

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 22-7134 V1

WATER RIGHT NUMBER: 22-7134 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DALE R ROBSON 1110 N HWY 32 FELT, ID 83424 (208)456-2861

Priority Date: 06/13/1975
Basis: License
Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/15 to 10/15	2.000 CFS	476.00 AF
<u>Total Diversion:</u>		2.000 CFS	476.00 AF

<u>Location of Point(s) of Diversion</u>		
GROUND WATER	SE1/4SW1/4	Sec. 17, Twp 06N, Rge 45E, B.M.
TETON County		

Place of Use
IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	45E	17									39.0	38.0	39.0	40.0		5.0	14.0		175.0
06N	45E	20		22.0	30.0		40.0	39.0	38.0	40.0							37.0		246.0

Total Acres: 421

Conditions of Approval:

1. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.
2. E52 The rights listed below are limited to a total combined diversion rate of 4.85 cfs. Combined Right Nos.: 22-7028, 22-7134
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4. K06 This right is limited to the irrigation of 136 acres within the place of use described above in a single irrigation season.
5. E56 The rights listed below are limited to the irrigation of a combined total of 421 acres in a single irrigation season. Combined Right Nos.: 22-7028, 22-7134.

IDAHO DEPARTMENT OF WATER RESOURCES

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6. S37 The use of water for irrigation under this right may continue to as late as October 31, provided other elements of the right are not exceeded. The use of water after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

Remarks:Comments:

1. dcarlson 5/26/2006 comined 2 lic
Comment: combined pou/ 2 licenses

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			05/26/2006	dcarlson	Active
POU	5/26/2006 11:29:47 AM	dcarlson			Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	5/26/2006 9:36:32 AM	dcarlson	Updated shape
POU	5/26/2006 11:29:47 AM	dcarlson	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (No) 6. Can the claimed POU be verified using the water right file? (Yes) 7. Is there evidence that there has been a change in the POU? (Yes) 8. Can the claim be verified as an accomplished transfer? Description for Question 8 - combined license
Summary	5/26/2006 9:40:01 AM	dcarlson	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

Water Supply Bank:

05/26/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-7134

DALE R ROBSON

1110 N HWY 32

FELT ID 83424

Telephone Number: (208)456-2861

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/06/06

SIGNATURE: Dale R. Robson

Please print your name: _____

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

KMD
12/17



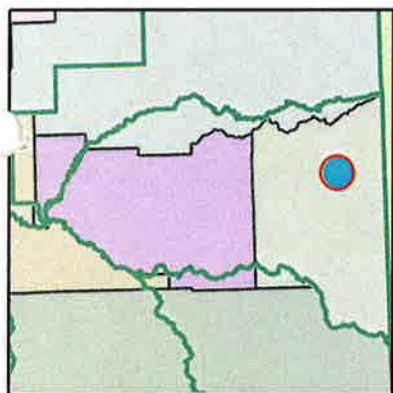
Idaho Department of Water Resources

Adjudication Claim:

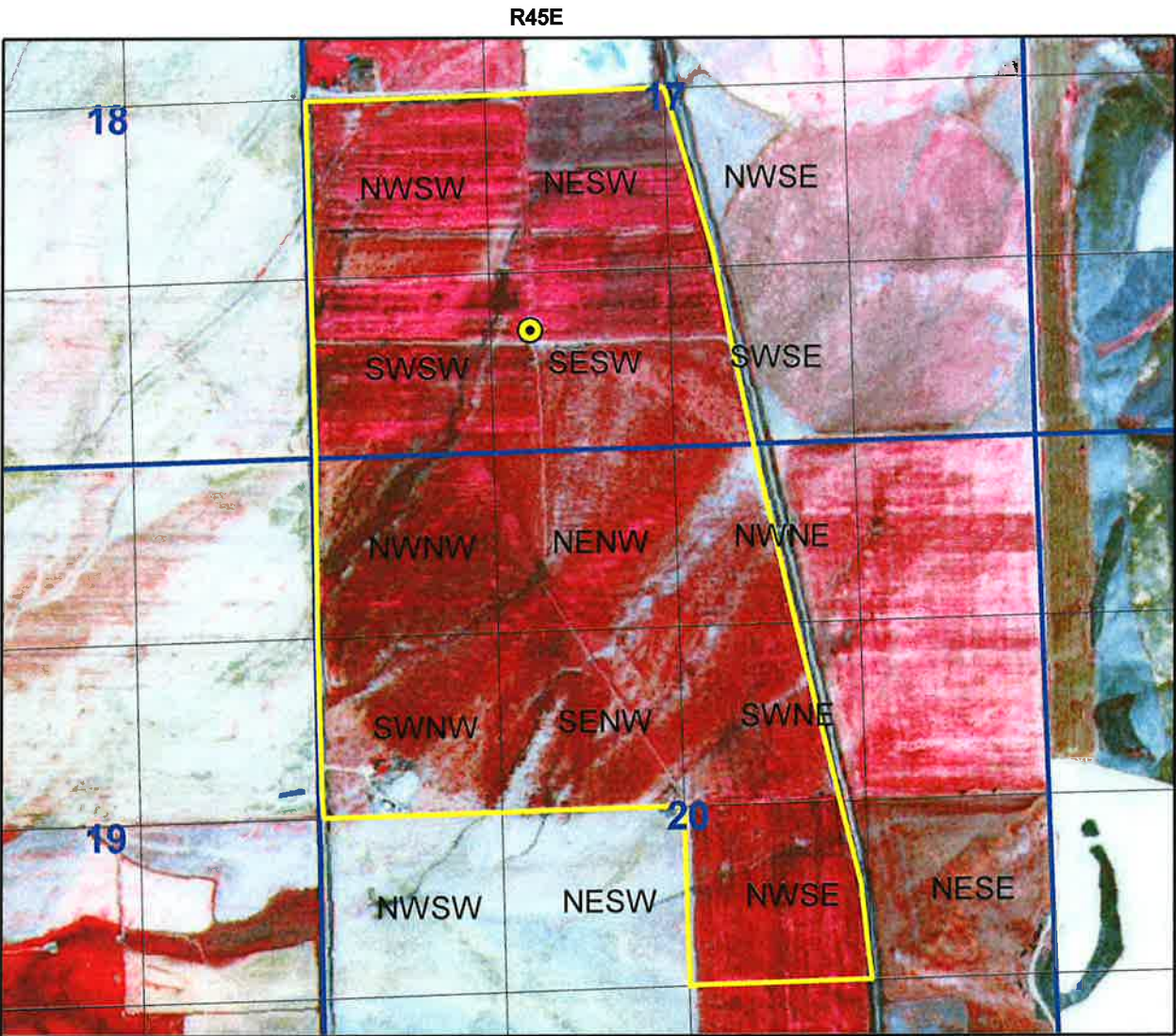
22-7028
22-7134

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Teton County
IDWR Basin 22



0 0.5 1 Miles

Prepared by D. Carlson
On Friday, May 26, 2006
1987/88 Aerial Photography

Contacts Data Entry Form

Claim Number: 22-7134

Owner Type	Full Name	Address	City	State	Zip
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Current Owner: DALE ROBSON Phone No.: _____

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Name connector: and _____, or _____, and/or _____.

Representing Attorney: _____ Phone No.: _____

Accompanied By: _____ Phone No.: _____

Relationship to Claimant: _____ Date of Field Exam: _____

Discussion of right origin and split history. Questions and problems.LICENSOD 6 JUNE 1983 AT 2⁰ cfs ON 136 AC. ||

NOTE: THERE ARE SEVERAL NEW HOMES BUILT OR BEING BUILT ALONG
STATE HWY 32 IN SEC. 17 AND 20.
NO KNOWN CB'S FOR THOSE ACRES

997.5COMBINED 1150 W/ 22-7028.

Reviewer: _____ Date: _____

285
136
421

Water Right No(s). _____

GPS DATA:

Tag # A0012271 Location: ON ELECT PANEL

Diversion Data:

Source: GW Trib to: _____

MOTOR

Make: GE Model: SK6317XC168A Hp: 350
SN: MMJ1208014

PUMP

Make: JOHNSTON Model: NOTAG Disch: 10"
SN: _____

NOTES:

Field Exam Date: 9/13/04 Agent: APR

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7134 Priority June 13, 1975 Amount 2.0 cfs

THIS IS TO CERTIFY, that Dale R. Robson
of Felt, Idaho, has complied with the terms and conditions of Permit
No. 22-7134 issued pursuant to Application for Permit dated June 13, 1975
and has submitted proof to the Department of Water Resources on July 31, 1978
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 4.85 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 15</u> to <u>October 15</u> at <u>2.0</u> cfs and <u>408.0</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 2.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
408.0 acre feet per-year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 17, Twp.
6N, Rge. 45E in the County of Teton

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	45E	20					10	10	39	40									136

Total number of acres irrigated 136

This right when combined with Right No. 22-7028 shall not exceed 4.85 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6TH day of June, 19 83.

MICROFILMED

Acting for the Director Roman C. Young

IDWR SUPPLEMENTAL FIELD REPORT
FOR ANNUBAR MEASUREMENT

Rosekarn

Measured by: Keith C. Wilson

Date: 8-3-81

Owner: Dale Robson

Permit #: 22-7134

Description of well &/or measuring site (give distance to restrictions upstream and downstream): Access port located 3 1/2' from Pump 2' downstream gate valve 1' upstream of gate valve

Measured inside diameter of pipe in inches

10"

Size of Annubar used in test

10.020

State ID# of ^{Annubar} Meter used

19 11 47

Size Eagle Eye Meter used

10" - 80"

State ID# of Meter used

091473

Date of Last Calibration of Meter

5-5-81

Observed inches of H2O read on Meter

31"

Adjusted inches of H2O from Last Calibration

31.926"

CALCULATION:

$$\frac{(3.85) \times (A)^2 \times \sqrt{B}}{448.8}$$

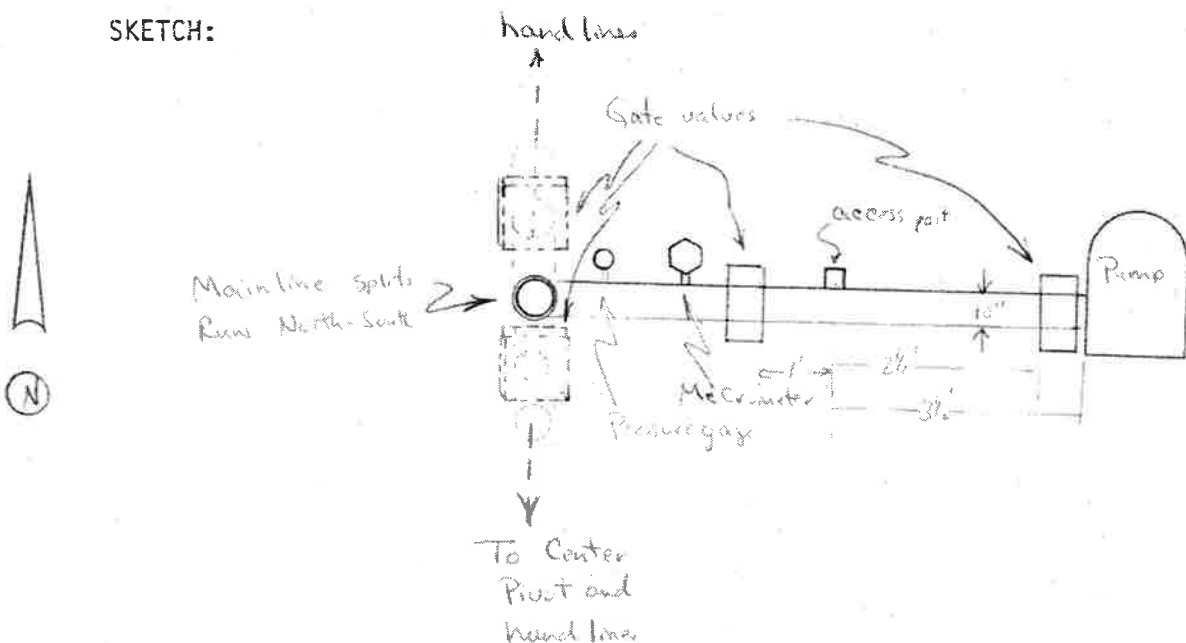
=

4.85

cfs measured

Where A and B are measured in inches
and 3.85 is a constant for the model
75 Annubar

SKETCH:



ANEROID MFD

R45E

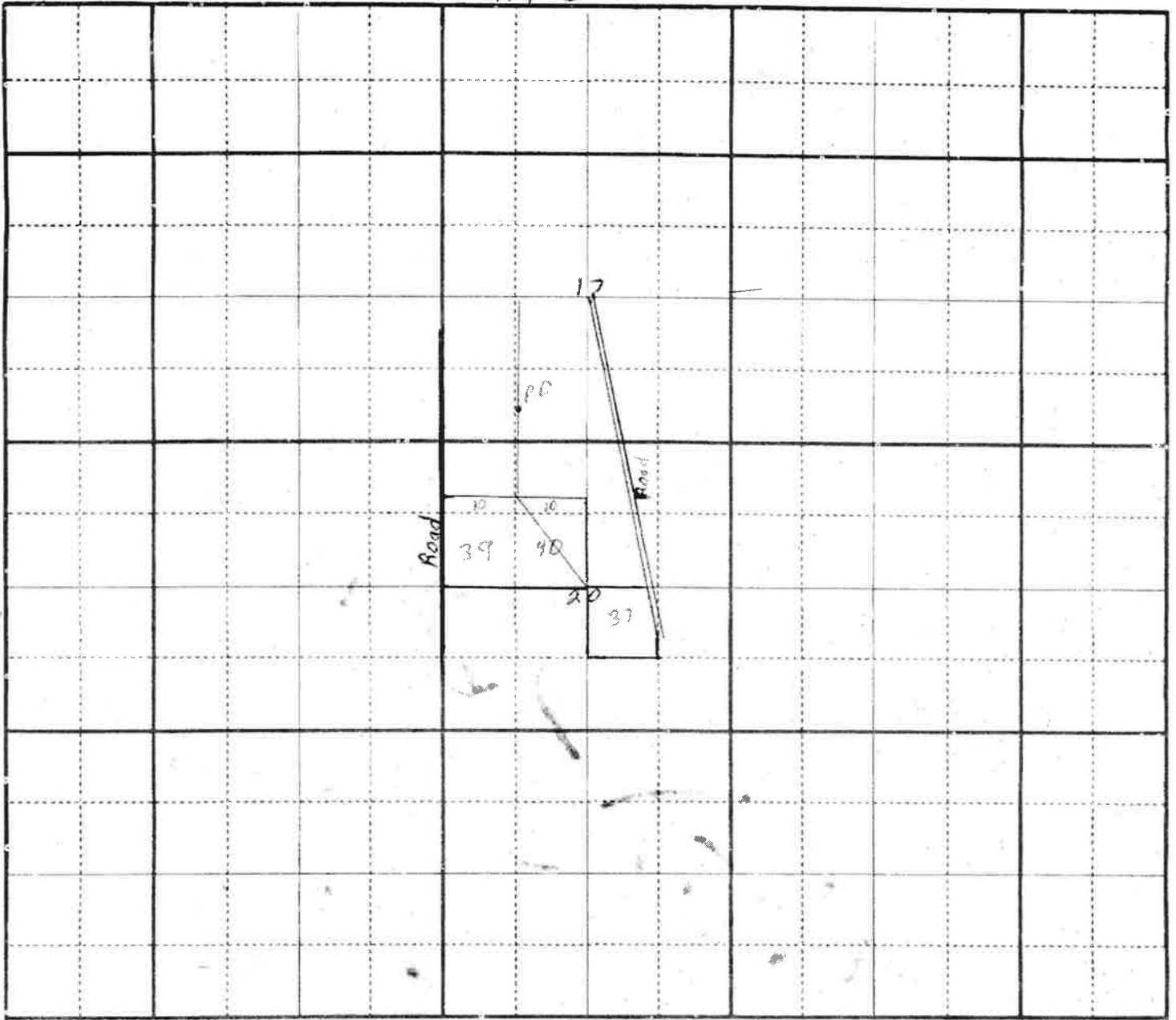
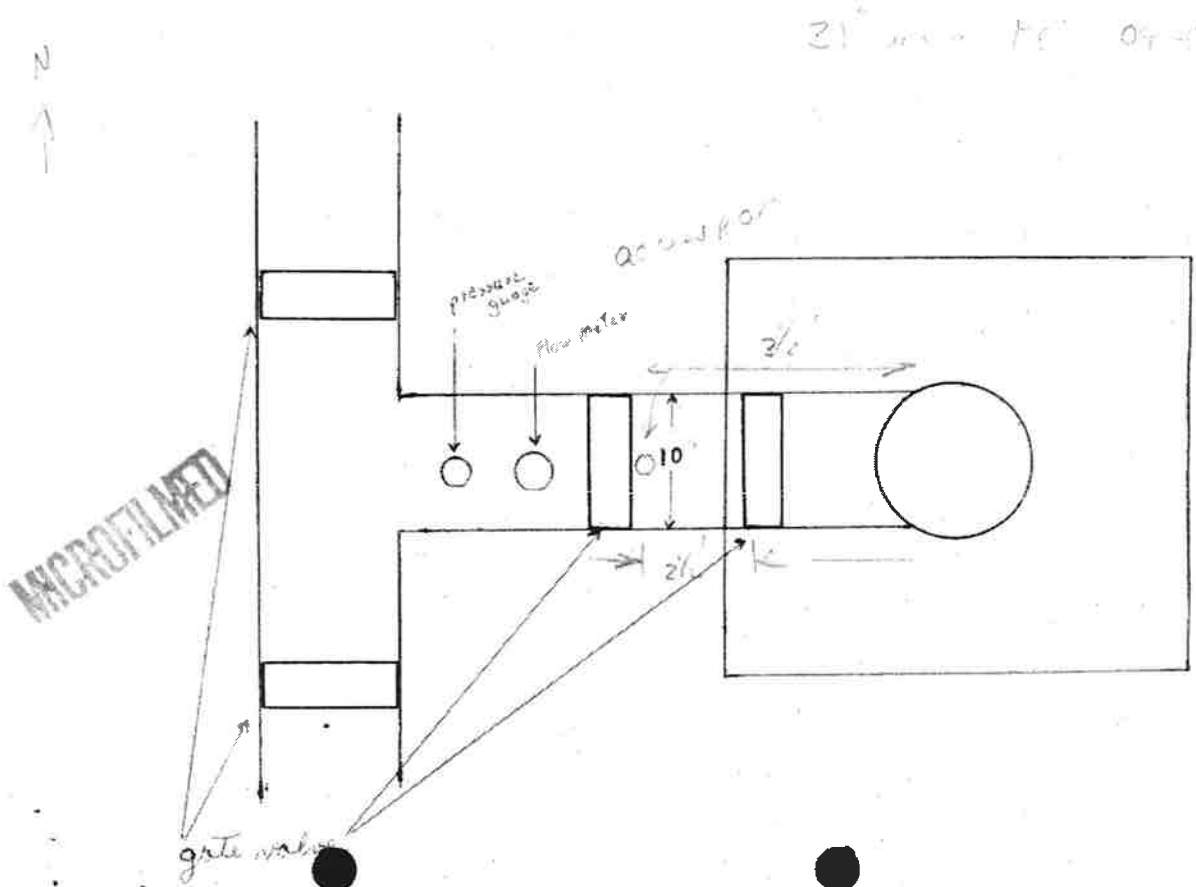
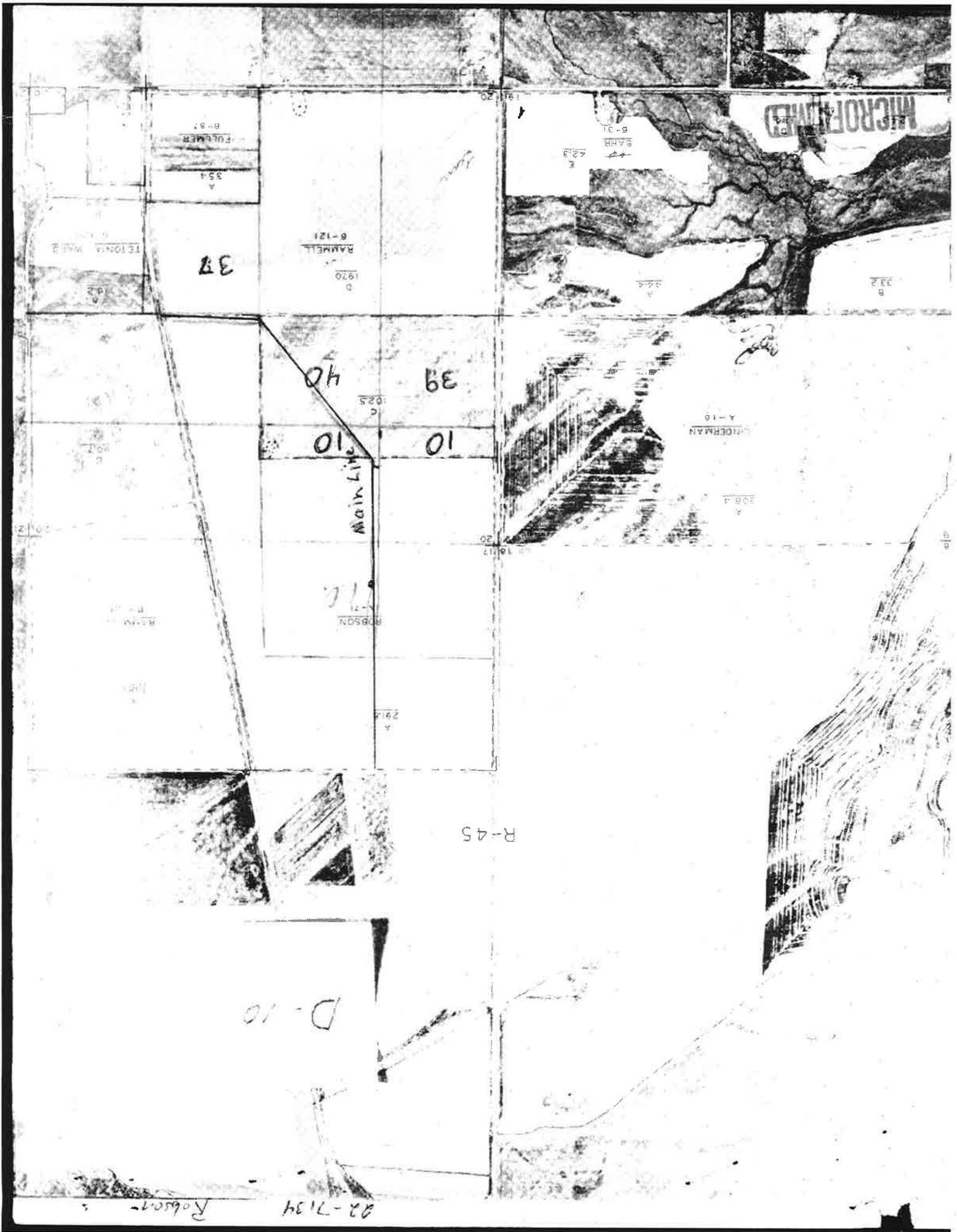


Diagram of System

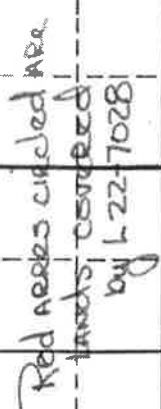


31' area PC 04-73

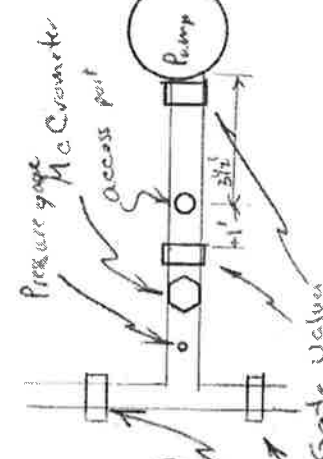
J.D.C.



1.



(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 17 T6N R4E B1M

THE UNIVERSITY OF CHICAGO

☒ None
☐ Other

☒ None
☐ Other

K. C. Wilson

24. Jones

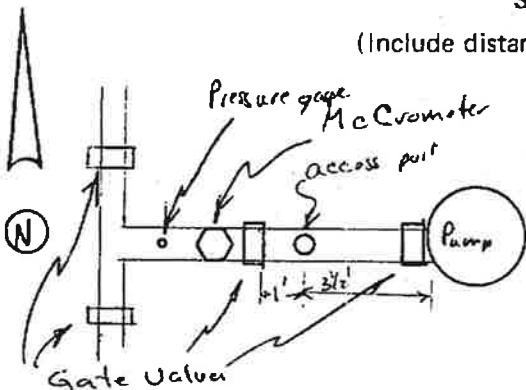
Approved by [Signature] Date 4-4-83

Hand-drawn map on a grid showing a proposed road (R45E) and a 'Place of Use' area. The map includes various numerical values in circles and shaded regions. A note on the right states: "Red areas circled are lands covered by L 22-7028".

Key features and labels:

- R45E**: Proposed road running vertically.
- Place of Use**: Indicated by a double-headed arrow pointing to a shaded rectangular area.
- Shaded Areas**: Two rectangular regions are shaded with diagonal lines. One is a 2x2 grid of cells containing values 10, 10, 31, and 40. The other is a single cell containing the value 31.
- Circled Values**: Various numbers are circled, including 39.5, 40, 5, 30, 20, 25, 31, 40, 13, 10, and 10.
- Other Labels**: "T", "N", "P/L", "R45E", and "R45E" are also present.

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE 1/4 SW 1/4 Sec 17 T6N R45E BM

Place(s) of Use

TWP.	RGE.	SEC:	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
G N	45 E	20					10	10	39	46						37			136
																TOTAL			136

☐ Add P.D. as reflected above

☐ Other

K. C. Wilson

2/2/5 Jones

Koenig

2-2-82

2-16-82

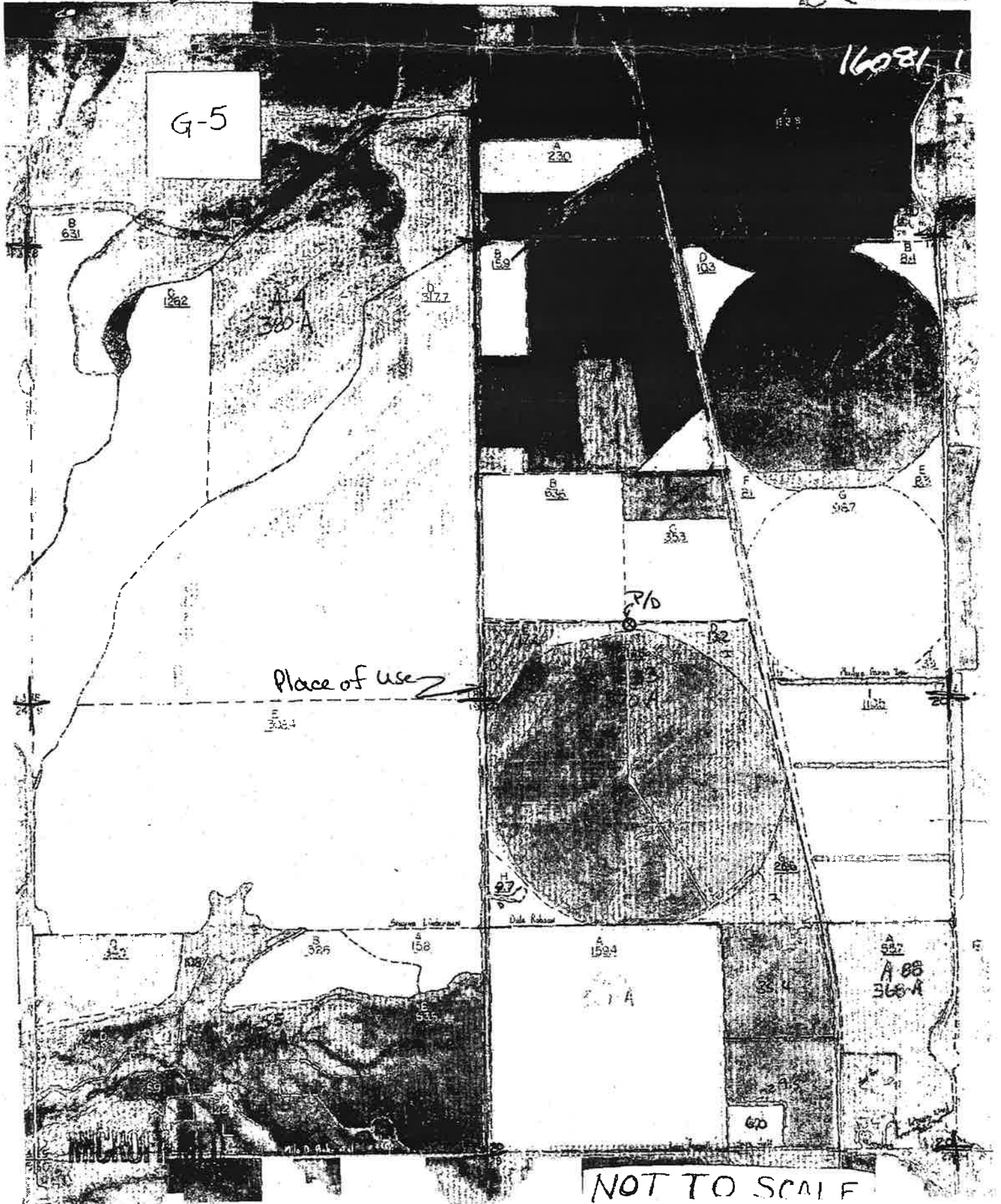
4-4-83

RE-EXAM

8-3-81

22-7134

Robson

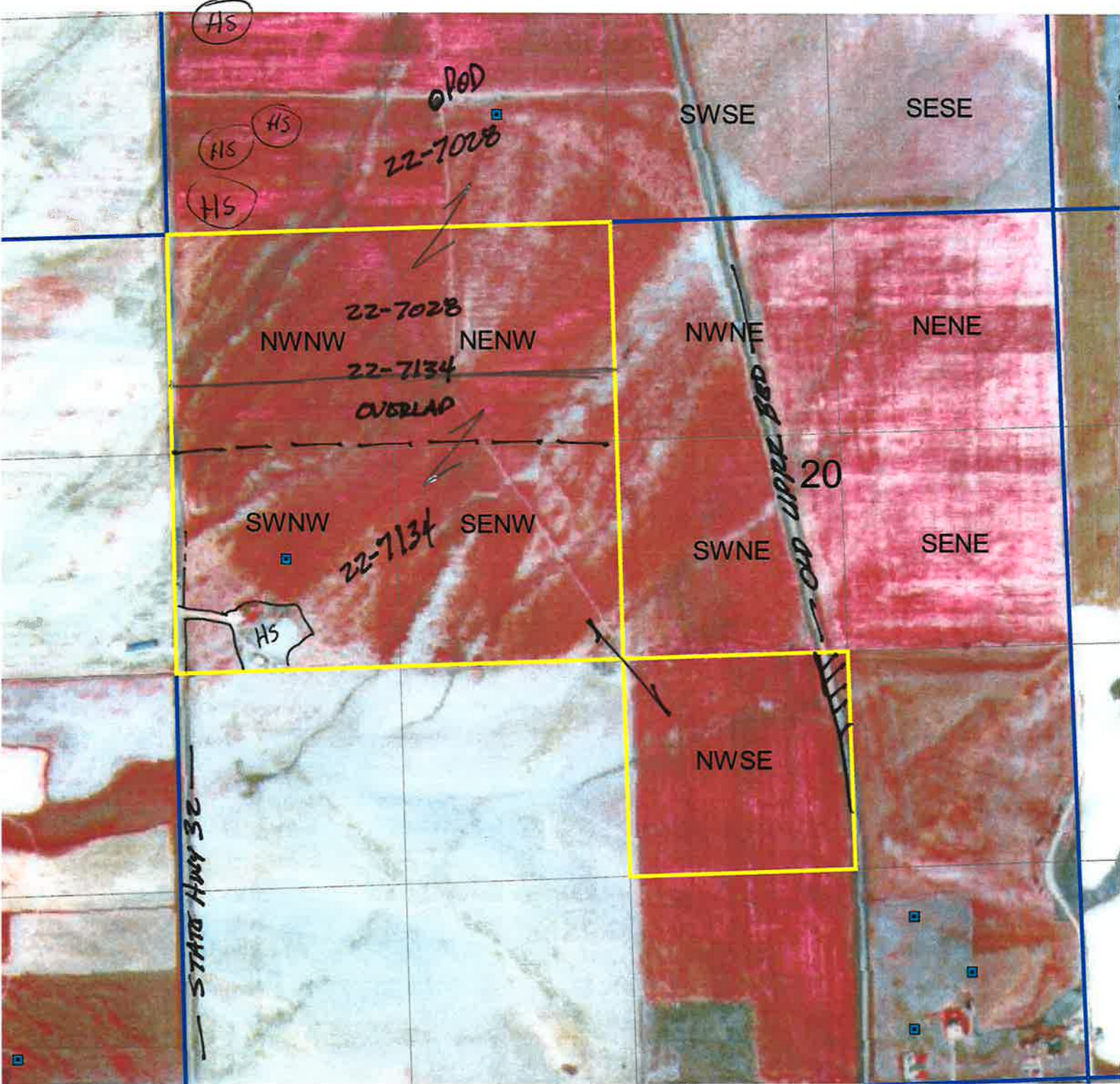


Dale Robson will Down on the Flat
E. of Hwy 32, So. of Fort A.D.



22-7134

9/13/04 *ASH*



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07134
Date Received: 10/05/1988
Receipt No: E00291
Received By: S.M.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DALE R. ROBSON 208-456-2861
Address: 1111 NORTH HWY 32
FELT, ID 83424

2. Date of Priority: JUN 13, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	45E	17	SE	SW			TETON

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 272.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	45E	20	NE	NW		IRR	10.0
			NW	NW		IRR	10.0
			SW	NW		IRR	39.0

A22-07134

Page 1

Date: 10/05/88

MICROFILMED
OCT 29 1992



10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	45E	20	SE	NW	IRR	40.0
			NW	SE	IRR	37.0
Section Acres						136.0
Total Acres						136.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-07028

14. Remarks:
THIS RT. WHEN COMBINED WITH RT 22-7028 SHALL NOT EXCEED 4.85 CFS.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Wale R Brown Date: Oct 5 88

Date: _____

State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 5 day
of Oct 19 88

Betty J. Shampine
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 6/89