

RECEIVED

JUN 29 2018

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number: 95-8801
Date Received:
Receipt No: N023593 + C105312
Claim Fee: \$68.00 + \$61.00
Received By: CA

AMENDED
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

RIVERSTONE MASTER ASSOC
2187 N MAIN ST
COEUR D ALENE ID 83814

Phone: (208) 664-9955

2. Date of Priority: 3/15/1993

3. Source:

GROUND WATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
50N	04W	10	NW NE		KOOTENAI	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
INDUSTRIAL	01/01	12/31	0.79		

7. Total Quantity Appropriated is:

0.79 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

9. Place of use:

INDUSTRIAL within KOOTENAI County

Township	Range	Section	¼	of	¼	Lot	Acres
50N	04W	10	NW		NE		

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:
As licensed

13. Basis of Claim: License

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the COEUR D'ALENE-SPOKANE River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am

PRESIDENT of RIVERSTONE MASTER ASSOC,
Title Organization

that I have signed the foregoing document in the space below as

PRESIDENT of RIVERSTONE MASTER ASSOC,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent


PRESIDENT

Date

06/14/18

Title and Organization

RIVERSTONE MASTER ASSOC

15. Notice of appearance:

Notice is hereby given that I, CHRIS M BROMLEY will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature:



Date:

6/18/18

Address: MC HUGH BROMLEY PLLC
380 S 4TH ST STE 103
BOISE ID 83702