

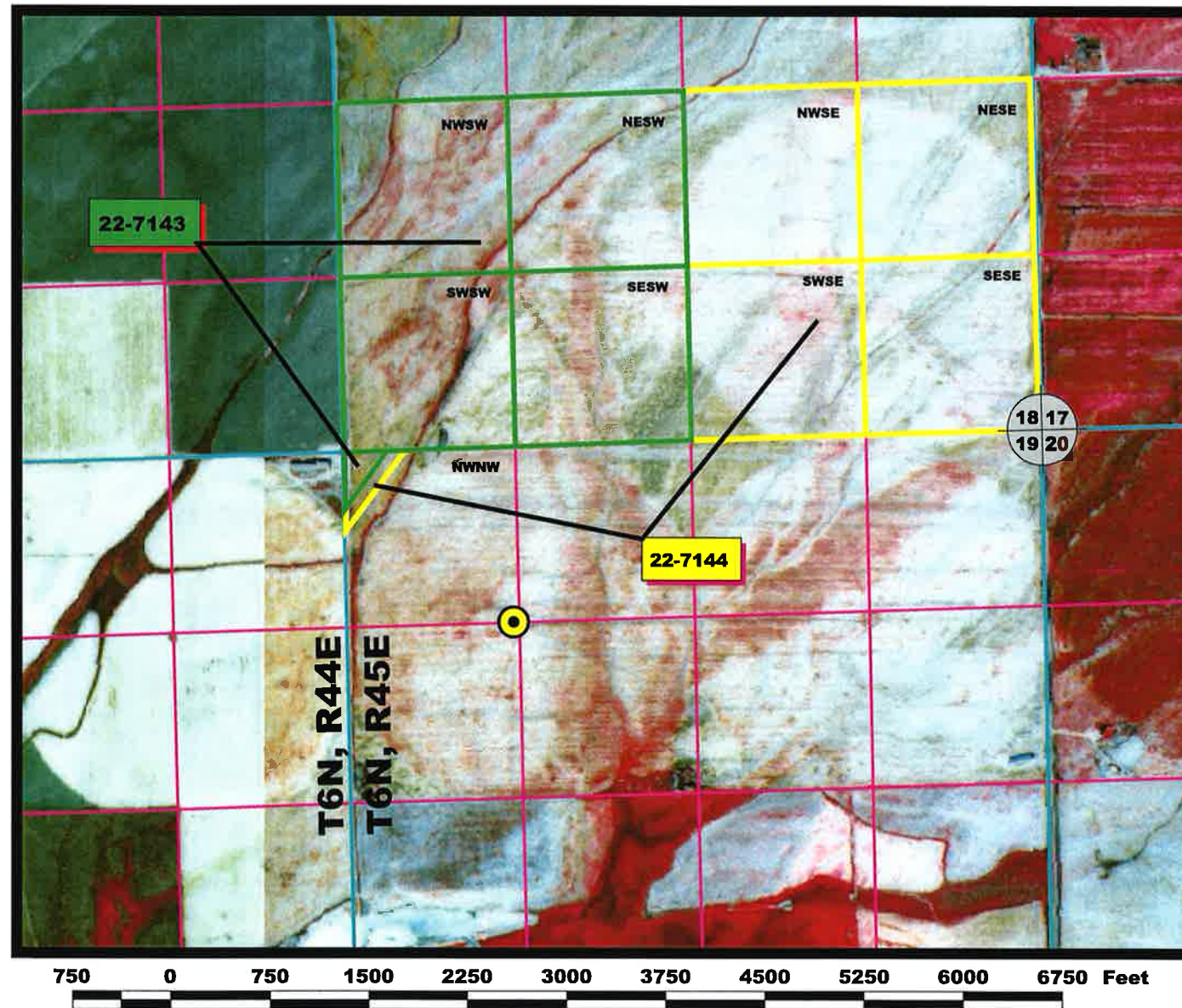
IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW



State of Idaho

Department of Water Resources

Eastern Region



Water Right(s):

22-7143,

22-7144

DRAFT Licenses

Point(s) of Diversion:

T6N, R45E

Sec. 19 NESWNW

Place of Use: (parts of)

T6N, R45E

Sec.18 SE, Sec.19 NWNW (22-7144),

Sec.18 SW, Sec.19 NWNW (22-7143)

LEGEND



Point of Diversion



Place of Use



Section



Quarter-Quarter



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: January 2006

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

)

Water Rights: 22-7143 and 22-7144

Case No. 39576

)

)

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following Administrative proceeding:

[X] License issued-July 16, 2008

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

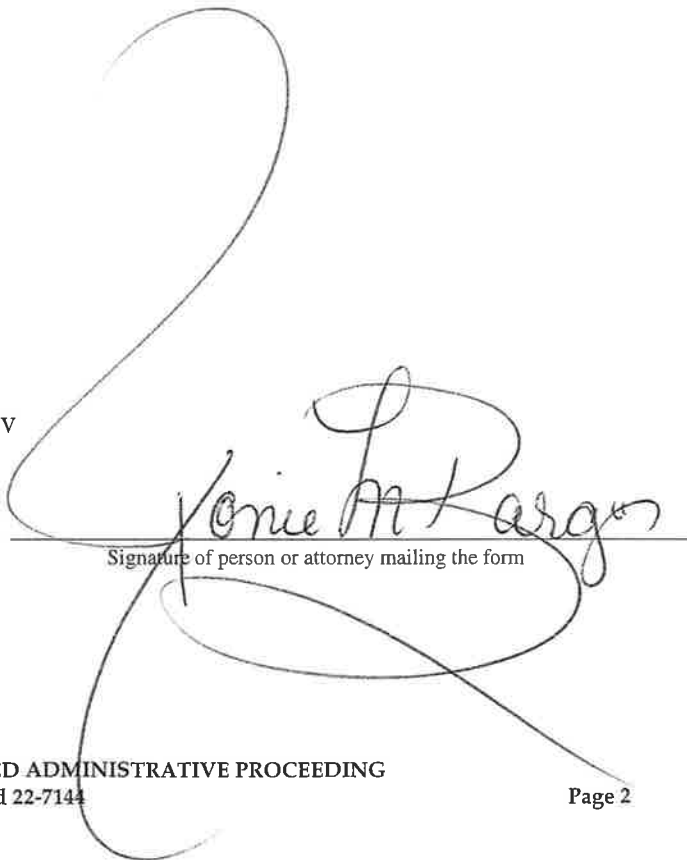
8/13/2009

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on August 14, 2009, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Linderman Teton Family LTD Partnership
An Idaho LTD Partnership
PO Box 1130
Jackson WY 83001-1130
3. One copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
4. One copy to:
Each party in the subcase, or attorney of record
Linderman Teton Family LTD
Represented by:
Robert L Harris
1000 Riverwalk Dr Ste 200
PO Box 50130
Idaho Falls ID 83405
5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

WATER RIGHT NO. 22-07143

Maximum Diversion Rate: 1.78 CFS
Maximum Diversion Volume: 472.5 AF

SOURCE

and a water right has been established as follows:

ANNUAL DIVERSION VOLUME

1.78 CFS

472.5 AF

GROUND WATER L2 (NE¼SW¼NW¼) Sec. 19, Twp 06N, Rge 45E, B.M. TETON County

Twp	Rge	Sec	<u>NE</u>				<u>NW</u>				<u>SW</u>				<u>SE</u>				<u>Totals</u>
			<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	
06N	45E	18									34.7	30.6	32.5	37.2					135.0
												L 3	L 4						

CONDITIONS OF APPROVAL

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
2. Rights 22-7143, 22-7144, 22-7145, and 22-7146 when combined shall not exceed a total diversion rate of 6.70 cfs.
3. The following rights are diverted through point(s) of diversion described above: 22-7143, 22-7144, 22-7145, and 22-7146.

Signed and sealed this 16th day of July, 2008.

For

DAVID R. TUTHILL, JR.
Director

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-7144
NAME AND ADDRESS: LINDERMAN TETON FAMILY LTD PARTNERSHIP
AN IDAHO LTD PARTNERSHIP
PO BOX 1130
JACKSON WY 83001-1130

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 1.780 CFS
472.50 AFY

The rights listed below are limited to a total combined diversion rate of 6.70 cfs. Combined Right Nos.: 22-7143, 22-7144, 22-7145, and 22-7146.
This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 06/30/1975
POINT OF DIVERSION: T06N R45E S19 NESWNW Lot 2 Within TETON County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04/15 10/31	1.780 CFS 472.50 AFY

PLACE OF USE: IRRIGATION in TETON County

T06N R45E S18	NESE	33.80	T06N R45E S18	NWSE	32.10
T06N R45E S18	SWSE	32.70	T06N R45E S18	SESE	36.40
135 ACRES TOTAL					

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License
The following rights are diverted through point of diversion described above: 22-7143, 22-7144, 22-7145, and 22-7146.

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 22-07144

Priority: June 30, 1975

Maximum Diversion Rate: 1.78 CFS
Maximum Diversion Volume: 472.5 AF

It is hereby certified that LINDERMAN TETON FAMILY LIMITED PARTNERSHIP
1366 N 1350 W
NEWDALE ID 83436 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated June 30, 1975; and has
submitted Proof of Beneficial Use on June 26, 1985. An examination indicates that the works have a
diversion capacity of 6.70 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
IRRIGATION	04/15 to 10/31	1.78 CFS	472.5 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER L2 (NE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$) Sec. 19, Twp 06N, Rge 45E, B.M. TETON County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
06N 45E 18													33.8	32.1	32.7	36.4	135.0

Total Acres: 135.0

CONDITIONS OF APPROVAL

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
2. Rights 22-7143, 22-7144, 22-7145, and 22-7146 when combined shall not exceed a total diversion rate of 6.70 cfs.
3. The following rights are diverted through point(s) of diversion described above: 22-7143, 22-7144, 22-7145, and 22-7146.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 16th day of July, 2008.

for 
DAVID R. TUTHILL, JR.
Director

10/07

already change
address change
already complete

FOR OFFICE USE ONLY

Updated By: _____
Date: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights
(Please print or type)

☒ Water Right Number(s): 22-7143 and 22-7144

☐ Name(s): Linderman Family Limited Partnership

☐ Old Mailing Address: 1366 N. 1350 W.
Newdale, ID 83436

☐ New Mailing Address: PO Box 1130
Jackson, WY 83002

Telephone Number: (307) 733-2468
Email: _____

☐ Signature(s) of Owner(s): Robert L. Harris, ATTORNEY

(Include your title if on behalf of company or organization)

Date: July 30, 2008

Send to:

IDWR Northern Region
7600 Mineral Dr., Ste. 100
Coeur d'Alene, ID 83815
Ph. 208-769-1450

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
Ph. 208-334-2190

IDWR Southern Region
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380
Ph. 208-736-3033

IDWR Eastern Region
900 N. Skyline Dr., Ste. A
Idaho Falls, ID 83402-3653
Ph. 208-525-7161

G:\WPDATA\RLH\Inactive\6821 Linderman, Bette\NCA.wpd:cdv

RECEIVED

JUL 31 2008

Department of Water Resources
Eastern Region

SCANNED

AUG 08 2008



Holden Kidwell
Hahn & Crapo P.L.L.C.
L A W O F F I C E S

1000 Riverwalk Drive, Suite 200
PO Box 50130
Idaho Falls, Idaho 83405

Tel: (208) 523-0620
Fax: (208) 523-9518
www.holdenlegal.com
E-MAIL rharris@holdenlegal.com

July 30, 2008

Idaho Department of Water Resources
900 N. Skyline Dr., Ste. A
Idaho Falls, ID 83402

RE: Change of Address - Linderman Family Limited Partnership

Dear Ladies & Gentlemen:

Enclosed is a Notice of Change of Address for the Linderman Family Limited Partnership. If you have any questions, or need further information, please feel free to contact us at your convenience.

Thank you for your kind assistance with this matter.

Sincerely,

Cheri Vandermeulen
Secretary for Robert L. Harris

Enclosure

G:\WPDATA\RLH\Inactive\6821 Linderman, Bette\IDWR ltr 073008.wpd:cdv

RECEIVED
JUL 31 2008

Department of Water Resources
Eastern Region

SCANNED

AUG 08 2008

Established in 1896



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

December 15, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

LINDERMAN FAMILY PARTNERSHIP
PO BOX 1130
JACKSON WY 83001-1130

RE: CHANGE OF ADDRESS FOR 22-251, 22-252, 22-253, 22-309, 22-7143, 22-7144, 22-7145, 22-7146, 22-13284

Dear Sir or Madam:

Please fill out the enclosed change of address form and mail back to me. We need signed permission to update your address in our database.

Sincerely,

Jennifer Crabtree
Technical Records Specialist

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

22-07143
Permit No. 22-7144/7143

1. Owner: MRS. Betty Linderman Phone No. 1-800-594-9797

Current Address: 1366 N 1350W Newdale Id 83436

2. Accompanied by: Kirk Sargent EXAM DATE: 12 July 2000
17 July 95

Address: 1364N 1350W Newdale Id 83436 Phone No. 456 2313

Relationship to Permit Holder: operator

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 22-60251/60252

2. Other water rights with the same point of diversion: 22-07145/22-07146

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	2	NE	SW	NW	19	6N	4SE	TETON	on site / USGS Quad

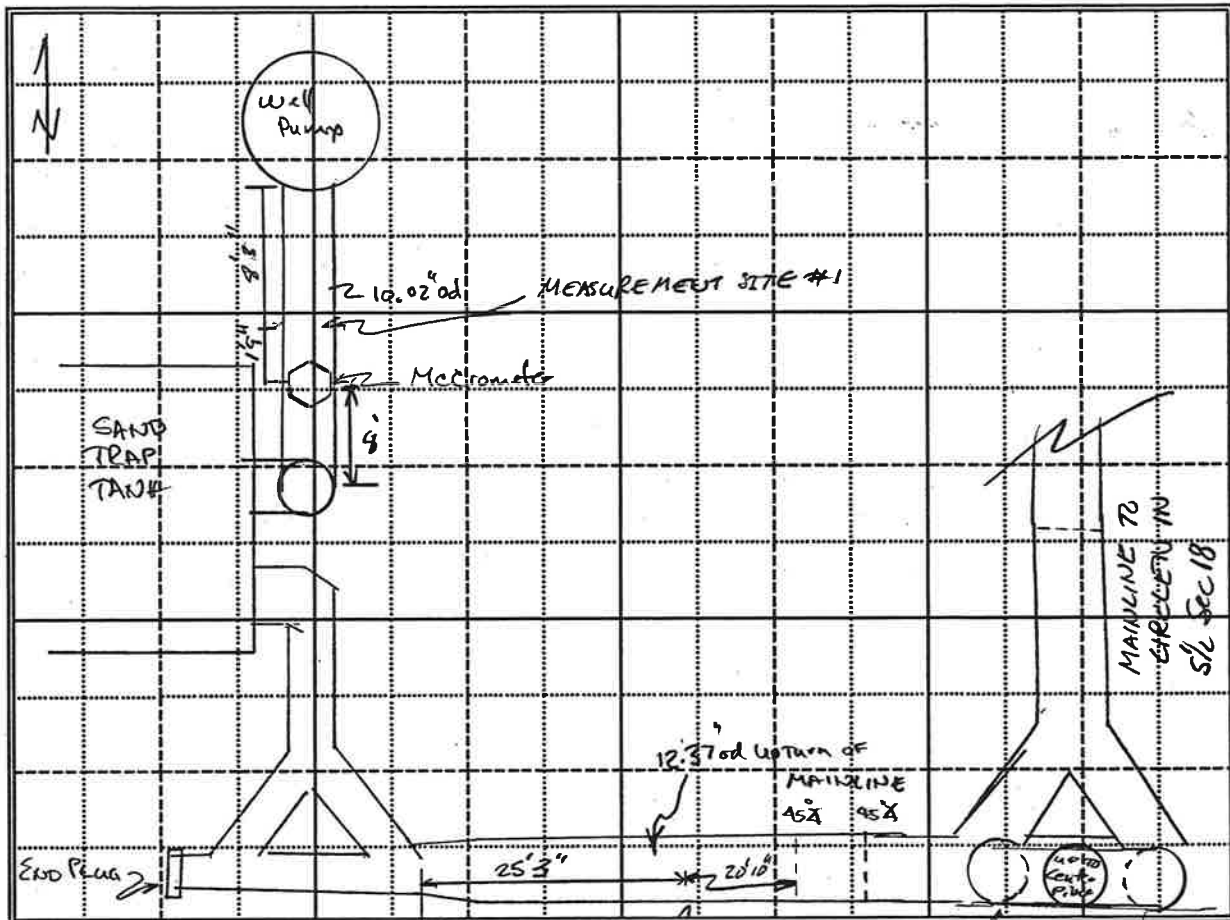
2. Place(s) of Use:

Indicate Method of Determination on site FSA Aerial

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6N	4SE	18									40	40	L-3 39.2	L-4 39.2	38.5	40	40	38.5	315.4
		19	38.5	40	40	37.5	40	L-1 39.2	L-2 37.7	38.2									311.1
																			626.5
RECOMMEND																			
6N	4SE	18									40	40	L-3 39.2	L-4 39.2					158.4
		19						L-1 1.6											1.6
																			16.0

22-07143

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: T = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	U.S. Motor	250	NRR 02930-01-17383-01649	Peerless	F 22771

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Motor	Totalizer	McCrometer	—	—	10"	—
Sonic Meter		Polysonic	TF-P	149743/26863	—	—

2. Measurements: 71.985" od 0.102" thick

[McCrometer 7-17-1995 Q = 0.01 cfs / 65 sec = 6.70 cfs (3007.6 gpm)]

Pressure @ Pump = 20 psi

22-07143

E. NARRATIVE/REMARKS/COMMENTS

22-07143

McCrometer 0.01 af / 65 sec

New Measurement at 11,985th od0.102th thekenPolysonic Reading appears to be $\approx 70\%$ of actual reading

- System consists of Well pump mainline (w/ sand trap) to four (4) low pressure center pivots with end guns, and hand lines to irrigate corners (License 22-7146 for NW $\frac{1}{4}$ Sec 19, T6N, R45E) (License 22-7145 for NE $\frac{1}{4}$ Sec 19, T6N, R45E) (Permit 22-7143 for SW $\frac{1}{4}$ Sec 18, T6N, R45E) (Permit 22-7144 SE $\frac{1}{4}$ Sec 18, T6N, R45E)
- McCrometer reading appears to be more accurate than polysonic meter due to sand in water. ($6.70 \text{ cfs} = 3006.96 \text{ gpm} / 4 = 751.74 \text{ gpm per Pivot}$) Low Pressure pivots $\approx 800 \text{ gpm/pivot}$

Have conditions of permit approval been met? ☒ yes ☐ no

22-07143

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

$$0.01 \text{ af} / 65 \text{ sec} = 0.01 \text{ af} (43560 \text{ ft}^2 / \text{ac}) \div 65 \text{ sec} = 6.70 \text{ cfs capacity}$$

$$\text{Acres } 22-7145 + 22-7146 = 308 \text{ ac}$$

$$\text{cfs } 22-07145 + 22-07146 = 3.36 \text{ cfs}$$

$$\text{ACRES Remaining} = 626.5 - 308.0 = 318.5 \text{ ac}$$

$$6.70 \text{ cfs} - 3.36 \text{ cfs} = 3.34 \text{ cfs capacity remaining} / 318.5 \text{ ac} = 0.010486 \text{ cfs/ac}$$

$$\text{ACRES PERMITTED (22-7143)} = 160 \text{ ac}$$

$$\text{ACRES REMAINING FOR 22-7144} = 318.5 - 160 = 158.5 \text{ ac}$$

$$Q_{22-7143} = (160 \text{ ac})(0.010486 \text{ cfs/ac}) = 1.68 \text{ cfs}$$

G. VOLUME CALCULATIONS**1. Volume Calculations for Irrigation:**

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 160 \text{ ac} (3.5) = 560.0 \text{ afa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.68 (19835)(19a) = 663.1 \text{ af}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 560.0 \text{ afa}$$

2. Volume Calculations for Other Uses:**H. RECOMMENDATIONS****1. Recommended Amounts**

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4/15	10/31	1.68 cfs	560.00 afa
Totals:			1.68 cfs	560.00 afa

2. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Keith C. Wilson Date 6-12-2000

Reviewer _____ Date _____

SEAL

22-07143

SPACING
8.911 IN U
07-13 15:5000 *R
+ 1.946E 3GPM
0450.3 MMSEC
100.83 % T0
07-13 15:5200 *H
+002.70 % AI2
07-13 15:5700 *R
+ 2.048E 3GPM
07-13 15:5700 *R
+ 2.055E 3GPM
0454.5 MMSEC
100.37 % T0
07-13 15:5800 *R
+ 2.056E 3GPM
MODE SELECT
INPUT
OUTER DIAMETER
11.9850 IN
PIPE MATERIAL
? CS,SS
WALL THICKNESS
0.1020 IN
INNER LINING
? NO LING.
KIND OF FLUID
? ANOTHER
SOUND VELOCITY
1430 M/S-
SENSOR MOUNTING
? U
TYPE OF SENSOR
? SMALL
DATA CHANGE
? NO
SPACING
8.816 IN U
07-13 15:5900 *R
+ 2.035E 3GPM
0454.4 MMSEC
100.35 % T0
07-13 15:5900 *R
+002.70 % AI2

7-12-2000

22-07143
22-07144

+002.70 % AI2
07-13 15:5700 *R
+ 2.048E 3GPM
07-13 15:5700 *R
+ 2.055E 3GPM
0454.5 MMSEC
100.37 % T0
07-13 15:5800 *R
+ 2.056E 3GPM

7-12
22-07143
22-07144

MODE SELECT
INPUT
OUTER DIAMETER
11.9850 IN
PIPE MATERIAL
? CS,SS
WALL THICKNESS
0.1020 IN
INNER LINING
? NO LING.
KIND OF FLUID
? ANOTHER
SOUND VELOCITY
1430 M/S-
SENSOR MOUNTING
? U
TYPE OF SENSOR
? SMALL
DATA CHANGE
? NO
SPACING
8.816 IN U
07-13 15:5900 *R
+ 2.035E 3GPM
0454.4 MMSEC
100.35 % T0
07-13 15:5900 *R
+002.70 % AI2

07-13 16:0800 *R
+ 2.120E 3GPM
07-13 16:0800 *R
+ 2.120E 3GPM

RECOMMEND USING McCROMETER
FLOW RATE = 6.70 cfs

22-07143

FLOW MEASUREMENT
TAKEN 7-12-2000
USING
Polysar TF-P

SETUP NO. *#2 Better Measurement location*

PIPE O.D 12.374 IN

PIPE WALL THICKNESS 0.102 IN 22-7143

PIPE I.D 12.170 IN 22-7144

PIPE MATERIAL CARBON STEEL

PIPE SOUND VELOCITY 10597.129 F/S

LINER MATERIAL NONE

LINER SOUND VELOCITY 0.000 F/S

LINER THICKNESS 0.000 IN

INSIDE ABS ROUGHNESS 0.00015000

FLUID MATERIAL WATER

FLUID SOUND VELOCITY 4863.330 F/S

FLUID VISCOSITY 1.132 cSt

TRANSDUCER TYPE STANDARD

TRANSDUCER MOUNTING

TRANSDUCER SPACING 9.849 IN

FLOW 1965.275 GPM 5.420 F/S

14:53:40 07-17-95

SCALE FACTOR = 0.990
OFFSET (GPM) = -28.668
nsec OFFSET = 7.97
usec OFFSET = -0.75
XMT_DET_DLY = 16.66
OPERATION FAC. = 1.00
TRANSDUCER: STANDARD/U

	UP	DOWN
WIN_DLY =	449.16	449.16
SEXR =	1.61	1.35
BIAS =	0.55	0.57
LAGC =	0.75	0.73
SIG_STG =	8.51	8.59
MISSD =	0	0
TIME(us) =	462.6	462.2
DEL TIME(ns) =		432.5
DIFF COUNT =		965
P2X =	46	
SPS =	23.12	
PERATION =	0.000	

FLUID (F/S) = 4863.33
REYNOLDS NO. = 450249
PROFILE FACTOR = 0.9470

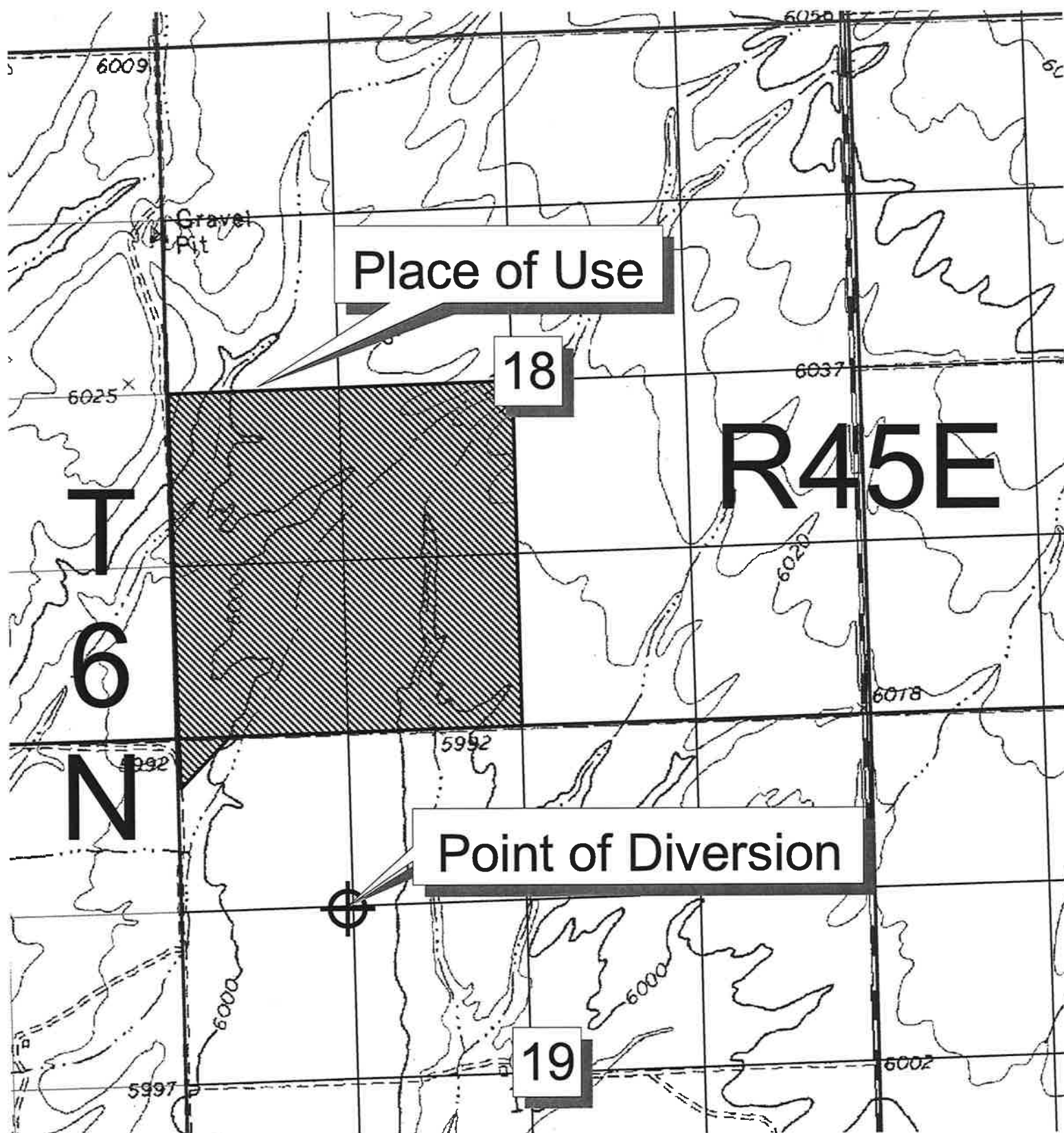
FLOW: = 1963.850 GPM 5.416 F/S

$1965.275 \text{ gpm} = 4.378 \text{ cf}$
 $= 4.38 \text{ cf}$

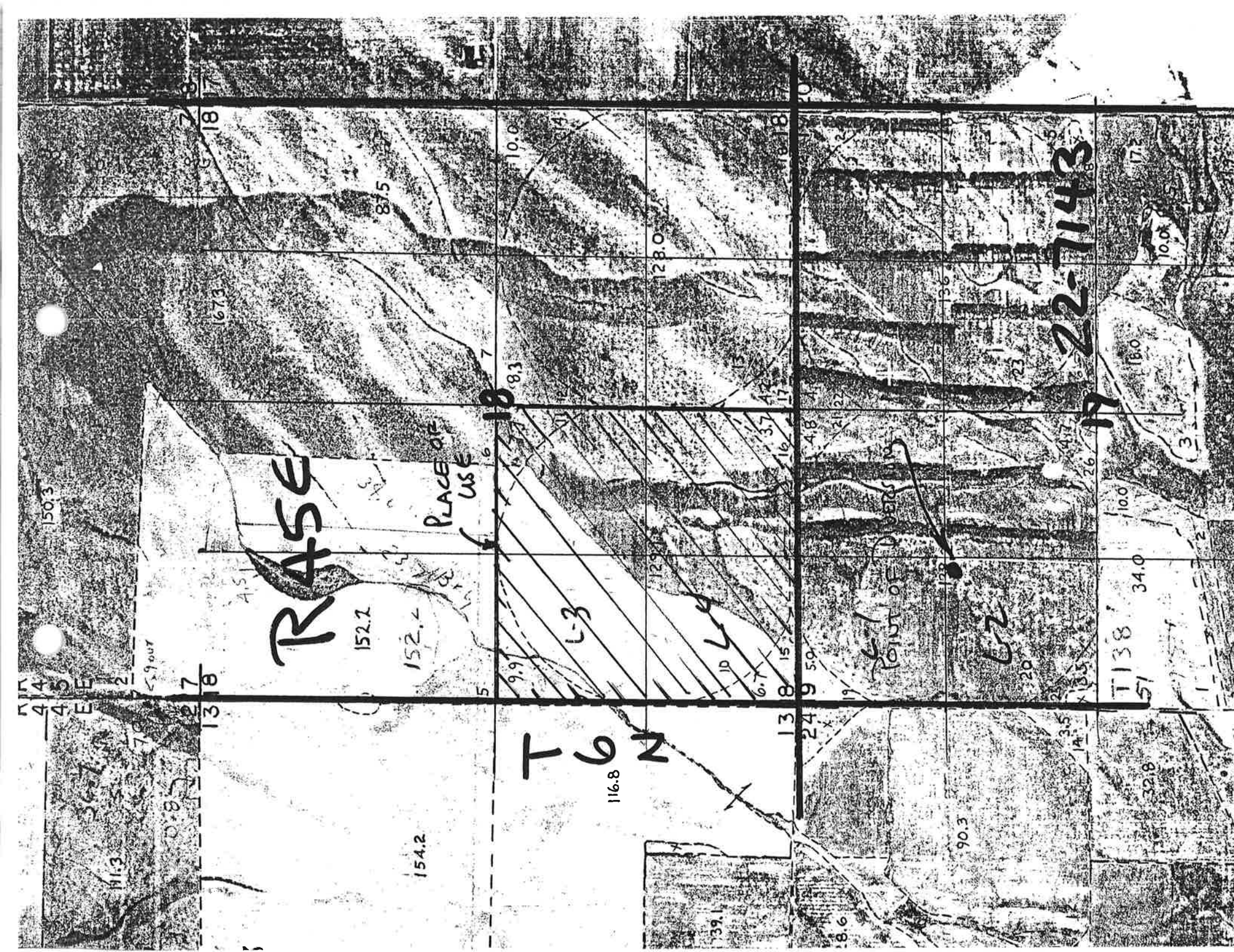
Flow Measurement
taken 7-17-1995
using PEEK
POLYSONICS 1STT-P
FLOW METER

RECOMMEND USING McCROMETER
FLOW Rate = 6.70 cf

22-7143



22-7143



22-7143

SYSTEM RACE OF USE

6 T N

R45E

POINT OF
DIVERSION

RACE OF USE

37.1

38.2

37.5

45

Lot 2

Lot 1

39.2

40

40

38.5

6.9

6.0

RACE OF USE

39.2

40

40

38.5

39.2

40

40

38.5

6.7

6.7

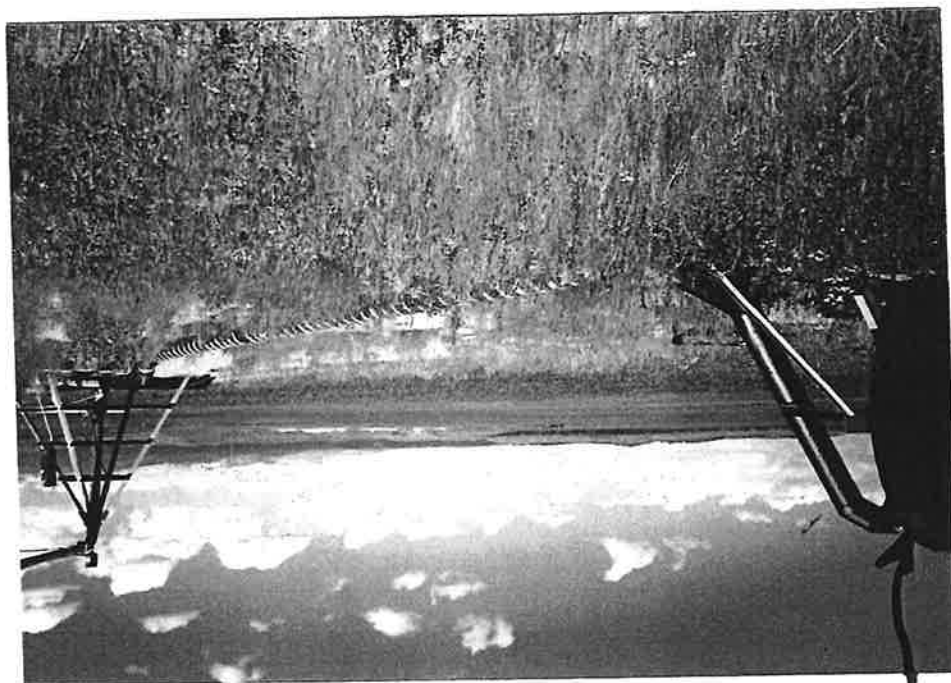
RACE OF USE

Lot 2

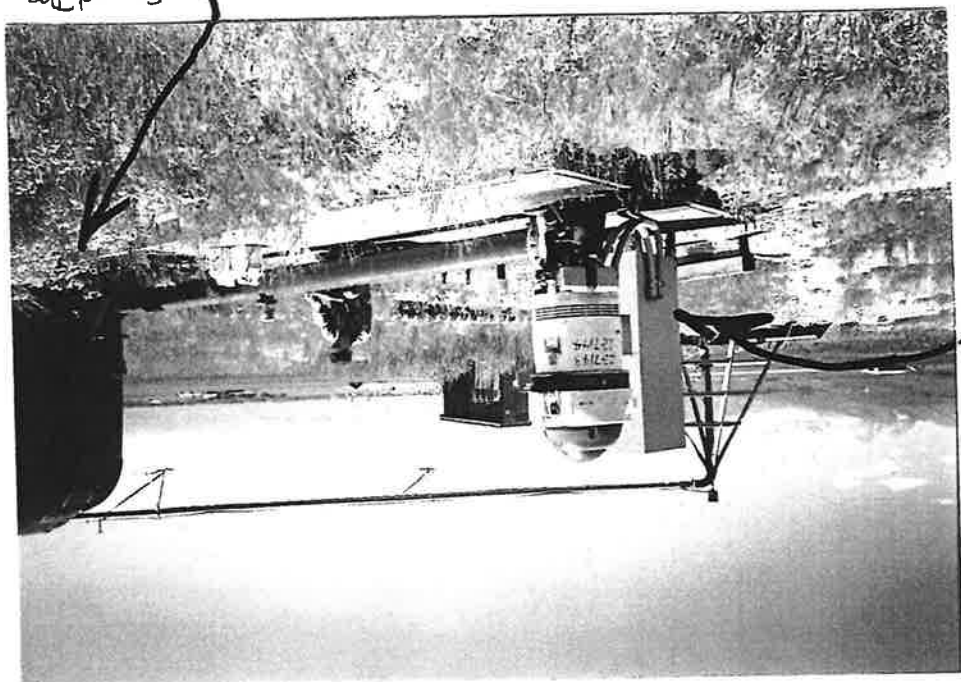
18

201.8

22-7143



SAND TRAP



SAND TRAP

POINT OF
DIVERSION

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

JUN 10 2004

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	22-7143	- permit - \$25 ✓			
	22-7144	- permit - \$25 ✓			
	22-7145				
	22-7146				

} sent assignments
to state office. JC
8/9/04

DEEDS: 22-00251, 252, 253, 309 MAR 8/10/04

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights(s) or claims(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use your water rights(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county.)
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant Shayne T. Linderman
1366 N. 1350 W., Newdale, ID 83435
4. New Owner/Claimant(s) Linderman Teton Family Limited Partnership, an Idaho Limited Partnership
Name connector (check one): [] and [] or, [] and/or
New Mailing Address 1366 N. 1350 W.
City, State and ZIP Code Newdale, ID 83436
New Telephone Number 208-456-2345
5. Date you acquired the property February 6, 2004



LINDORMAN Pump: T6N R45E Sec. 19 NBSW NW

LICONSOS: 22-7143, 7144, 7145, 7146

CPS TAG #

Permits

8/09/04
ABR

8/09/04
MRL

LINDERMAN WITH OF PLATS W. OF Hwy 32



Kyle Samsant showed
From Mgr.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

22-07143
Permit No. ~~22-7144/7143~~
1. Owner: ^{MRS} Betty Linderman Phone No. 1-800-594-9797
Current Address: 1366 N 1350W Newdale Id 83436
2. Accompanied by: Kirk Sargent EXAM DATE: 12 July 2000
17 July 95
Address: 1364N 1350W Newdale Id 83436 Phone No. 456 2313
Relationship to Permit Holder: operator
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 22-60251/60252
2. Other water rights with the same point of diversion: 22-07145/22-07146

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	2	NE	SW	NW	19	6N	45E	TETON	On site / USGS Quad

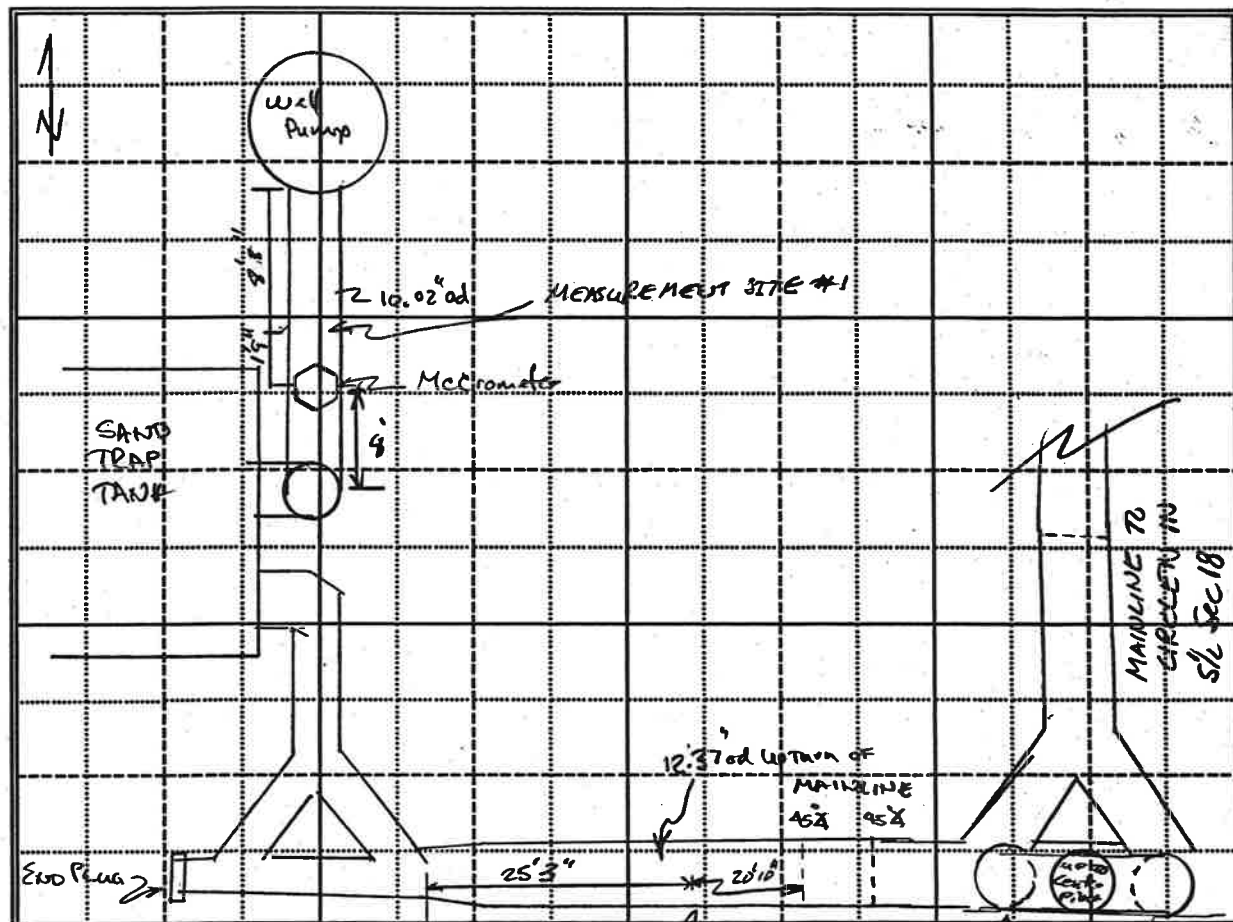
2. Place(s) of Use:

Indicate Method of Determination On site FSA Aerial

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6N	45E	18									40	40	L-3 39.2	L-4 39.2	38.5	40	40	38.5	315.4
		19	38.5	40	40	37.5	40	L-1 39.2	L-2 37.7	38.2									311.1
																			626.5
RECOMMEND																			
6N	45E	18									40	40	L-3 39.2	L-4 39.2					158.4
		19						L-1 1.6											1.6
																			16.0

22-07143

3. Delivery System Diagram: Include all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	U.S. Motor	250	NRR C2930-01-17353-01649	Peerless	F 22771

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Meter	Rotameter	McCombs	—	—	10"	—
Sonic Meter		Polysonic	TF-P	149743/26863	—	—

2. Measurements: 71.985" od 0.102" thick

[McCombs 7-17-1995 Q = 0.010 cfs / 65 sec = 6.70 cfs (3007.6 gpm)]

Pressure @ Pump = 20 psi

22-07143

E. NARRATIVE/REMARKS/COMMENTS

22-07143

McCrometer 0.01 of / 65 secNew Measurement at 11.985" od0.102" thickPolysonic Reading appears to be $\approx 70\%$ of actual reading

- System consists of well pump mainline (w/ sand trap) to four (4) low pressure center pivots with end guns, and handlines to irrigate corners (License 22-7146 for NW $\frac{1}{4}$ Sec 19, T6N R45E) (License 22-7145 for NE $\frac{1}{4}$ Sec 19, T6N, R45E) (Permit 22-7143 for SW $\frac{1}{4}$ Sec 18, T6N R45E) (Permit 22-7144 SE $\frac{1}{4}$ Sec 18, T6N, R45E)
- McCrometer reading appears to be more accurate than polysonic meter due to sand in water. ($6.70 \text{ cfs} = 3006.96 \text{ gpm} / 4 = 751.74 \text{ gpm per Pivot}$) Low Pressure pivots $\approx 800 \text{ gpm/pivot}$

Have conditions of permit approval been met? ☒ yes ☐ no

22-07143

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

$$0.01 \text{ af} / 65 \text{ sec} = 0.01 \text{ af} (43560 \text{ ft}^2 / \text{ac}) \div 65 \text{ sec} = 6.70 \text{ cfs capacity}$$

$$\text{Acres } 22-7145 + 22-7146 = 308 \text{ ac}$$

$$\text{Cfs } 22-07145 + 22-07146 = 3.36 \text{ cfs}$$

$$\text{Acres Remaining} = 626.5 - 308.0 = 318.5 \text{ ac}$$

$$6.70 \text{ cfs} - 3.36 \text{ cfs} = 3.34 \text{ cfs capacity remaining} / 318.5 \text{ ac} = 0.010486 \text{ cfs/ac}$$

$$\text{Acres Permitted } (22-7143) = 160 \text{ ac}$$

$$\text{Acres Remaining for } 22-7144 = 318.5 - 160 = 158.5 \text{ ac}$$

$$Q_{22-7143} = (160 \text{ ac})(0.010486 \text{ cfs/ac}) = 1.68 \text{ cfs}$$

G. VOLUME CALCULATIONS**1. Volume Calculations for Irrigation:**

$$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 160 \text{ ac} (3.5) = 560.0 \text{ afa}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.68 (19835)(19a) = 663.1 \text{ af}$$

$$V = \text{Smaller of } V_{LR} \text{ and } V_{DR} = 560.0 \text{ afa}$$

2. Volume Calculations for Other Uses:**H. RECOMMENDATIONS****1. Recommended Amounts**

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
IRRIGATION	4/15	10/31	1.68 cfs	560.0 afa
Totals:			1.68 cfs	560.0 afa

2. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Keith C Wilson Date 6-12-2000

Reviewer _____ Date _____

SEAL

22-07143

SPACING
8.911 IN U

07-13 15:5000 *R
+ 1.946E 3GPM

0450.3 MMSEC
100.83 % T0

07-13 15:5200 *H
+002.70 % AI2

07-13 15:5700 *R
+ 2.048E 3GPM

07-13 15:5700 *R
+ 2.055E 3GPM

0454.5 MMSEC
100.37 % T0

07-13 15:5800 *R
+ 2.056E 3GPM

MODE SELECT
INPUT

OUTER DIAMETER
11.9850 IN

PIPE MATERIAL
? CS,SS

WALL THICKNESS
0.1020 IN

INNER LINING
? NO LING.

KIND OF FLUID
? ANOTHER

SOUND VELOCITY
1430 M/S-

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

DATA CHANGE
? NO

SPACING
8.816 IN U

07-13 15:5900 *R
+ 2.035E 3GPM

0454.4 MMSEC
100.35 % T0

07-13 15:5900 *R
+002.70 % AI2

07-13 15:5700 *R
+ 2.055E 3GPM

07-13 15:5700 *R
+ 2.055E 3GPM

0454.5 MMSEC
100.37 % T0

07-13 15:5800 *R
+ 2.056E 3GPM

MODE SELECT
INPUT

OUTER DIAMETER
11.9850 IN

PIPE MATERIAL
? CS,SS

WALL THICKNESS
0.1020 IN

INNER LINING
? NO LING.

KIND OF FLUID
? ANOTHER

SOUND VELOCITY
1430 M/S-

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

DATA CHANGE
? NO

SPACING
8.816 IN U

07-13 15:5900 *R
+ 2.035E 3GPM

0454.4 MMSEC
100.35 % T0

07-13 15:5900 *R
+002.70 % AI2

07-13 16:0800 *R
+ 2.120E 3GPM

07-13 16:0800 *R
+ 2.120E 3GPM

RECOMMEND USING McCROMETER
FLOW RATE = 6.70 CF

22-07143

7-12-2000

22-07143
22-07144

22-07143
22-07144

FLOW MEASUREMENT
TAKEN 7-12-2000
USING
Polymetric TF-P

SETUP NO. #2 Better Measurement Location

PIPE O.D 12.374 IN
PIPE WALL THICKNESS 0.102 IN 22-7143
22-7144

PIPE I.D 12.170 IN

PIPE MATERIAL CARBON STEEL

PIPE SOUND VELOCITY 10597.129 F/S

LINER MATERIAL NONE

LINER SOUND VELOCITY 0.000 F/S

LINER THICKNESS 0.000 IN

INSIDE ABS ROUGHNESS 0.00015000

FLUID MATERIAL WATER

FLUID SOUND VELOCITY 4863.330 F/S

FLUID VISCOSITY 1.132 Cst

TRANSDUCER TYPE STANDARD

TRANSDUCER MOUNTING

TRANSDUCER SPACING 9.849 IN

FLOW 1965.275 GPM
5.420 F/S

14:53:40 07-17-95

SCALE FACTOR = 0.990
OFFSET (GPM) = -28.668
INSEC OFFSET = 7.97
USEC OFFSET = -0.75
XMT DET DLY = 16.66
OPERATION FAC. = 1.00
TRANSDUCER: STANDARD/U

	UP	DOWN
WIN DLY	449.16	449.16
SEDR	1.61	1.35
BIAS	0.55	0.57
AGC	0.75	0.73
SIG STG	8.51	8.59
MISSED	0	0
TIME(us)	462.6	462.2
DEL TIME(ns)		432.5
DIFF COUNT		965
P2X	46	
SPS	23.12	
PERATION	0.000	

FLUID (F/S) = 4863.33
REYNOLDS NO. = 450249
PROFILE FACTOR = 0.9470

FLOW: = 1963.850 GPM
5.416 F/S

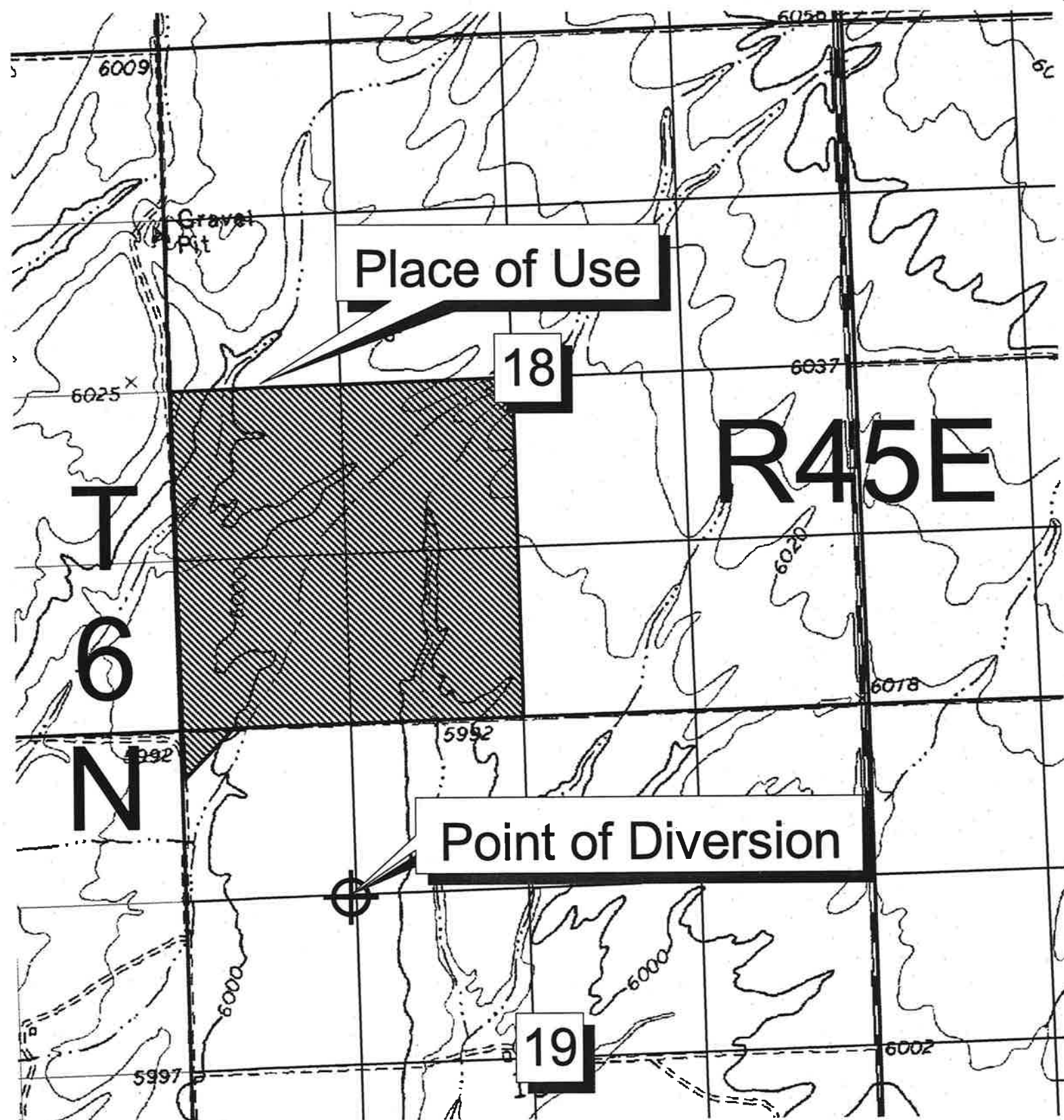
1965.275 gpm = 4.378 cfs
= 4.38 cfs

Flow Measurement
taken 7-17-1995

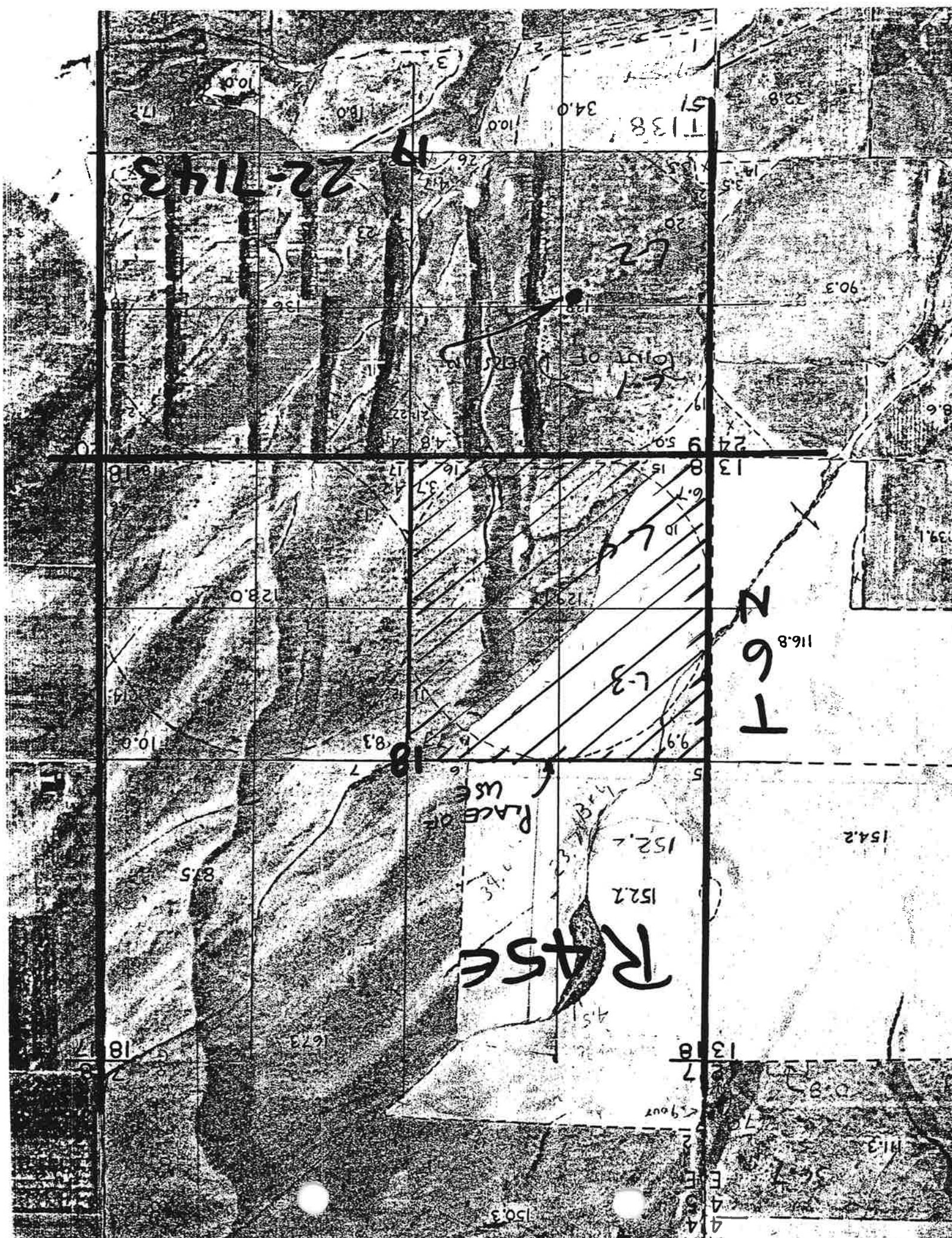
USING PEEK
POLYSONICS 1ST-P
FLOW METER

RECOMMEND USING McCROMETER
FLOW RATE = 6.70 cfs

22-7143



22-7143



Lot 2

18

2018

HEL

HEL

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99

77

59

Lot 3

392

40

40

HEL

HEL

Lot 4

392

40

40

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3

18

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67

5

124

11

61

12

55

8

1352

13

46

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4

19

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PLACE OF USE

60

69

16

17

80

13

15

19

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Lot 1

392

40

40

375

385

375

385

375

385

POINT OF
DIVERSION

R45E
T6N

SYSTEM PLACE OF USE

Lot 2

375

382

40

375

385

375

385

375

385

22-7143

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120

35

135

67

19

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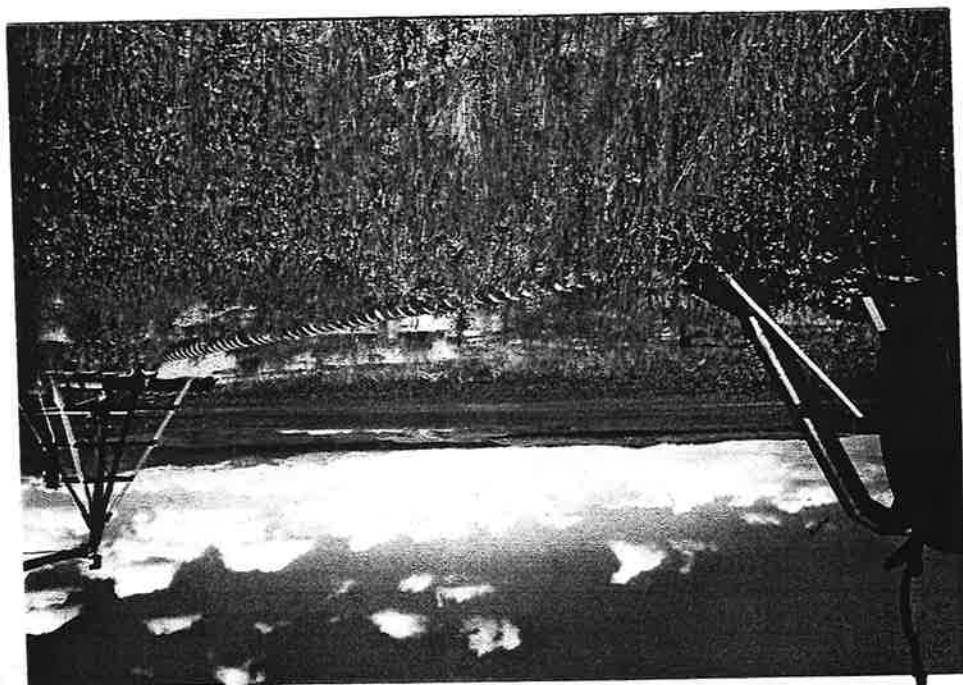
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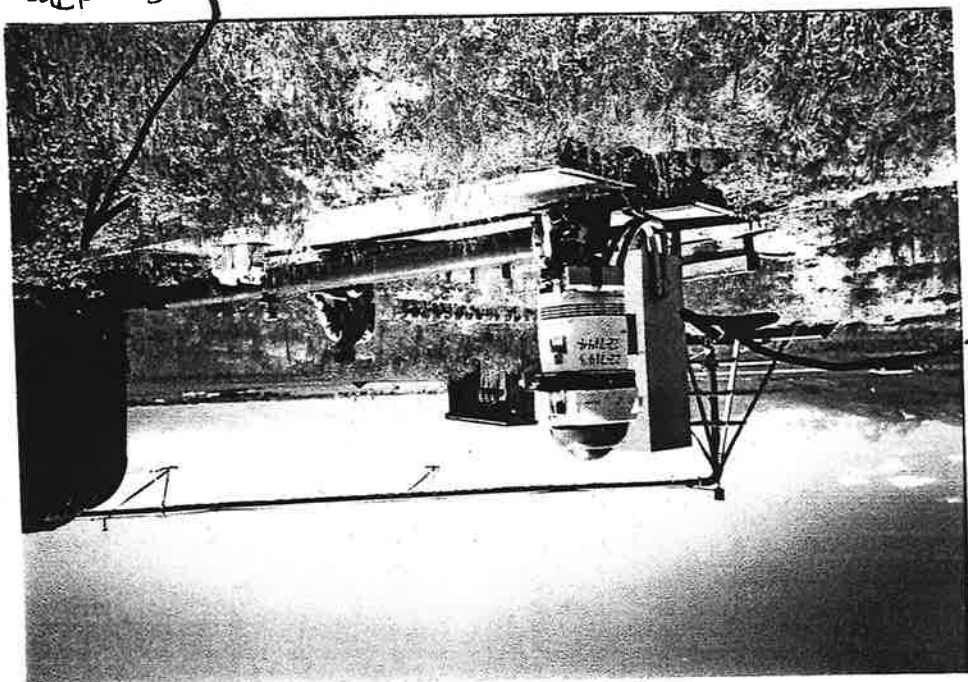
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22-7143



SAND TRAP



SAND TRAP

POINT OF
DIVERSION

Identification No. 22 7145
Application No. _____

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AUG 4 1975

APPLICATION FOR PERMIT

Department of Water Resources
Eastern District Office

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Shayne Linderman Phone: 456-4364
post office address Newdale, Idaho 83436
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 18 Township 6N
Range 45E B.M. Teton County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.20 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and center pivot sprinkler

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 32,000.00
8. Description of proposed uses:
a. If water is **not** for irrigation: N.A.
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	45E	18									40	40	40	40					160

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above. None

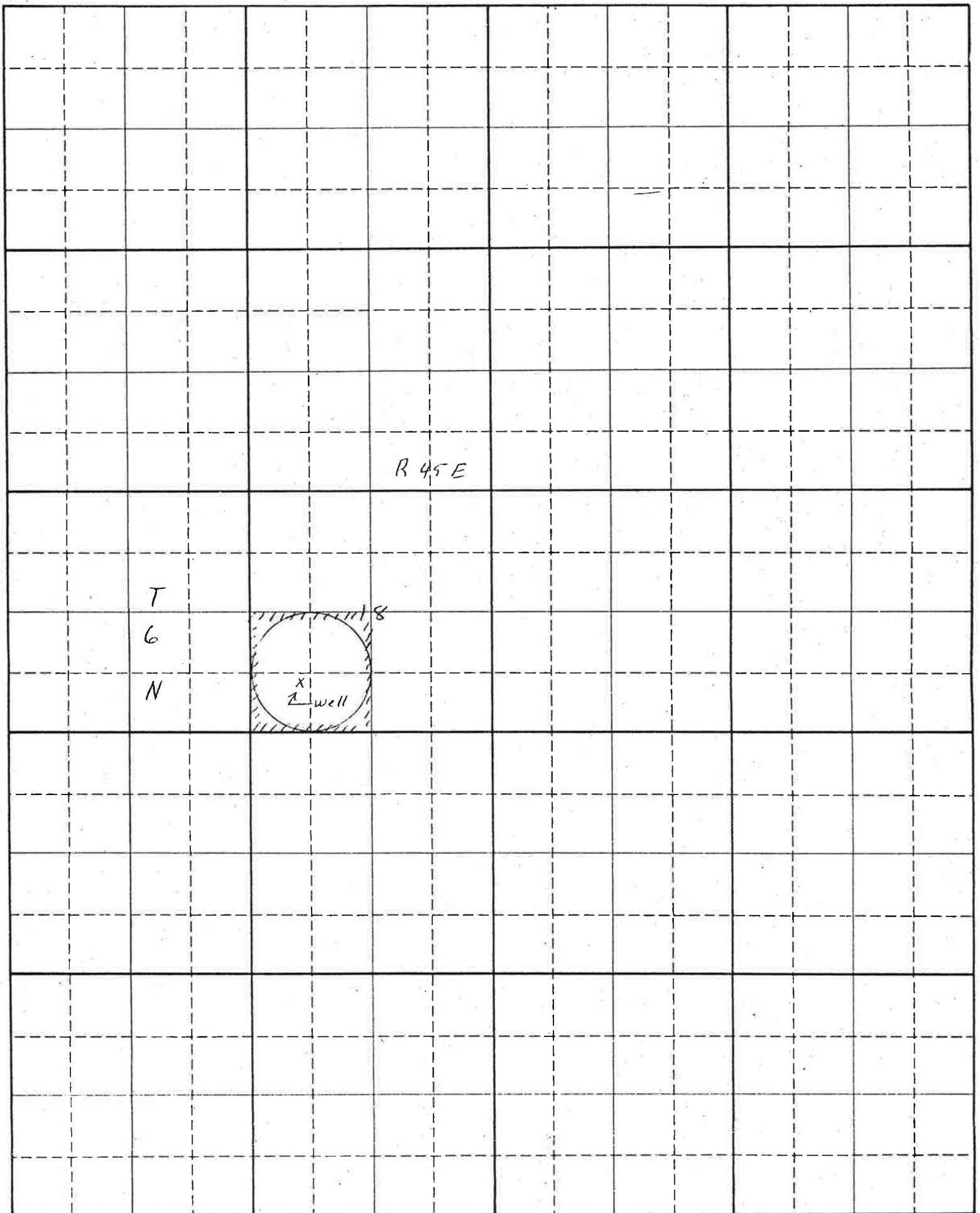
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

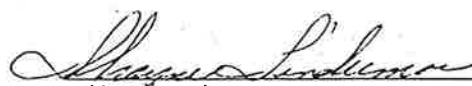
10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Proposed Priority 6-30-1975

Received by MB Date 6-30-75 Time 3:15 p.m.

Preliminary check by LH Fee \$ 55.00

Receipted by MB Date 6-30-75 # 4312

Publication prepared by MB Date 7-3-75

Published in Idaho Valley News

Publication dates July 10 & 17, 1975

Publication approved MB Date 7-21-75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RDC jys

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7143, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 80.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 30 day of July, 19 75.


Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
REQUEST FOR EXTENSION OF TIME

RECEIVED

To provide additional time in which to submit
proof of beneficial use on a water right permit

JUN 26 1980

Department of Water Resources

Shayne Linderman of Newdale, Idaho 83436
(Name) (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to appropriate the Public Waters of the State of Idaho No. 22-7143.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before July 1, 1980.

That he has heretofore performed the following work described under said permit: Applicant
has drilled 2 of the 10 wells for Permits 22-7137 thru 22-7146. These systems
are all to be interconnected. Much of the pipe and pump have been purchased.
Applicant has acquired his own well rig to perform the work.

Costing \$ 25,000.

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: Applicant will complete the work as he has time available to drill
the wells.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to July 1, 1985.

Shayne Linderman
(Signature)*

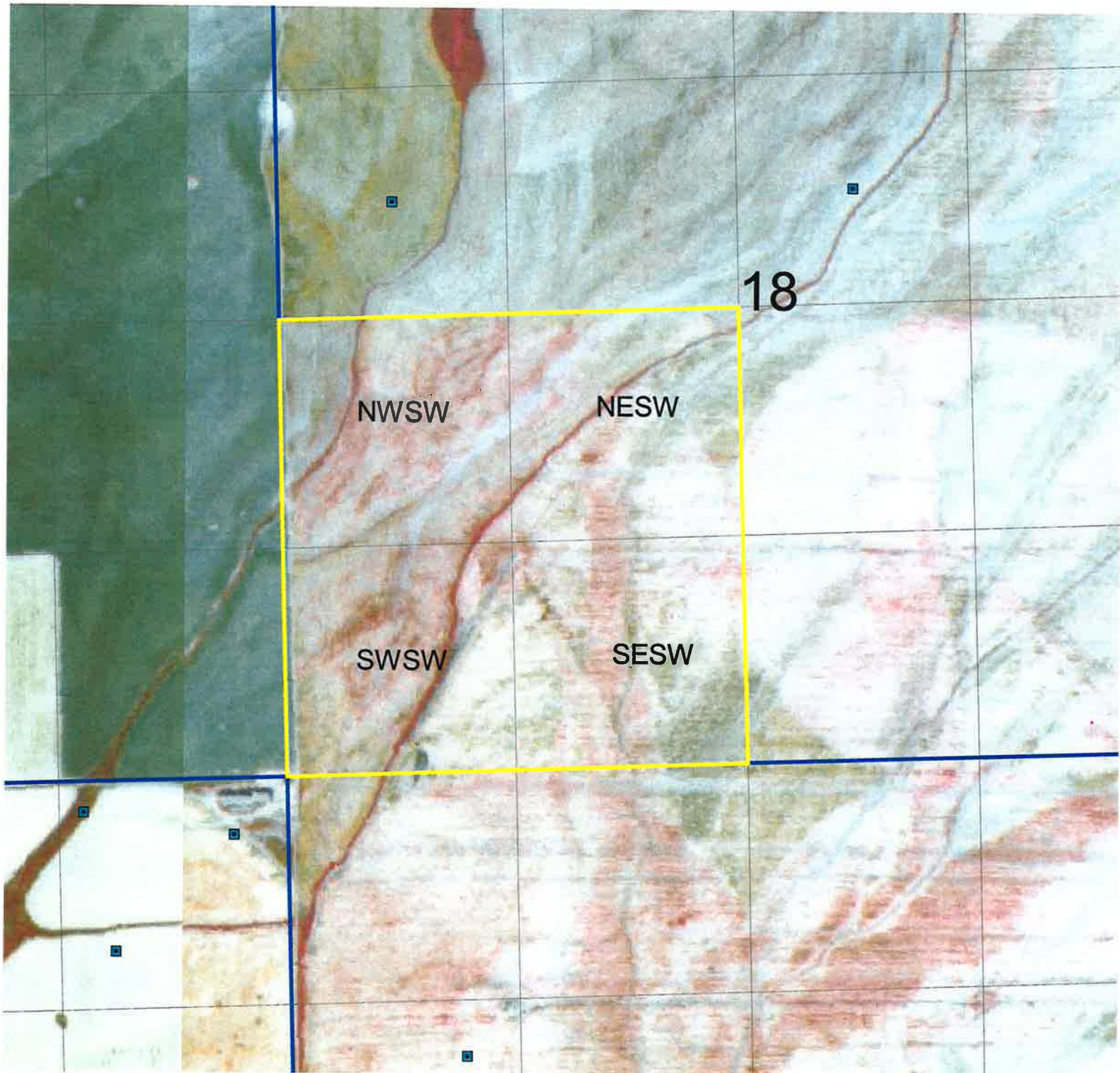
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit the statement of beneficial use is extended to July 1, 1985.

Signed this 18th day of November, 1980.

A. Glen Saxton
Chief, Operations Bureau

22-7143



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07143
Date Received: 12/08/1988
Receipt No: E005348
Received By: PRM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SHAYNE LINDERMAN
Address: NEWDALE, ID 83436 208-456-2345

2. Date of Priority: JUN 30, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:
Township 06N Range 45E Section 19 1/4 of 1/4 of 1/4 Lot County
NE SW NW TETON

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:
Purpose From To C.F.S. (or) A.F.A.
IRRIGATION 04/15 10/15 3.200

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 320.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	45E	18	NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
Section Acres							160.0

MICROFILMED
OCT 29 1992



10. Place of Use: Continued

Total Acres 160.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A22-07144, 07145, 07146, 00251, 00252.

14. Remarks:

CLAIM BASED ON PERMIT. FIELD EXAM PENDING. SHARED P/D WITH
A22-07144, 07145, 07146. SHARED P/U WITH A22-00251, 00252.

15. Basis of Claim: PERMIT

A22-07143

Page 2

Date: 12/23/88

MICROFILMED

OCT 29 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Shayne L. Lusk Date: Dec. 27 1988
_____ Date: _____

State of Idaho)
County of Bonneville) SS.

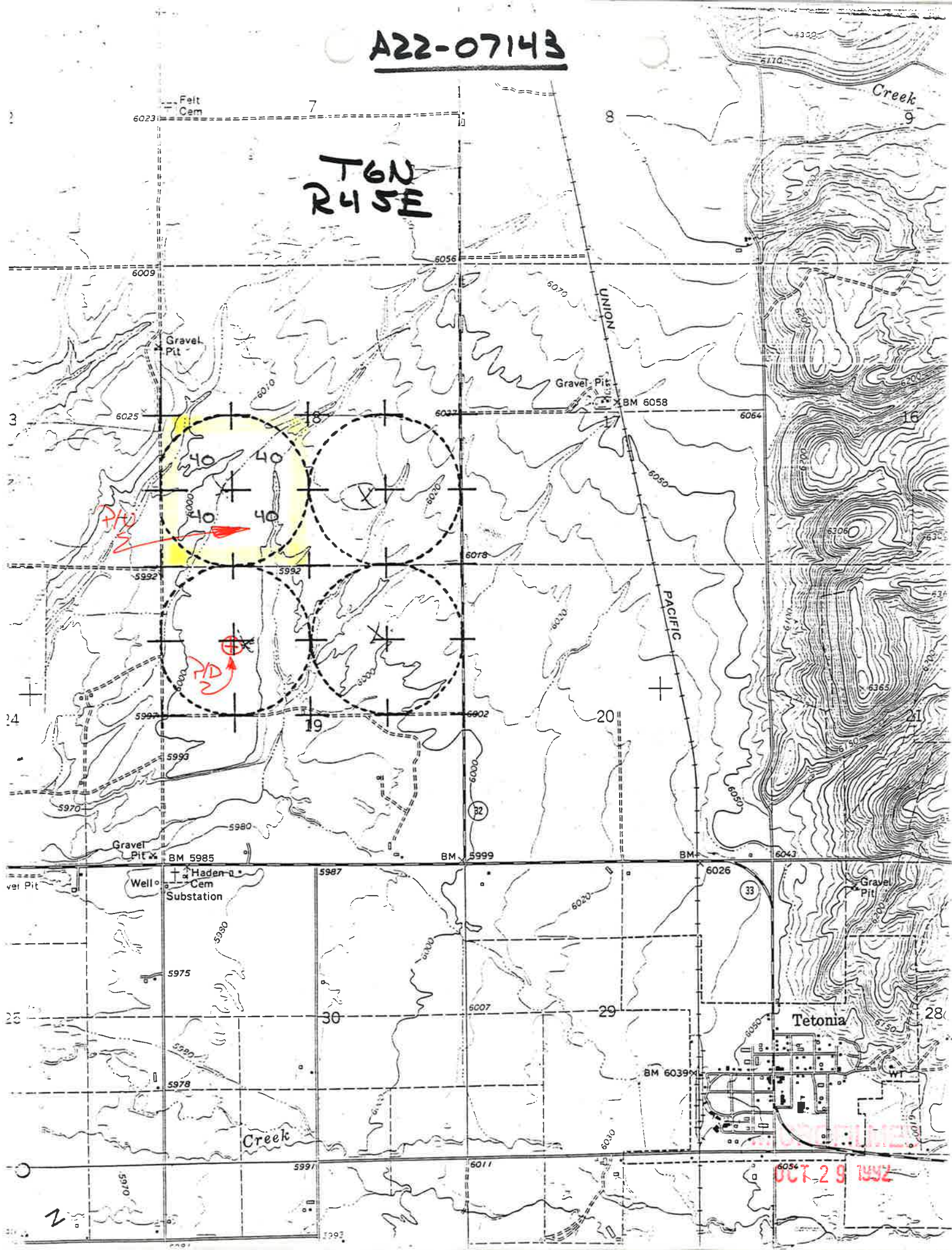
Subscribed and sworn (or affirmed) before me this 27 day
of Dec 19 88

Paul R. Meyer
Notary Public



Residing at Idaho Falls
My Commission Expires 7-12-94

A22-07143



OCT 29 1992