

10/03/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-7153
NAME AND ADDRESS: CITY OF SUGAR CITY
10 E CENTER ST
PO BOX 56
SUGAR CITY ID 83448
SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 1.350 CFS
PRIORITY DATE: 08/14/1975
POINT OF DIVERSION:
T06N R40E S4 SENWSE Within MADISON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
MUNICIPAL	1/01 12/31	1.350 CFS

PLACE OF USE: MUNICIPAL Within MADISON County

T06N R40E S03 Lot 4 NWNW	T06N R40E S04 Lot 1 NENE
T06N R40E S04 Lot 2 NWNE	T06N R40E S04 SWNE
T06N R40E S04 SENE	T06N R40E S04 Lot 3 NENW
T06N R40E S04 Lot 4 NWNW	T06N R40E S04 SWNW
T06N R40E S04 SENW	T06N R40E S04 NESW
T06N R40E S04 NWSW	T06N R40E S04 SWSW
T06N R40E S04 SESW	T06N R40E S04 NESE
T06N R40E S04 NWSE	T06N R40E S04 SWSE
T06N R40E S04 SESE	T06N R40E S05 NESE
T06N R40E S05 SESE	T06N R40E S08 NENE
T06N R40E S09 NENE	T06N R40E S09 NWNE
T06N R40E S09 NENW	T06N R40E S09 NWNW
T06N R40E S09 SWNW	T06N R40E S09 SENW
T06N R40E S10 NWNW	T07N R40E S33 SWNE
T07N R40E S33 SENW	T07N R40E S33 NESW
T07N R40E S33 NWSW	T07N R40E S33 SWSW
T07N R40E S33 SESW	T07N R40E S33 NWSE
T07N R40E S33 SWSE	T07N R40E S33 SESE

Place of use is within the service area of the City of Sugar City municipal water supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

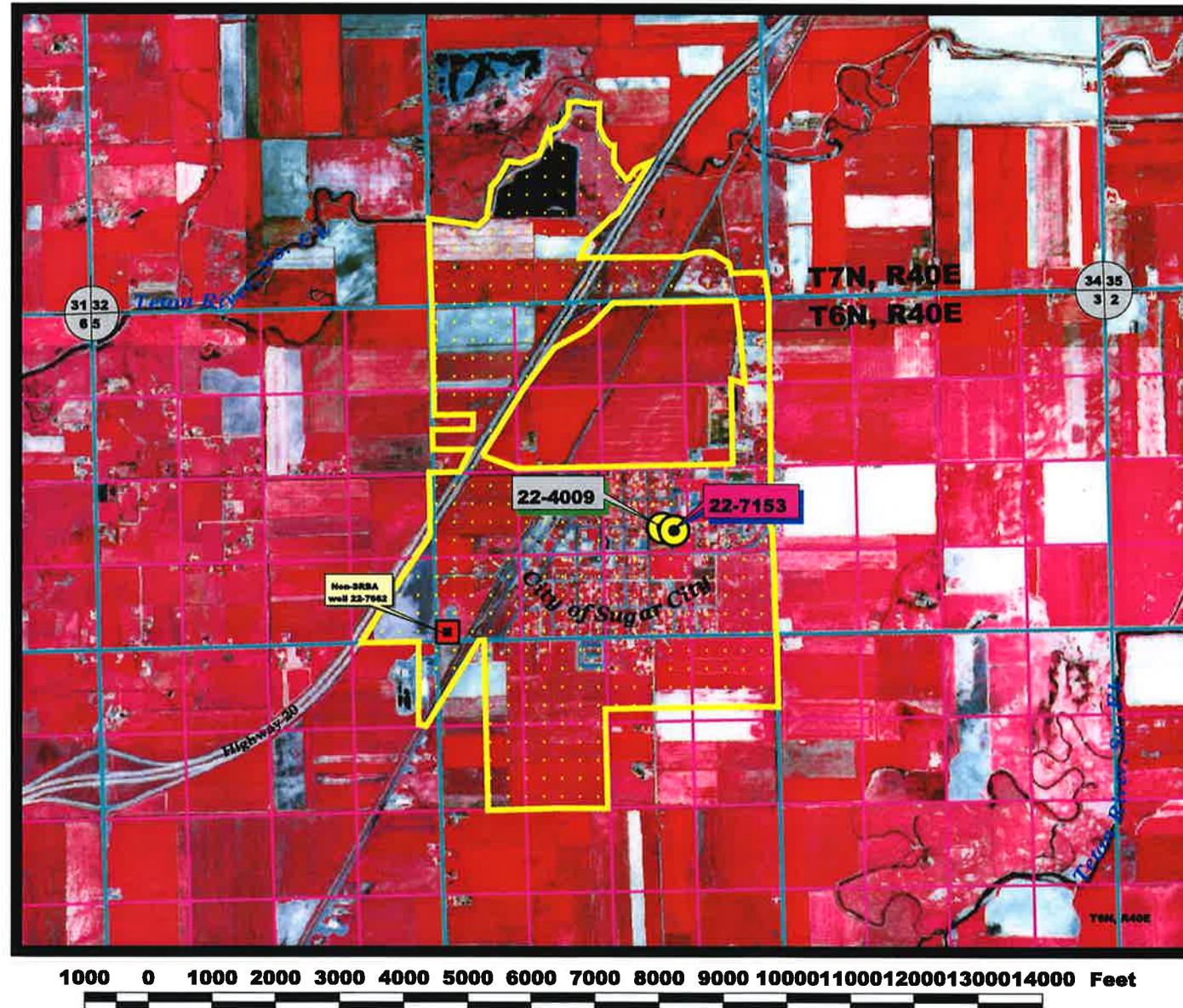
EXPLANATORY MATERIAL: BASIS OF CLAIM - License
Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.



State of Idaho

Department of Water Resources

Eastern Region



Water Right(s):
22-4009,
22-7153

Point(s) of Diversion:
T6N, R40E
Sec. 4 SENWSE (2 wells)

Place of Use:
Sugar City Municipality

LEGEND

- Point of Diversion
- SESE Place of Use
- Section
- Quarter-Quarter



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: October 2005

Claim no. A22-7153

Claimant Contact Log

[illegible]

Contacts Data Entry Form

Claim Number: A22-7153

Owner Type	Full Name	Address	City	State	Zip
------------	-----------	---------	------	-------	-----

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Name connector: and _____, or _____, and/or _____.

Representing Attorney: _____ Phone No.: _____

Accompanied By: _____ Phone No.: _____

Relationship to Claimant: _____ Date of Field Exam: _____

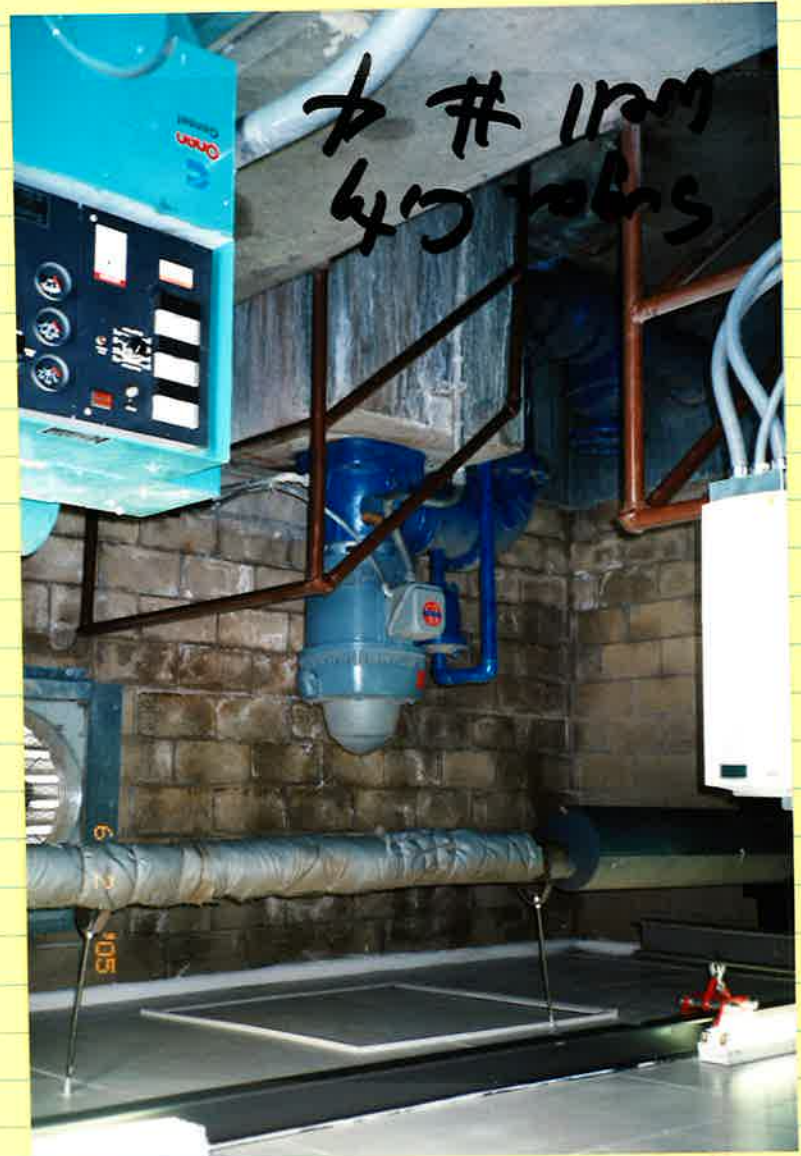
Discussion of right origin and split history. Questions and problems.

Claimed as licensed. Overlaps w/ A22-24009 and
with new well that appears to be a post-AJ
permit or license. I did not look up new well/permit.
City has renumbered wells. This is Well #3 on claim (Bac 2 Dec 05
maps.

4

Reviewer: _____ Date: _____

File w/ A22-7153. This is the well #4 which appears to be a new well, I assume under a Post-AF permit or license. Joe



410 hp US Motors,
 in hard to reach,
 possibly
 6228/u 0 11504
 B 05FB-E

Toy E0007511,
 on pressure-relief
 valve, painted blue.
 GPS waypoint 14
 (in front of well house)
 2680394E 1410057N
 EOTM 83

Now Slashed
 Well 22-7662
 Lucas
 12/24/1989

Priority Date Data Entry Form

Claim Number: A22-7153

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: _____ Claimed Basis: _____

Recommended Priority Date: _____ Recommended Basis: _____

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

14 Aug 1975 on copy of license in file. BAC 2 Jan 05

Reviewer: _____

Date: _____

Water Right No(s). A22-7153

(See next page)

GPS DATA:

Tag # E0007510 Location: on riser pipe for pressure gage
~ 10' south of well

Diversion Data:

Source: GW Trib to: _____

MOTOR

Make: GE Model: _____ Hp: 40
SN: BKJ522433

PUMP

Make: illegible Model: _____ Disch: _____
SN: _____

NOTES:

Installed Mcrometer flowmeter has 2500 GPM pump
capacity. System pressure was too high to get
variable speed motor up to full-flow
condition.

Field Exam Date: 2 Jun 05 Agent: BAC

LICON 500 AS NWSB SEC. 4 - THIS GPS DATA PUTS THE
WELL IN NWSB ADJCT TO WELL #2. → C#3

Point of Diversion and Source Data Entry Form

Claim Number: A22-7153

Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T _____, R _____, Sec. _____

Source: _____ Tr _____

Water Right Point of Diversion: T _____, R _____, Sec. _____

Source: _____ Tr _____

Claimed Point(s) of Diversion and Source.

Twp Rge Sec Gov Lot QQQ of QQ of Q Coun

Recommended Point(s) of Diversion and Source.

Twp Rge Sec Gov Lot QQQ of QQ of Q Coun

Other rights from this POD? _____

Transfers Pending or approved: _____

Document how the POD and Source were verified:

6N 40E 4 NESE. GPS Waypoint 13, ~ 15' west of well.
2681285E 1410530 N 101M 830 Bal 2 June 05

Reviewer: _____ Date: _____



Place Of Use Data Entry Form

Claim Number: A22-7153

Claimed Place Of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Pending or approved Transfers: _____

Overlapping rights: _____

Document how the POU was verified:

See photo of current city boundary map in A22-4009. Bae
I e-mailed Mark Larson, Boise TOWR, asking about
status of city boundary maps, no response.

Reviewer: _____ Date: _____

Season of Use and Quantity Data Entry Form

Claim Number: A22-7153

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____ Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____ Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

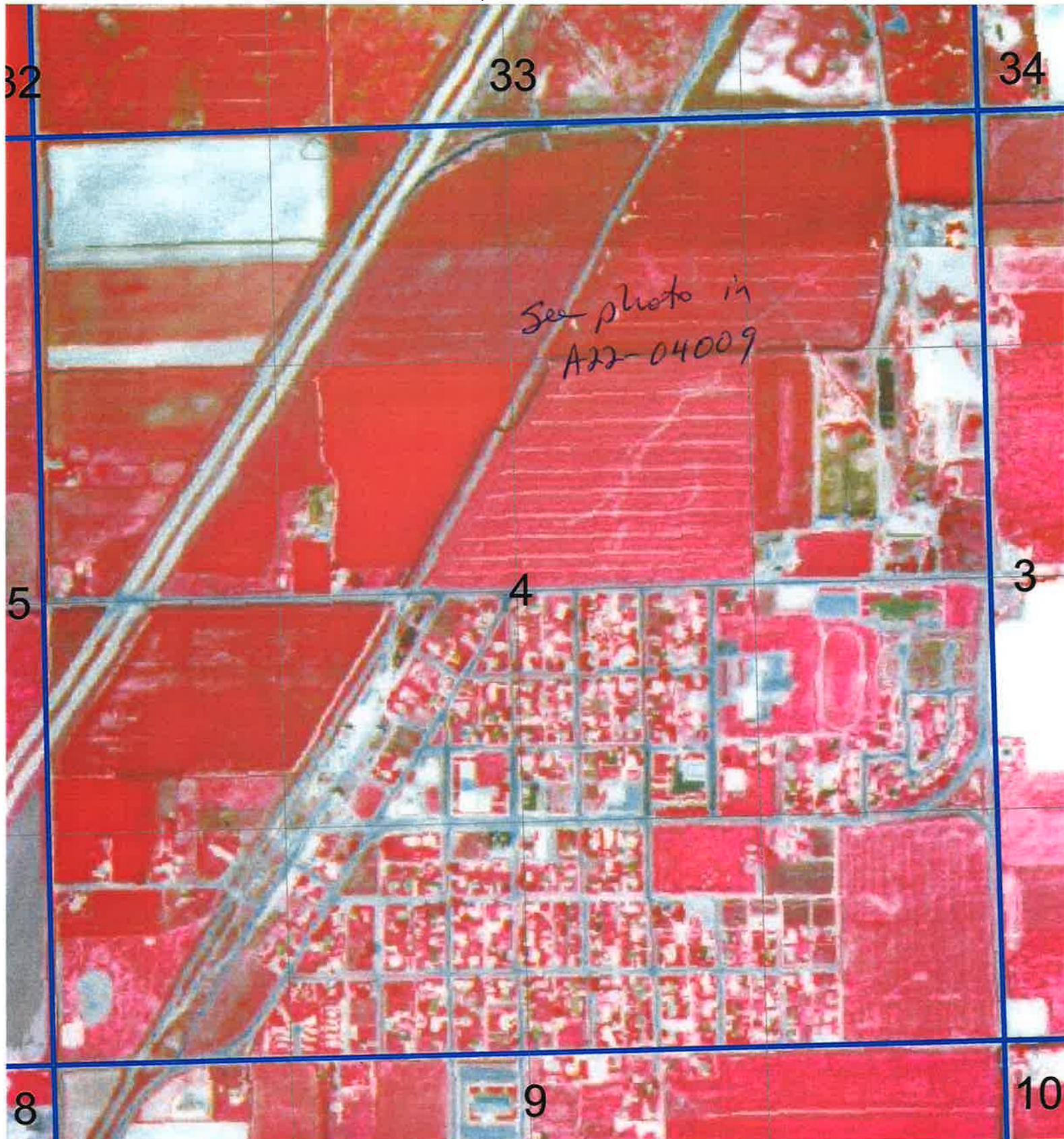
Overall Diversion Rate _____ Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

Per license copy 1/1 - 12/31, 1.35 cfs.
License gives no vol. restriction. BAC 2 June 05

Reviewer: _____ Date: _____

22-7153
6N, 40E



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7153 Priority August 14, 1975 Amount 1.35 cfs
(late proof)

THIS IS TO CERTIFY, that CITY OF SUGAR CITY
of Sugar City, Idaho, has complied with the terms and conditions of Permit
No. 22-7153 issued pursuant to Application for Permit dated July 31, 1975,
and has submitted proof to the Department of Water Resources on September 27, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.35 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Municipal</u>	from <u>January 1</u> to <u>December 31</u>	at <u>1.35</u> cfs and <u>N/A</u>	
	from _____ to _____	at _____ cfs and _____	
	from _____ to _____	at _____ cfs and _____	

(both dates inclusive)

Subject, however, to the condition that no more than 1.35 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
N/A acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 4, Twp. 6N,
Rge. 40E, B.M.I. in the County of Madison

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of
July, 19 79.

Director

MICROFILMED

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

RECEIVED

1. Name of permit holder City of Sugar City
 Post office address 610 Center St., Sugar City, ID 83448
 Person to contact Lawrence Grover, Mayor

Oct 4 1976

Department of Water Resources
 Eastern District Office

2. Source of water supply: Groundwater ☒ Surface water ☐
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:

Amount 2.00 c.f.s. for Municipal (204 - City of Sugar City)
 AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 22-7153
 Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 2.00 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 6N N/S, Range 40E E/W, B.M., Section 4, Subdivision NE SE Madison
 County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision 1/4 1/4
 County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision 1/4 1/4
 County

Other Points of Diversions: _____

Description of diverting works: 40 hp water lube vertical, turbine with a jacuzzi head resting on a 12" pedestal. well is 185' deep with the bowls set at 70'

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	40E	4									X	X	X	X	X	X	X	X	

TOTAL ACREAGE _____

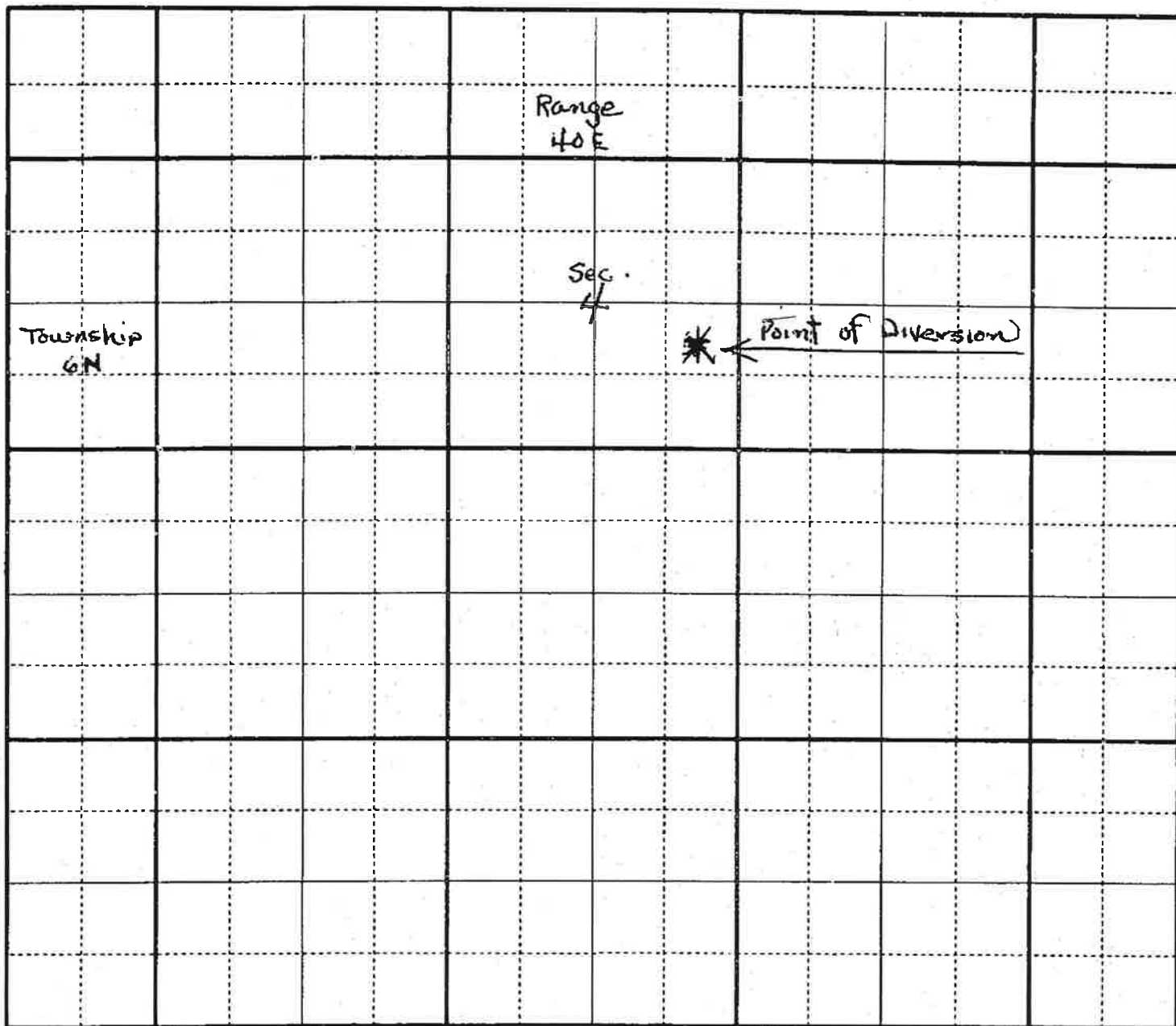
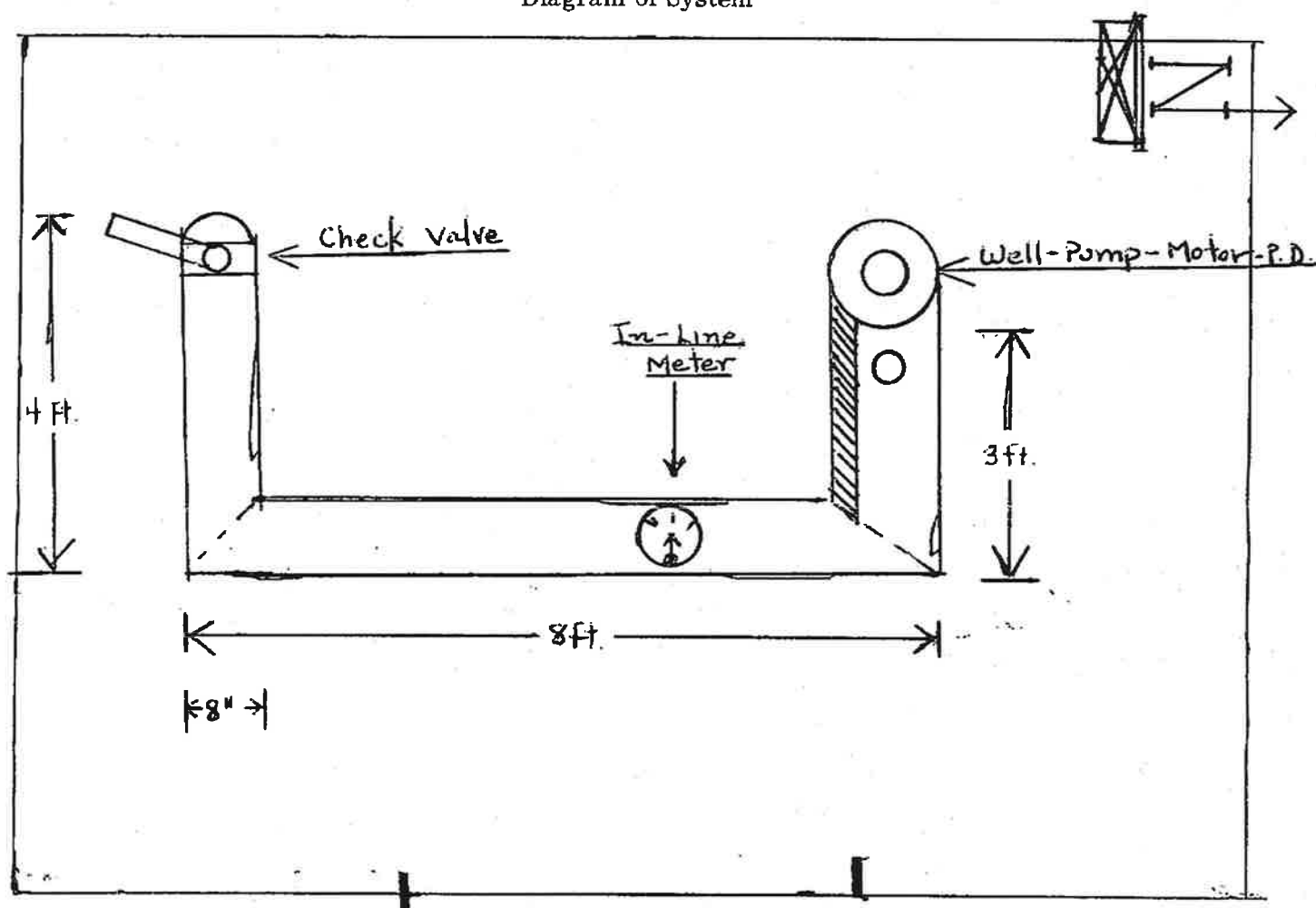


Diagram of System



On 12/20/77 Exam was completed - new measuring device was installed. This well pumps alternately with an older second well. Overflow fills sugar city storage tank.

10 June 1994

A W BURTON
MAYOR
10 EAST CENTER
SUGAR CITY ID 83448

RE: Notice of Claim

Honorable Mayor:

In October 1988 three notices of claim were filed in the Snake River Basin Adjudication (SRBA) on behalf of Sugar City. Accompanying the notices was a check for \$335.00.

Review of these notices revealed the filing fee was insufficient and two of the notices could be combined, eliminating the need to pay the fee for a third notice. One notice is appropriate if the priority date for both wells is June 1, 1939 and they pump into a common system. The breakdown of the filing fee is indicated on the enclosed copy of receipt E002575.

We have taken the liberty to prepare an amended notice to replace the two notices with 1939 priority dates. Copies of the latter are attached to the amended notice. Should you agree the amended notice is sufficient to describe the use, please complete the organizational signature block, have the form notarized and return it with a check for \$200.00.

Should you elect to file three notices of claim simply submit a check for \$250.00 and discard the amended notice.

Thank you for your prompt attention to this matter. Please contact me if you have any questions.

Respectfully submitted,

Ernest Carlsen
Water Rights Supervisor, Adjudications

EC:

Enclosure: A22-04009

MICROFILMED

NOV 06 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

RECEIVED

MAR 1 - 1990

Department of Water Resources
Eastern District Office

February 22, 1990

A2207153



Sugar City Water Dept.
P. O. Box 56
Sugar City, ID 83448

Gentlemen:

Our records show you have filed your adjudication claim(s) in the Snake River Basin Adjudication. Our records do not, however, include a clear map of your service area. Would it be possible for us to get a map of your customer service area for your municipal water system, both to supplement the record of your claim(s) and for use as described below?

In our review and investigation phase of the Snake River Basin Adjudication, the map would be helpful for us to have this information in verifying individual claims to water rights for domestic purposes. We will be happy to discuss with you the most convenient way for you to provide this information to us. I can be reached at 327-7931 or you may contact my assistant, Anita Warntjes at 327-7986.

Your assistance in this matter is greatly appreciated.

Sincerely,

DAVID B. SHAW
Adjudication Bureau Chief

DBS:alw

Receipt # E002575
E002575

A22-07153
A22-04009

MICROFILMED

DEC 09 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07153
Date Received: 9/23/1988
Receipt No: E002575
Received By:

*See also Rec. E020025
for 200.00
7-14-94*
COPY FOR
YOUR FILES

COPY FOR
YOUR FILES NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF SUGAR CITY 208-356-7561
Address: 10 EAST CENTER
SUGAR CITY ID 83448

2. Date of Priority: AUG 14, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	40E	4	NE	SE			MADISON

5. Description of diverting works:
40 HP. PUMP TO BURIED MAINLINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	1.350		

7. Total Quantity Appropriated is:
1.350 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
MUNICIPAL

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	40E	4				MUNI	

11. Place of use in counties: MADISON

MICROFILMED
NOV 08 1988

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-04009 AND CANAL SHARES

14. Remarks:
P/U WITHIN CITY LIMITS OF SUGAR CITY.
CLAIM FOR PUMP ~~#2~~ # 4

15. Basis of Claim: LICENSE

Water Right Number: 227153

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NOV 06 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07153
Date Received: 9/23/1988
Receipt No: E002575
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF SUGAR CITY 208-356-7561
Address: 10 EAST CENTER
SUGAR CITY ID 83448

2. Date of Priority: AUG 14, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	40E	4		NE	SE		MADISON

5. Description of diverting works:
40 HP. PUMP TO BURIED MAINLINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	1.350		

7. Total Quantity Appropriated is:
1.350 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
MUNICIPAL

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	40E	4				MUNI	

11. Place of use in counties: MADISON

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NOV 06 1996

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-04009 AND CANAL SHARES

14. Remarks:
P/U WITHIN CITY LIMITS OF SUGAR CITY.
CLAIM FOR PUMP # 3

15. Basis of Claim: LICENSE

Water Right Number: 227153

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

MICROFILMED

NOV 6 1993

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____
Notary Public

Seal

Residing at _____
My Commission Expires _____

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NOV 06 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356
Ident. Number A22-07153
Date Received 9-23-88
Receipt Number E002575

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
SEP 23 1988
Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) City of Sugar City, Idaho Phone (208) 356-7561
Mailing Address 10 East Center, Sugar City, Idaho Zip 83448
2. Date of Priority (Only one (1) per claim) August 14, 1975
3. Source of water supply (a) ground water
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 6N Range 40E Section 4 ,
NE 1/4 of SE 1/4 of _____ 1/4 , Govt. Lot, _____ B.M., County of Madison
Additional points of diversion if any: _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____ , _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____ , _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates , Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.
40 hp. pump and buried mainline
Well No. 3.
- MICROFILMED
NOV 06 1996

6. Water is claimed for the following purposes:
- (both dates are inclusive) (cfs) (acre feet)
- For municipal purposes from Jan. 1 to Dec. 31 amount 1.35 or _____
- For _____ purposes from _____ to _____ amount _____ or _____
- For _____ purposes from _____ to _____ amount _____ or _____
- For _____ purposes from _____ to _____ amount _____ or _____
7. Total quantity claimed (a) 1.35 (cfs) and/or (b) _____ (acre feet)
8. Total consumptive use claimed is _____ acre feet per annum.
9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) municipal
10. Description of place of use:
- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Madison
Municipality
12. Do you own the property listed above as place of use? Yes _____ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()
14. Remarks:
- _____
- _____
- _____
- _____
- _____

MICROFILMED
NOV 06 1996

City of
Last Name Sugar City, Idaho Ident No. 39356 Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) ☐ Beneficial Use ☐ Posted Notice ☐ License ☒ Permit 22-7153
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1 - 7153

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Mayor _____
Title _____
of City of Sugar City, Idaho _____, that I have signed the foregoing
Organization _____
document in the space below as Mayor _____ of City of Sugar City, Idaho,
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Rondo Barrus Mayor

Title and Organization City of Sugar City, Idaho Date Sept., 1988

State of Idaho/or _____)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 23rd day of September 19 88.

SEAL

Notary Public Mary Smith

Residing at Rexburg, Idaho

My Commission Expires 6/25/93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

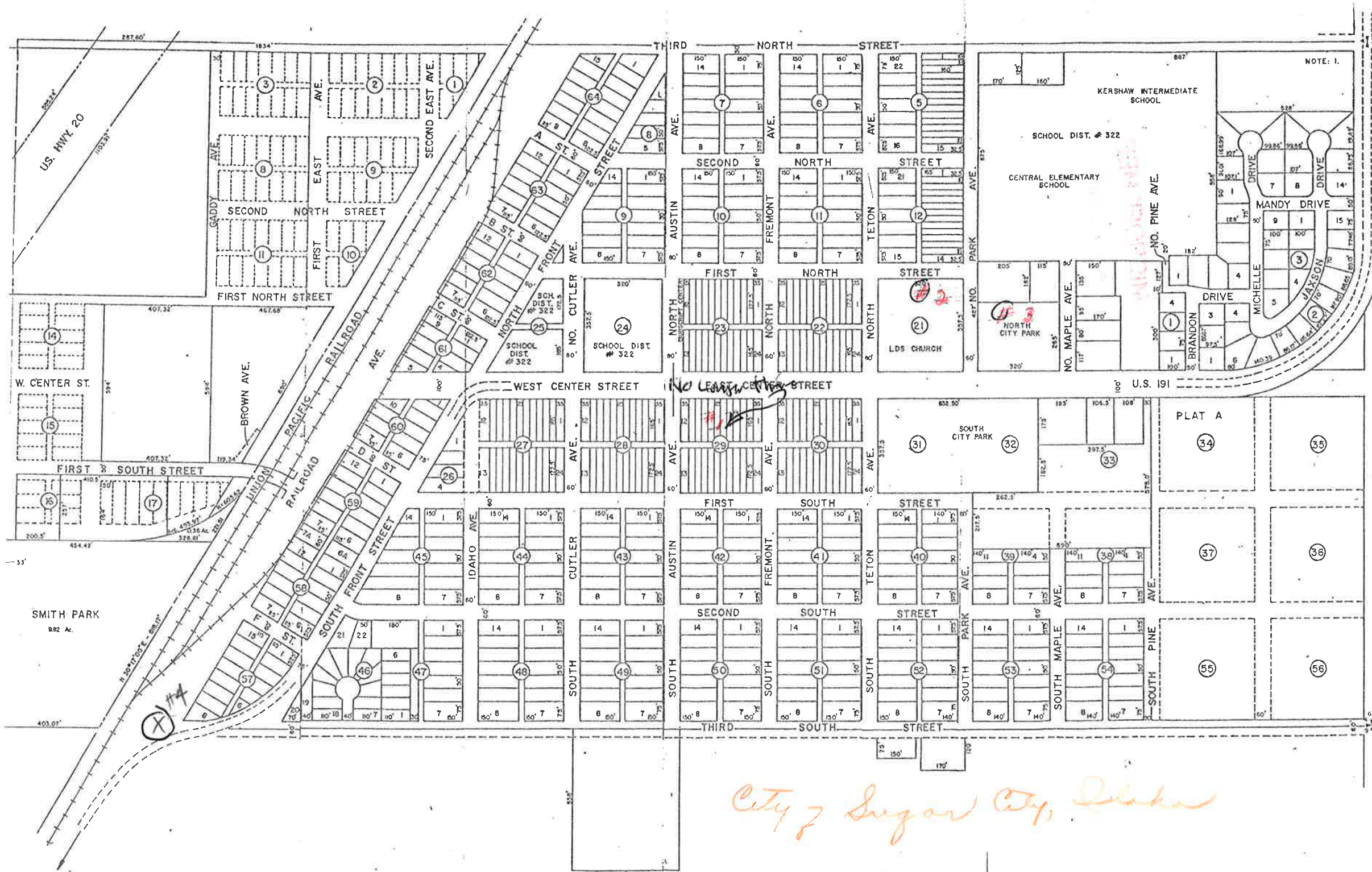
Date _____

MICROFILMED
NOV 06 1996

Last Name City of Sugar City, Idaho Ident. Number 39356

Copies White-State, Yellow-Claimant

A 22-07153



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356
Ident. Number 22-07153
Date Received _____
Receipt Number E002575

*See also Rec. E020025
for #200-7-14-94/97*

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) City of Sugar City, Idaho Phone (208) 356-7561
Mailing Address 10 East Center, Sugar City, Idaho Zip 83448

2. Date of Priority (Only one (1) per claim) August 14, 1975

3. Source of water supply (a) ground water
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 6N Range 40E Section 4,
NE 1/4 of SE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Madison

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

40 hp. pump and buried mainline

Well No. 3

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6. Water is claimed for the following purposes:
- (both dates are inclusive) (cfs) (acre feet)
- For municipal purposes from Jan. 1 to Dec. 31 amount 1.35 or _____
- For _____ purposes from _____ to _____ amount _____ or _____
- For _____ purposes from _____ to _____ amount _____ or _____
- For _____ purposes from _____ to _____ amount _____ or _____
7. Total quantity claimed (a) 1.35 (cfs) and/or (b) _____ (acre feet)
8. Total consumptive use claimed is _____ acre feet per annum.
9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) municipal
10. Description of place of use:
- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
						City of Sugar City, Idaho													
						(See attached map)													

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Madison
Municipality
12. Do you own the property listed above as place of use? Yes _____ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()
14. Remarks:

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Last Name City of
Sugar City, Idaho Ident No. 39356

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Municipal Beneficial Use _____ Posted Notice _____ License _____ Permit 22-7153
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1 - May

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Mayor Title _____
of City of Sugar City, Idaho Organization _____, that I have signed the foregoing
document in the space below as Mayor Title _____ of City of Sugar City, Idaho Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Randall Barros Mayor
Title and Organization City of Sugar City, Idaho Date Sept., 1988

State of Idaho/or _____)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 23^d day of September 1988,

SEAL

Notary Public Mary Smith

Residing at Rexburg, Idaho

My Commission Expires 6/25/93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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Last Name City of Sugar City, Idaho Ident. Number 39356

Copies White-State, Yellow-Claimant

CLAIMANT'S NAME Sugar Creek C M IDENT. NO. A22-07153DATE RECEIVED 9/23/1988 CK # 818 AMOUNT \$ 335/185

- | | YES | NO | Required Info? |
|--|-----------------|----------|----------------|
| 1. Is the name and address complete with zip code? | <u>X</u> | <u>—</u> | * |
| 2. Is a priority date entered? | <u>X</u> | <u>—</u> | * |
| Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | <u>X</u> | <u>—</u> | * |
| 3. (a) Is a source entered? | <u>X</u> | <u>—</u> | * |
| (b) Is a tributary to entered? (if required) | N/A <u>X</u> | <u>—</u> | |
| 4. Is the legal description of the p.d. sufficient? | <u>X</u> | <u>—</u> | * |
| 5. Is there a description of the diverting works? | <u>X</u> | <u>—</u> | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | <u>X</u> | <u>—</u> | * |
| Is the period of use included? | <u>X</u> | <u>—</u> | |
| Is a quantity claimed for each use? | <u>X</u> | <u>—</u> | * |
| 7. Is a total quantity claimed entered? | <u>X</u> | <u>—</u> | |
| 8. If required is a consumptive use entered? | N/A <u>—</u> | <u>X</u> | |
| Is the consumptive use correct? | N/A <u>X</u> | <u>—</u> | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | N/A <u>—</u> | <u>X</u> | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | <u>X</u> | <u>—</u> | * |
| 11. Is (are) the county(ies) entered? | <u>X</u> | <u>—</u> | |
| 12. Is the ownership of p.u. checked? | <u>X</u> | <u>—</u> | |
| 13. Are other water rights listed or "none" indicated? | <u>—</u> | <u>X</u> | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | N/A <u>X</u> | <u>—</u> | |
| 15. Is the basis of the claim indicated? | <u>X</u> | <u>—</u> | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | N/A <u>X</u> | <u>—</u> | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | <u>X</u> | <u>—</u> | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | <u>X</u> | <u>—</u> | * |
| 19. Was this claim filed on time, or was an extension granted? | <u>X</u> | <u>—</u> | * |
| 20. Is the fee enclosed correct? | Exempt <u>X</u> | <u>—</u> | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | N/A <u>X</u> | <u>—</u> | |
| 22. Should this claim be data entered? | <u>X</u> | <u>—</u> | |

Claim checked by: EMC Date: June 20, 94Claim must be returned to claimant: — (Yes) X (No)Claimant must be notified of modifications: — (Yes) X (No)

Receipt Prepared by:

Claim data entered by: HL

Sent to claimant by:

Date:

Date:

Date:

Checked by: EMCDate: 10 Jun 94

Comments:

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