

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

This right is limited to the irrigation of 167.3 acres within the place of use described above in a single irrigation season.

Right Nos. 22-56, 22-174A, 22-254B, 22-501B, 22-7049, and 22-7133 are limited to the irrigation of a combined total of 487.3 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right Nos. 22-7049 and 22-7133 are also diverted through point of diversion described above.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

**EASTERN REGION**

January 18, 2007

**C. L. "BUTCH" OTTER**  
Governor

**DAVID R. TUTHILL, JR.**  
Interim Director

SPRING HOLLOW LLC  
PO BOX 3666  
JACKSON WY 83001

RE: CHANGE IN WATER RIGHT OWNERSHIP FOR 22-56, 22-174A, 22-254B, 22-452, 22-501B, 22-7049, **22-7133**, 22-11985, 22-11987

Dear Sir or Madam:

It has come to our attention that you may have recently purchased a tract of land in Teton County, Idaho. The property to which I am referring was most recently owned by Burton & Kathy Phillips. The legal description is as follows:

T06N, R45E, S8, S16, S17, S21, 487.3 acres

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

**Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.**

If you have questions regarding this matter, please call 525-7161.

Respectfully submitted,

Jennifer Crabtree  
Technical Records Specialist

This property has been sold including  
water rights to Spring Hollow LLC, P.O. Box  
3666, Jackson, WY, 83001

Richard Reilly Tele: 307-733-2247  
Dan Newton Cell: 406-261-6522  
They are in order, but will need the

approval of the new owner.

Thank you

Brian K. Reilly

RECEIVED

DEC 26 2006

Department of Water Resources  
Eastern Region

4 DISTRICT OFFICE  
N. SKYLINE DR.  
ALLS, IDAHO 83402

★ ★  TM  
U.S. POSTAGE  
1571 PB3523907  
8942 \$01.110 JAN 05 2007  
8505 MAILED FROM ZIP CODE 83402

ADDRESS SERVICE  
REQUESTED

PHIL910\* 834522001 1B05 11 01/09/07  
FORWARD TIME EXP RTN TO SEND  
PHILLIPS  
1329 W BLOOMINGTON DR S  
SAINT GEORGE UT 84790-7758

RETURN TO SENDER  
|||||

BURTON PHILLIPS

KATHY PHILLIPS  
910 N 300 W  
TETONIA ID 83452

RECEIVED  
JAN 12 2007

Department of Water Resources  
Eastern Region

22-452  
11985  
11987  
174A  
254B  
501B  
56  
7049  
7133

RECEIVED

DEC 29 2006

Department of Water Resources  
Eastern Region

NOTICE OF ERROR  
REPLY

11/29/2006

RECEIVED

DEC 26 2006

DEPARTMENT OF  
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 11, 2006**

Water right number: 22-7133

BURTON PHILLIPS  
910 N 300 W  
TETONIA ID 83452  
Telephone Number: (208)456-2697



Richard & Gail Reilly  
PO Box 3666  
Jackson, WY 83001

KATHY PHILLIPS  
910 N 300 W  
TETONIA ID 83452  
Telephone Number: (208)456-2697

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

12/19/06

SIGNATURE:

Richard J. Reilly

Please print your name:

Richard J. Reilly

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

JC

December 8, 2006

BURTON PHILLIPS  
KATHY PHILLIPS  
1329 W BLOOMINGTON DR S  
SAINT GEORGE UT 84790

RE: CHANGE OF ADDRESS FOR 22-11985, 22-11987, 22-174A,  
22-254B, 22-452, 22-501B, 22-56, 22-7049, 22-7133

Dear Claimant:

It has come to our attention that your address may have recently changed. The address currently recorded on the above referenced water right(s) is as follows:

BURTON PHILLIPS  
KATHY PHILLIPS  
910 N 300 W  
TETONIA ID 83452

We recommend if, in fact, the address in question has been changed, you file a "Change in Address" with this department in order that we may send all further correspondence to the appropriate address.

**Enclosed is a Change in Address form. Please fill out the form completely, sign and date it and return it to my attention.**

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Katy Jackson  
Office Specialist 1

Enclosure(s)

DEPARTMENT OF WATER RESOURCES  
EASTERN DISTRICT OFFICE  
900 N. SKYLINE DR.  
IDAHO FALLS, IDAHO 83402

ADDRESS SERVICE  
REQUESTED



BURTON & KATHY PHILLIPS  
910 N 300 W  
TETONIA ID 83452

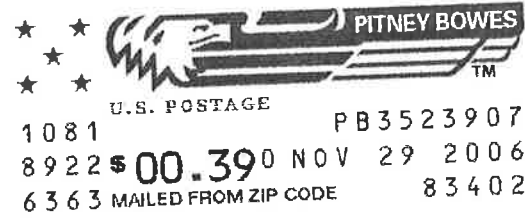
PHIL910\* 834522026 1B05 16 12/05/06  
FORWARD TIME EXP RTN TO SEND  
PHILLIPS  
1329 W BLOOMINGTON DR S  
SAINT GEORGE UT 84790-7758

RETURN TO SENDER



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Regional Office  
900 N. Skyline Dr., Suite A  
Idaho Falls, ID 83402-1718

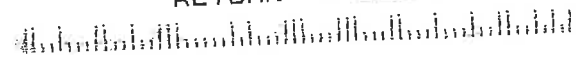
RETURN SERVICE REQUESTED



BURTON PHILLIPS  
KATHY PHILLIPS  
910 N 300 W  
TETONIA ID 83452

PHIL910W 834522002 1805 08 12/02/06  
FORWARD TIME EXP RTN TO SEND  
PHILLIPS  
1329 W BLOOMINGTON DR S  
SAINT GEORGE UT 84790-7758

RETURN TO SENDER



83402X1700  
17556X5654 R001

22-11985  
11987  
174A  
254B  
452  
5013  
56  
17049  
7133

06/10/2005

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-7133

PHILLIPS FARMS INC  
C/O BURTON K PHILLIPS  
910 N 300 W  
TETONIA ID 83452  
Telephone Number: (208)456-2697

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-15-05 SIGNATURE: Burton K Phillips for Phillips Farms Inc.  
Please print your name: Burton K. Phillips

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

SCANNEL

JUN 28 2005

PROFILED

RECEIVED

JUN 24 2005

Department of Water Resources  
Eastern Region

KUT  
6/27



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: [www.idwr.state.id.us](http://www.idwr.state.id.us)

EASTERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

July 12, 2005

BURTON & KATHY PHILLIPS  
910 N 300 W  
TETONIA ID 83452

RE: NOTICE(S) OF CHANGE OF WATER RIGHT OWNERSHIP  
NOTICE(S) OF CLAIM TO A WATER RIGHT 22-56, 22-174A, 22-  
254B, 22-452, 22-501B, 22-7049, 22-7133, 22-11985, 22-11987

Dear Mr. & Mrs. Phillips:

The request for Change of Water Right Ownership concerning the above-referenced Notice(s) of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with listing the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Respectfully yours,

Jennifer Crabtree  
Technical Records Specialist

Enclosure

*E-Click*

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
|                       | 22-56                        |       |                       | 22-7049                      |       |
|                       | 22-174A                      |       |                       | 22-7133                      |       |
|                       | 22-254B                      |       |                       | 22-11985                     |       |
|                       | 22-452                       |       |                       | 22-11987                     |       |
|                       | 22-501B                      |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. *0*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Phillips Farm Inc.

4. New Owner/Claimant(s)

Burton K. and Kathy Phillips  
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

910 N 300 W

City, State and ZIP Code

Teton, Id 83452

New Telephone Number

456-2697

5. Date you acquired the property

12-30-93

**PROFILED**

**SCANNED  
JUL 13 2005**

**RECEIVED  
JUN 22 2005  
Department of Water Resources  
Eastern Region**

*changed  
per  
allow  
for  
7/12/05*

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) \_\_\_\_\_  
(include title if applicable) \_\_\_\_\_  
\_\_\_\_\_

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

| For Office Use Only   |            |                   |            |
|-----------------------|------------|-------------------|------------|
| Received by _____     | Date _____ | Fee _____         |            |
| Receipted by _____    | Date _____ | Receipt No. _____ |            |
| Processed by _____ AJ | Date _____ | WR _____          | Date _____ |

PROFILED

SCANNED  
JUL 13 2005

114911

DEC 30 1993

## WARRANTY DEED

TETON Co. Id.  
Clerk Recorder

For Value Received Phillips Farms, Inc.  
910 N. 300 W.  
Tetonia, Idaho 83452

the grantor, does hereby grant, bargain, sell and convey unto  
Burton K. and Kathy Phillips

whose current address is 910 N. 300 W.  
Tetonia, Idaho 83452

the grantee, the following described premises, in Teton County Idaho, to wit:

The  $W\frac{1}{2}$ ,  $NE\frac{1}{4}$ ,  $N\frac{1}{2}SE\frac{1}{4}$  of Sec. 16; the  $NW\frac{1}{4}$  of Sec. 21; the  $S\frac{1}{2}S\frac{1}{2}$  of Sec. 9; the  $SE\frac{1}{4}$  of Sec. 8; also beginning at the NE corner of Sec. 17 and running thence West 2970', thence South  $11^{\circ}16'$  East 2800'; thence East 2509'; thence North 2640' to the point of beginning, 163 acres, more or less; also beginning at the SE corner of the  $SW\frac{1}{4}$  of Sec. 8, thence running North 160 rods; thence West 50.86 rods; thence South  $11^{\circ}31'$  East 163 rods; thence East 20 rods to point of beginning, containing 36.06 acres, more or less, all in Twp. 6 N., Rge. 45 E.B.M.

and also including the following property:

Beginning at the  $E\frac{1}{4}$  Corner of Sec. 17, Twp. 6 N., Rge. 45 E.B.M., thence West 2509 feet, more or less, to Railroad right of way; thence Southeasterly to a point that is 2440 feet due South of the centerline of said Section; thence East 2014 feet, more or less, to a point 2440 feet South of the point of beginning; thence North 2440 feet to the point of beginning.

Subject to easements of record or in existence for roads, streets, ditches, canals, pipelines and utilities.

Subject to that certain oil and gas lease recorded as Instrument No. 70629 on records of Teton County, ASSIGNED to Cities Service Oil Company by Instrument No. 72241, records of said county, two-thirds interest therein to be assigned to Buyer.

Together with any and all water and water rights, ditch and ditch rights appurtenant thereto, and together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s) that is the owner in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 12-30-93

Burton K. Phillips  
Kathleen B. Phillips

Pres Phillips Farms  
Sec - Treas.

STATE OF IDAHO, COUNTY OF Teton  
On this 30 day of December, 1993,  
before me, a notary public in and for said State, personally  
appeared

Burton K Phillips  
Kathleen B. Phillips

known to me to be the person whose name  
subscribed to the within instrument, and acknowledged to  
me that executed the same.

A. Paul Pral  
Notary Public  
Residing at St Anthony, Idaho  
Comm. Expires 12-21-1999

114911

FILED

AT THE REQUEST OF

Burton Phillips

AT 45 MINUTES PAST 4 P M

DATE Dec. 30, 1993

Casa J. Drake  
CLERK OF RECORDER

BY Nora Rigby  
DEPUTY

114911



# Idaho Department of Water Resources

SRBA Recommendation:

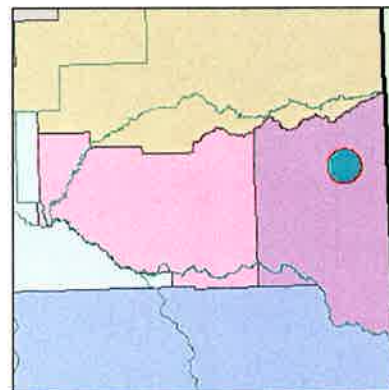
**22-7049**

**22-7133**

(Irrigation)

## Legend

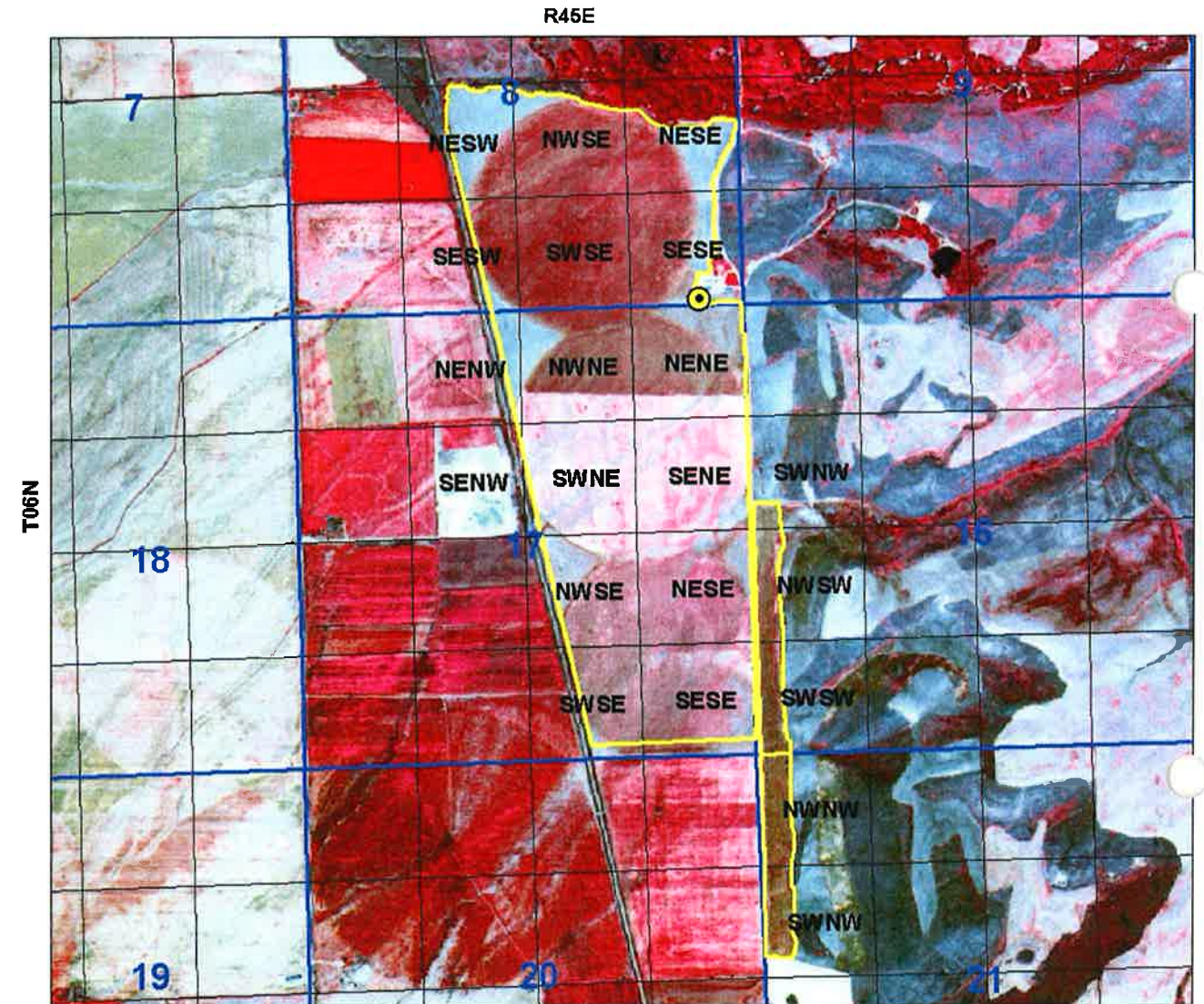
-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Teton County  
IDWR Basin 22



Prepared by C. Moore  
On Wednesday, November 29, 2006  
1987/88 Aerial Photography



0 0.8 1.6 Miles

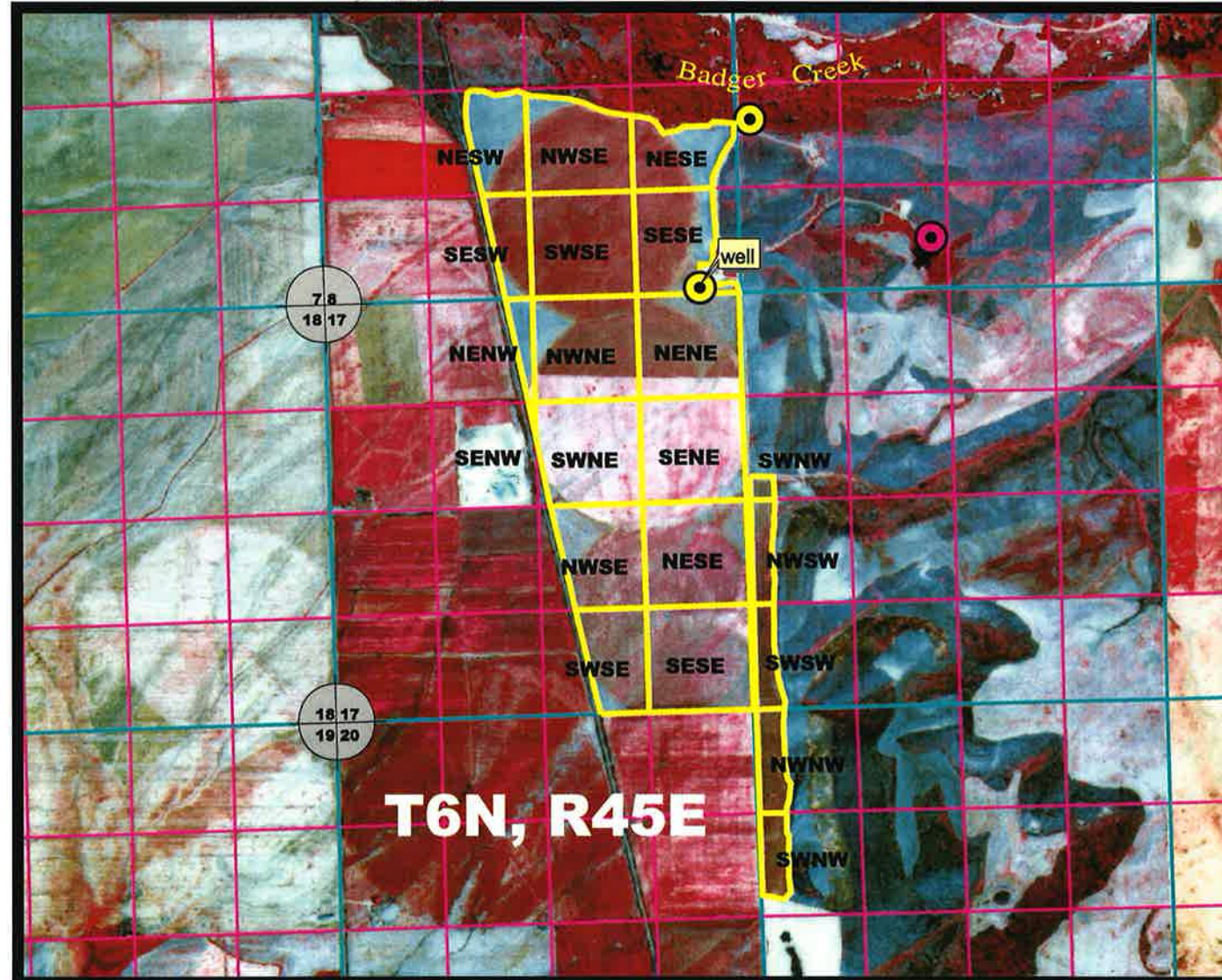


SCANNED  
JUN 15 2005

# State of Idaho

## Department of Water Resources

Eastern Region



### Water Right(s):

22-56, 22-174A,  
22-254B, 22-452,  
22-501B, 22-7049,  
22-7133

### Point(s) of Diversion:

T6N, R45E  
Sec. 8 SESESE (well)  
Sec. 9 NWNWSW (surface)

### Place of Use: (parts of)

T6N, R45E  
Sec. 8 SE, E2SW,  
Sec. 16 SWNW, W2SW,  
Sec. 17 NE, SE, E2NW,  
Sec. 21 W2NW

### LEGEND

- Point of Diversion
- SESE Place of Use
- Section
- Quarter-Quarter



GIS Place of Use Illustration  
1987/1988 NAPP Photography  
Prepared by: A. Ruberry  
Date: June 2005

750 0 750 1500 2250 3000 3750 4500 5250 6000 6750 7500 8250 9000 Feet

Water Right Number 22-1133

## Recommended as Claimed

☐ Claimed as Beneficial Use, ☒ Claimed as Licensed, ☐ Claimed as Decreed

NOTES: *SEE ATTACHED LICENSE*

1. *CLAIMED AS LICENSED BUT REFERENCES SEVERAL OTHER RTS.  
22-56, 452, 11858, 11860, 11972, 7049, 11985, 11987*
- \* *POSSIBLY RECOMMEND PERMISSIBLE PLACE OF USE - USE*
2. *LIMITED TO 2.66 CFS WHEN USED WITH 7049. 1595 AF*
3. *SAME POD AS 22-7049. PPU ALL RTS*
- \* 4. *CLAIMS POOL IN SOC. 20 NOT LICENSED - BELONGING TO  
DALE ROBSON - DISALLOW SOC. 20 POOL.*

**PROFILED**

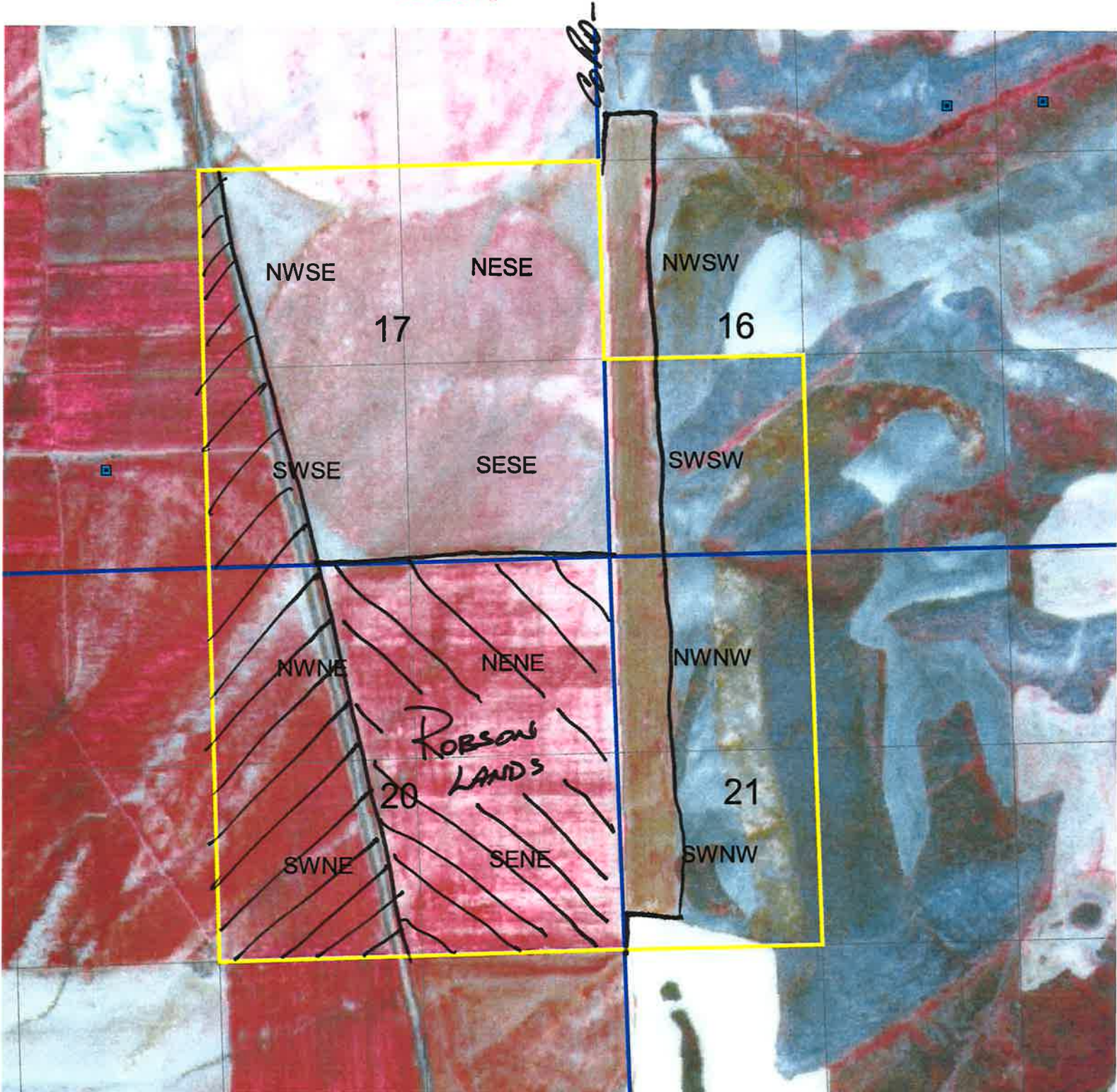
SCANNED

JUN 15 2005

22-7133

PROFILED

SCANNED  
JUN 15 2005



SAME POB AS 22-7049

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7133 Priority June 13, 1975 Amount 2.58 cfs

THIS IS TO CERTIFY, that Phillips Farms, Inc.

of Tetonia, Idaho, has complied with the terms and conditions of Permit No. 22-7133 issued pursuant to Application for Permit dated June 13, 1975, and has submitted proof to the Department of Water Resources on May 21, 1980, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 2.58 cfs of water from a groundwater source tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

| Beneficial Use | Period of Use               | Rate of Diversion | Annual Volume   |
|----------------|-----------------------------|-------------------|-----------------|
| Irrigation     | from April 15 to October 15 | at 2.58 cfs and   | 789.0 acre feet |
|                | from _____ to _____         | at _____ cfs and  | _____           |
|                | from _____ to _____         | at _____ cfs and  | _____           |

(both dates inclusive)

Subject, however, to the condition that no more than 2.58 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 789.0 acre feet per year, said waters to be diverted within the NE 1/4, Section 17, Twp. 6N, Rge. 45E in the County of Teton

Description and location of place of use:

| Twp. | Range | Sec. | Section |        |        |        |        |        |        |        |        |        |        |        | Totals |
|------|-------|------|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4  | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 6N   | 45E   | 16   |         |        |        |        |        |        |        |        |        |        |        |        | 2      |
|      |       | 17   |         |        |        |        |        |        |        |        |        |        | 39     | 32     | 134    |
|      |       | 20   | 39      | 16     | 8      | 39     |        |        |        |        |        |        |        |        | 102    |
|      |       | 21   |         |        |        |        |        | 16     | 9      |        |        |        |        |        | 25     |

Total number of acres irrigated 263

This right when combined with Right No. 22-7049 shall not exceed 2.66 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6<sup>TH</sup> day of June, 19 83.

Acting for the Director

Norman C Young

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07133  
Date Received: 9/28/1988  
Receipt No: E002697  
Received By: Kcw

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: PHILLIPS FARMS INC. 208-456-2697  
Address: 910 NORTH 300 WEST  
TETONIA, ID 83452

2. Date of Priority: JUN 13, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:  
Township Range Section 1/4 of 1/4 of 1/4 Lot County  
06N 45E 17 NE NE NE TETON

5. Description of diverting works:  
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 2.580 |      |        |

7. Total Quantity Appropriated is:  
2.580 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 526.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 06N           | 45E   | 16      | SW     | SW  |     | IRR | 2.0   |
| Section Acres |       |         |        |     |     |     | 2.0   |

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10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 06N      | 45E   | 17      | NE  |    | SE  |     | IRR           | 39.0  |
|          |       |         | NW  |    | SE  |     | IRR           | 32.0  |
|          |       |         | SW  |    | SE  |     | IRR           | 24.0  |
|          |       |         | SE  |    | SE  |     | IRR           | 39.0  |
|          |       |         |     |    |     |     | Section Acres | 134.0 |
|          |       | 20      | NE  |    | NE  |     | IRR           | 39.0  |
|          |       |         | NW  |    | NE  |     | IRR           | 16.0  |
|          |       |         | SW  |    | NE  |     | IRR           | 8.0   |
|          |       |         | SE  |    | NE  |     | IRR           | 39.0  |
|          |       |         |     |    |     |     | Section Acres | 102.0 |
|          |       | 21      | NW  |    | NW  |     | IRR           | 16.0  |
|          |       |         | SW  |    | NW  |     | IRR           | 9.0   |
|          |       |         |     |    |     |     | Section Acres | 25.0  |
|          |       |         |     |    |     |     | Total Acres   | 263.0 |

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A22-00056/00452/11858/11860/11972/07049/11985/11987

14. Remarks:

THIS RT. WHEN COMBINED WITH RT 22-7049 SHALL NOT EXCEED 2.66 CFS.

15. Basis of Claim: LICENSE

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am Pres \_\_\_\_\_ of \_\_\_\_\_ Title  
Phillips Farm Inc \_\_\_\_\_, that I have signed the foregoing Organization  
document in the space below as Pres \_\_\_\_\_ of \_\_\_\_\_ Title  
Phillips Farm Inc \_\_\_\_\_ and that the statements contained in the Organization  
foregoing document are true and correct. Burt K. Phillips Signature of Authorized Agent  
Pres Phillips Farm Title and Organization  
9-28-88 Date

State of Idaho )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 28<sup>th</sup> day  
of September 19 88 Betty J. Thompson Notary Public



Residing at Idaho Falls  
My Commission Expires 6-94

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R45E

PLACE OF USE

POINT OF DIVERSION

UNION

BM. 6051

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