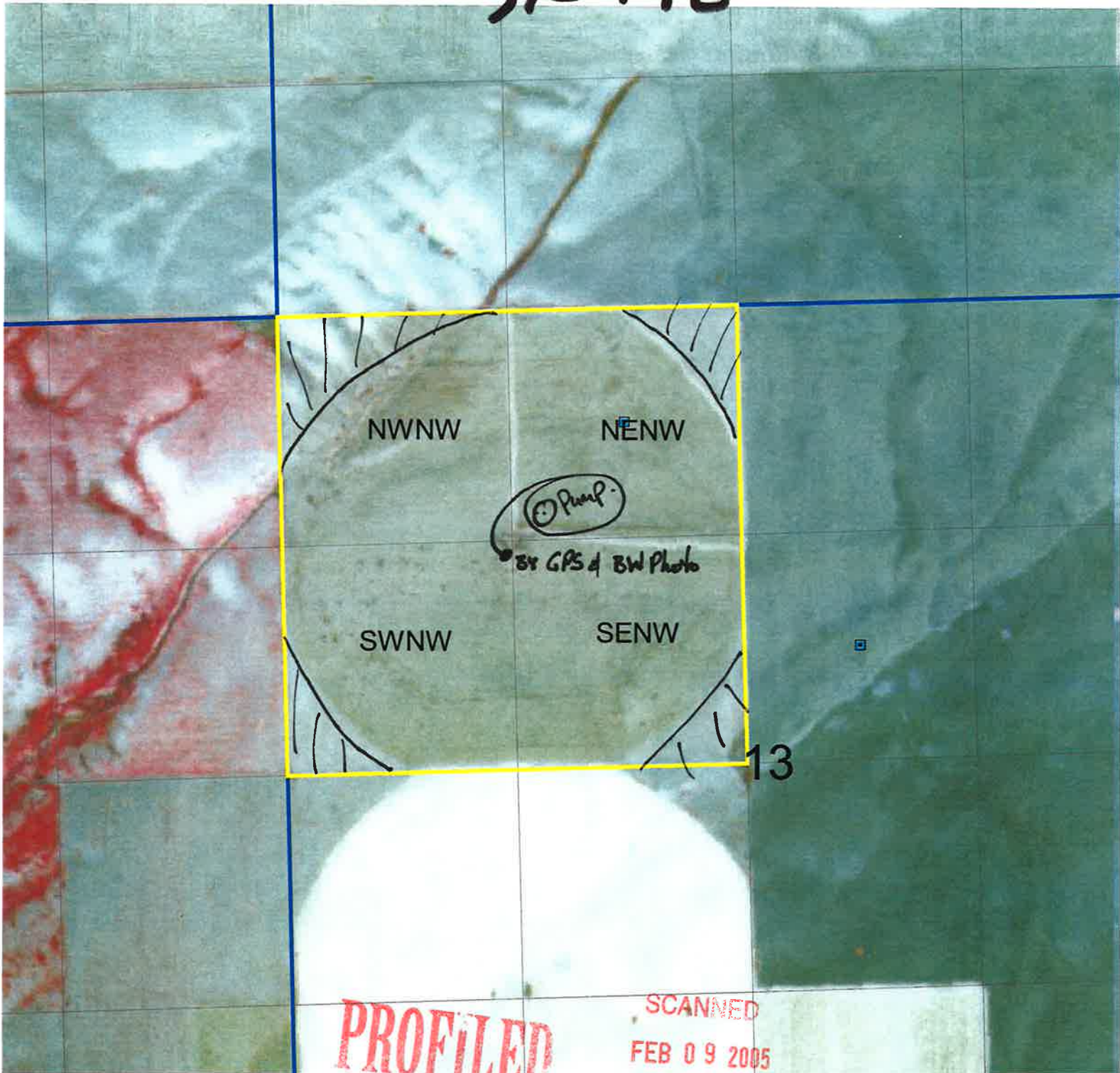
GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: December 2004

22-7168

11-24-04

[Signature]

T6N, R44E.



Tag on power Box.



PROFILE

PILOT
BURIED MAINLINE
PUMP

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FEB 09 2005

Contacts Data Entry Form

Claim Number: _____

Owner Type	Full Name	Address	City	State	Zip
------------	-----------	---------	------	-------	-----

Current Owner: WARREN AND BEN KAUFMAN Phone No.: _____

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Name connector: and _____, or _____, and/or _____.

Representing Attorney: _____ Phone No.: _____

Accompanied By: _____ Phone No.: _____

Relationship to Claimant: _____ Date of Field Exam: _____

Discussion of right origin and split history. Questions and problems.

LICENSED 31 OCT 1981 @ 1.79cts on 129ac No overlapping rts.
Priority Date 11/03/75

0.013876 *ds/m*

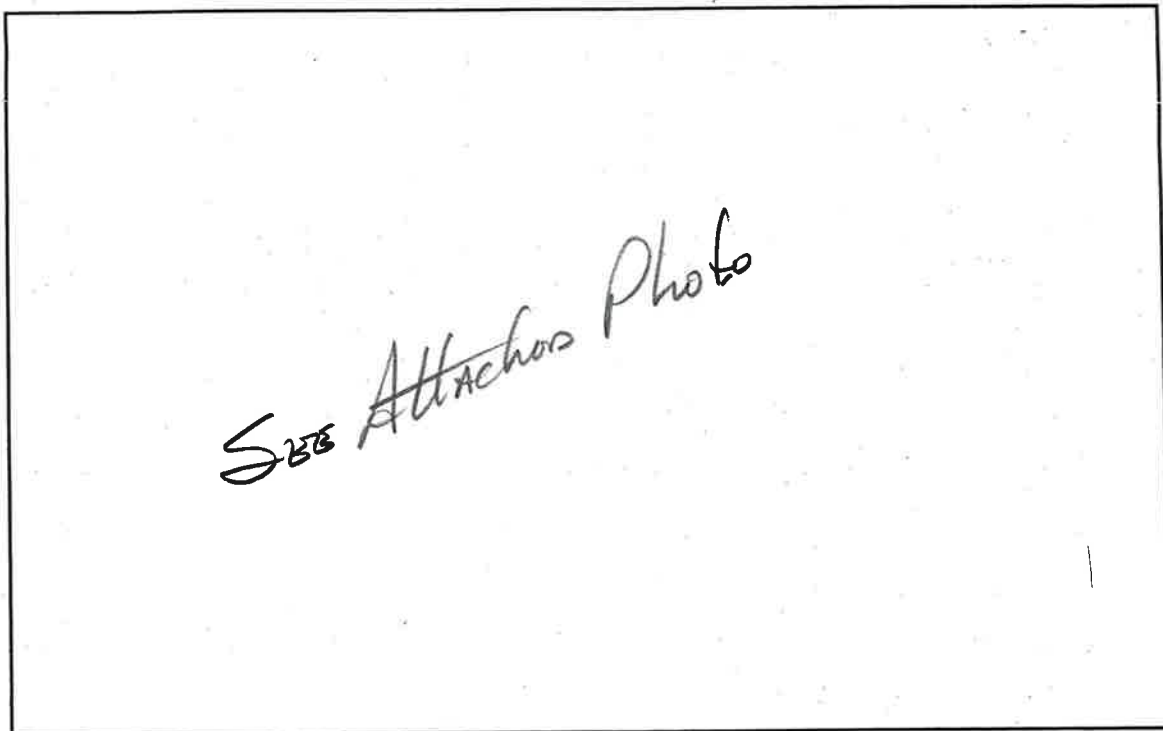
Reviewer: _____ Date: _____

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FEB 09 2005

PROFILE

Water Right No(s). _____



GPS DATA:

Tag # A0014389 Location: Power Box

Diversion Data:

Source: _____ Trib to: _____

MOTOR

Make: Gould Electric Model: SK6277XH1A Hp: 150
SN: CNT 302154

PUMP

Make: Johnston Model: _____ Disch: _____
SN: _____

NOTES:

Field Exam Date: _____ Agent: _____

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Point of Diversion and Source Data Entry Form

Claim Number: _____

Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
106N	44E	13		NENW	Teton	ground	

Recommended Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
106N	44E	13		NESWNW	Teton	ground	

Other rights from this POD? _____

Transfers Pending or approved: _____

Document how the POD and Source were verified:

POD LICENSED AS NENW SEC. 13

GPS shows POD AS NESWNW SEC. 13 - ERROR OF LICENSE

cφ3

Reviewer: _____ Date: _____

PROF

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Place Of Use Data Entry Form

Claim Number: _____

Claimed Place Of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Pending or approved Transfers: _____

Overlapping rights: _____

Document how the POU was verified:

SLIGHT CHANGES FROM LICONSUB POU.

C45

Reviewer: _____ Date: _____

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Season of Use and Quantity Data Entry Form

Claim Number: _____

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Paris	4/15	10/15	1.79	387 ^e

Overall Diversion Rate _____

Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

ELEMENTS CLAIMED AS LICENSED, SO RECOMMENDED —

Reviewer: _____

Date: _____

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FEB 09 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

MAY 27, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

WARREN AND BEN KAUFMAN
PO BOX 495
DRIGGS ID 83422

RE: CHANGE IN OWNERSHIP FOR A22-07168

Dear Mr. Kaufman:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

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~ Celebrating Our Centennial Year of Service to Idaho 1895-1995 ~



**Eastern Idaho
Agricultural Credit Association**

Stuen
Rexburg Office
P.O. Box 386 - 2272 North Salem Rd.
Rexburg, Idaho 83440
208/356-5479
1-800-632-8821

May 14, 1997

RECEIVED

MAY 15 1997

Department of Water Resources
Eastern Region

Idaho Department of Water Resource
900 N Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

To Whom It May Concern:

Please find enclosed the Notice of Change of Water Right Ownership from Warren and Ben Kaufman. If you could please notify Eastern Idaho Agricultural Credit Association in writing when the change has been made, we would greatly appreciate it.

If you have any questions or concerns please feel free to give us a call.

Sincerely,

Carrie Mackert

Carrie Mackert
Operations Assistant

Enclosures

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The Farm Credit System

"Agriculture's Premier Lender"

DE Log Steve Ball
OK 5-19-97
5/22/97

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED
MAY 15 1997

Department of Water Resources
Eastern Region

1. Water Right Number(s) 22-07168
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Reid Brower
881 N Hwy 32
Tetonia ID 83452
4. New Owner/Claimant(s) Warren and Ben Kaufman
Name connector (Check one): [] AND, [] OR, [] AND/OR
New Mailing Address PO Box 495
City, State and ZIP Code Driggs ID 83422
New Telephone Number (307) 353 - 2780
5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated N/A Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Warren Kaufman **SCANNED** Date 5-2-97
BEN KAUFMAN **FEB 09 2005** Date 5/13/97
(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.



The Title Insurance Commitment is a legal contract between you and the company. It is issued to show the basis on which we will issue a Title Insurance Policy to you. The Policy will insure you against certain risks to the land title, subject to the limitations shown in the Policy.

The Company will give you a sample of the Policy form, if you ask.

The Commitment is based on the land title as of the Commitment Date. Any changes in the land title or the transaction may affect the Commitment and the Policy.

The Commitment is subject to its Requirements, Exceptions and Conditions.

THIS INFORMATION IS NOT PART OF THE TITLE INSURANCE COMMITMENT.

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SCHEDULE A	
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2. Policies to be Issued, Amounts and Proposed Insureds	2
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4. Description of the Land	2
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SCHEDULE B-2 — Exceptions	4
CONDITIONS	other side of 1

YOU SHOULD READ THE COMMITMENT VERY CAREFULLY.

If you have any questions about the Commitment, please contact the issuing office.

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SCHEDULE A

1. Commitment Date: March 10, 1997 at 8:00 a.m. Commitment No. T-6320

2. Policy or Policies to be issued:	Policy	Premium
() Owners Policy Form 1402.92 (10-17-92) Proposed Insured:	\$	\$ <i>S/B 356 905</i>
(X) Mortgage Standard Loan Policy Form 1056.92 (10-17-92) Proposed Insured: EASTERN IDAHO AGRICULTURAL CREDIT ASSOCIATION	\$325,000.00	\$1,246.25
() Endorsements:	\$	
() Simultaneous Issue	\$	

3. A fee simple interest in the land described in this Commitment is owned, at the Commitment Date, by

BEN KAUFMAN, also known as BEN V. KAUFMAN, and MARGARET E. KAUFMAN, husband and wife, and WARREN KAUFMAN and TINA KAUFMAN, husband and wife

4. The Land referred to in this Commitment is described as follows:

SEE ATTACHED SCHEDULE C

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SCHEDULE B - SECTION 1

Requirements

The following requirements must be met:

- (a) Pay the agreed amounts for the interest in the land and/or the mortgage to be insured.
- (b) Pay us the premiums, fees and charges for the policy.
- (c) Documents satisfactory to us creating the interest in the land and/or the mortgage to be insured must be signed, delivered and recorded.
- (d) You must tell us in writing the name of anyone not referred to in this Commitment who will get an interest in the land or who will make a loan on the land. We may then make additional requirements or exceptions.
- (e) If certain exceptions shown in Schedule B, Section II, hereof are to be deleted from a title policy when issued, the following documents or information satisfactory to us must be provided to us or recorded:

- (1) To delete Exception 15, record correction deeds

For further information regarding this report please contact:

FIRST AMERICAN TITLE COMPANY
81 NORTH MAIN
P.O. BOX 42
DRIGGS, IDAHO 83422
PHONE: (208) 354-2771
FAX: (208) 354-8825

TITLE OFFICER: Layne W. Price

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FEB 09 2005

SCHEDULE B - SECTION 2

Exceptions

Any policy we issue will have the following exceptions unless they are taken care of to our satisfaction.

PART 1:

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
2. Any facts, rights, interests or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
3. Easements, claims of easement or encumbrances which are not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments or any other facts which a correct survey would disclose, and which are not shown by the public records.
5. Unpatented mining claims: reservations or exceptions in patents or in acts authorizing the issuance thereof: water rights, claims, or title to water.
6. Any lien, or right to a lien, for services, labor or material theretofore or hereafter furnished, imposed by law and not shown by the public records.

PART 2:

7. General taxes for the year 1997 are an accruing lien, but are not yet due or payable.
Tract 1 - RP-06N44E132400-A
Tract 2 - RP-06N44E134800-A
Tract 3 - RP-06N44E147200-A
Tract 4 - RP-06N44E240010-A
8. Easement of ingress and egress granted by Parley S. Rammell, a widower; and Leon Rammell and Fay Rammell, husband and wife, to Adrian H. Cook and Martha W. Cook, husband and wife, and Ralph W. Ure and Goldie F. Ure, husband and wife, recorded December 15, 1965, Recorder's No. 63356, Records of Teton County, Idaho. (See Copy) (Tract 4, only)

PROFILED

SCHEDULE B CONTINUES

SCANNED
FEB 09 2005

9. Exceptions and reservations in the Deed from the State of Idaho to Veronique R. Beard; recorded January 30, 1969, Recorder's No. 66616, Records of Teton County, Idaho, wherein mineral rights, including sand and gravel, are reserved to the State. (See Copy) (Tracts 1 & 2, only)
10. Exceptions and reservations in the Deed from the State of Idaho to Reid Brower; recorded March 5, 1976, Recorder's No. 76857, Records of Teton County, Idaho, wherein mineral rights, are reserved to the State. (See Copy) (Tract 2, only)
11. Exceptions and reservations in the Deed from the State of Idaho to Leon Rammell, Max Rammell and Merrill R. Rammell, brothers; recorded April 15, 1976, Recorder's No. 77108, Records of Teton County, Idaho, wherein Mineral rights are reserved to the State. (See Copy) (Tracts 2 & 4, only)
12. Exceptions and reservations in the Deed from the State of Idaho to Reid Brower; recorded September 22, 1977, Recorder's No. 79772, Records of Teton County, Idaho, wherein Mineral rights, including geothermal resources and their associated by-products, are reserved to the State. (See Copy) (Tract 1, only)
13. A Real Estate Mortgage dated September 27, 1989, to secure an indebtedness in the principal sum of \$256,500.00, and any other amounts and/or obligations secured thereby.
Recorded: September 27, 1989, Instrument No. 104830
Mortgagor: Ben and Margaret E. Kaufman, and Warren and Tina Kaufman
Mortgagee: Valley Bank
RERECORDED TO CORRECT LEGAL DESCRIPTION, recorded March 9, 1990, Recorder's No. 105714, Records of Teton County, Idaho.
(Tracts 2, 3 and 4, only)
14. A Real Estate Mortgage dated March 11, 1991, to secure an indebtedness in the principal sum of \$26,082.00, and any other amounts and/or obligations secured thereby.
Recorded: April 11, 1991, Instrument No. 107790
Mortgagor: Ben and Margaret Kaufman, and Warren and Tina Kaufman
Mortgagee: Valley Bank
(Tract 1, only)
15. A legal description error in a deed granted by JJJ&D Corporation to Valley Bank, recorded December 27, 1979, Recorder's No. 84784, Records of Teton County, Idaho, and in a deed granted by Valley Bank to Ben Kaufman, et al, recorded September 27, 1989, Recorder's No. 104831, Records of Teton County, Idaho. (See Copies) (Tract 4, only)

SCANNED

FEB 09 2005

SCHEDULE B CONTINUES

PROFILED

Read
remained
Done
4/30/97



SCHEDULE B CONTINUED
ORDER NO. T-6320
PAGE 3

NOTES:

- a. General taxes for the year 1996 are paid in full in the following amounts:
 - Tract 1 - \$390.22
 - Tract 2 - \$519.58
 - Tract 3 - \$308.98
 - Tract 4 - \$811.22
- b. In the event that this transaction fails to close, a fee will be charged to comply with the state insurance code.

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FEB 09 2005

END OF SCHEDULE B

PROFILED



SCHEDULE C

The land referred to in this policy is situated in the State of Idaho and is described as follows: County of Teton

Tract 1:

TOWNSHIP 6 NORTH, RANGE 44 EAST BOISE MERIDIAN, TETON COUNTY, IDAHO
SECTION 13: NW1/4

Tract 2:

TOWNSHIP 6 NORTH, RANGE 44 EAST BOISE MERIDIAN, TETON COUNTY, IDAHO
SECTION 13: SW1/4, SW1/4SE1/4

Tract 3:

TOWNSHIP 6 NORTH, RANGE 44 EAST BOISE MERIDIAN, TETON COUNTY, IDAHO
SECTION 14: SE1/4

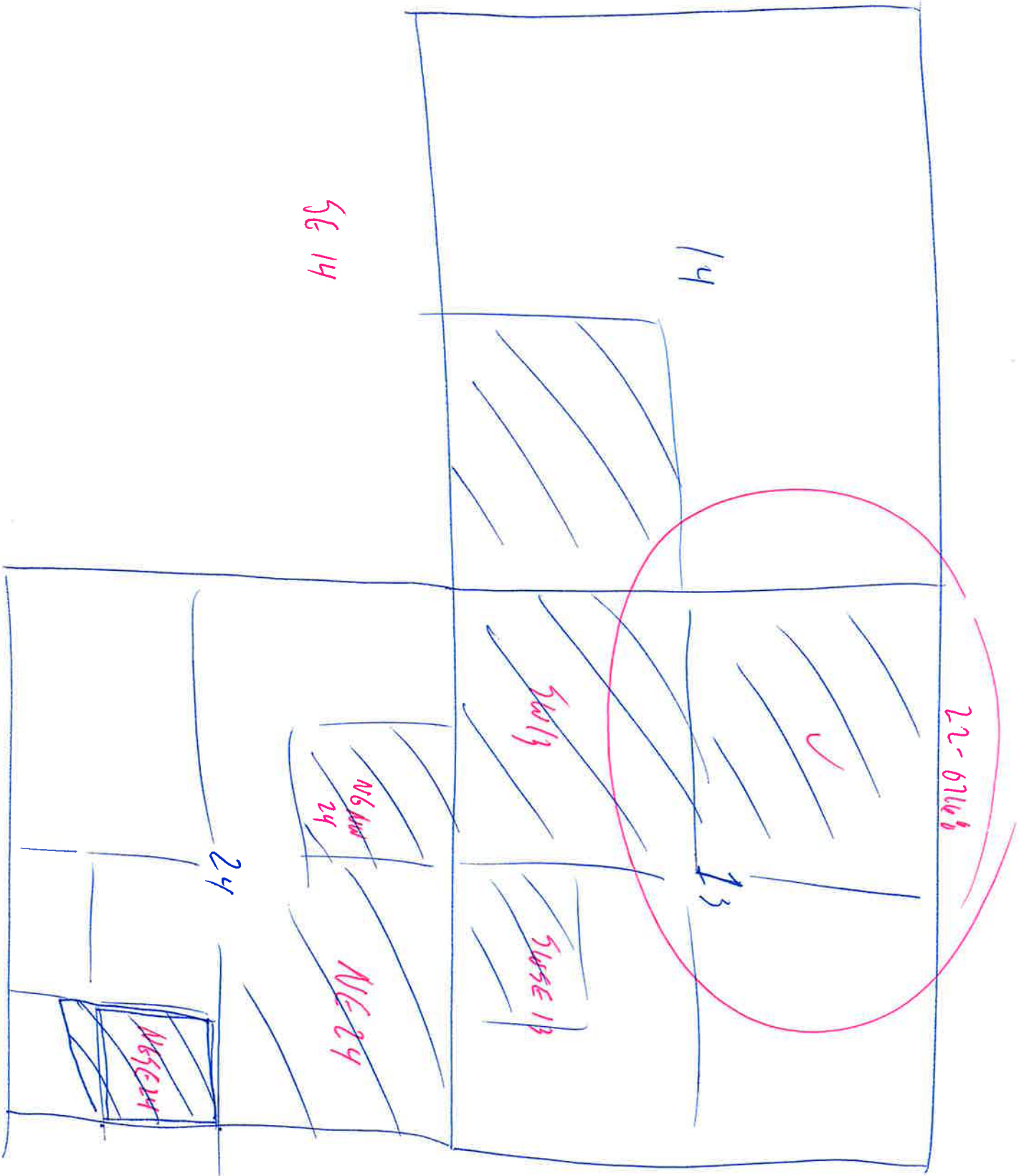
Tract 4:

TOWNSHIP 6 NORTH, RANGE 44 EAST BOISE MERIDIAN, TETON COUNTY, IDAHO
SECTION 24: NE1/4, NE1/4NW1/4

Also: A portion of the NE1/4 SE1/4, Section 24, Township 6 North, Range 44 East Boise Meridian, Teton County, Idaho, more particularly described as follows:
Beginning at the East 1/4 Corner of Section 24, running thence West 1320 feet; thence South 1400 feet; thence Northeasterly about 30 degrees more or less to the East line of said Section 24; thence North 700 feet to the POINT OF BEGINNING.

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FEB 09 2005

PRO



SCANNED
FEB 09 2005

PRO

6N 44E

SE 14

A22-12075

IRR 160

KALP MAN

SW 13

A22-07164

IRR 140

KALP MAN

SWSE 13

A22-06464 - 34 ✓

IRR 34

KALP MAN

465 - 34 ✓

IRR 34

KALP MAN

071408 - ✓

IRR 34

KALP MAN

A22-12077

IRR 34

KALP MAN

NE NW 24

~~06465 - 40~~

A22-12077 ✓

IRR 40

A22-06464 ✓

IRR 40

4

~~NE NW 24~~

-00465 ✓

40

12075 ✓

40

~~NE NW 24~~

00665 ✓

NE 24

12079

07164

34

00664

12077

40

00464

40

NE SB 24

A22-07164

26

C

KALP MAN

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FEB 09 2005

OWNER		PRIORITY	WATER USE	USE PERIOD		DIVERSION	DIVERSION
CODE	NAME & ADDRESS	DATE		FROM	TO	RATE	VOLUME
C	REID BROWER TETONIA ID 83452	11/03/1975	IRRIGATION	04/15	10/15	1.790 CFS	387.00 AFA
TOTAL DIVERSION:						1.790 CFS	387.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T06N R44E S13 NENW TETON County

Place of use Legal Description for: IRRIGATION																													
				NE				NW				SW				SE													
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM			
								:					:					:					:					:	
06N	44E	13	:					:	34	33	31	31	:					:					:					:	129.0
																						TOTAL ACRES		129.0					

Pou County: TETON

Dates:

App. Received: 11/03/1975

Proof Due Date: 12/01/1980

Exam Made Date:

Licensed Date: 04/19/1982

Priority Date:

Proof Made Date: 01/01/1900

Exam Sent to S.O.:

Misc:

Water District Number:

Field Exam Fee:

Audit:

12/18/84 05/22/88 CONVERT

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7168 Priority November 3, 1975 Amount 1.79 cfs

THIS IS TO CERTIFY, that Reid Brower
of Tetonia, Idaho, has complied with the terms and conditions of Permit
No. 22-7168 issued pursuant to Application for Permit dated November 3, 1975,
and has submitted proof to the Department of Water Resources on October 16, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.79 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 15</u> to <u>October 15</u> at <u>1.79</u> cfs and <u>387.0</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 1.79 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
387.0 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 13, Twp.
6N, Rge. 44E in the County of Teton

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	44E	13					34	33	31	31									129

Total number of acres irrigated 129

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

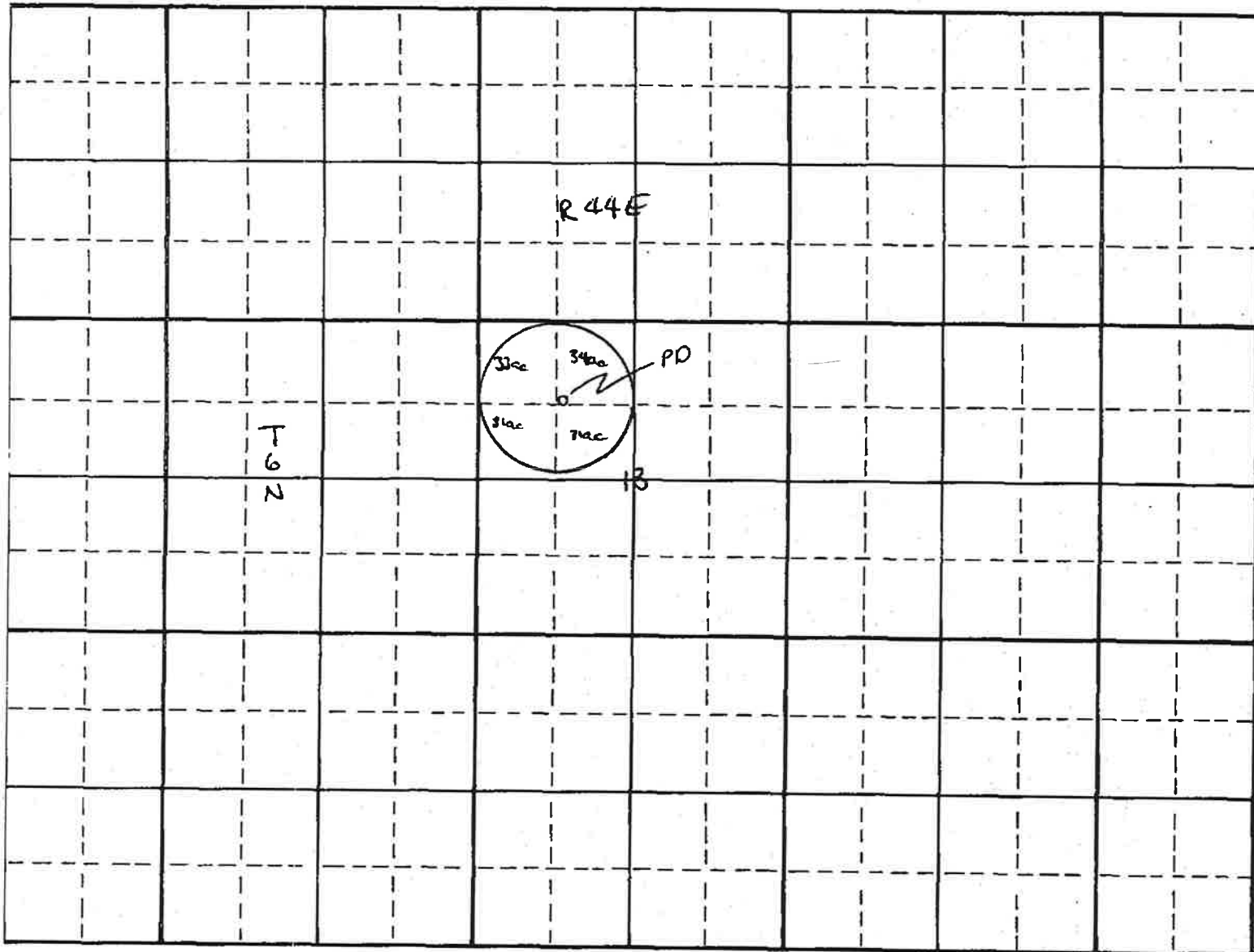
The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31ST day of
October, 19 81.

Acting for the Director

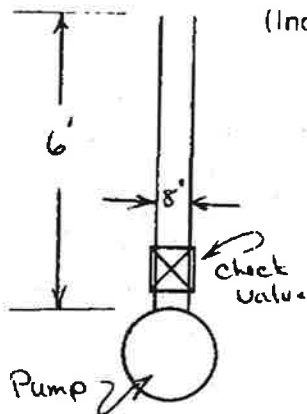
Norman C. Young

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NE 1/4 of NW 1/4, Sec 13, T 6 N, R 44 E, ✓

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	44E	13					34	33	31	31									129

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

8-27-81

8-28-81

10-5-81

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07168
Date Received: 8/25/1988
Receipt No: 10-1823
Received By: AR

RECEIVED

SEP 25 1989

SEP 20 1989

Department of Water Resources
Eastern District Office

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FARM CREDIT BANK OF SPOKANE 208-356-4442
Address: BOX 157
REXBURG, ID 83440

2. Date of Priority: NOV 03, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	44E	13	NE	NE	NW		TETON

5. Description of diverting works:
225' WELL & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.790		

7. Total Quantity Appropriated is:
1.790 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 258.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	44E	13	NE	NW		IRR	34.0
			NW	NW		IRR	33.0
			SW	NW		IRR	31.0
			SE	NW		IRR	31.0

Section Acres 129.0

A22-07168

Page 1

Date: 10/05/88

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SCANNED
FEB 09 2005

MICROFILMED
OCT 29 1992

A2207168



10. Place of Use: Continued

Total Acres 129.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Senior Engineer-Appraiser of
Title
Farm Credit Bank of Spokane, that I have signed the foregoing
Organization
document in the space below as Senior Engineer-Appraiser of
Title
Farm Credit Bank of Spokane and that the statements contained in the
Organization
foregoing document are true and correct.

Herbert J. Sanders
Signature of Authorized Agent

Senior Engineer-Appraiser
Title and Organization

10/5/88
Date

PROFILED

SCANNED
FEB 09 2005

MICROFILMED
OCT 29 1992

State of Idaho)
County of Latah) SS.

Subscribed and sworn (or affirmed) before me this 5th day
of October 19 88 Allen Beach
Notary Public

Seal

Residing at Latah
My Commission Expires 7/20/94

PROFILED

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FEB 09 2005

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OCT 29 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07168
Date Received: 8/25/1988
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Section Acres 129.0

A22-07168

Page 1

Date: 10/05/88

OCT 29 1988

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Farm Credit Bank of Spokane and that the statements contained in the
Organization
foregoing document are true and correct.

Herbert J. Sanders
Signature of Authorized Agent

Senior Engineer-Appraiser
Title and Organization

10/5/88
Date

State of Idaho

County of Kootenai) SS.

Subscribed and sworn (or affirmed) before me this 5th day
of October 19 88

Seal

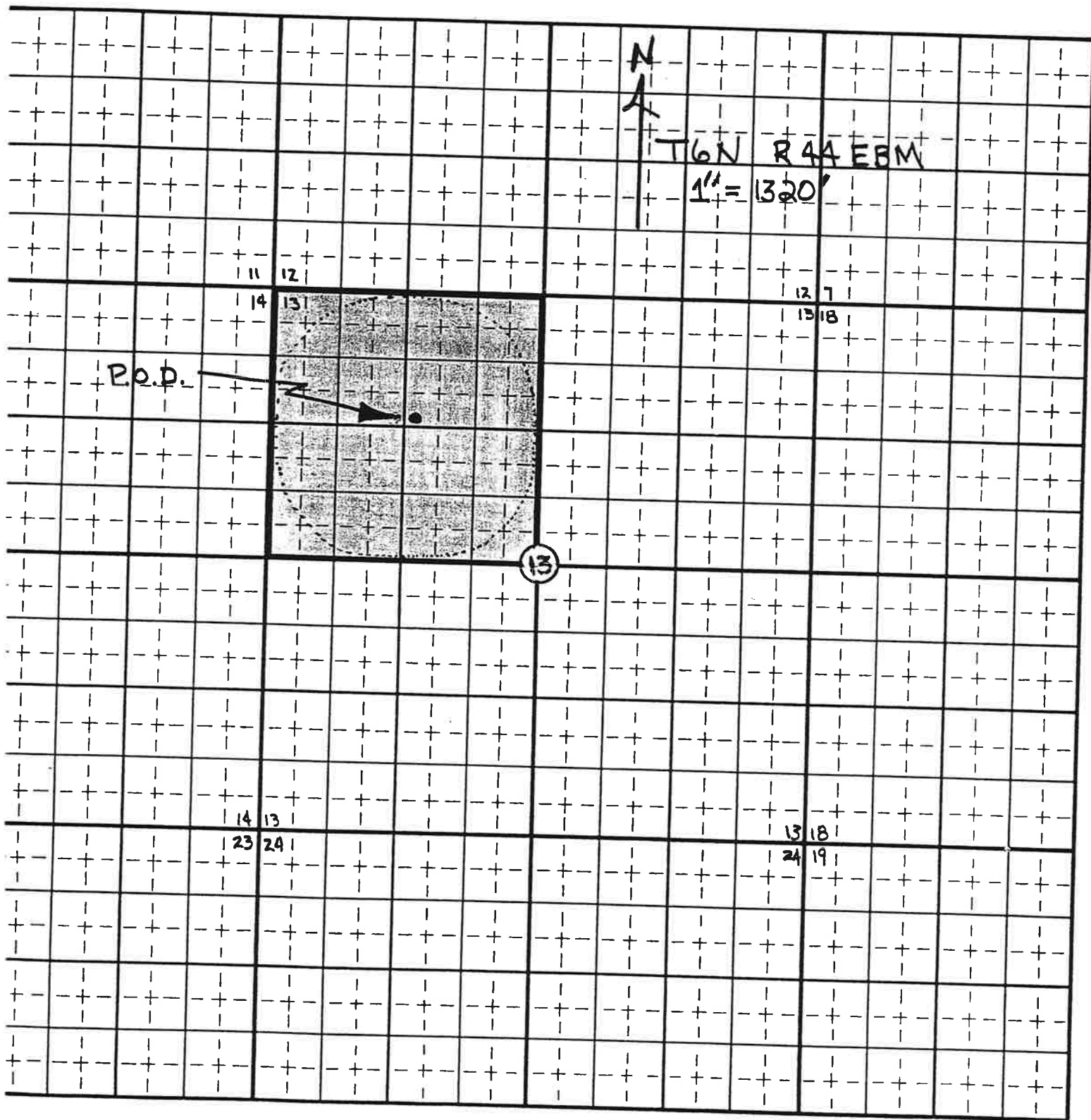
Allen Beach
Notary Public

Residing at Rathdrum

My Commission Expires 7/20/94

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: $\frac{1}{2}$ inches equals 1 mile



Last Name Farm Credit Bank
of Spokane

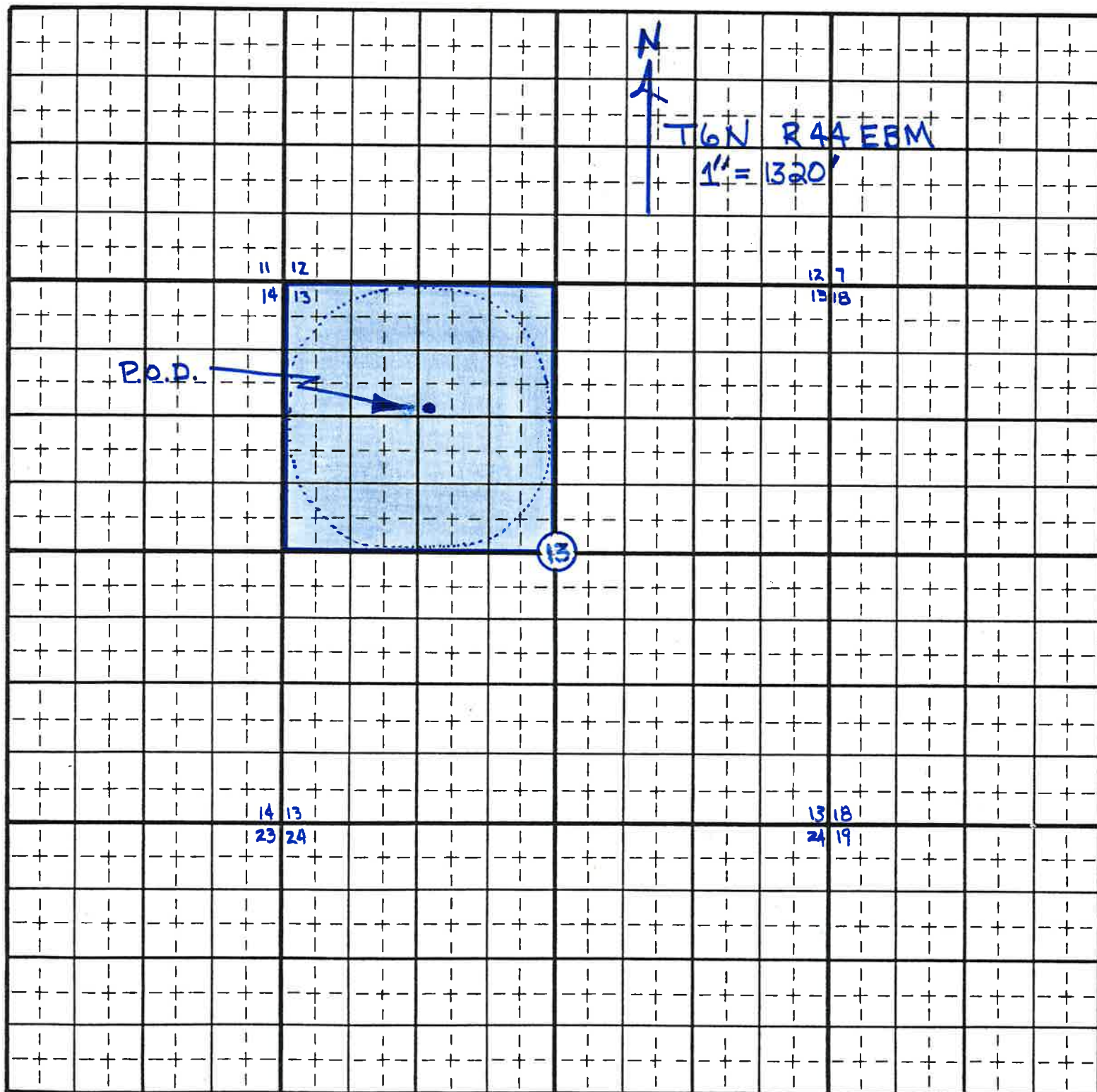
Ident No. A22-01168

OCT 29 1982

Copies: White-State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: ⁴/₂ inches equals 1 mile



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FEB 09 2005

OCT 29 1992

Last Name Farm Credit Bank
of Spokane

Ident No. A22-07168

Copies: White-State, Yellow-Claimant