

09/25/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-7108

NAME AND ADDRESS: TETON PIPELINE ASSN INC
C/O HOLDEN KIDWELL HAHN & CRAPO, PLLC
PO BOX 50130
IDAHO FALLS ID 83405-0130

SOURCE: TETON RIVER

TRIBUTARY: HENRYS FORK

QUANTITY: 9.000 CFS
2,244.90 AFY

The rights listed below are limited to a total combined diversion rate of 66.80 cfs and to a total combined annual diversion volume of 45717.0 AF.
Combined Right Nos.: 22-145B, 22-221B, 22-245B, 22-435B, 22-7044A, 22-7044B, 22-7100, 22-7108, 22-7110A, 22-7110B, 22-7111, 22-7116, 22-7119, 22-7120, 22-7121, 22-7122, 22-7148, 22-7157, 22-7159, 22-7180, 22-7181, 22-7186, 22-7392, 22-7470, 22-7188, 22-7208, 22-7209, 22-7211, 22-7216, 22-7223, 22-7235, 22-7295, 22-7360, 22-7375A, 22-7375B, 22-7505, 22-13271, 22-13288.

PRIORITY DATE: 10/11/1974

POINT OF DIVERSION:
T06N R44E S3 SWNWSE Within TETON County
T06N R44E S10 NWSNW Within TETON County
T06N R44E S15 SWNENW Within TETON County
T06N R44E S15 NWSESE Within TETON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/15	9.000 CFS 2,244.90 AFY

The use of water for irrigation under this right may begin as early as April 1 and may continue to as late as October 31, provided other elements of the right are not exceeded. The use of water before April 15 and after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE:

13062 ACRES TOTAL

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

Place of use does not include federal public lands

This right is limited to the irrigation of 641.4 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This right is subject to regulation by the watermaster of Water District 01.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

The following rights are also diverted through points of redirection/diversion described above: 22-145B, 22-221B, 22-245B, 22-435B, 22-7044A, 22-7044B, 22-7100, 22-7108, 22-7110A, 22-7110B, 22-7111, 22-7116, 22-7119, 22-7120, 22-7121, 22-7122, 22-7148, 22-7157, 22-7159, 22-7180, 22-7181, 22-7186, 22-7392, 22-7470, 22-7188, 22-7208, 22-7209, 22-7211, 22-7216, 22-7223, 22-7235, 22-7295, 22-7360, 22-7375A, 22-7375B, 22-7505, 22-13271, 22-13288.

The right holder shall maintain a totalizing measuring device of a type approved by the Department as a part of the diverting works.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Right No. 22-13271 is an enlargement of the following rights pursuant to Section 42-1426, Idaho Code: 22-7044A, 22-7044B, 22-7100, 22-7108, 22-7110A, 22-7110B, 22-7111, 22-7116, 22-7119, 22-7120, 22-7121, 22-7122, 22-7148, 22-7157, 22-7159, 22-7180, 22-7181, 22-7186, 22-7392, 22-7505, and 22-7470.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

State of Idaho
Department of Water Resources

RECEIVED

SEP 19 1997

Department of Water Resources
Eastern Region

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07108

Priority: October 11, 1974

Maximum Diversion Rate: 9.00 CFS

Maximum Diversion Volume: 2244.9 AF

This is to certify, that TETON PIPELINE ASSN INC
PO BOX 272

TETONIA ID 83452 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated October 11, 1974; and
has submitted Proof of Beneficial Use on September 26, 1979. An examination indicates
that the works have a diversion capacity of 37.460 cfs of water from:

TETON RIVER tributary to HENRYS FORK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	9.00 CFS	2244.9 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 3, Township 06N, Range 44E
TETON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
06N	44E	3	Lot 2 (NWNE)	5	SWNE	35	SWNW	40	
			SENE	40	NESW	12	NWSW	12	
			NWSE	4.4					148.4
		4	Lot 2 (NWNE)	28	SWNE	40	SENE	40	
			Lot 3 (NENW)	20	SENE	18	NESW	8	
			NESE	12	NWSE	12			178
07N	44E	28	NWSW	6	SWSW	30	SESW	1	37
		29	NESW	30	NWSW	29	SWSW	38	
			SESW	39	NESE	27	NWSE	40	
			SWSE	39	SESE	36			278

Total number of acres irrigated: 641.4

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07108

CONDITIONS OF APPROVAL AND REMARKS

4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.
7. Totalizing measuring devices shall be maintained at all points of diversion.
8. The maximum combined rate of diversion under this right and all other rights diverting from the North 1 Project shall not exceed 28.7 cfs and from the North 2 Project shall not exceed 8.76, for a maximum combined diversion rate of 37.46 cfs under the Clementsville Project (North 1 and 2).
9. A total of ten pumps are used in the diversion of water under this right.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 16th day of SEPTEMBER, 1997.

Acting for


KARL J. DREHER, Director

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder J. Clint Hooper +/or Mrs. E. G. Bickmore
Post office address 25 South Third East, Peaburg, MO. Phone 336-6723
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ Titus River
Tributary to Henrys Fork (name spring, stream, etc.)
Snake River

3. Water will be used for the following purposes:

Amount 9.0 c.f.s. for irrigation
AF/Annum (nature of use)

Period of Use: from April 1 to Nov 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion _____ cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 6 N/S, Range 44 E/W, B.M., Section 3, Subdivision NW 1/4 SE 1/4 Titus
County _____
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions: _____

Description of diverting works: _____

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>6N</u>	<u>44E</u>	<u>3</u>			<u>15</u>				<u>40</u>	<u>40</u>	<u>14</u>	<u>14</u>				<u>80</u>			<u>193</u>
		<u>4</u>		<u>7</u>	<u>40</u>	<u>40</u>	<u>40</u>			<u>40</u>	<u>14</u>				<u>14</u>	<u>14</u>			<u>809</u>
<u>7N</u>	<u>44E</u>	<u>28</u>										<u>30</u>							<u>30</u>
		<u>29</u>									<u>25</u>	<u>25</u>	<u>40</u>	<u>40</u>	<u>85</u>	<u>85</u>	<u>40</u>	<u>40</u>	<u>206</u>

TOTAL ACREAGE 642

Permit No. 22-7108
Examination for _____

MICROFILMED
JUL 21 1997

DATE OF EXAM July 9, 1979

ACREAGE
Found 1906 Ac
Recommended 644 620

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = 4.39 c.f.s. V = 1593.48 AF/Ann. from April 1 to Nov. 1
Domestic Q = 90 c.f.s. V = 1923 AF/Ann. from to
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no X

Name source: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured 37.46 cfs Total capacity of 20" pipe #1 & #2 Method of measurement Annubar
20" #1 and 30" #2 = 10.14 cfs 4.39 23.25 bag & eye meter
Total Q recommended 9.0 cfs Meter No. 15.25" Type Annubar Condition Std
1593.48
Total V recommended 1923 AF/Ann.

Recommended Amendments:

P.D.
Place of Use
Other
None

MEASUREMENT CALCULATION:

See Attachment
$$\frac{620}{1860} \times 3.0 \text{ AF/Ac} = 1.983 \text{ AF/Ac}$$
$$183 \times 1.983 \text{ AF/Ac} \times 244 \text{ Acs} = 9280 \text{ AF/Ac}$$

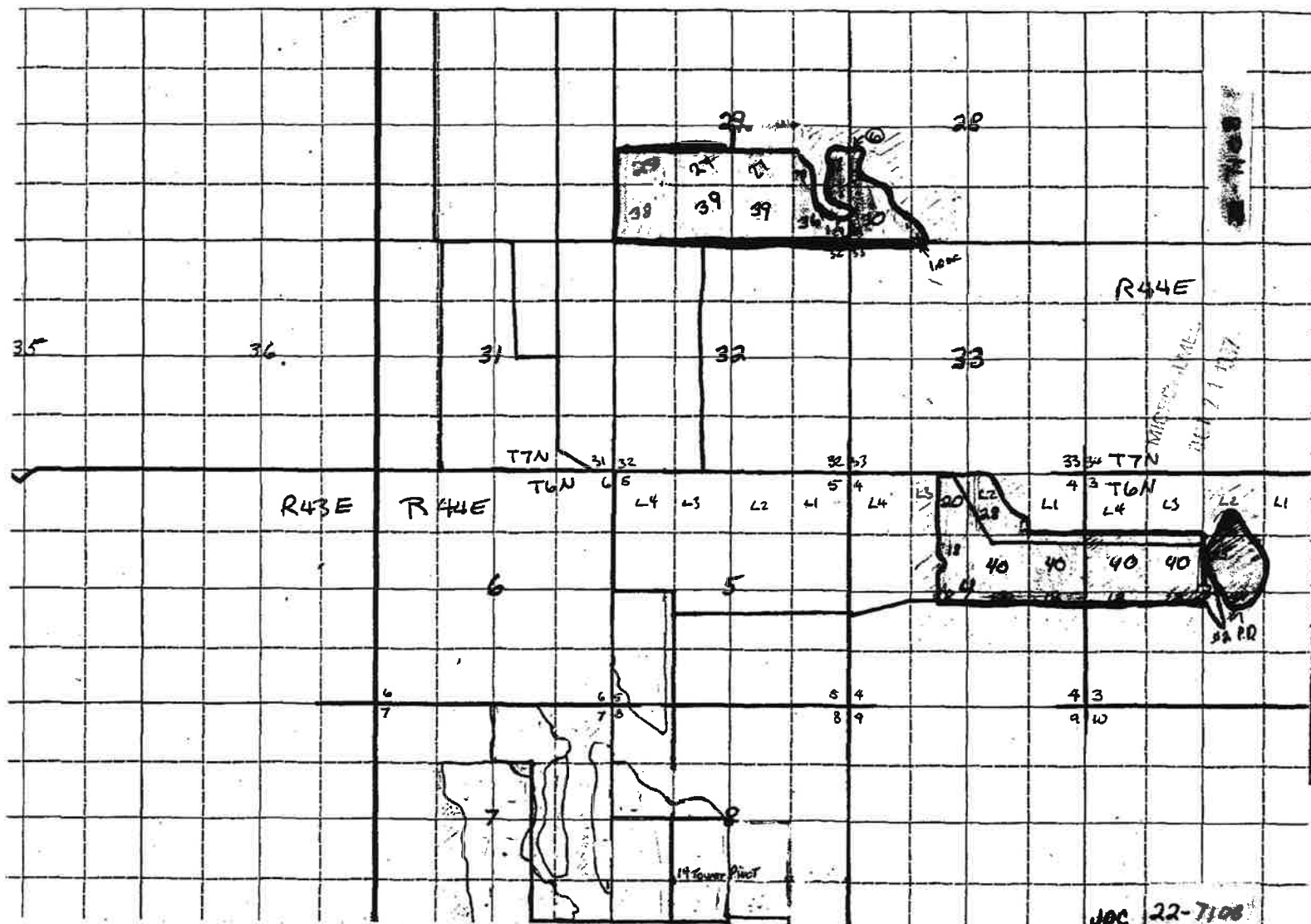
SYSTEM DESCRIPTION:

See attachment

REMARKS:

System shown by Clint Hooper.
UNRECORDED
107 2 1 1987

Examiner's Signature John D. Carson Date 5/14/80
Checked by Keith C. Wilson Date 23 Oct 1986
Approved by Royanne McCarthy Date 7/6/89



JOC 22-7108

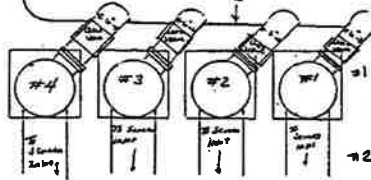
NORTH PROJECT # 2

MEASUREMENT 5 8.76 cfs
(July 1979)

50% Darrell Ard = 4.38 cfs
50% Clint Hoopes = 4.38 cfs

#3 U.S. ELECTRICAL
MOTOR 200HP
3/4" CD 6377-619
VERTICAL PUMP
3/4" - N/A

#4 U.S. ELECTRICAL
MOTOR 200HP
3/4" CD 6377-619
1016-9-617
VERTICAL PUMP
3/4" - N/A



#1 U.S. ELECTRICAL
MOTOR 200HP
3/4" CD 6377-619
VERTICAL PUMP
3/4" - N/A

#2 U.S. ELECTRICAL
MOTOR 200HP
3/4" CD 6377-619
VERTICAL PUMP
3/4" - N/A

CLEMENTSVILLE PIPELINE NORTH PROJECT # 1

Measurement of 28.7 cfs.
(July 1979)

#1 GE 500HP
3/4" HKT 82102
VERTICAL
PUMP
3/4" VTS-724418

#2 GE 500HP
3/4" HKT 92201
VERTICAL
PUMP
3/4" VTS-724410

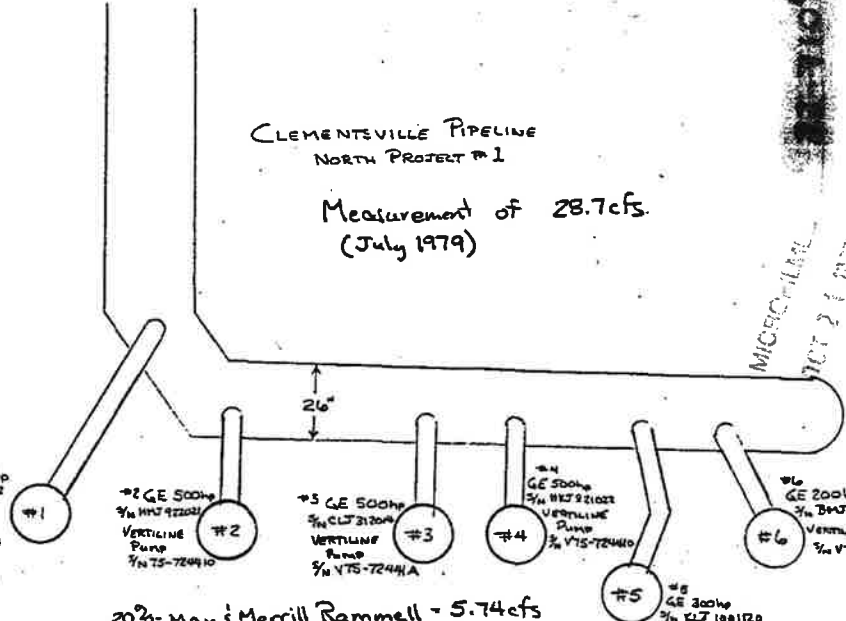
#3 GE 500HP
3/4" CLT 31204
VERTICAL
PUMP
3/4" VTS-72441A

#4 GE 500HP
3/4" HKT 82102
VERTICAL
PUMP
3/4" VTS-724410

#5 GE 300HP
3/4" KLT 100120
VERTICAL
PUMP
3/4" VTS-72442

#6 GE 200HP
3/4" BMT 225130
VERTICAL
PUMP
3/4" VTS-72441

20% Max j Merrill Rammell = 5.74 cfs
20% Clint Hoopes = 5.74 cfs
8% Darrell j Ron Ard = 2.30 cfs
12% Glen Nelson = 3.44 cfs
20% De Mar Bott = 5.74 cfs
20% Ed Parkinson = 5.74 cfs



Clementsville Pipeline
North Project #1

Int of Distribution
NW SE Sec 3
in N 44E

pump #1
G.E. Tri-Clad Induction Motor 500hp.
Ser # HKJ821022
+
Aurora Verti line pump.
V75-724410

pump #2
G.E. Tri-Clad 500hp. motor
Ser # C1J312014
+
Aurora Verti Line pump.
V75-72441A

pump #3
GE Tri-Clad 500hp. Motor
Ser # JMJ922041
+
Aurora Verti Line pump.
V75-72441D

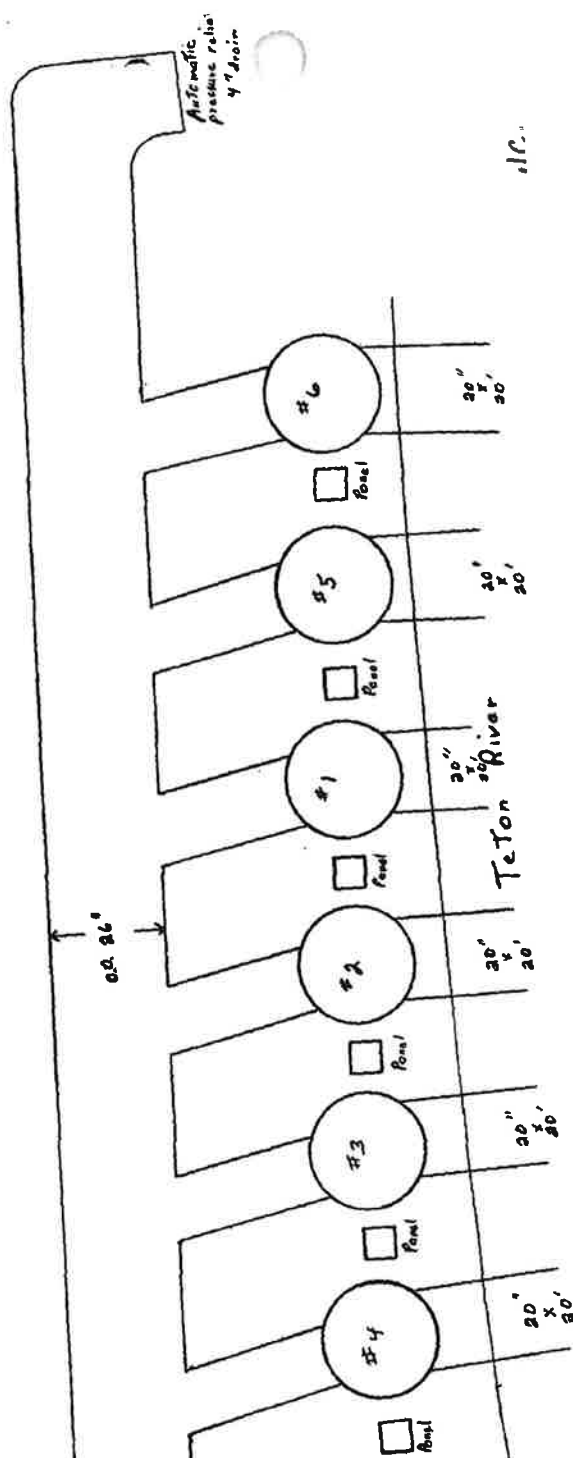
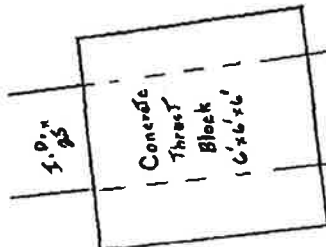
pump #4
GE Tri-Clad 500hp. motor
Ser # HKJ821021
+
Aurora Verti line pump
V75-72441B

pump #5
GE Tri-Clad 300hp motor
Ser # K1J100120
+
Aurora Verti line Pump
V75-72442

pump #6
G.E. Tri-Clad 200hp Motor
Ser # RMJ22513C
+
Aurora Verti line pump
V76-70641

Measurement - Capacity of system.

$$\begin{aligned} & \text{Annubar } 23.25'' \\ & \text{Eagle Eye Meter } 80'' \\ & (\text{pipe ID})^2 \times \sqrt{\text{inches of H}_2\text{O}} \\ & (25.250)^2 \times 3.85 \sqrt{22.5'} \\ & (637.56) \times 3.85 (5.24) \\ & 12862 \text{ gpm} = 28.7 \text{ cfs} \end{aligned}$$



Individuals Involved

May + Merrill Rammo 11 - 20% = 5.74 cfs
Clint Hoopes - 20% = 5.74 cfs
Darrell + Ron Ard - 8% = 2.30 cfs
Glen Nelson - 12% = 3.44 cfs
Demarr Bott - 20% = 5.74 cfs
Ed Parkinson - 20% = 5.74 cfs

22-7108

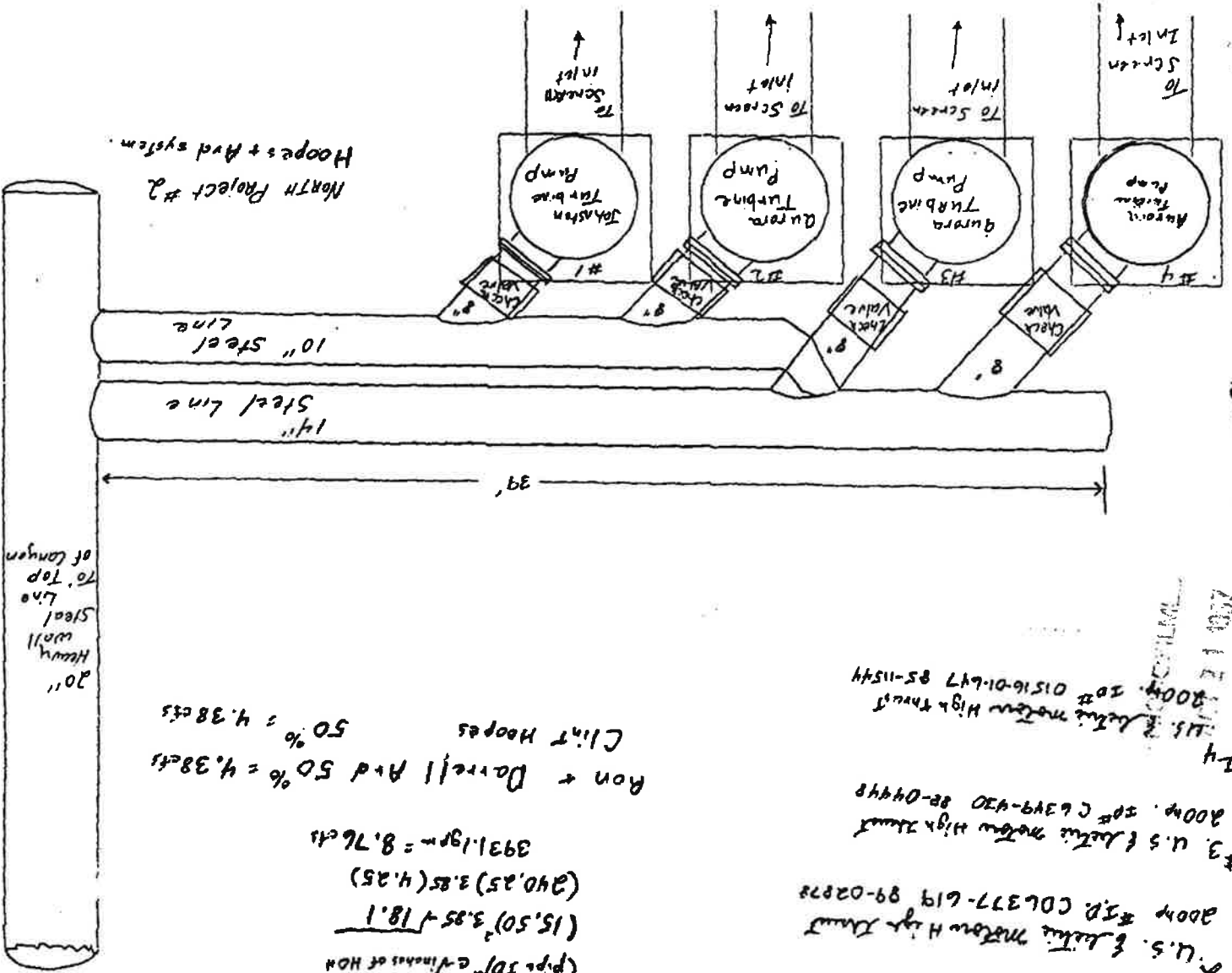
22-7108

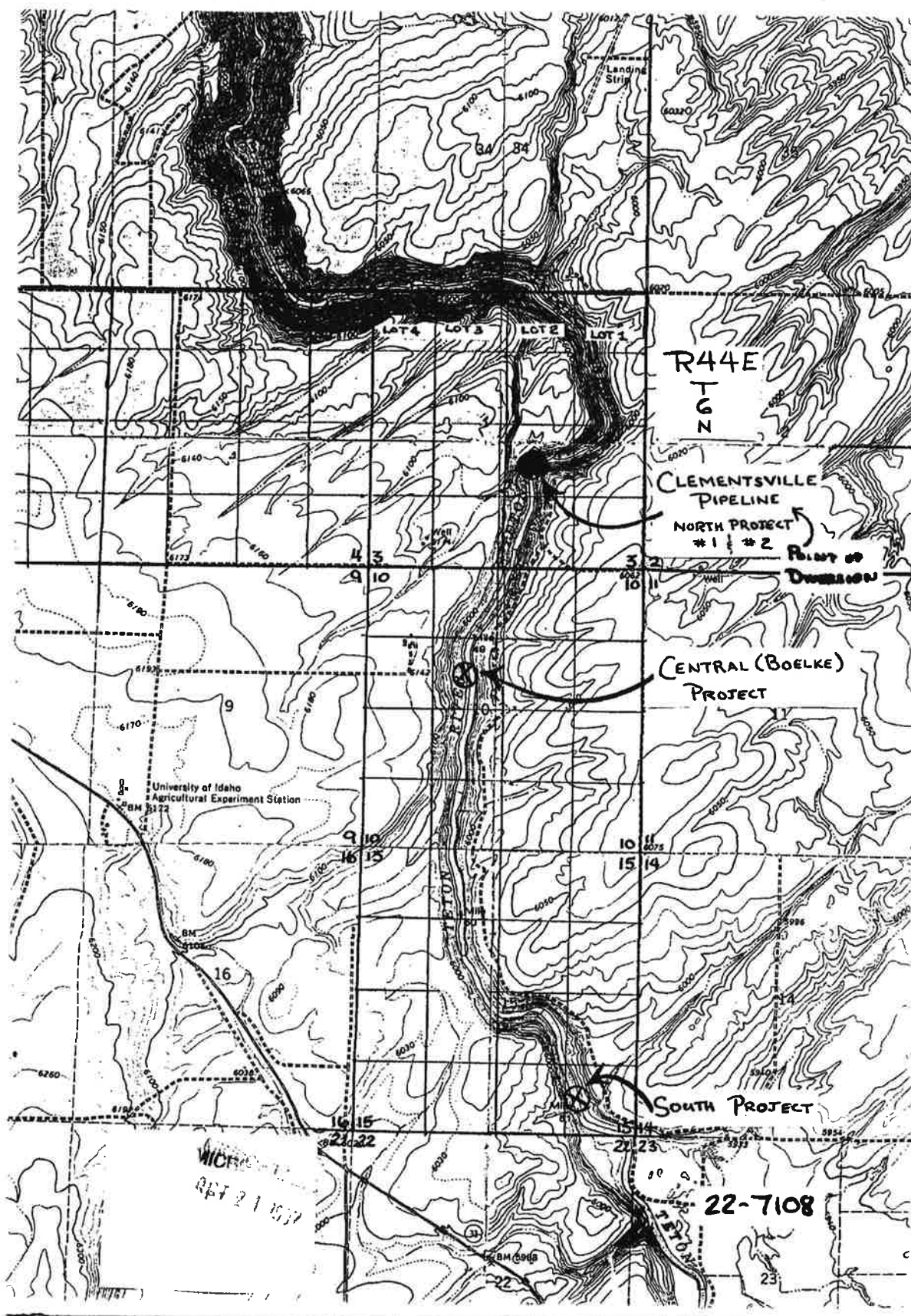
- #1
U.S. Electric Motor High Thrust
200hp 30" 0063377-610
80-02693
- #2
U.S. Electric Motor High Thrust
200hp 30" 0063377-619 89-02878
- #3
U.S. Electric Motor High Thrust
200hp 30" 06349-430 88-04448
- #4
U.S. Electric Motor High Thrust
200hp 30" 01516-01-647 85-11544

Measurement - Capacity of system
 Annubar 15.250"
 Loge type max 80"
 (pipe 50" 2" inches of HOH)
 $(15.50)^2 \cdot 3.85 \cdot 18.1$
 $(240.25) \cdot 3.85 (4.25)$
 $3931.19 \text{ gpm} = 8.76 \text{ cfs}$

Ron + Darrell And 50% = 4.38 cfs
 Clint Hoopes 50% = 4.38 cfs

Point of Direction
 NWSE 82.3
 TAN R44E





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

22-7108

Permit No.

Overlap Review

- a) Other water rights with same place of use: 22-7208 EXCA Well
- b) Other water rights with same point of diversion: 22-0145A/0221B/0245B/7121/7111/7119/7122
7148/7157/7186/7504/7505 G.W. 22-7208/7211/7216/7223/7295/7360/7375
REDIV. FOR
- c) Analysis: Surface Rights 22-7108 (620ac) & 22-7121 (807ac) should receive a proportionate share of Clint Hoopes percent of ownership of North Project #1 & #2

$$22-7108 (620ac) \therefore 620/1427 = 0.4345$$

$$22-7121 (807ac) \therefore 807/1427 = 0.5655$$

Total 1427ac

$$\begin{aligned} 22-7108 \text{ System \#1: } 5.74cfs \times 0.4345 &= 2.49cfs \\ \text{\#2: } 4.38cfs \times 0.4345 &= 1.90cfs \\ Q &= 4.39cfs \end{aligned}$$

$$\begin{aligned} V &= 620ac \times 3.0af = 1860af \\ V &= 4.39cfs \times 1.9835 \times 183d = 1593.48c \end{aligned}$$

$$\begin{aligned} 22-7121 \text{ System \#1: } 5.74cfs \times 0.5655 &= 3.25cfs \\ \text{\#2: } 4.38cfs \times 0.5655 &= 2.48cfs \\ Q &= 5.73cfs \end{aligned}$$

$$V = 807ac \times 3.0af = 2421af$$

$$V = 5.73cfs \times 1.9835 \times 183d = 2079.88af$$

R01, R04

This right limited by 20% ownership in North Project #1 and 50% ownership in North project #2 of Clementsville-Teton pipeline.

R17 (22-7208B) 10.12 cfs

(22-7121)

(22-7375A)

MICROFILMED

OCT 21 1997

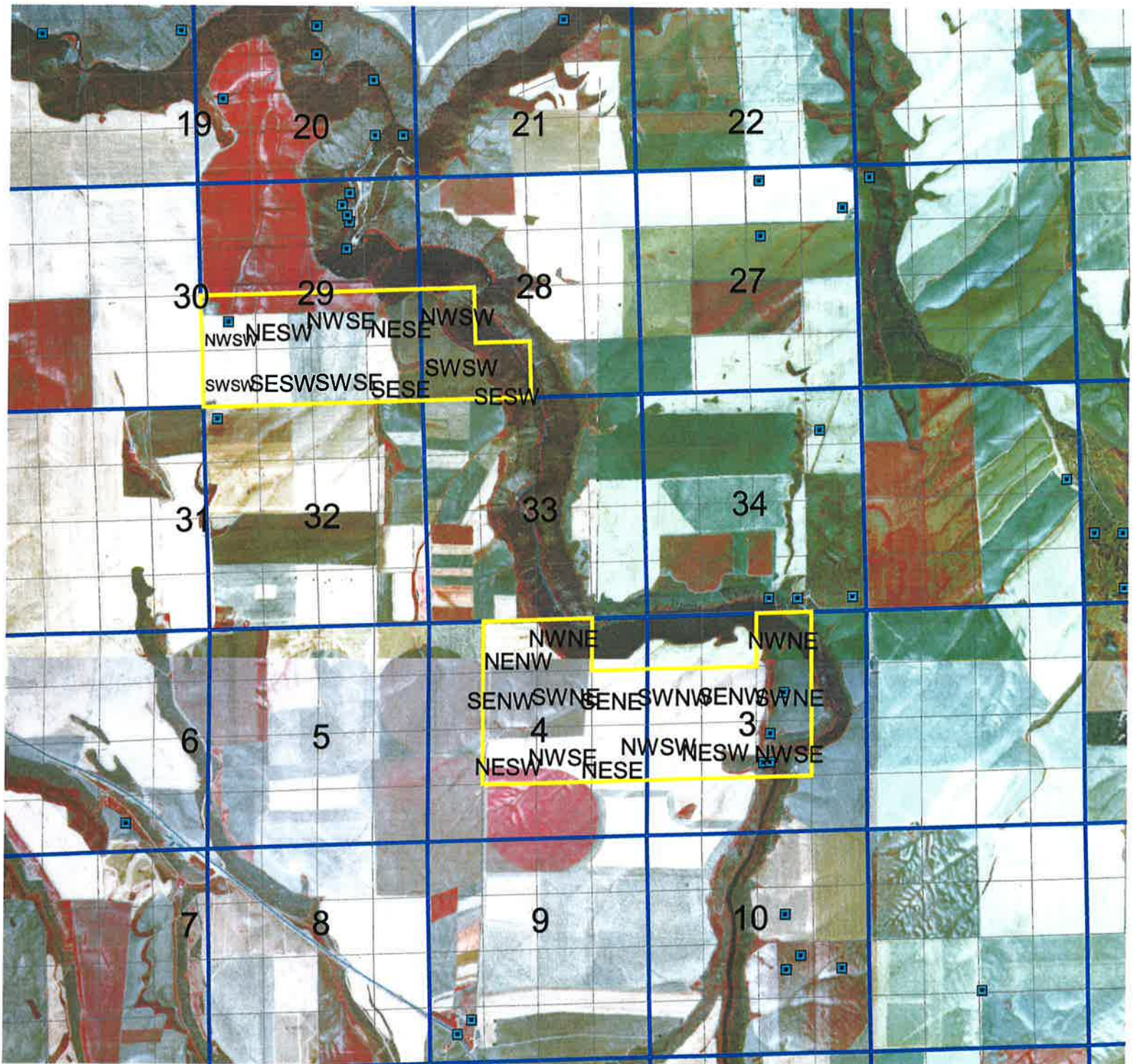
Regional Office by

Keith C. Wilson

Date

17 Nov 1986

22-7108



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-7108
Date Received: 3/15/1989
Receipt No: E006140
Received By: *DC*

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

TETON PIPELINE ASSN INC Phone: (208) 456-2567
PO BOX 272
TETONIA ID USA 83452

2. Date of Priority: 10/11/1974

3. Source: TETON RIVER Trib. to: HENRYS FORK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	44E	3	SW NW SE	TETON	

5. Description of diverting works:

CLEMENTSVILLE PUMPS FROM TETON R. MAINLINE LATERALS & SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	9	2244.9

7. Total Quantity Appropriated is:
9 C.F.S. and/or 2244.9 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
06N	44E	3	NW NE 2	IRRIGATION	5
			SW NE	IRRIGATION	35
			SW NW	IRRIGATION	40

			SE	NW		IRRIGATION	40
			NE	SW		IRRIGATION	12
			NW	SW		IRRIGATION	12
			NW	SE		IRRIGATION	4.4
						Section Acres	148.4
06N	44E	4	NW	NE	2	IRRIGATION	28
			SW	NE		IRRIGATION	40
			SE	NE		IRRIGATION	40
			NE	NW	3	IRRIGATION	20
			SE	NW		IRRIGATION	18
			NE	SW		IRRIGATION	8
			NE	SE		IRRIGATION	12
			NW	SE		IRRIGATION	12
						Section Acres	178
07N	44E	28	NW	SW		IRRIGATION	6
			SW	SW		IRRIGATION	30
			SE	SW		IRRIGATION	1
						Section Acres	37
07N	44E	29	NE	SW		IRRIGATION	30
			NW	SW		IRRIGATION	29
			SW	SW		IRRIGATION	38
			SE	SW		IRRIGATION	39
			NE	SE		IRRIGATION	27
			NW	SE		IRRIGATION	40
			SW	SE		IRRIGATION	39
			SE	SE		IRRIGATION	36
						Section Acres	278
						Total Acres	641.4

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

P/D CLEMENTSVILLE PIPELINE (NORTH PROJECT)
P/D SAME AS 22-07121

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Vice President of
_____ Title
Teton Pipeline, that I have signed the foregoing
Organization
document in the space below as Vice President of
_____ Title
Teton Pipeline and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Vice President
Title and Organization

Aug 7 03
Date

State of Idaho

County of Bonner

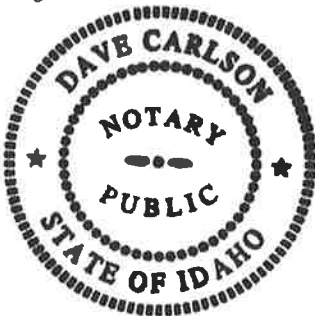
} SS.

Subscribed and sworn (or affirmed) before me this
of Aug 2002

Dave Carlson
Notary Public

Residing at Ruby, Id

My commission Expires 2/26/2008



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07108
Date Received: 3/15/1989
Receipt No: E006140
Received By: Kaw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J. CLINT HOOPES 208-456-2801
Address: P.O. BOX 70
TETONIA, ID 83452
OR
Name: MRS. E. G. BICKMORE 208-456-2801
Address: C/O J. CLINT HOOPES
P.O. BOX 70
TETONIA, ID 83452

A2207108

2. Date of Priority: OCT 11, 1974

3. Source: TETON RIVER Trib. to: HENRYS FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	44E	3	SW	NW	SE		TETON

5. Description of diverting works:
CLEMENTSVILLE PUMPS FROM TETON R. MAINLINE LATERALS & SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.480		

7. Total Quantity Appropriated is:
4.480 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1240.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A22-07108

Page 1

Date: 03/15/89

MICROFILMED
OCT 29 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	44E	3	NW		NE	2	IRR	5.0
			SW		NE		IRR	35.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	12.0
			NW		SW		IRR	12.0
			NW		SE		IRR	4.0
					Section Acres			148.0
		4	NW		NE	2	IRR	28.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		NW	3	IRR	20.0
			SE		NW		IRR	18.0
			NE		SW		IRR	8.0
NE			SE		IRR	12.0		
NW			SE		IRR	12.0		
				Section Acres			178.0	
07N	44E		28	NW		SW		IRR
		SW			SW		IRR	30.0
		SE			SW		IRR	1.0
					Section Acres			37.0
		29	NE		SW		IRR	27.0
			NW		SW		IRR	27.0
			SW		SW		IRR	38.0
			SE		SW		IRR	39.0
			NE		SE		IRR	24.0
			NW		SE		IRR	27.0
			SW		SE		IRR	39.0
			SE		SE		IRR	36.0
					Section Acres			257.0
					Total Acres			620.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

P/D CLEMENTSVILLE PIPELINE (NORTH PROJECT) APPLICANT OWNS 27.5%
OF THE CAPACITY OF SYSTEM OR 10.3 CFS.
P/D SAME AS 22-07121

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *J. D. Paul Hooper* Date: 3/15/89

Date: _____

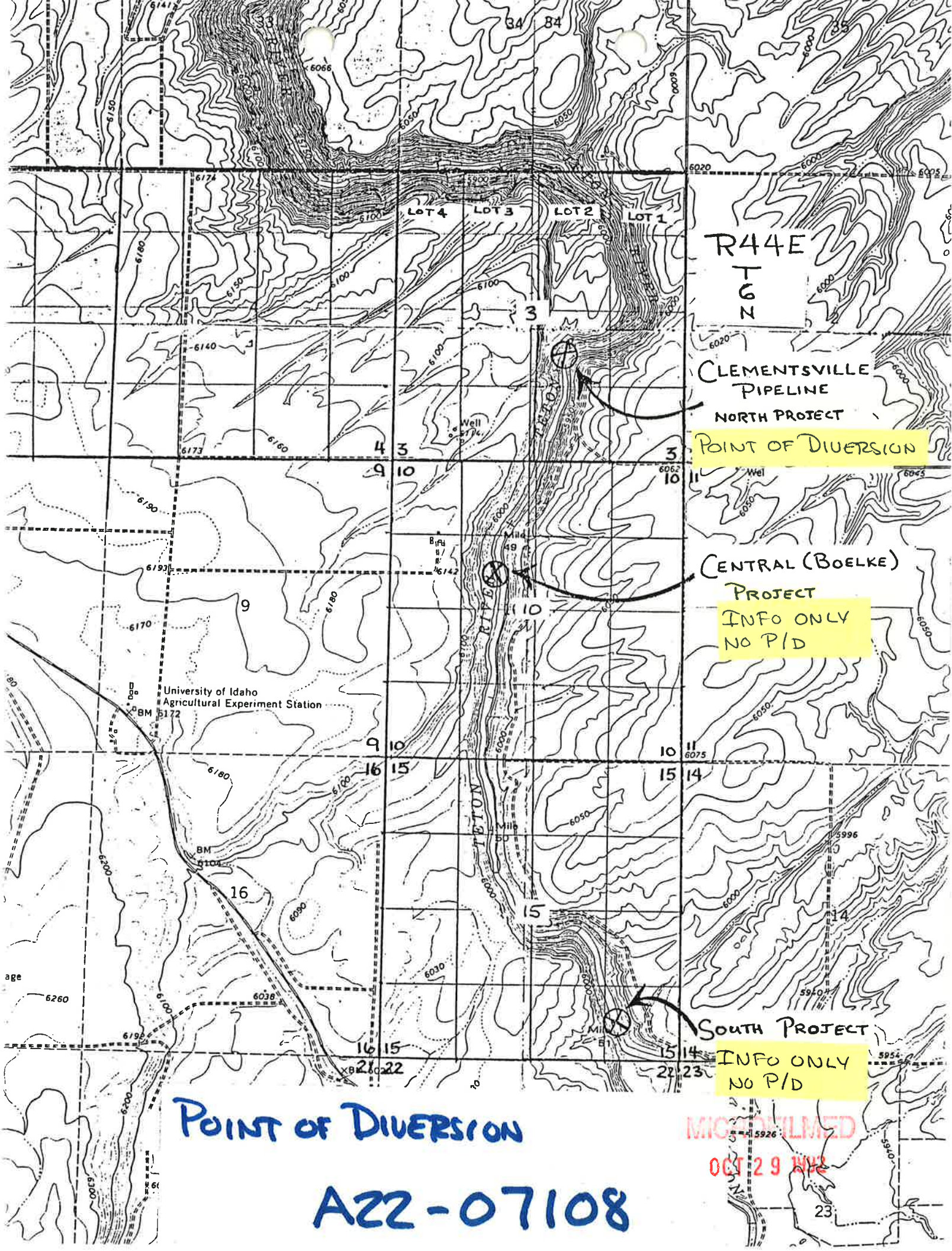
State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 15 day
of Mar 19 89

Betty J. Thompson
Notary Public



Residing at BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO FALLS, IDAHO
My Commission Expires MY COMMISSION EXPIRES: 6-30-94



R44E
T6N

CLEMENTSVILLE
PIPELINE
NORTH PROJECT

POINT OF DIVERSION

CENTRAL (BOELKE)
PROJECT
INFO ONLY
NO P/D

SOUTH PROJECT
INFO ONLY
NO P/D

POINT OF DIVERSION

AZZ-07108

MICROFILMED
OCT 29 1982

22-13271 Enlargement of
lower half of 22-7108

POU ~~1987~~

irrigated on 1987 App Photos ; looks like 1974 Dogg's



W49, 48 W98, 99

22-13271 ENLARGEMENT

22-7108

R44E

33 PLACE OF USE

R44E

A22-07108

MICROFILMED
OCT 29 1992

JDC 22-7108

