

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

TRIBUTARY:

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

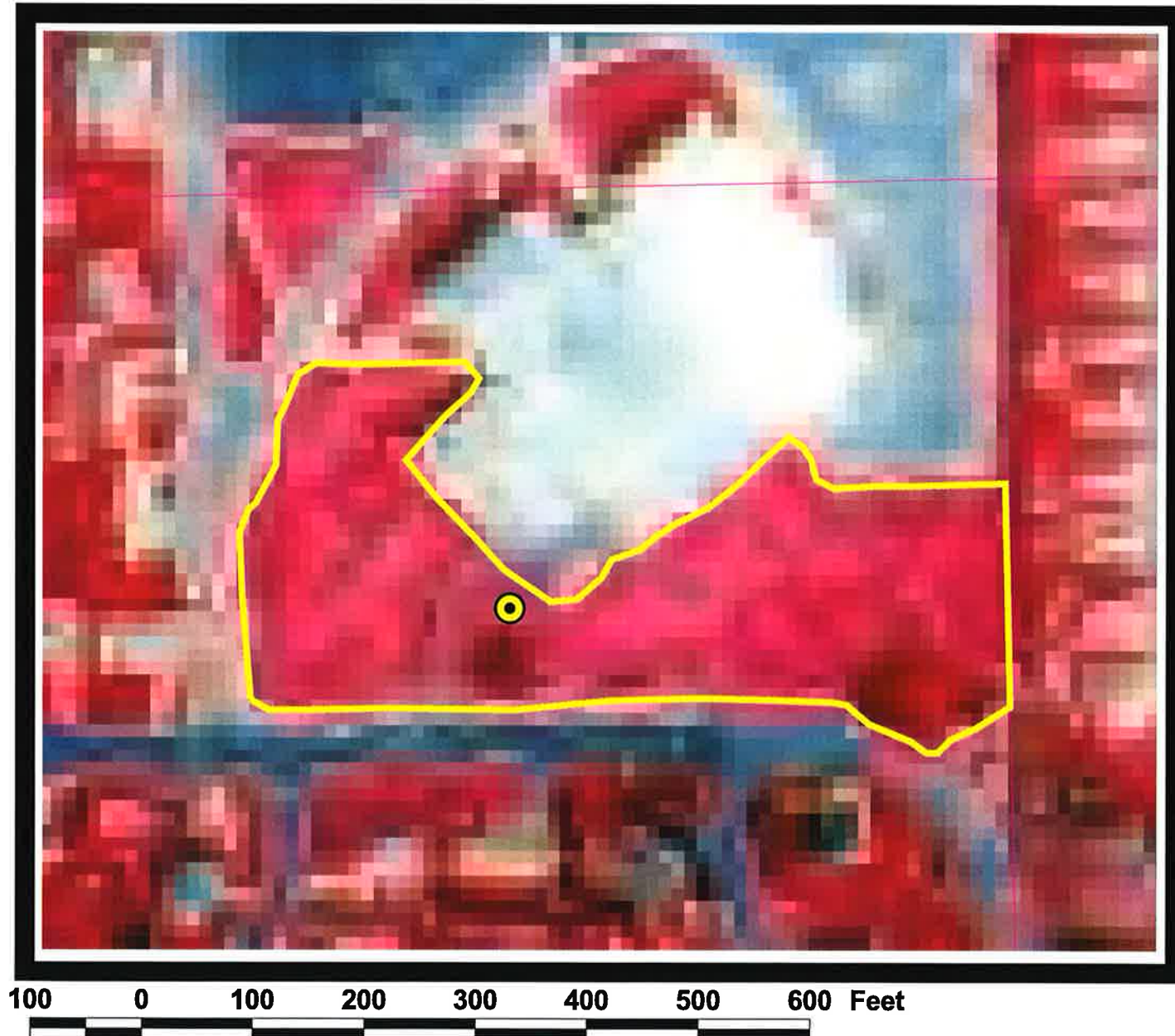


State of Idaho

Department of Water Resources
Eastern Region



Water Right(s):
22-7106



Point(s) of Diversion:
T06N R40E
Sec. 20 NESESW

Place of Use (parts of):
T06N R40E
Sec. 20 SESW

LEGEND

- ⊙ Point of Diversion
- Place of Use
- Section
- Quarter-Quarter



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: S. Porter
Date: June 2005

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-7106

MADISON SCHOOL DISTRICT # 321
PO BOX 830
REXBURG ID 83440-1520
Telephone Number: (208)359-3300

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

CFS is too low.

2. Describe the changes you wish to make in the proposed recommendation:

CFS should be 0.18 CFS

3. Give a brief explanation as to why you disagree with these portions:

Our pump pumps 80 gallons/minute = 0.18 CFS

☐ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 1/12/2006 SIGNATURE: *[Signature]*
Please print your name: Vaiv Snedaker

IDWR Regional Office,

1/23/06
Requires an ~~Amendment~~ New Permit
it is recommended "As Claimed."
ASR

RECEIVED

JAN 17 2006

Department of Water Resources
Eastern Region

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7106 Priority September 26, 1974 Amount .09 cfs

THIS IS TO CERTIFY, that MADISON SCHOOL DISTRICT # 321
of Rexburg, Idaho, has complied with the terms and conditions of Permit
No. 22-7106 issued pursuant to Application for Permit dated September 26, 1974
and has submitted proof to the Department of Water Resources on November 22, 1974
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .41 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 15</u> to <u>October 15</u> at <u>.09</u> cfs and <u>10.5</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than .09 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
10.5 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 20, Twp. 6N,
Rge. 40E, B.M. in the County of Madison

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	40E	20												3					3

Total number of acres irrigated 3

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24th day of
April, 19 81.

Director

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that MADISON SCHOOL DISTRICT # 321
of Rexburg, Idaho, has complied with the terms and conditions of Permit
No. 22-7106 issued pursuant to Application for Permit dated September 26, 1974,
and has submitted proof to the Department of Water Resources on November 22, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .41 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Subject, however, to the condition that no more than .09 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 10.5 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 20, Twp. 6N,
Rge. 40E, 18.M. in the County of Madison

Description and location of place of use:

[illegible]

Total number of acres irrigated 3

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use hereinafter described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24th day of April, 19 81.

Director

DR-

RECEIVED

~~DEC 5 1974~~

Department of Water Resources
Eastern District Office
Phone

3. Water will be used for the following purposes:

Other uses: _____

- Other Points of Diversions: _____

Description of diverting works: Well, pump 320 gpm, 10 hp motor, 8" well, 100' deep.

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE 30

DECLASSIFIED

200

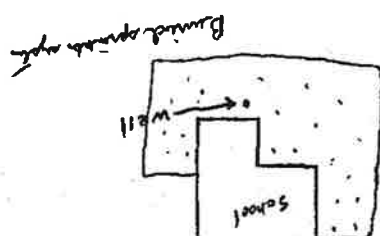


Diagram of System

20

$p d * p d$

**N
9
I**

DATE OF EXAM 6/8/79

ACREAGE

Found 3.0
Recommended 3.0

Irrigation Requirement 3.5 Ac Ft/Ac

USE

Irrigation Q = .09 c.f.s. V = 10.5 AF/Ann. from April 15 to Oct. 15
Domestic Q = .06 c.f.s. V = AF/Ann. from to
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no ✓

Name source: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no ✓

Name source exchanged with: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured Method of measurement theoretical

Total Q recommended .06 cfs Meter No. Type Condition

Total V recommended 10.5 AF/Ann.

Recommended Amendments:

P.D.
Place of Use
Other
None

MEASUREMENT CALCULATION:

$$\frac{(10.5)(2.814)(.80)}{(70') + 45\text{psi}(2.308)} = \frac{70.512}{173.86} = .41\text{ cfs}$$

.41 cfs CAPACITY Allow. .02/AC
.02 x 3 = .06
$$V = 3.0\text{ AC} \times 3.5\text{ AF/AC} = 10.5\text{ AF/Ann} < .06\text{ cfs} \times 1.9835\text{ cfs/AF/dy} \times 183\text{ dy} = 21.8\text{ AF/Ann}$$

SYSTEM DESCRIPTION:

Groundwater is directed from an 8" by 100' well by a 10 hp. submersible pump, the only
branch irrigated are 3 acres immediately surrounding the school. Banned sprinkler
system, but entry to measure head, and there is no measuring device. Pressure gauges
will 45 psi.

REMARKS:

Mr. Jack Wilcock principal of Madison High School contacted.
water was intended to be applied to field to the north of
school in the NE 1/4 SW 1/4, Sec. 20, Unit irrigation of the former
field is done about all city. in contact with Dr. J. Armitage superintendent
of the city.

Examiner's Signature John D. Carlson Date 3/10/80

Checked by Anthony R. Kozlowski Date 3-10-80

Approved by Robert Date 3/26/81

RECEIVED



Irrigated Area

Place of Diversion

Section Line

Quarter Section Line

Roads

Streams and Canals

Legend



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07106
Date Received: 6/29/1988
Receipt No: E000576
Received By: HWT

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MADISON SCHOOL DIST. NO. 321 208-359-3335
Address: P.O. BOX 830
REXBURG, ID 83440

2. Date of Priority: SEP 26, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	40E	20	SE	SW			MADISON

5. Description of diverting works:
PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.090		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 7.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	40E	20	SE	SW		IRR	3.0

Section Acres 3.0

Total Acres 3.0

A22-07106

Page 1

Date: 06/29/88

MICROFILMED
OCT 29 1992

A2207106

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
USE IS FOR MADISON HIGH SCHOOL

15. Basis of Claim: LICENSE
Water Right Number: 227106

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am _____ Superintendent _____ of
_____ Title
_____ Madison School District #321 _____, that I have signed the foregoing
_____ Organization
document in the space below as _____ Superintendent _____ of
_____ Title
_____ Madison School District #321 _____ and that the statements contained in the
_____ Organization
foregoing document are true and correct.

Edward G. Hill
Signature of Authorized Agent

Superintendent, Madison School District #321
Title and Organization

7-11-88

Date

A22-07106

Page

2

Date: 06/29/88

MICROFILMED
OCT 29 1992

State of Idaho)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 11th day

of July 19 88

Seal

S. H. Butler
Notary Public

Residing at Rexburg

My Commission Expires 1/1/92

