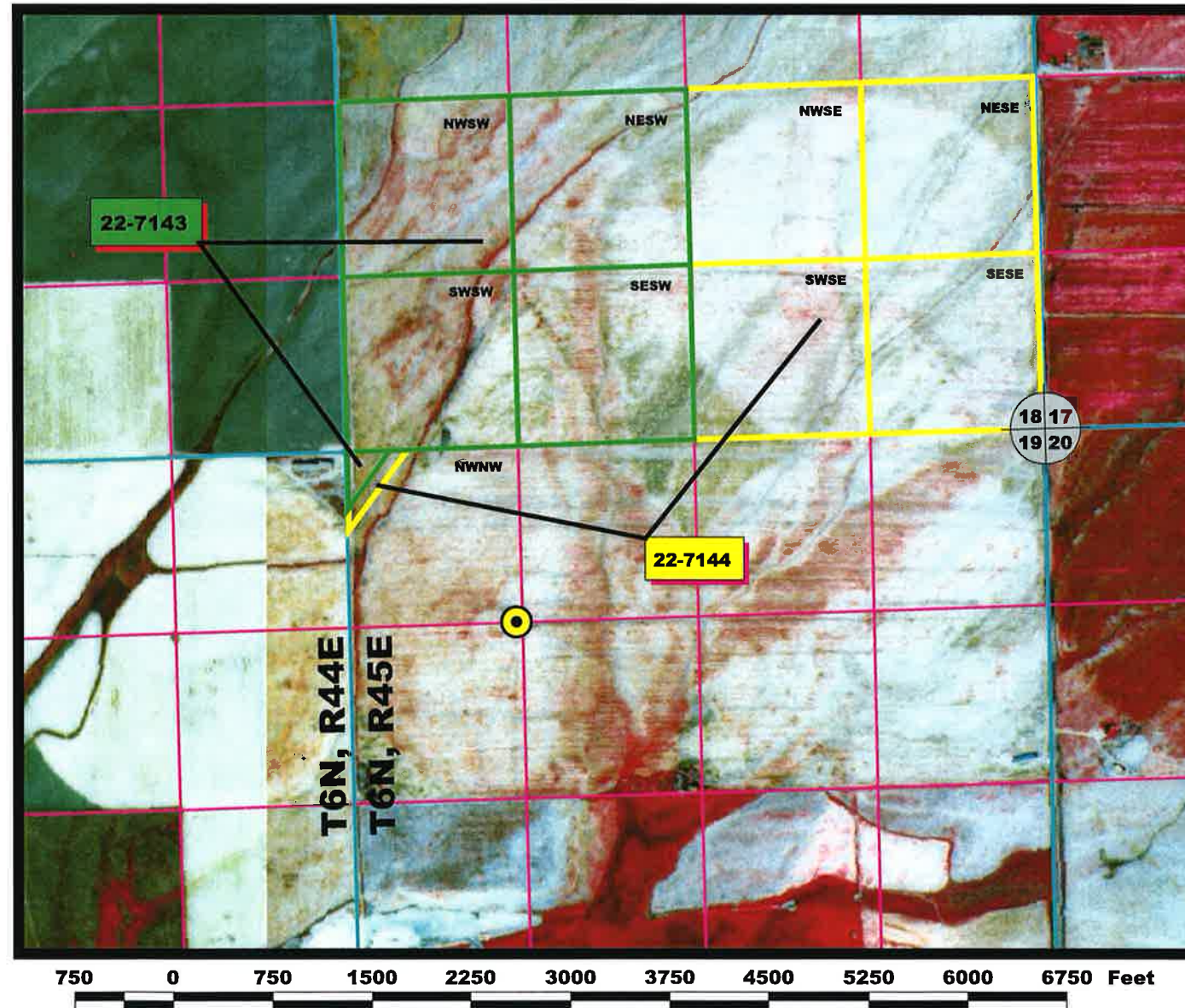




State of Idaho

Department of Water Resources

Eastern Region



Water Right(s):

22-7143,

22-7144

DRAFT Licenses

Point(s) of Diversion:

T6N, R45E

Sec. 19 NESWNW

Place of Use: (parts of)

T6N, R45E

Sec.18 SE, Sec.19 NWNW (22-7144),

Sec.18 SW, Sec.19 NWNW (22-7144)

LEGEND

- Point of Diversion
- SESE Place of Use
- Section
- Quarter-Quarter



GIS Place of Use Illustration
1987/1988 NAIP Photography
Prepared by: A. Ruberry
Date: January 2008

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

)

Water Rights: 22-7143 and 22-7144

Case No. 39576

)

)

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following Administrative proceeding:

[X] License issued-July 16, 2008

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

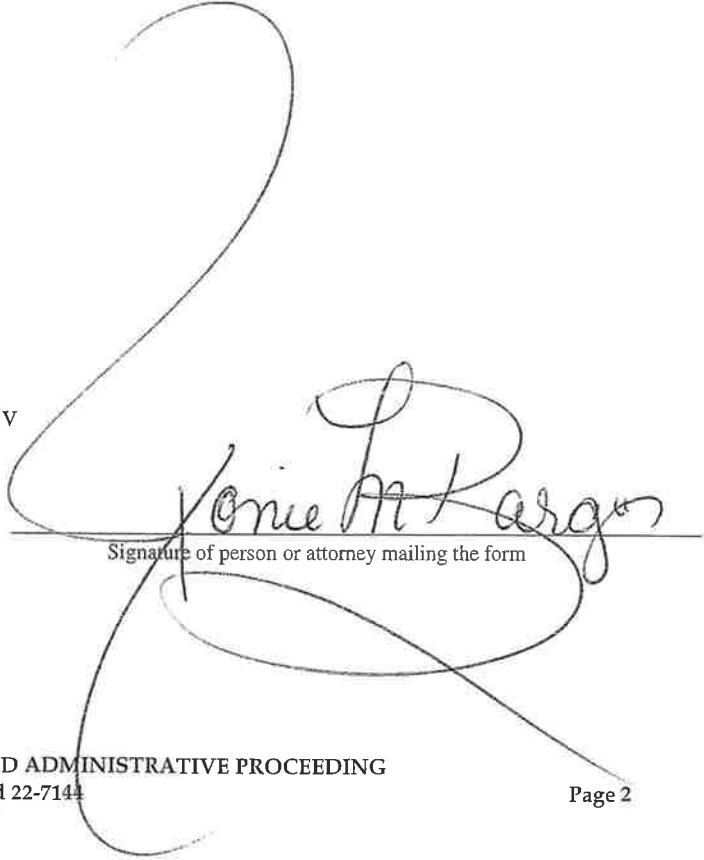
8/13/2009

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on August 14, 2009, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Linderman Teton Family LTD Partnership
An Idaho LTD Partnership
PO Box 1130
Jackson WY 83001-1130
3. One copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
4. One copy to:
Each party in the subcase, or attorney of record
Linderman Teton Family LTD
Represented by:
Robert L Harris
1000 Riverwalk Dr Ste 200
PO Box 50130
Idaho Falls ID 83405
5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 22-07144

Priority: June 30, 1975

Maximum Diversion Rate: 1.78 CFS
Maximum Diversion Volume: 472.5 AF

It is hereby certified that LINDERMAN TETON FAMILY LIMITED PARTNERSHIP
1366 N 1350 W
NEWDALE ID 83436 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated June 30, 1975; and has
submitted Proof of Beneficial Use on June 26, 1985. An examination indicates that the works have a
diversion capacity of 6.70 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
IRRIGATION	04/15 to 10/31	1.78 CFS	472.5 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER L2 (NE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$) Sec. 19, Twp 06N, Rge 45E, B.M. TETON County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
06N 45E 18													33.8	32.1	32.7	36.4	135.0

Total Acres: 135.0

CONDITIONS OF APPROVAL

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
2. Rights 22-7143, 22-7144, 22-7145, and 22-7146 when combined shall not exceed a total diversion rate of 6.70 cfs.
3. The following rights are diverted through point(s) of diversion described above: 22-7143, 22-7144, 22-7145, and 22-7146.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 16th day of July, 2008.

For 
DAVID R. TUTHILL, JR.
Director

10/07

already changed -
address change
already completed

FOR OFFICE USE ONLY

Updated By: _____
Date: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights
(Please print or type)

☒ Water Right Number(s): 22-7143 and 22-7144

☐ Name(s): Linderman Family Limited Partnership

☐ Old Mailing Address: 1366 N. 1350 W.
Newdale, ID 83436

☐ New Mailing Address: PO Box 1130
Jackson, WY 83002

Telephone Number: (307) 733-2468

Email: _____

☐ Signature(s) of Owner(s): Robert L. Harris, ATTORNEY

(Include your title if on behalf of company or organization)

Date: July 30, 2008

Send to:

IDWR Northern Region
7600 Mineral Dr., Ste. 100
Coeur d'Alene, ID 83815
Ph. 208-769-1450

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
Ph. 208-334-2190

IDWR Southern Region
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380
Ph. 208-736-3033

IDWR Eastern Region
900 N. Skyline Dr., Ste. A
Idaho Falls, ID 83402-3653
Ph. 208-525-7161

RECEIVED

JUL 31 2008

Department of Water Resources
Eastern Region

SCANNED

AUG 08 2008



Holden Kidwell
Hahn & Crapo P.L.L.C.
L A W O F F I C E S

1000 Riverwalk Drive, Suite 200
PO Box 50130
Idaho Falls, Idaho 83405

Tel: (208) 523-0620
Fax: (208) 523-9518
www.holdenlegal.com
E-MAIL rharris@holdenlegal.com

July 30, 2008

Idaho Department of Water Resources
900 N. Skyline Dr., Ste. A
Idaho Falls, ID 83402

RE: Change of Address - Linderman Family Limited Partnership

Dear Ladies & Gentlemen:

Enclosed is a Notice of Change of Address for the Linderman Family Limited Partnership. If you have any questions, or need further information, please feel free to contact us at your convenience.

Thank you for your kind assistance with this matter.

Sincerely,

Cheri Vandermeulen
Secretary for Robert L. Harris

Enclosure

G:\WPDATA\RLH-Inactive\6821 Linderman, Bette\IDWR\ltr 073008.wpd.cdv

RECEIVED

JUL 31 2008

Department of Water Resources
Eastern Region

SCANNED

AUG 08 2008

Established in 1896



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

December 15, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

LINDERMAN FAMILY PARTNERSHIP
PO BOX 1130
JACKSON WY 83001-1130

RE: CHANGE OF ADDRESS FOR 22-251, 22-252, 22-253, 22-309, 22-7143, 22-7144, 22-7145, 22-7146, 22-13284

Dear Sir or Madam:

Please fill out the enclosed change of address form and mail back to me. We need signed permission to update your address in our database.

Sincerely,

Jennifer Crabtree
Technical Records Specialist

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

22-07144
Permit No. 22-7144/71431. Owner: ^{MRS} Betty Linderman Phone No. 1-800-594-9797Current Address: 1366 N 1350W Newdale Id 834362. Accompanied by: Kirk Sargent EXAM DATE: 12 July 2000
17 July 95Address: 1364N 1350W Newdale Id 83436 Phone No. 456 2313Relationship to Permit Holder: operator3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 22-60251/602522. Other water rights with the same point of diversion: 22-07145/22-07146

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	L-2	NE	SW	NW	19	6N	4SE	TETON	On site / USGS Quad

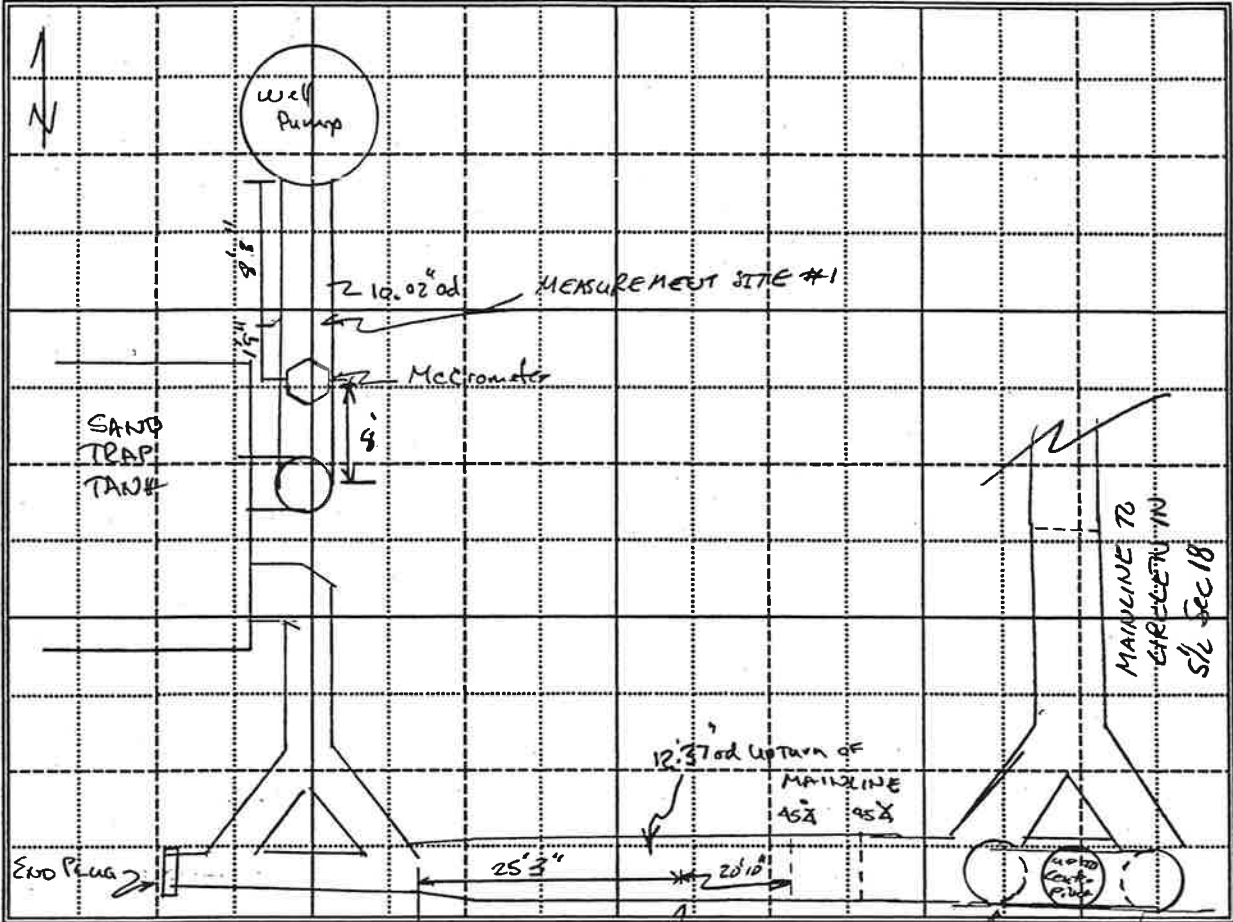
2. Place(s) of Use:

Indicate Method of Determination On site FSA Aerial

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6N	4SE	18									40	40	L-3 39.2	L-4 39.2	38.5	40	40	38.5	315.4
		19	38.5	40	40	37.5	40	L-1 39.2	L-2 37.7	38.2									311.1
																			626.5
RECOMMEND																			
6N	4SE	18													38.5	40	40	38.5	157
		19						L-7 7.5											1.5
																			158.5

22-07144

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = _____

Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

Aerial Photo Attached (required for Irrigation of 10+ acres)

Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	U.S. Motor	250	NRR C2930-01-17353-01649	Peerless	F 22 77 1

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Motor	Totalizer	McCrone	—	—	10"	—
Sonic Meter		Polysonic	TF-P	14 9743/26863	—	—

2. Measurements: 71.985" od 0.102" thick
[McCrone 7-17-1995 Q = 0.01 cfs / 65 sec = 6.70 cfs (3007.6 gpm)]
Pressure @ Pump = 20 psi

22-07144

E. NARRATIVE/REMARKS/COMMENTS

22-7144

McCrometer 0.01 of / 65 sec

New Measurement at 11,985' od

0.102' thick

Polysonic Reading appears to be $\approx 70\%$ of actual reading

- System consists of well pump mainline (w/ sand trap) to four (4) low pressure center pivots with end guns, and handlines to irrigate corners (License 22-7146 for NW $\frac{1}{4}$ Sec 19, T6N R45E) (License 22-7145 for NE $\frac{1}{4}$ Sec 19, T6N, R45E) (Permit 22-7143 for SW $\frac{1}{4}$ Sec 18, T6N R45E) (Permit 22-7144 SE $\frac{1}{4}$ Sec 18, T6N, R45E)
- McCrometer reading appears to be more accurate than polysonic meter due to sand in water. (6.70 cfs = 3006.96 gpm / 4 = 751.74 gpm per Pivot) Low Pressure pivots ≈ 800 gpm / pivot

Have conditions of permit approval been met? ☒ yes ☐ no

22-7144

F. FLOW CALCULATIONS

Additional Computa. Sheets Attached
Measured Method: Total flowrate = $0.01af / 65sec = 0.01af (43560ft^2/ac) \div 65sec = 6.70cfs$ capacity
Total acres = 626.5ac
Acres for 22-7145 + 22-7146 = 308 TOTAL ACRES REMAINING = 626.5ac - 308ac = 318.5ac
Total Capacity remaining = $6.70cfs - (22-7145 + 22-7146) = 6.70cfs - 3.36cfs = 3.34cfs$
Remaining rate per acre = $3.34cfs / 318.5ac = 0.010486cfs/ac$
Acres remaining for 22-7144 = $318.5ac - (22-7143 acres) = 318.5ac - 160ac = 158.5ac$
 $Q_{22-7144} = 158.5ac \times 0.010486cfs/ac = 1.66cfs$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (Acres Irrigated) \times (Irrigation Requirement) = 158.5ac (3.5) = 554.8afa$
 $V_{D,R} = [Diversion Rate (cfs)] \times (Days in Irrigation Season) \times 1.9835 = 1.66cfs (1.9835)(199) = 655.2afa$
 $V = \text{Smaller of } V_{IR} \text{ and } V_{D,R} = 554.8afa$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4/15	10/31	1.66 cfs	554.8 afa
Totals:			1.66 cfs	554.8 afa

2. Recommended Amendments

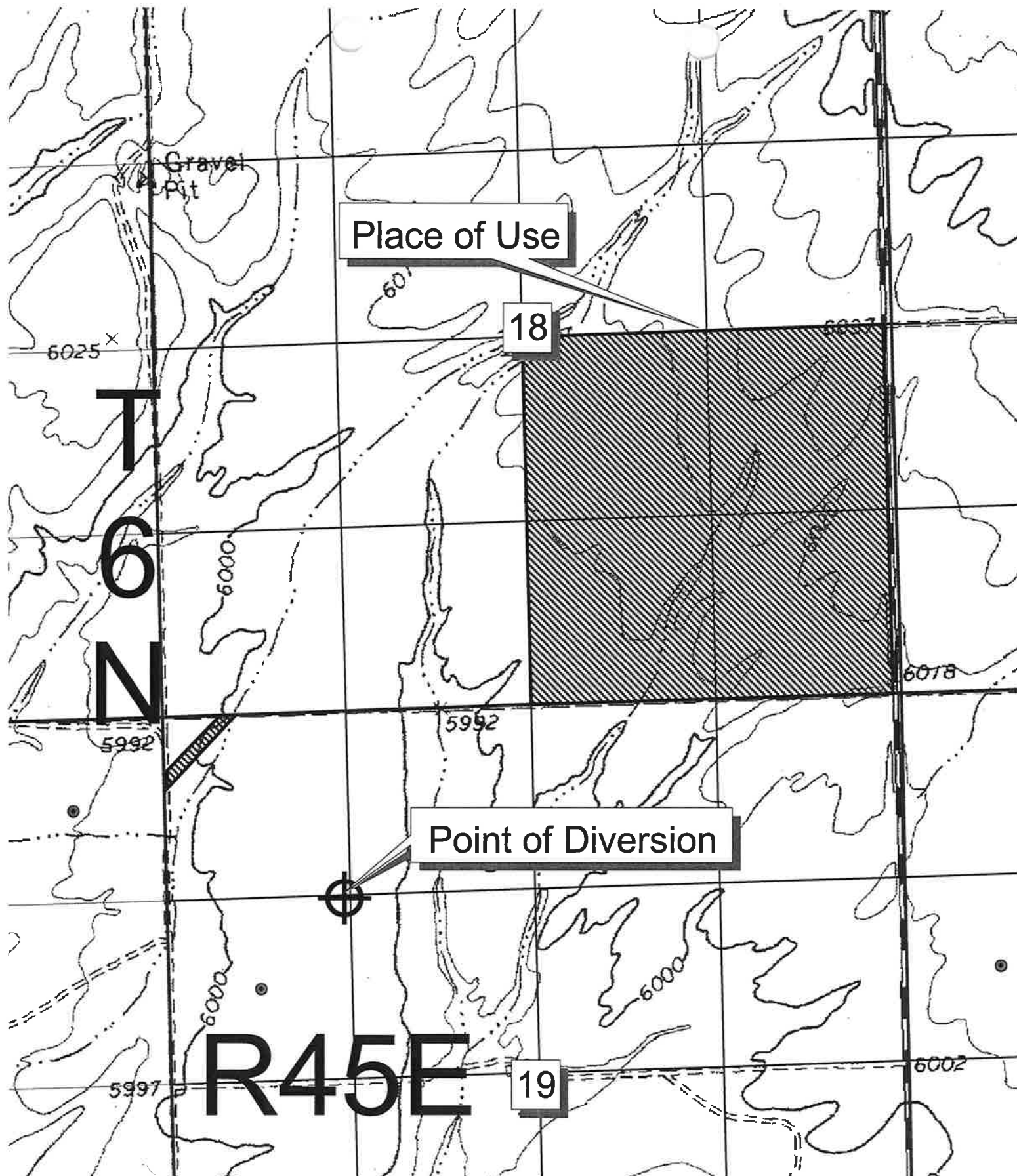
☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

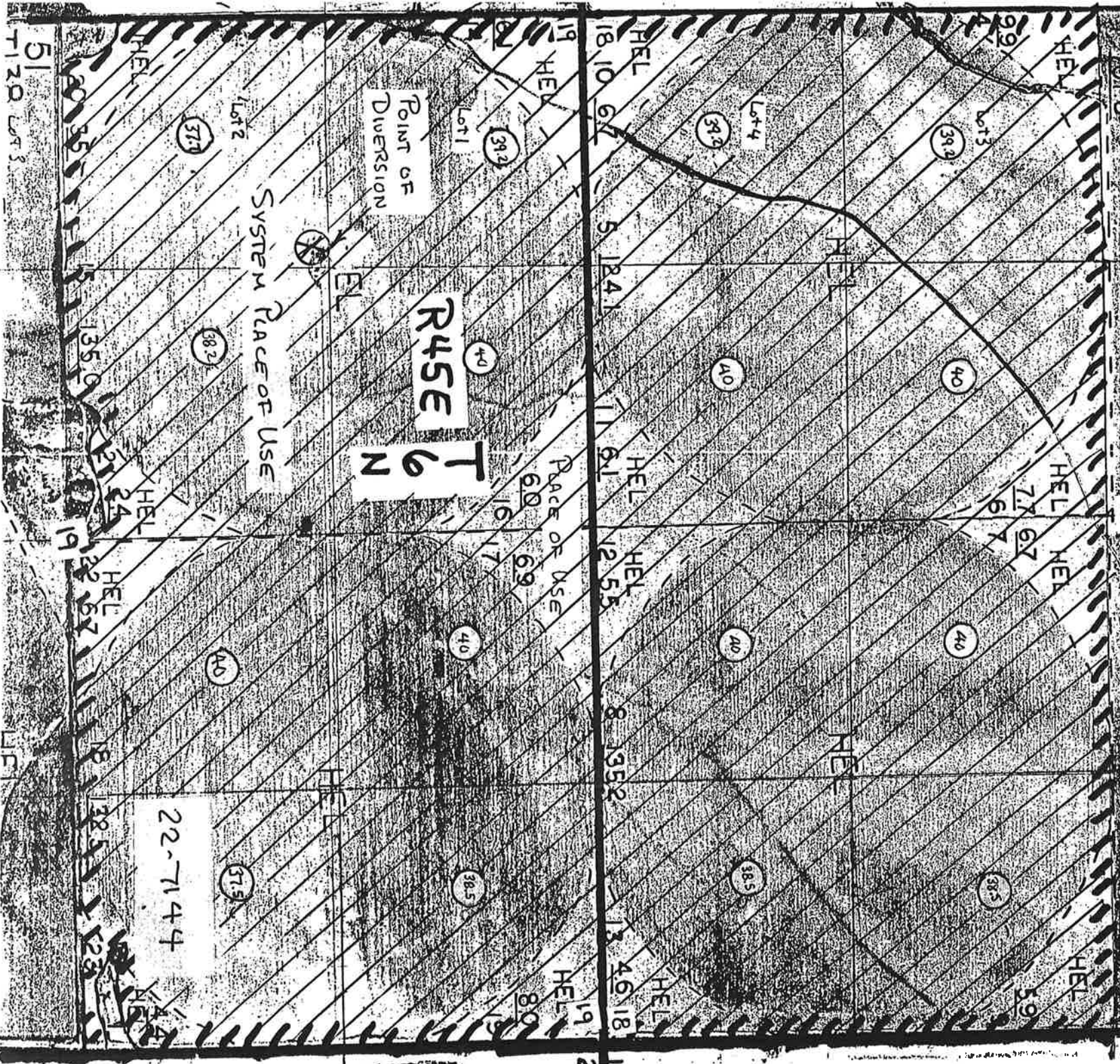
Field Examiner's Name Keith C Wilson Date 6-12-2000
KEITH C WILSON Date 7-17-1995

Reviewer _____ Date _____

SEAL



22-7144



R45E T6N

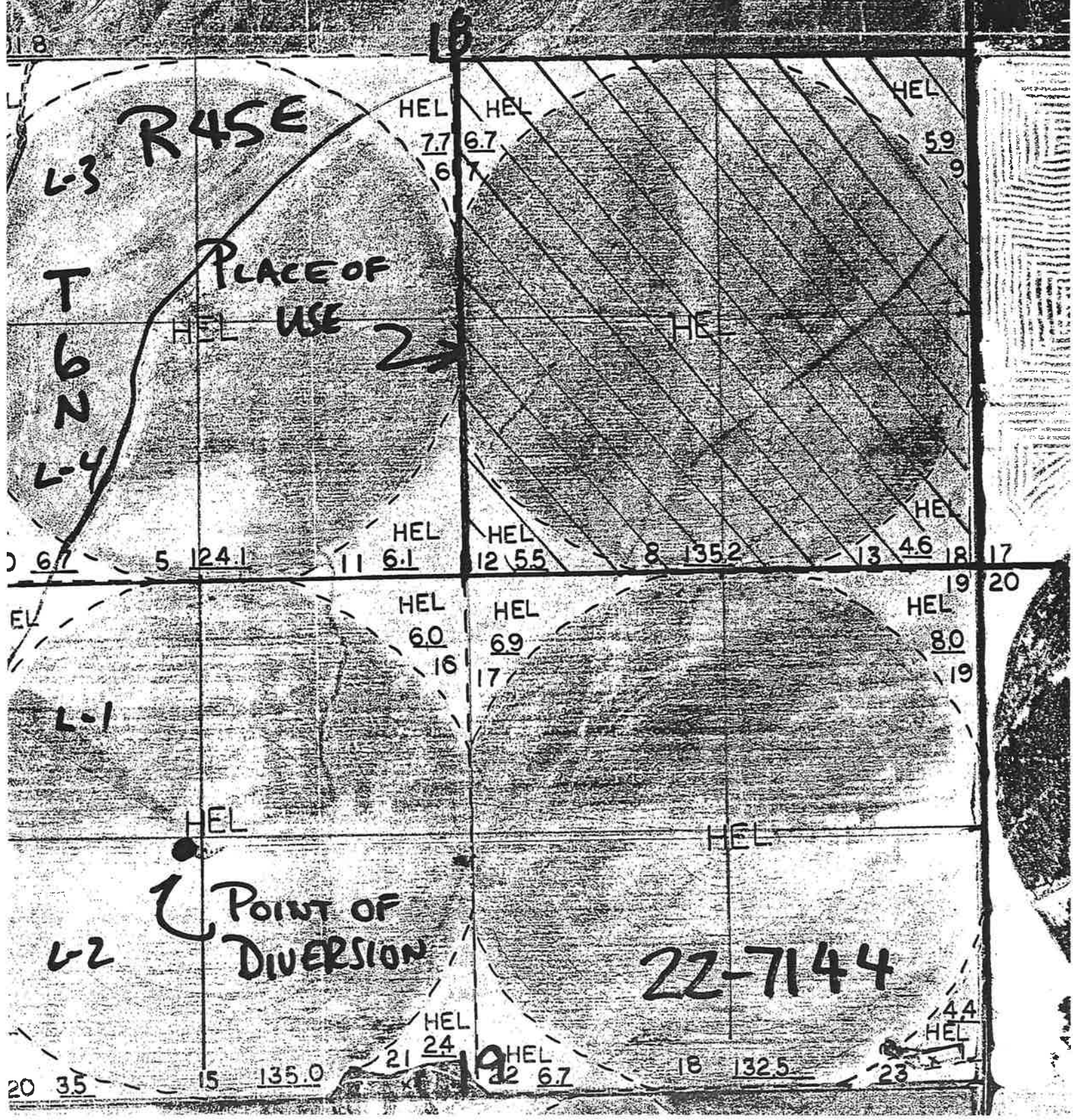
Point of Diversion

System Place of Use

Place of Use

22-7144

51
T12R Lot 3



SPACING
8.911 IN U

07-13 15:5000 *R
+ 1.946E 3GPM

0450.3 MMSEC
100.83 % T0

07-13 15:5200 *H
+002.70 % AI2

07-13 15:5700 *R
+ 2.048E 3GPM

07-13 15:5700 *R
+ 2.055E 3GPM

0454.5 MMSEC
100.37 % T0

07-13 15:5800 *R
+ 2.056E 3GPM

MODE SELECT
INPUT

OUTER DIAMETER
11.9850 IN

PIPE MATERIAL
? CS,SS

WALL THICKNESS
0.1020 IN

INNER LINING
? NO LING.

KIND OF FLUID
? ANOTHER

SOUND VELOCITY
1430 M/S-

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

DATA CHANGE
? NO

SPACING
8.816 IN U

07-13 15:5900 *R
+ 2.035E 3GPM

0454.4 MMSEC
100.35 % T0

07-13 15:5900 *R
+002.70 % AI2

07-13 15:5700 *R
+ 2.055E 3GPM

07-13 15:5700 *R
+ 2.055E 3GPM

0454.5 MMSEC
100.37 % T0

07-13 15:5800 *R
+ 2.056E 3GPM

MODE SELECT
INPUT

OUTER DIAMETER
11.9850 IN

PIPE MATERIAL
? CS,SS

WALL THICKNESS
0.1020 IN

INNER LINING
? NO LING.

KIND OF FLUID
? ANOTHER

SOUND VELOCITY
1430 M/S-

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

DATA CHANGE
? NO

SPACING
8.816 IN U

07-13 15:5900 *R
+ 2.035E 3GPM

0454.4 MMSEC
100.35 % T0

07-13 15:5900 *R
+002.70 % AI2

07-13 16:0800 *R
+ 2.120E 3GPM

07-13 16:0800 *R
+ 2.120E 3GPM

22-07143
22-07144

FLOW MEASURED
7-12-2000

USING

Polycones
TR-P

22-07144

SETUP NO. #2 - Better Measurement Location

PIPE O.D 12.374 IN
PIPE WALL THICKNESS 0.102 IN 22-7143
PIPE I.D 12.170 IN 22-7144

PIPE MATERIAL
CARBON STEEL

PIPE SOUND VELOCITY
10597.129 F/S

LINER MATERIAL
NONE

LINER SOUND VELOCITY
0.000 F/S

LINER THICKNESS
0.000 IN

INSIDE ABS ROUGHNESS
0.00015000

FLUID MATERIAL
WATER

FLUID SOUND VELOCITY
4863.330 F/S

FLUID VISCOSITY
1.132 cSt

TRANSDUCER TYPE
STANDARD

TRANSDUCER MOUNTING

TRANSDUCER SPACING
9.849 IN

FLOW 1965.275 GPM
5.420 F/S

14:53:40 07-17-95

SCALE FACTOR = 0.990
OFFSET (GPM) = -28.668
msec OFFSET = 7.97
usec OFFSET = -0.75
XMT_DET_DLY = 16.66
OPERATION FAC. = 1.00
TRANSDUCER: STANDARD/U

	UP	DOWN
MIN DLY =	449.16	449.16
SEXR =	1.61	1.35
BIAS =	0.55	0.57
AGC =	0.75	0.73
SIG STG =	8.51	8.59
MISSED =	0	0
TIME(us) =	462.6	462.6
DEL TIME(ns) =		432.5
DIFF COUNT =		965
P2X =	46	
SPS =	23.12	
OPERATION =	0.000	

FLUID (F/S) = 4863.33
REYNOLDS NO. = 450249
PROFILE FACTOR = 0.9470

FLOW: = 1963.850 GPM
5.416 F/S

Flow Measured

7-17-95

Using Peek

Polysonics ETT-P flowmeter

22-7144

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

JUN 10 2004

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	22-7143	— permit — \$25 ✓	} sent assignments to state office. JC 8/9/04		
	22-7144	— permit — \$25 ✓			
	22-7145				
	22-7146				

DEEDS: 22-00251, 252, 253, 309 MAR 8/10/04

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights(s) or claims(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use your water rights(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county.)
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant Shayne T. Linderman
1366 N. 1350 W., Newdale, ID 83435
4. New Owner/Claimant(s) Linderman Teton Family Limited Partnership, an Idaho Limited Partnership
 Name connector (check one): [] and [] or, [] and/or
 New Mailing Address 1366 N. 1350 W.
 City, State and ZIP Code Newdale, ID 83436
 New Telephone Number 208-456-2345
5. Date you acquired the property February 6, 2004

Identification No. 22 7144

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Shayne Linderman Phone: 456-4364
post office address Newdale, Idaho 83436
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 18 Township 6N
Range 45E B.M. Teton County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.20 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and center pivot sprinkler

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 32,000.00
8. Description of proposed uses:
a. If water is **not** for irrigation: N.A.
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served, _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

RECEIVED
JUL 1 1985

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
JUN 26 1985

Department of Water Resources
Eastern District Office

Department of Water Resources
The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 22-7144

Name(s) of Permit Holder: SHAYNE LINDERMAN

Post Office Address: NEWDALE ID

Telephone No. ~~456-4564~~ 456-2345 / 663-4564

Source of Water: GROUNDWATER

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation 160 _____ (acres)

Other/ Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☒ Yes ☐ No
Installed? ☒ Yes ☐ No

Flow Measurement Port: Required? ☒ Yes ☐ No
Installed? ☒ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

SHAYNE LINDERMAN

(Name)

(Address)

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

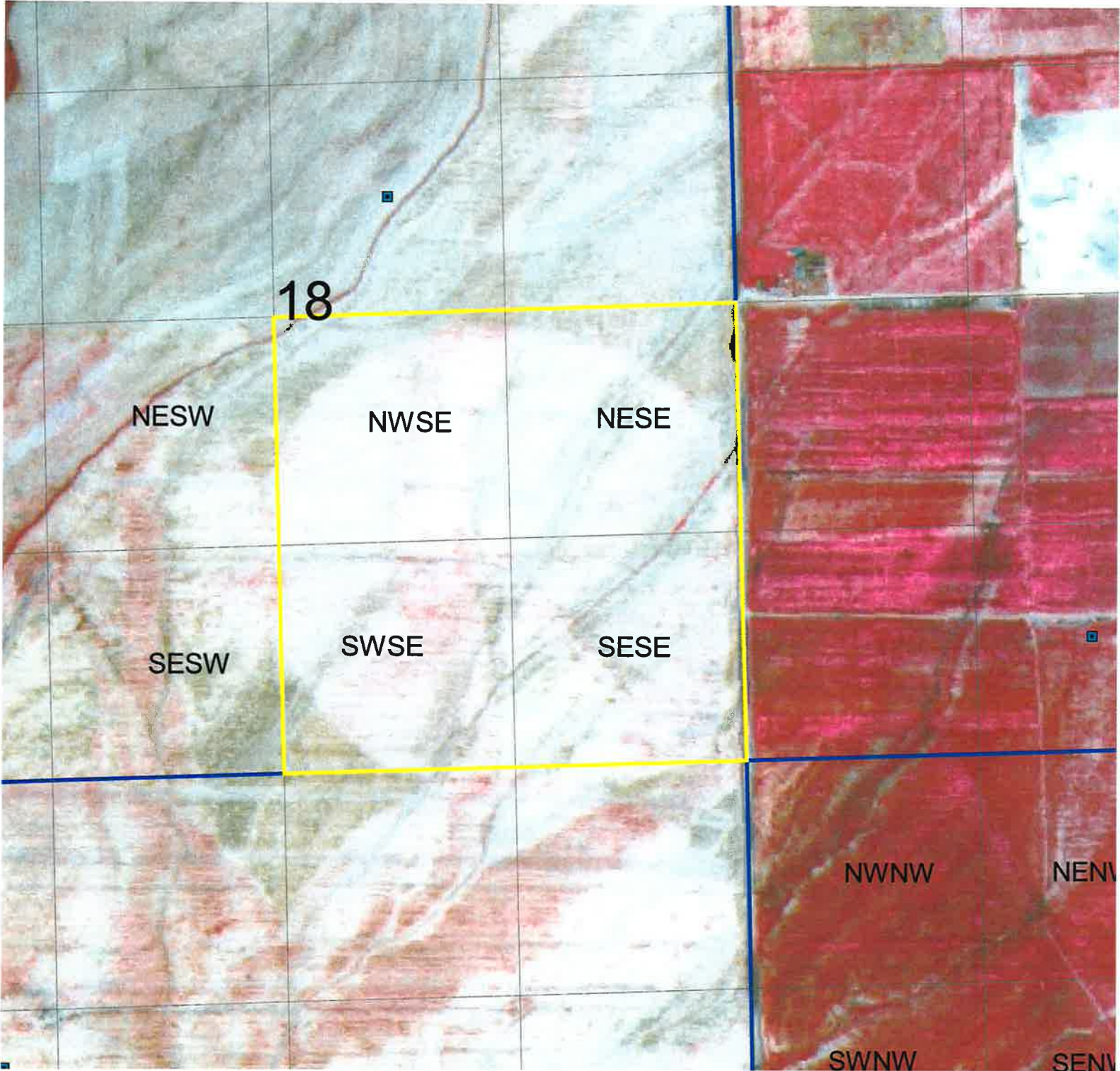
Date

Shayne Linderman
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

kw

22-7144



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07144

Date Received: 12/08/1988

Receipt No: 5005348

Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SHAYNE LINDERMAN

208-456-2345

Address:

NEWDALE, ID

83436

2. Date of Priority: JUN 30, 1975

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	45E	19	NE	SW	NW		TETON

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	3.200		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 320.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	45E	18	NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0

Section Acres 160.0

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10. Place of Use: Continued

Total Acres 160.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A22-07143, 07145, 07146, 00251, 00252.

14. Remarks:

FIELD EXAM PENDING. CLAIM BASED ON PERMIT. PROOF OF BENEFICIAL
USE SUPPLIED 26 JUNE 1985. SHARED P/D WITH A22-07143, 07145,
07146. SHARED P/U WITH A22-00251, 00252.

15. Basis of Claim: PERMIT

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Shayne Lusk Date: Dec 27 88
_____ Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 27 day
of Dec 19 88

Paul R. Meyer
Notary Public



Residing at Idaho Falls
My Commission Expires 9-12-94

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