

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

NAME AND ADDRESS: LINDERMAN TETON FAMILY LTD PARTNERS
AN IDAHO LIMITED PARTNERSHIP
1366 N 1350 W
NEWDALE ID 83436

TRIBUTARY:

Right Nos. 22-7145 and 22-7146 are limited to a total combined diversion rate of 3.36 cfs and to a total combined annual diversion volume of 924.0 AF.

POINT OF DIVERSION:

T06N R45E S19 NESWNW Within TETON County

PURPOSE OF USE
IRRIGATION

PERIOD OF USE	
04/15	10/15

QUANTITY
2.980 CFS
447.00 AFY

PLACE OF USE: IRRIGATION Within TETON County

T06N	R45E	S19		NENE	39.00	T06N	R45E	S19		NWNE	40.00
T06N	R45E	S19		SWNE	40.00	T06N	R45E	S19		SENE	38.00
T06N	R45E	S19		NENW	40.00	T06N	R45E	S19	Lot 1	NWNW	32.00
T06N	R45E	S19	Lot 2	SWNW	37.00	T06N	R45E	S19		SENW	38.00

304 ACRES TOTAL

Right Nos. 22-7145 and 22-7146 are limited to the irrigation of a combined total of 304.0 acres in a single irrigation season.

This right is limited to the irrigation of 149.0 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

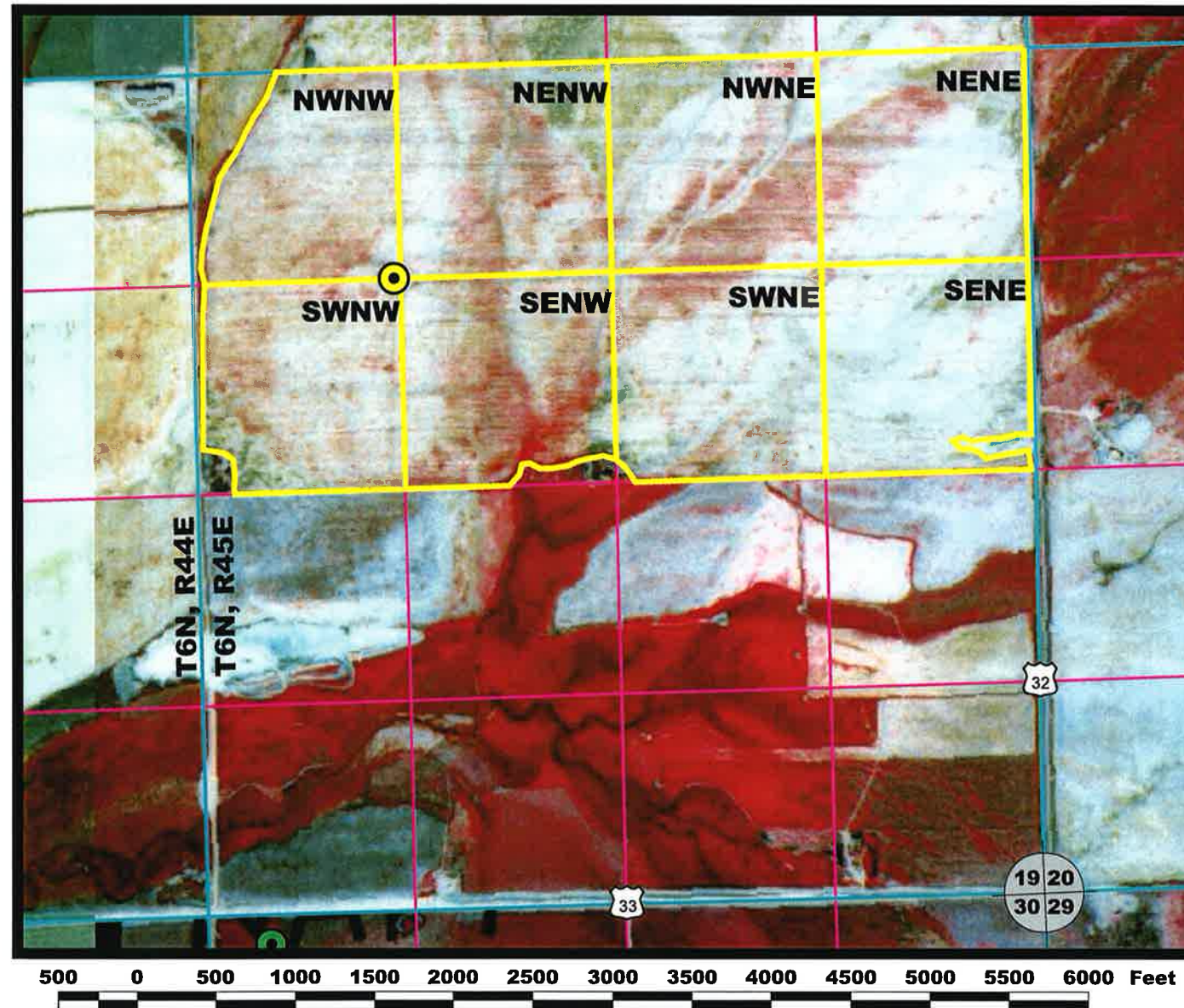
The following rights are also diverted through point of diversion described above: 22-7143, 22-7144, 22-7145, 22-7146.



State of Idaho

Department of Water Resources

Eastern Region



Water Right(s):

22-7145,

22-7146

Point(s) of Diversion:

T6N, R45E

Sec. 19 NESWNW

Place of Use: (parts of)

T6N, R45E

Sec. 19 N2

LEGEND



Point of Diversion



Place of Use



Section



Quarter-Quarter



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: January 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

December 15, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

LINDERMAN FAMILY PARTNERSHIP
PO BOX 1130
JACKSON WY 83001-1130

RE: CHANGE OF ADDRESS FOR 22-251, 22-252, 22-253, 22-309, 22-7143, 22-7144, 22-7145, 22-7146, 22-13284

Dear Sir or Madam:

Please fill out the enclosed change of address form and mail back to me. We need signed permission to update your address in our database.

Sincerely,

Jennifer Crabtree
Technical Records Specialist

Enclosure

RECEIVED

JUN 10 2004

Department of Water Resources
Eastern Region

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	22-7143	- permit - \$25 ✓	} sent assignments to state office. JC 8/9/04		
	22-7144	- permit - \$25 ✓			
	22-7145				
	22-7146				

DEEDS: 22-00251, 252, 253, 309 ASR 8/10/04

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights(s) or claims(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use your water rights(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county.)
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant Shayne T. Linderman
1366 N. 1350 W., Newdale, ID 83435
4. New Owner/Claimant(s) Linderman Teton Family Limited Partnership, an Idaho Limited Partnership
 Name connector (check one): ☐ and ☐ or, ☐ and/or
 New Mailing Address 1366 N. 1350 W.
 City, State and ZIP Code Newdale, ID 83436
 New Telephone Number 208-456-2345
5. Date you acquired the property February 6, 2004

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7146 Priority June 30, 1975 Amount 2.98 cfs

THIS IS TO CERTIFY, that Shayne Linderman
of Newdale, Idaho, has complied with the terms and conditions of Permit
No. 22-7146 issued pursuant to Application for Permit dated June 30, 1975,
and has submitted proof to the Department of Water Resources on November 5, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.36 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 15</u> to <u>October 15</u> at <u>2.98</u> cfs and <u>447.0</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 2.98 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
447.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 19,
Twp. 6N, Rge. 45E in the County of Teton

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	45E	19					40	34	39	36									149

Total number of acres irrigated 149

This right when combined with License 22-7145 shall provide no more than 3.36 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of
March 1982.

Director

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

22-7146
Permit No

CONTACT WITH PERMIT HOLDER

DATE	INITIALS	REMARKS
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☐ Appointment letter mailed:

☐ Telephone call made:
(List Telephone No. used)

☐ Appointment scheduled for:
(Date, time, location)

EXAMINATION

Date 7-21-81 Accompanied by Shayne Linderman Total Q measured 3.36 cfs

If source is surface water, estimate total flow of source

Methods of measurement *Annular (10.02") # 19147* Meets Permit requirements?

Notes (10'-80") # 091473

Measurement calculations: $15.33''$

$$cfs = \frac{40^2 \cdot 3.85 \sqrt{15.33}}{448.8}$$
3.36 cfs

$$V = 2.98(1.9815)(183) = 1081.7 \text{ afc}$$

$\therefore 149 \times 3 = \underline{447} \text{ aft} \checkmark$

149 K.022 2.98 efs

[illegible]

System Description well pump to 10" dia 25' long mainline to split mainline $\frac{1}{4}$ mile ^{long} West
and $\frac{3}{4}$ mile long East

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation

Irrigation requirement = 3.0 AFA/Acre

Q (cfs)

2.98 cfs

Y (afa)

447af

FROM

TO

Apr 15

Oct 15

Total

298cfs

447afa

Apr 15

Oct 15

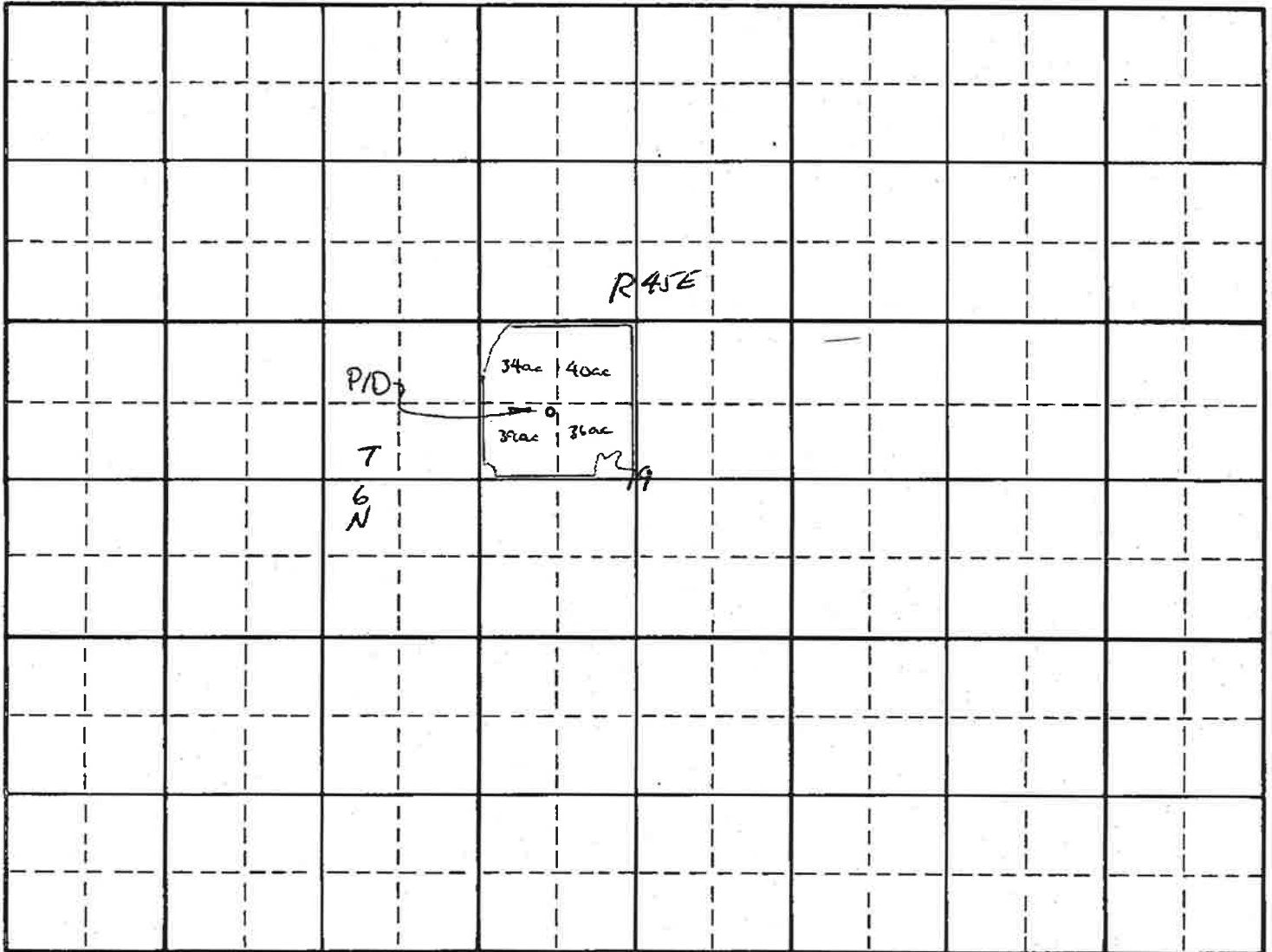
Remarks Condition that license # 22-7146 in combination with license # 22-7145 shall not exceed 3.36 cfs nor 924 afa.

Same P/D as Lic 22-7145 - No other overlap found

Jen 2/3/82

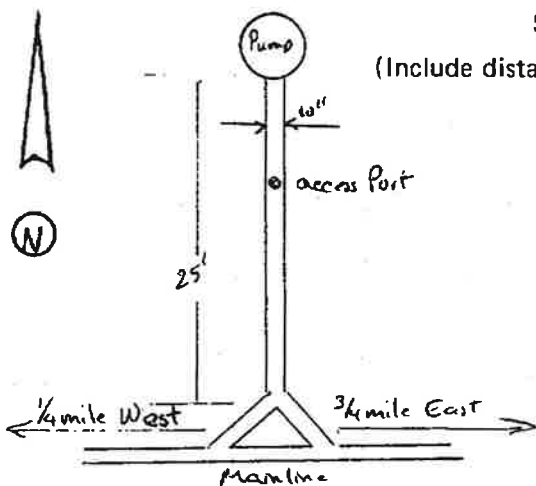
REPRODUCED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SW 1/4 NW 1/4 Sec 19, T 6 N, R 45 E BM

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	45E	19					40	34	39	36									149

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature K.C. Wilson

Date 1-12-82

Checked by W. Jones

Date 1-20-82

Approved by W. Jones

Date 2-2-82

1608

G-5

A 230

B 631

C 1262

D 317.7

B 159

D 103

B 84

B 636

F 21

E 23

G 467

R45E

Plu

37ac

40ac

39ac

36ac

NS/D

T
6
N

Stacye Lindeman

Dale Robson

B 325

A 158

A 1524

A 567

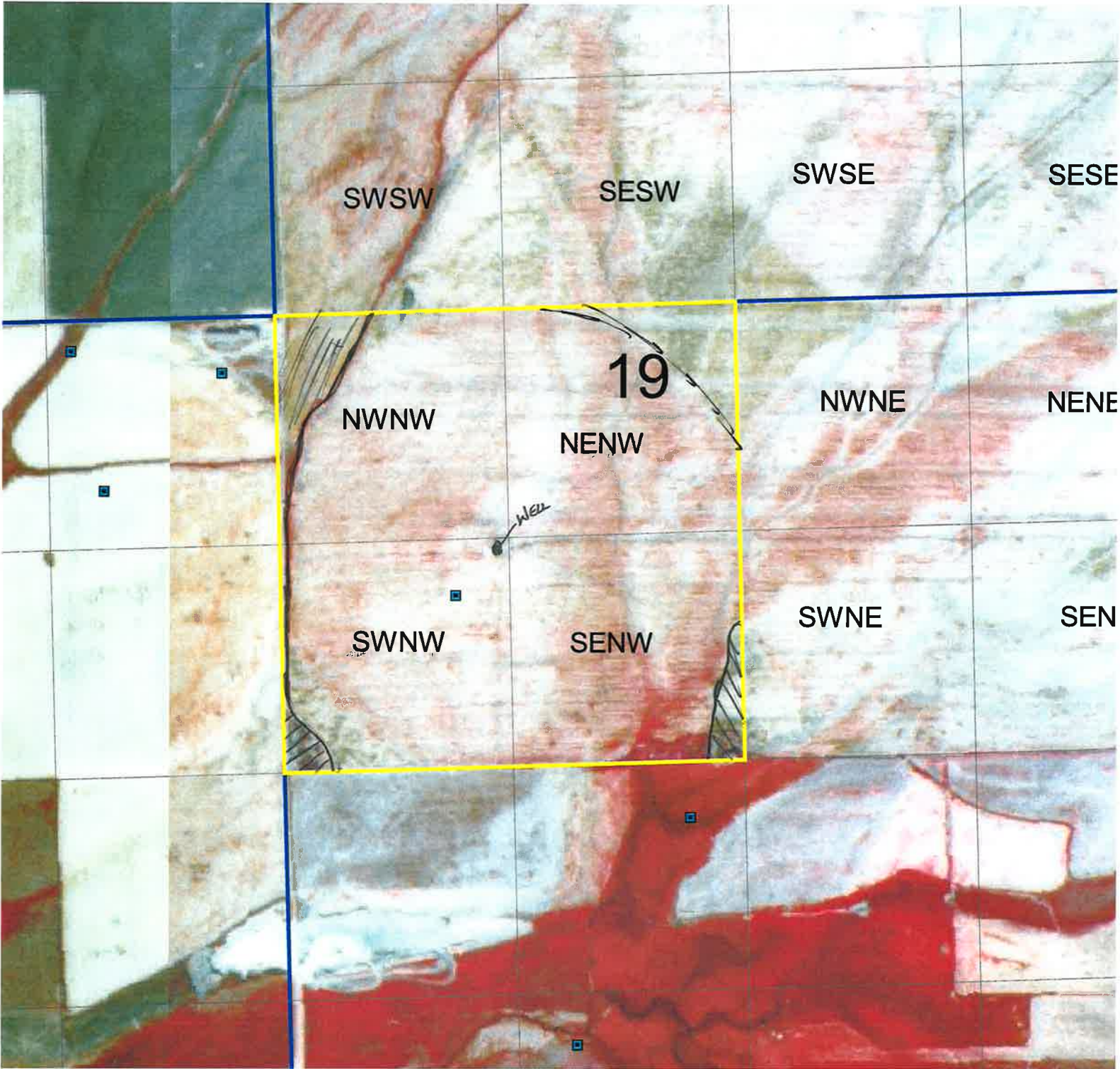
A 88
368-A

207-A

60

NOT TO SCALE

22-7146



19900
X
IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07146
Date Received: 12/08/1988
Receipt No: 5005348
Received By: JDM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SHAYNE LINDERMAN 208-456-2345
Address: NEWDALE, ID 83436

2. Date of Priority: JUN 30, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	45E	19	NE	SW	NW		TETON

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	2.980		

7. Total Quantity Appropriated is:
2.980 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 298.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	45E	19	NE	NW		IRR	40.0
			NW	NW		IRR	34.0
			SW	NW		IRR	39.0
			SE	NW		IRR	36.0

Section Acres 149.0

A22-07146

Page 1

Date: 12/23/88

MICROFILMED
OCT 29 1992

10. Place of Use: Continued

Total Acres 149.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A22-07143, 07144, 07145, 00251, 00252

14. Remarks:

THIS RT. WHEN COMBINED WITH 22-7145 SHALL PROVIDE NO MORE THAN
THAN 3.36 CFS. SHARED P/D WITH A22-07143, 07144, 07145. SHARED
P/U WITH A22-00251, 00252.

15. Basis of Claim: LICENSE

MICROFILMED

OCT 29 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Shayne L. Linder Date: Dec 27 1988

Date: _____

State of Idaho)
County of Bonnerville) SS.

Subscribed and sworn (or affirmed) before me this 27 day
of DEC 19 88
[Signature]
Notary Public



Residing at Idaho Falls
My Commission Expires 9-12-94

NOTIFIED
OCT 29 1992

122-07146

