

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1953-08-10  
IDWR NUMBER: 4702602  
BLM NUMBER: 4702488033  
BASIS OF CLAIM: LICENSE  
BASIN NUMBER: 47

|                |              |
|----------------|--------------|
| SOURCE         | TRIBUTARY TO |
| -----          | -----        |
| UNNAMED STREAM | SINKS        |

DESCRIPTION OF DIVERSION WORKS

-----

POND FOR OVERLAND FLOW

| PURPOSE OF USE          | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM TO |
|-------------------------|-------------------|---------------------|--------------------------|
| -----                   | -----             | -----               | -----                    |
| STOCKWATER STORAGE      | 0.000             | 2.70                | 0101 1231                |
| WILDLIFE STORAGE        | 0.000             | 0.30                | 0101 1231                |
| STOCKWATER FROM STORAGE | 0.000             | 2.70                | 0101 1231                |
| WILDLIFE FROM STORAGE   | 0.000             | 0.30                | 0101 1231                |
| TOTAL:                  | 0.000 CFS         | 3.00 AF             |                          |

NON-IRRIGATION USES

-----

CATTLE/335 DEER/20

|      |      |      |        | POINT OF DIVERSION |        |      |            |  |
|------|------|------|--------|--------------------|--------|------|------------|--|
| TWP  | RNG  | SEC  | TRACT1 | TRACT2             | TRACT3 | LOT  | COUNTY     |  |
| ---- | ---- | ---- | -----  | -----              | -----  | ---- | -----      |  |
| 16S  | 15E  | 03   |        | NE                 | SE     | 00   | TWIN FALLS |  |

|                        |      |      |        |        |      |            | PLACE OF USE |                    |
|------------------------|------|------|--------|--------|------|------------|--------------|--------------------|
| TWP                    | RNG  | SEC  | TRACT1 | TRACT2 | LOT  | COUNTY     | OWNED        | IRRIGATED<br>ACRES |
| ----                   | ---- | ---- | -----  | -----  | ---- | -----      | -----        | -----              |
| 16S                    | 15E  | 03   | NE     | SE     | 00   | TWIN FALLS |              | 0.0                |
| TOTAL ACRES IRRIGATED: |      |      |        |        |      |            |              | 0.0                |

MICROFILMED

BLM NUMBER: 4702488033

PAGE: 2

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

-----  
NONE

REMARKS

-----  
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

03/10/09 11:14