

02/23/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-7115

NAME AND ADDRESS: K MERLE JEPPESEN  
434 MORGAN DR  
REXBURG ID 83440

SOURCE: LYONS CREEK

TRIBUTARY: SOUTH FORK SNAKE RIVER

QUANTITY: 55.00 AFY

PRIORITY DATE: 11/27/1974

POINT OF DIVERSION:

T04N R41E S5 SWSWNW Within MADISON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u>   | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-------------------------|----------------------|-----------------|
| IRRIGATION FROM STORAGE | 04/01 10/31          | 55.00 AFY       |
| IRRIGATION STORAGE      | 01/01 12/31          | 55.00 AFY       |

PLACE OF USE:

IRRIGATION FROM STORAGE Within MADISON County

|               |      |       |               |      |       |
|---------------|------|-------|---------------|------|-------|
| T04N R41E S05 | SWNW | 7.00  | T04N R41E S05 | NWSW | 40.00 |
| T04N R41E S05 | SWSW | 39.00 | T04N R41E S06 | SENE | 6.00  |
| T04N R41E S06 | NESE | 33.00 | T04N R41E S06 | SESE | 27.00 |

152 ACRES TOTAL

This right is limited to the irrigation of 142 acres within the place of use described above in a single irrigation season.

The rights listed below are limited to the irrigation of a combined total of 152 acres in a single irrigation season. Combined Right Nos.:22-7091, 22-7115, 22-13454

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

**EASTERN REGION**

October 2, 2007

**C. L. "BUTCH" OTTER**  
Governor

**DAVID R. TUTHILL, JR.**  
Director

BEVAN AND MICHELLE JEPPESEN  
1282 S SECOND E  
REXBURG ID 83440

RE: Notice of Change of Water Right Ownership (NCO) for 22-7091, 22-7115  
AND 22-13454 and Notice of Completed Administrative Proceeding (NCAP)

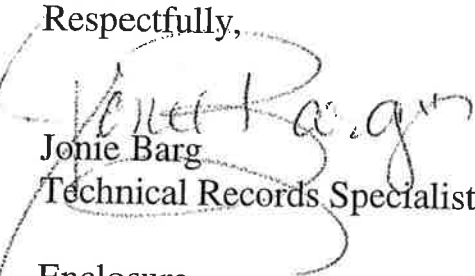
Dear Sir/Madam:

On September 23, 2008 the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

  
Jonie Barg

Technical Records Specialist

Enclosure

SCANNED

OCT 22 2008

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )

Water Rights: 22-7091, 22-7115 &  
22-13454

Case No. 39576 )

NOTICE OF COMPLETED  
ADMINISTRATIVE  
PROCEEDING

IDWR has completed the following Administrative proceeding:

☐ Address change

☒ Substitution of Party

☐ I.C. § 42-222 transfer

☐ point of diversion ☐ place of use

☐ period of use ☐ nature of use

☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 9-24-08

  
\_\_\_\_\_  
Signature of IDWR Representative

SCANNED

OCT 22 2008

**CERTIFICATE OF MAILING**

I certify that on Sept 26, 2008, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
PO Box 2707  
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:  
K Merle Jeppesen  
665 Centennial Loop  
Rexburg ID 83440

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:  
Bevan Jeppesen  
1282 S Second E  
Rexburg ID 83440  
Michelle Jeppesen  
1282 S Second E  
Rexburg ID 83440

4. One copy to:

Each party in the subcase, or attorney of record  
Jerry R Rigby  
25 N 2<sup>nd</sup> E  
PO Box 250  
Rexburg ID 83440-0250

5. One copy each to:

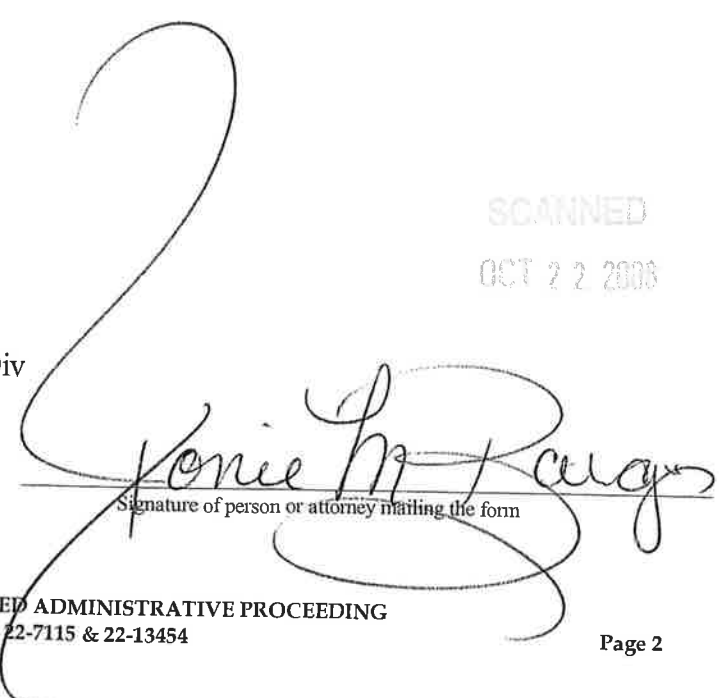
Chief Natural Resources Division  
Office of the Attorney General  
PO Box 44449  
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724

SCANNED

OCT 22 2008

  
Signature of person or attorney mailing the form

# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

### NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) |
|----------------------|-----------------------------|----------|----------------------|-----------------------------|----------|
| 22-7091              | OK                          |          |                      |                             |          |
| 22-7115              | OK                          |          |                      |                             |          |
| 22-13454             | OK                          |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |

RECEIVED

SEP 23 2008

Department of Water Resources  
Eastern Region

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
  - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
  - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) K. Merle Jeppesen

665 Centennial Loop

Rexburg, Idaho 83440

4. New Owner/Claimant(s) Bevan R. Jeppesen Michelle Jeppesen

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address 1282 S. 2nd E.

City, State and ZIP Code Rexburg, Idaho 83440

New Telephone Number ( ) \_\_\_\_\_ Email: \_\_\_\_\_

SCANNED

SEP 22 2008

5. Date you acquired the property December 31, 1987

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right will not be split, skip this area and proceed to line 7) |                                                                            |                                                              |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Use                                                                                                            | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| Totals                                                                                                               |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| Totals                                                                                                               |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| Totals                                                                                                               |                                                                            |                                                              |

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) Bevan Tappan  
 (title if applicable)  
 (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

OCT 22 2003

**For IDWR Office Use Only:**

Received by \_\_\_\_\_ Date \_\_\_\_\_  
 Receipted by \_\_\_\_\_ Date \_\_\_\_\_  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_

Receipt Amt. \_\_\_\_\_  
 Receipt No. \_\_\_\_\_  
 WR \_\_\_\_\_ Date \_\_\_\_\_

## WARRANTY DEED

FOR VALUE RECEIVED, **K. Merle Jeppesen and Janice R. Jeppesen**, husband and wife, of Rexburg, Idaho, hereinafter called "Sellers", hereby remise, releases, and forever warrants unto **Bevan R. Jeppesen and Michelle Jeppesen**, husband and wife, of Rexburg, Idaho, hereinafter called "Buyers", the following real property located in Madison County, State of Idaho, to-wit:

**Webster Farmland:**

**Township 4 North, Range 41 East, Boise Meridian.**

**Section 5**

**Lot 4**

**Southwest 1/4 Northwest 1/4  
Southwest 1/4**

**Section 6**

**Lot 1**

**Southeast 1/4 Northeast 1/4  
East ½ Southeast 1/4**

**Section 7**

**Northeast 1/4 Northeast 1/4**

**Township 5, North 41 East, Boise Meridian**

**Instrument # 318189**

REXBURG, MADISON, IDAHO

2005-03-10

11:12:00 No. of Pages: 3

Recorded for : BEVAN JEPPESEN

MARILYN R. RASMUSSEN

Fee: 9.00

Ex-Officio Recorder Deputy

Together with:

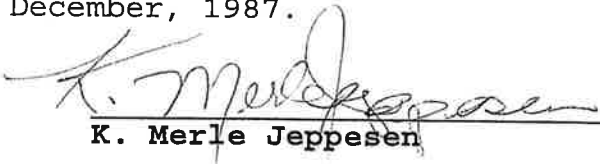
1. Reversions and remainders.
2. Tenements, hereditaments, appurtenances, improvements and fixtures.
3. Two CFS of water from Lyons Creek tributary to Southfork of Snake River as evidenced by water license no. 22-7091 of the Department of Water Resources of the State of Idaho, priority April 18, 1974.
4. 55 acre feet of water represented by water license no. 22-7115 of the Department of Water Resources, State of Idaho.

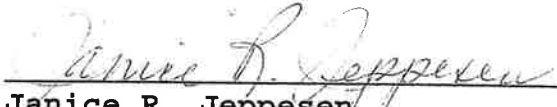
Subject To:

Taxes for 1987 and subsequent years

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in any wise appertaining, unto the said Buyers, their heirs and assigns forever. Seller does hereby covenant to and with the said Buyers, that they are the owners in fee simple of said premises; that they are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever, except as noted.

DATED This 31<sup>st</sup> day of December, 1987.

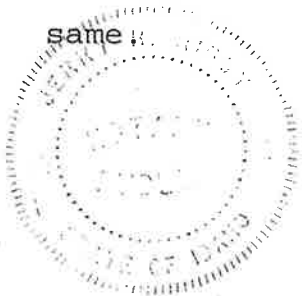
  
K. Merle Jeppesen

  
Janice R. Jeppesen

## Acknowledgment

STATE OF IDAHO,                                 )  
County of Madison.                                 ss.  
                                                       )

On this 31<sup>st</sup> day of December, 1987, before me, the undersigned, a Notary Public in and for said State, personally appeared **K. Merle Jeppesen** and **Janice R. Jeppesen**, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.



*James L. Gentry*  
Notary Public for Idaho  
Residing at: *Bozelle*

007 2 2002

*Law Offices*

**RIGBY, THATCHER, ANDRUS  
RIGBY, & MOELLER, Chartered**

SCANNED

NOV 17 2006

*Ray W. Rigby  
Gordon S. Thatcher  
G. Rich Andrus  
Jerry R. Rigby  
Michael S. Kam (1954-2001)  
Gregory W. Moeller  
Reed E. Andrus*

*P.O. Box 250  
25 North Second East  
Rexburg, ID 83440*

*Telephone: (208) 356-3633  
Fax: (208) 356-0768  
E-Mail: jrigby@rigby-thatcher.com*

Idaho Department of Water Resources  
ATTN: Trent Galbraith  
900 N Skyline Drive, Suite A  
Idaho Falls, ID 83402-6105

RECEIVED

MAY 03 2006

Department of Water Resources  
Eastern Region

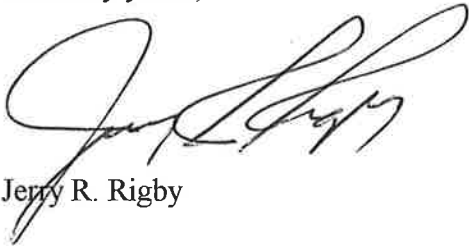
May 2, 2006

RE: Water Right Numbers: 22-7528, 22-7683, 22-265D, 22-265E, 22-2299A, 22-2299B, 22-4195, 22-7091, 22-7115, 22-13454, 22-13479, and 22-7195.

Dear Trent,

Please take notice that this firm represents BMJ Farms LLC, owned by Bevan Jeppesen, and DKJ Farms LLC, owned by Dallon Jeppesen, in the above entitled water rights. Please see that we are included in all future mailings and matters.

Sincerely yours,



Jerry R. Rigby

Adj #1's  
updated 5/4/06  
Kmj

November 3, 2006

DALLAN JEPPESEN  
K MERLE JEPPESEN  
132 S HIDDEN VALLEY RD  
REXBURG ID 83440-3573

RE: CHANGE OF ADDRESS FOR 22-265E, 22-265D, 22-4195,  
22-7091, 22-7115, 22-13454, AND 22-13479

Dear Claimant:

It has come to our attention that your address may have recently changed. The address currently recorded on the above referenced water right(s) is as follows:

DALLAN JEPPESEN  
K MERLE JEPPESEN  
434 MORGAN DR  
REXBURG ID 83440

We recommend if, in fact, the address in question has been changed, you file a "Change in Address" with this department in order that we may send all further correspondence to the appropriate address.

**Enclosed is a Change in Address form. Please fill out the form completely, sign and date it and return it to my attention.**

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Katy Jackson  
Office Specialist 1

Enclosure(s)

First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

RETURN TO SENDER

U.S.P.S. Form 3547

fee due 75 ¢

U.S. POSTAL SERVICE  
FORM 3547

First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

RETURN TO SENDER

U.S.P.S. Form 3547

fee due 75 ¢

U.S. POSTAL SERVICE  
FORM 3547

DEPARTMENT OF WATER RESOURCES  
EASTERN DISTRICT OFFICE  
900 N. SKEWEE DR.  
IDAHO FALLS, IDAHO 83402

ADDRESS SERVICE  
REQUESTED

NOT DELIVERABLE  
AS ADDRESSED  
UNABLE TO FORWARD

DAN LAM JEPPESEN  
K MERLE JEPPESEN  
434 MORGAN DR  
REXBURG ID 83440

JEPP434\* 834402004 1206 10 10/02/06  
FORM 3547  
K MERLE JEPPESEN  
132 S HIDDEN VALLEY RD  
REXBURG ID 83440-3573

U.S. POSTAGE  
PB3523  
2501.350 SEP 29 2006  
ID 83440  
PRINTED FROM ZIP CODE

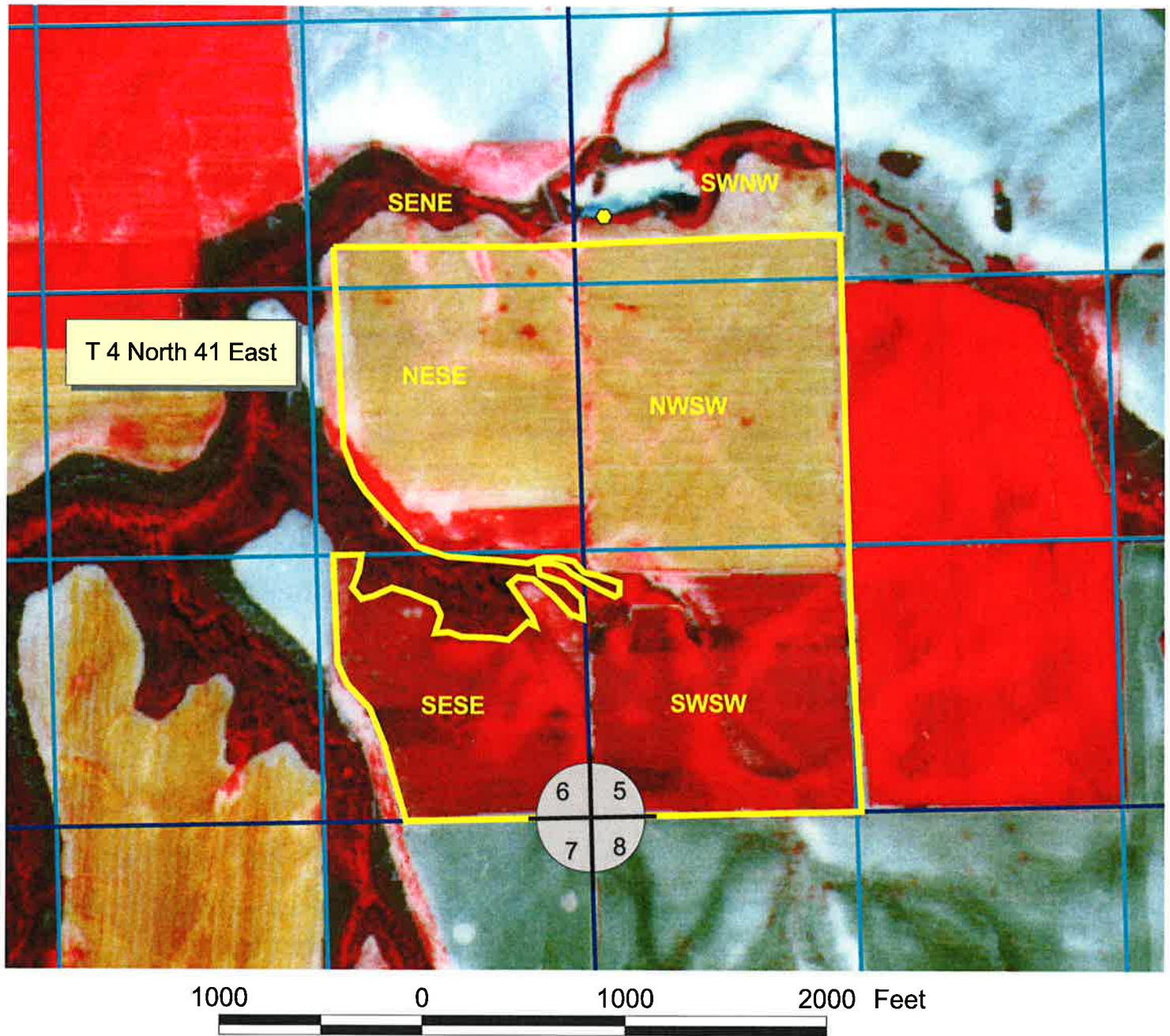
22-245E  
265D  
4195  
7091  
7115  
13454  
13479



State of Idaho  
Department of Water Resources  
Eastern Region



Claim No.(s): 22-7091, 22-7115, 22-13454



- Place of Use
- Points Of Diversion
- Sections
- Quarter Quarter

GIS Place of Use Illustration  
1987/1988 NAPP Photography  
Prepared by T. Galbraith  
Date: Feb. 2006



04N41E5

227091

A22-7115 + A22-7081

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7115 Priority November 27, 1974 Amount 55 ac ft

THIS IS TO CERTIFY, that SPENCE W. LEATHAM  
of Rexburg, Idaho, has complied with the terms and conditions of Permit  
No. 22-7115 issued pursuant to Application for Permit dated November 27, 1974  
and has submitted proof to the Department of Water Resources on September 1, 1976  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the ~~diversion~~ <sup>storage</sup> of 55 ac ft of water from Lyons Creek  
tributary to South Fork, Snake River, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use         | Period of Use                        | Rate of Diversion | Annual Volume   |
|------------------------|--------------------------------------|-------------------|-----------------|
| Storage for Irrigation | from <u>Jan. 1</u> to <u>Dec. 31</u> | at _____ cfs and  | <u>55 ac ft</u> |
| Irrigation             | from <u>Apr. 1</u> to <u>Nov. 1</u>  | at _____ cfs and  | <u>55 ac ft</u> |
|                        | from _____ to _____                  | at _____ cfs and  | _____           |

(both dates inclusive)

Subject, however, to the condition that no more than 55 ac ft of water be ~~diverted~~ <sup>stored</sup> at any one time, and  
that the amount of water so ~~diverted~~ <sup>stored</sup> and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
55 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 6, Twp. 4N,  
Rge. 41E, B.M., in the County of Madison

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 4N   | 41E   | 5    |                  |                  |                  |                  |                  |                  |                  |                  | 40               | 37               |                  |                  |                  |                  |                  |                  | 77     |
| 4N   | 41E   | 6    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 35               |                  |                  |                  | 30               | 65     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 142

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of  
February, 19 78.

Director

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07115  
Date Received: 6/08/1988  
Receipt No: E000357  
Received By: Sm.

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: K. MERLE JEPPESEN 208-356-3638  
Address: 434 MORGAN DRIVE  
REXBURG, ID 83440
2. Date of Priority: NOV 27, 1974
3. Source: LYONS CREEK Trib. to: SNAKE RIVER, SOUTH FORK
4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 04N      | 41E   | 6       | SE     | NE     |     |     | MADISON |

5. Description of diverting works:  
DAM.

6. Water is used for the following purposes:

| Purpose                 | From  | To    | C.F.S | (or) | A.F.A. |
|-------------------------|-------|-------|-------|------|--------|
| IRRIGATION STORAGE      | 01/01 | 12/31 |       |      | 55.00  |
| IRRIGATION FROM STORAGE | 04/01 | 11/01 |       |      | 55.00  |

7. Total Quantity Appropriated is:  
C.F.S. (and/or) 55.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE.

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|---------------|-------|---------|--------|-----|-----|--------|-------|
| 04N           | 41E   | 5       | NW     | SW  |     | IRR FS | 40.0  |
|               |       |         | SW     | SW  |     | IRR FS | 37.0  |
| Section Acres |       |         |        |     |     |        | 77.0  |

A22-07115

Page 1

Date: 06/08/88

MICROFILMED  
OCT 29 1992

A2207115



10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 04N      | 41E   | 6       | NE     | SE  |     | IRR FS        | 35.0  |
|          |       |         | SE     | SE  |     | IRR FS        | 30.0  |
|          |       |         |        |     |     | Section Acres | 65.0  |
|          |       |         |        |     |     | Total Acres   | 142.0 |

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A22-07091.

14. Remarks:

15. Basis of Claim: LICENSE  
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Merle Jeppesen Date: 6-8-88  
\_\_\_\_\_  
Date: \_\_\_\_\_

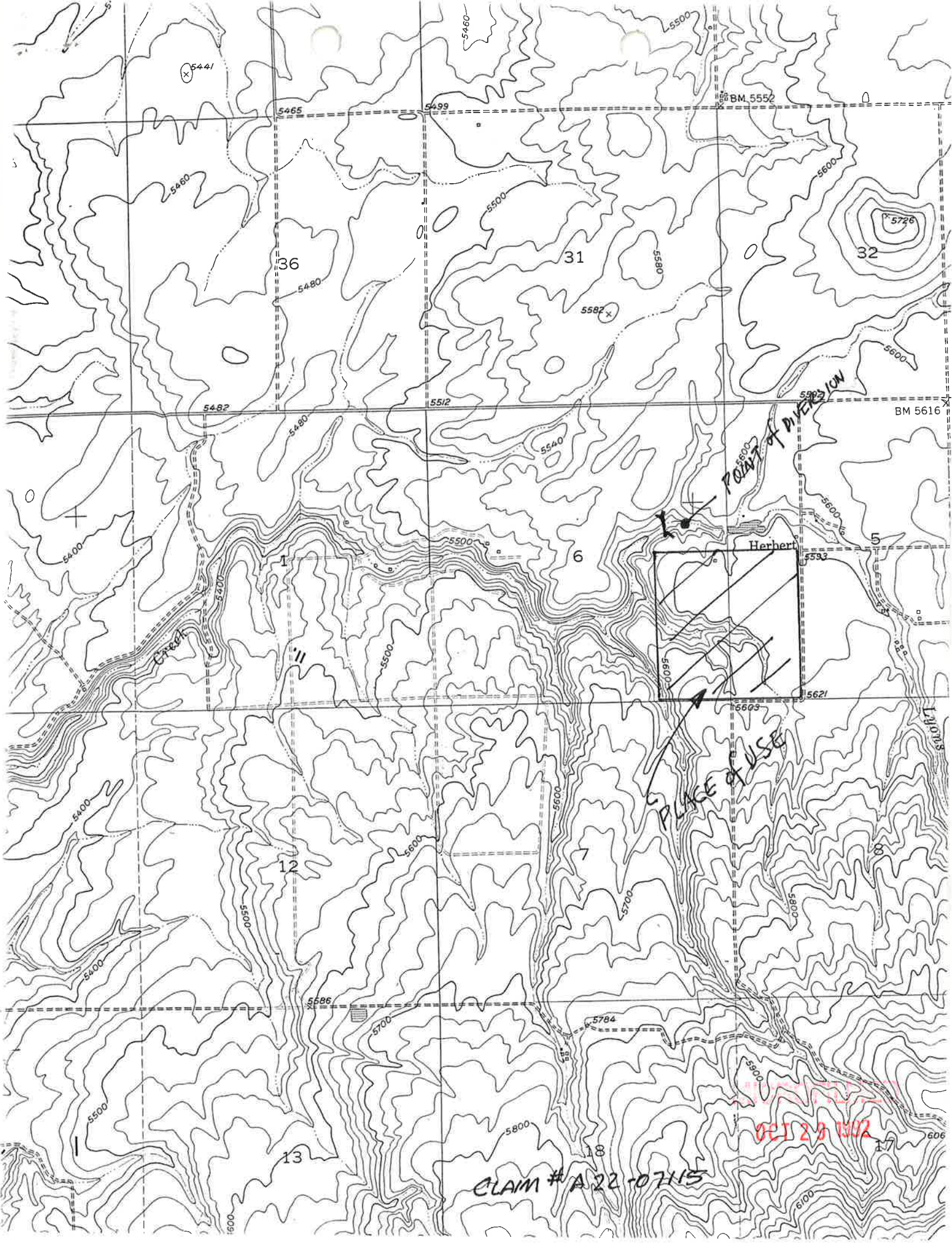
State of Idaho )  
County of Bonnerille ) SS.

Subscribed and sworn (or affirmed) before me this 8<sup>th</sup> day  
of June 19 88

Deana Green  
Notary Public

Seal

Residing at Ridgely  
My Commission Expires 4-22-1994



BM 5552

BM 5616

POINT OF DIVERSION

PLACE OF USE

OCT 29 1992

CLAIM # A22-07115