

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-7065

NAME AND ADDRESS: RANDY HUGHES
310 N 2675 E
ST ANTHONY ID 83445

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 5.200 CFS
910.00 AFY

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

The rights listed below are limited to a total combined diversion rate of 12.73 cfs and to a total combined annual diversion volume of 4707.5 AF. Combined Right Nos.: 22-7065, 22-7085, and 22-12765.

PRIORITY DATE: 02/26/1973

POINT OF
DIVERSION:

T07N R42E S17 SENENW Within FREMONT County
T07N R42E S17 SWNNW Within FREMONT County
T07N R42E S18 NENESW Within FREMONT County
T07N R42E S18 NENESE Within FREMONT County

This right is limited to the irrigation of 260 acres within the place of use described above in a single irrigation season.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/15	5.200 CFS 910.00 AFY

PLACE OF USE: IRRIGATION in FREMONT County

T07N R42E S07 Lot 4 SWSW	29.00	T07N R42E S07	SESW	34.00	
T07N R42E S07	SWSE	30.00	T07N R42E S07	SESE	33.00
T07N R42E S08	SWSW	32.00	T07N R42E S08	SESW	35.00
T07N R42E S08	SWSE	32.00	T07N R42E S08	SESE	33.00
T07N R42E S17	NENE	34.00	T07N R42E S17	NWNE	33.00
T07N R42E S17	SWNE	33.00	T07N R42E S17	SENE	35.00
T07N R42E S17	NENW	35.00	T07N R42E S17	NWNW	32.00
T07N R42E S17	SWNW	33.00	T07N R42E S17	SENW	35.00
T07N R42E S17	NESW	33.00	T07N R42E S17	NWSW	39.00
T07N R42E S17	SWSW	30.40	T07N R42E S17	SESW	35.80
T07N R42E S17	NESE	33.00	T07N R42E S17	NWSE	31.00
T07N R42E S17	SWSE	1.90	T07N R42E S18	NENE	34.00
T07N R42E S18	NWNE	32.00	T07N R42E S18	SWNE	40.00
T07N R42E S18	SENE	40.00	T07N R42E S18	NENW	33.00

SCANNED

DEC 01 2003

T07N R42E S18 Lot 1 NWNW	28.00	T07N R42E S18 Lot 2 SWNW	37.00
T07N R42E S18 SENW	40.00	T07N R42E S18 NESW	34.00
T07N R42E S18 Lot 3 NWSW	30.00	T07N R42E S18 Lot 4 SWSW	30.00
T07N R42E S18 SESW	33.00	T07N R42E S18 NESE	33.00
T07N R42E S18 NWSE	33.00	T07N R42E S18 SWSE	33.00
T07N R42E S18 SESE	33.00	T07N R42E S20 NWNE	1.10
T07N R42E S20 NENW	34.00	T07N R42E S20 NWNW	32.00
T07N R42E S20 SWNW	1.00	T07N R42E S20 SENW	1.80

1345 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 1345 acres in a single irrigation season. Combined Right Nos.: 22-7065, 22-7085, and 22-12765.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Right No. 22-12765 is an enlargement of this right pursuant to Section 42-1426, Idaho Code.

Prior to the diversion and use of water under Transfer approval 74559, the right holder shall install and maintain acceptable measuring device(s), including data logger(s), at the authorized point(s) of diversion and in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

The right holder shall accomplish the change authorized by approved transfer 74559 by April 10, 2009.

Failure of the right holder to comply with the conditions of approved transfer 74559 is cause for the Director to rescind approval of the transfer.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.

The following rights are also diverted through point of diversion described above: 22-7085 and 22-12765.

SCANNED

DEC 11 2008

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

)

Water Rights: 22-7065, 22-7085,
22-12765

Case No. 39576

)

)

NOTICE OF ADMINISTRATIVE
PROCEEDING

IDWR has received an application for an Administrative proceeding for the above
mentioned water right(s):

The Administrative Proceeding contemplates a change in the water right(s) as indicated below:

☐ Address change

☐ Substitution of Party

☒ I.C. § 42-222 transfer 74559

☐ point of diversion

☒ place of use

☐ period of use

☐ nature of use

☐ split of water right

☐ change in ownership

IDWR projects the Administrative Proceeding shall be completed no later than: November
18, 2009

DATED: 11-18-08

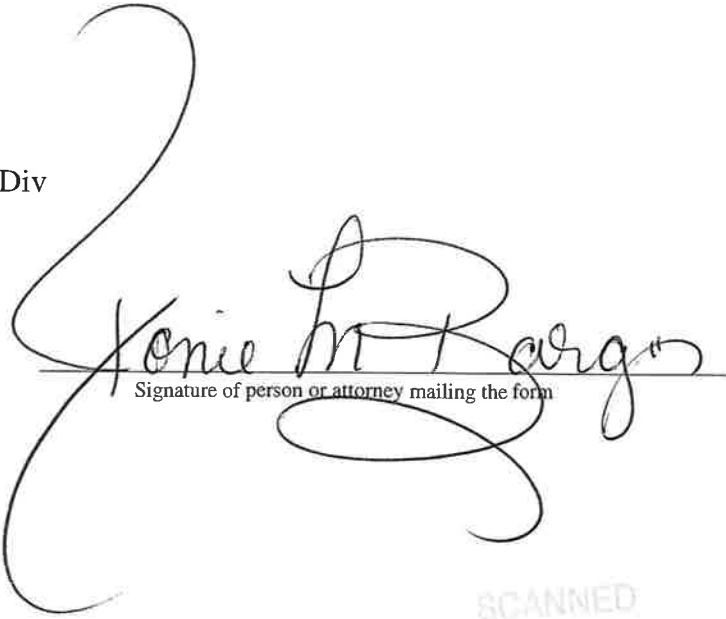

Signature of IDWR Representative

SCANNED
NOV 18 2008

CERTIFICATE OF MAILING

I certify that on November 19, 2008, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Randy Hughes
310 N 2675 E
St Anthony ID 83445
3. One copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
4. One copy to:
Each party in the subcase, or attorney of record
5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

SCANNED
NOV 18 2008



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

December 5, 2008

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

Randy Hughes
310 N 2675 E
St Anthony ID 83445

RE: Transfer #74559 for water right(s) 22-7065, 22-7085, 22-12765
and Notice of Completed Administrative Proceeding (NCAP)

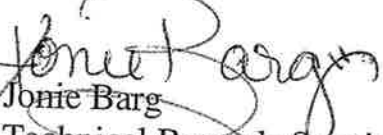
Dear Mr. Sir/Madam:

On April 10, 2008 the Idaho Department of Water Resources (IDWR) approved Transfer #74559, modifying the above referenced water right. Based on this transfer, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of the water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,


Jonie Barg
Technical Records Specialist

SCANNED

DEC 11 2008

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Water Rights: 22-7065, 22-7085 and
22-12765

Case No. 39576)

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

☐ Address change

☐ Substitution of Party

☒ I.C. § 42-222 transfer 74559

☐ point of diversion ☒ place of use

☐ period of use ☐ nature of use

☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: Dec 1, 2008

Ernest Culser

Signature of IDWR Representative

SCANNED

DEC 11 2008

11/26/2008

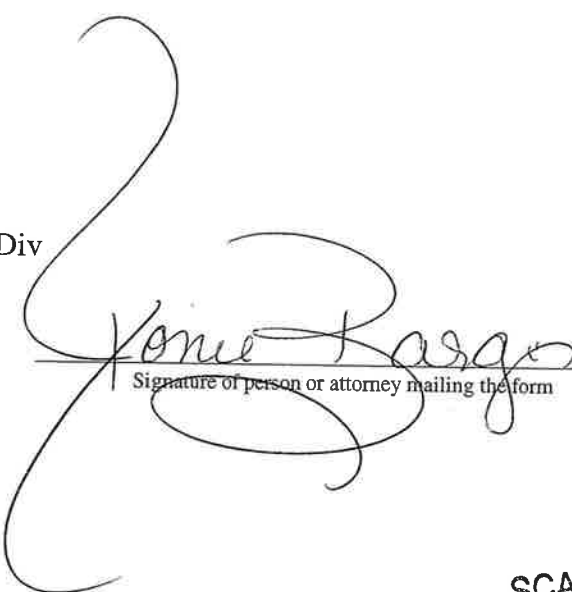
NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDING
22-7065, 22-7085 and 22-12765

Page 1

CERTIFICATE OF MAILING

I certify that on December 5, 2008, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Randy Hughes
310 N 2675 E
St Anthony ID 83445
3. One copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
4. One copy to:
Each party in the subcase, or attorney of record
5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

11/26/2008

NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDING
22-7065, 22-7085 and 22-12765

SCANNED

DEC 11 2008
Page 2

OF WATER RESOURCES
DISTRICT OFFICE
1. SKYLINE DR.
LLS, IDAHO 83402

ADDRESS SERVICE
REQUESTED

 NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

★ ★ ★ ★ ★ PITNEY BOWES
★ ★ ★ ★ ★
U.S. POSTAGE PB3523907
1401 8982 \$01.110 SEP 29 2006
3144 MAILED FROM ZIP CODE 83402

IDAHO DEPT. OF WATER RESOURCES

Eastern Region
900 N. Skyline Dr., Ste. A
Idaho Falls, ID 83402-1718
(208) 525-7161

TO

SMITH HANCOCK & RAMMELL
ATTN: J D HANCOCK
PO BOX 427
REXBURG ID 83440

 NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

HANC427 834402004 1N 10 10/02/06
UNABLE TO FORWARD

SMIT427 834402004 1N 10 10/02/06
UNABLE TO FORWARD

NO FORWARD ORDER ON FILE
RETURN TO POSTMASTER
OF ADDRESSEE FOR REVIEW

*Per Phone Call
JD Hancock no longer
Represents Mr. Hughes.
KMT 11/8
9:30 a.m.
spoke with
Hughes*

*22-12765
22-7085
22-7065*

05/04/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-7085

RANDY HUGHES

310 N 2675 E

ST ANTHONY ID 83445

Telephone Number: (208)624-3280

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11-6-06 SIGNATURE: Randy Hughes

Please print your name: Randy Hughes

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

Kar J
11/14



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 24, 2006

RANDY HUGHES
310 N 2675 E
ST ANTHONY ID 83445

RE: NOTICE(S) OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE(S) OF CLAIM TO A WATER RIGHT 22-7065, 22-7085,
22-12765

Dear Mr. Hughes:

The request for Change of Water Right Ownership concerning the above-referenced Notice(s) of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with listing the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Respectfully yours,

Jennifer Crabtree
Technical Records Specialist

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
MAR 07 2006
Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A22-12765	IV - OK			
	A22-7065	N - OK			
	A22-7085	N - OK			

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

☒ B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Neal Hughes
Rt 1, Box 105 St. Anthony, ID

4. New Owner/Claimant(s)

~~Hughes Farms Inc~~ Randy + Neal Hughes
Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

310 N. 2675 East

City, State and ZIP Code

St. Anthony, ID 83445

New Telephone Number

(208) 624-3280

5. Date you acquired the property

2002

Changed to
Randy Hughes
per deeds

JC
4/20/06

Water Right No(s). A22-7065, A22-7085 & A22-12765

GPS data - 2696707
1417622

GPS File #
227085-4

GPS DATA:

Tag # A0016330 Location: on power pole

Diversion Data:

Source: Groundwater Trib to: _____

MOTOR

Make: G.E. Model: _____ Hp: 500
SN: EKJS19017 Booster - 200 Hp GE SN-KKJ1002128
Layne & Boelter Pump - No SN.

PUMP

Make: Aurora Model: _____ Disch: _____
SN: None

NOTES:

Randy Hughes buying farm & 50% given to him. Phone is 351-1654 (cell)
Address is 310 N. 2675 East, St. Anthony, ID 83445.

This is one of 4 wells on system.

Field Exam Date: 2-27-06 Agent: J.W. Jones



Well # A22-7085-4, Looking East





Cell # A22-7085-4

07N42E18

SENW

SWNE

227085-4

NESW

NWSE

Water Right No(s). A22-7065, A22-7085 + A22-12765

GPS data - 2678291 1418172	GPS File # 227085-3
-------------------------------	------------------------

GPS DATA:

Tag # A0016328 Location: on concrete ped frame (wood)

Diversion Data:

Source: Groundwater Trib to: _____

MOTOR

Make: U.S. Electric Model: _____ Hp: 400
SN: CC1007828

PUMP

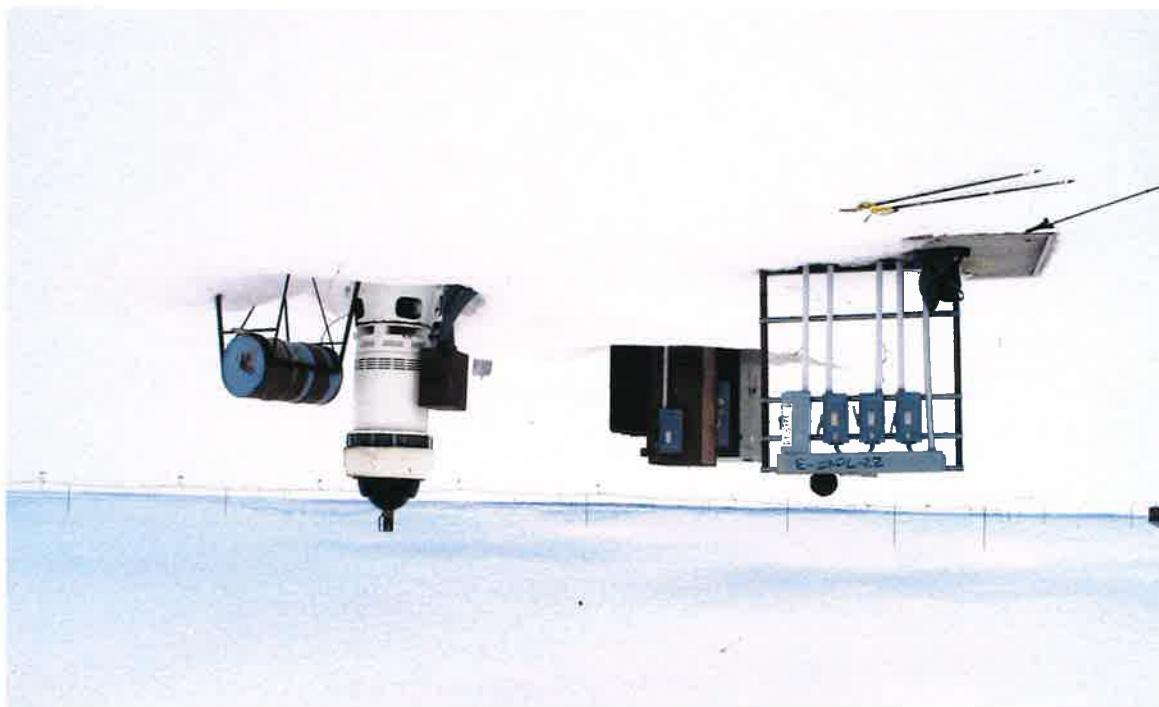
Make: Layne + Bowler Model: _____ Disch: _____
SN: None

NOTES:

One of 4 wells on system. Randy Hughes buying farm from
Natal Hughes. Change of ownership given + evidence of priority
for A22-12765 requested (prior to 1987). Randy's phone is
624-3280, his cell is 351-1654.

Field Exam Date: 2-22-06 Agent: HW Jones

Well # A22-7085-3, Looking West



07N42E17

NENW

NWNE

227085-3



SENE

SWNE

Water Right No(s). A22-7065, A22-7085 & A22-12765

GPS data - 2697522
1417584

GPS RL#
227065

GPS DATA:

Tag # A0016327 Location: on Air Unit

Diversion Data:

Source: Groundwater Trib to: _____

MOTOR

Make: G.E. Model: _____ Hp: 600

SN: JWJ921017 Booster is 200hp GE.
SN - EMJ519122, with Aurora Pump

PUMP

Make: Layne & Bowler Model: _____ Disch: _____

SN: NA.

NOTES:

Randy Hughes buying farm. Note that P.O.U on retyped
claim A22-12765 is incorrect. Check original claim & modified
map.

Field Exam Date: 2-21-06 Agent: D.W. Jones

Water Right No(s). A22-7065, A22-7085 & A22-12765

GPS data - 2697554
1418116

CPS File #
227085

GPS DATA:

Tag # A0016326 Location: on power pole on Road

Diversion Data:

Source: Groundwater Trib to: _____

MOTOR - Removed

Make: _____ Model: _____ Hp: 500
SN: _____

PUMP Removed

Make: _____ Model: _____ Disch: _____
SN: _____

NOTES: Randy Hughes buying farm.

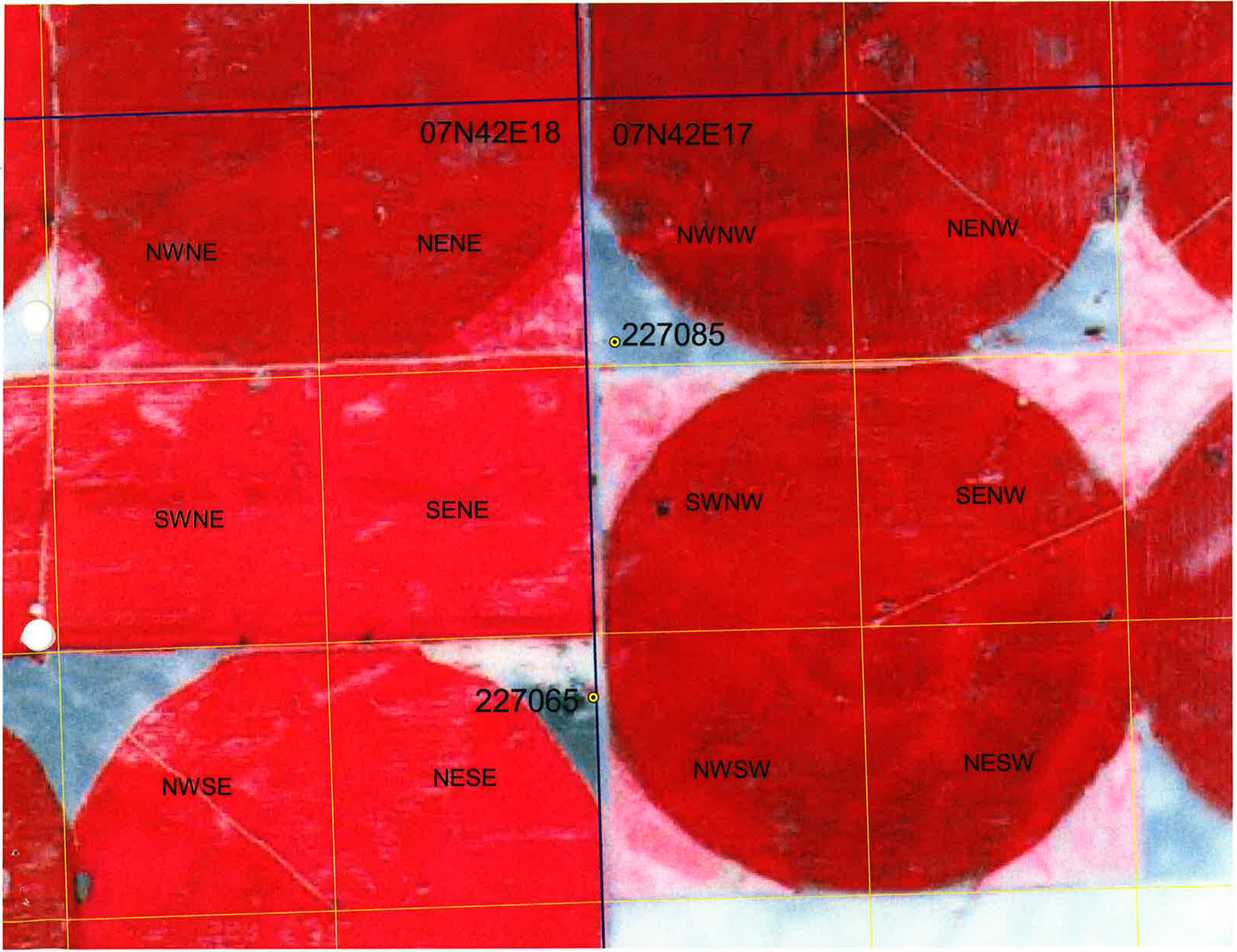
Field Exam Date: 2-21-06 Agent: J.W. Jones



Well # 207085, Looking East, Marker removed



Well # 227065, looking South



07N42E18

07N42E17

NWNE

NENE

NWNW

NENW

227085

SWNE

SENE

SWNW

SENW

227065

NWSE

NESE

NWSW

NESW

Township
07N

Range
42E

Section
7, 8, 17, 18



Notes:

Cornus not irrigated

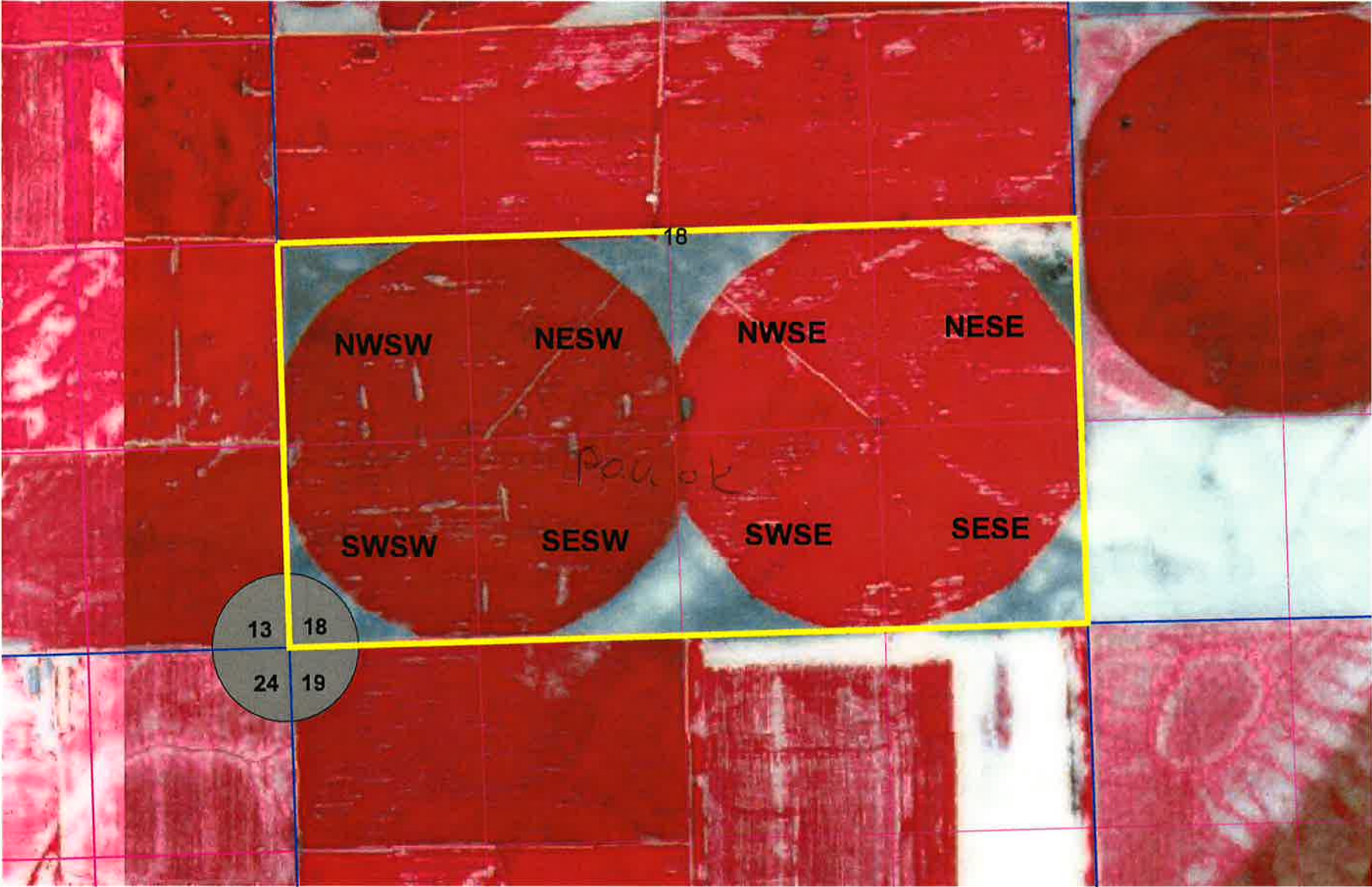
Water Right #: 2207085

Examiner

Date:



Township 07N Range 42E Section 18



Notes:

Water Right #: 2207065

Examiner



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7085 Priority January 31, 1974 Amount 12.73 cfs

THIS IS TO CERTIFY, that Neal Hughes
of St. Anthony, Idaho, has complied with the terms and conditions of Permit
No. 22-7085 issued pursuant to Application for Permit dated January 31, 1974
and has submitted proof to the Department of Water Resources on September 24, 1979
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 12.73 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>October 15</u> at <u>12.73</u> cfs and <u>3286.5</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		
(both dates inclusive)			

Subject, however, to the condition that no more than 12.73 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
3286.5 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 17;
NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 18; Twp 7N, Rge 42E in the County of Fremont

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7N	42E	7											32	33			33	32	130
		8											32	33			33	32	130
		17	32	33	33	32	33	32	32	33	33	32			32	33			390
		18	32	33	40	40	33	32	39	40									289

Total number of acres irrigated 939

This right when combined with Right No. 22-7065 shall not exceed 12.73 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

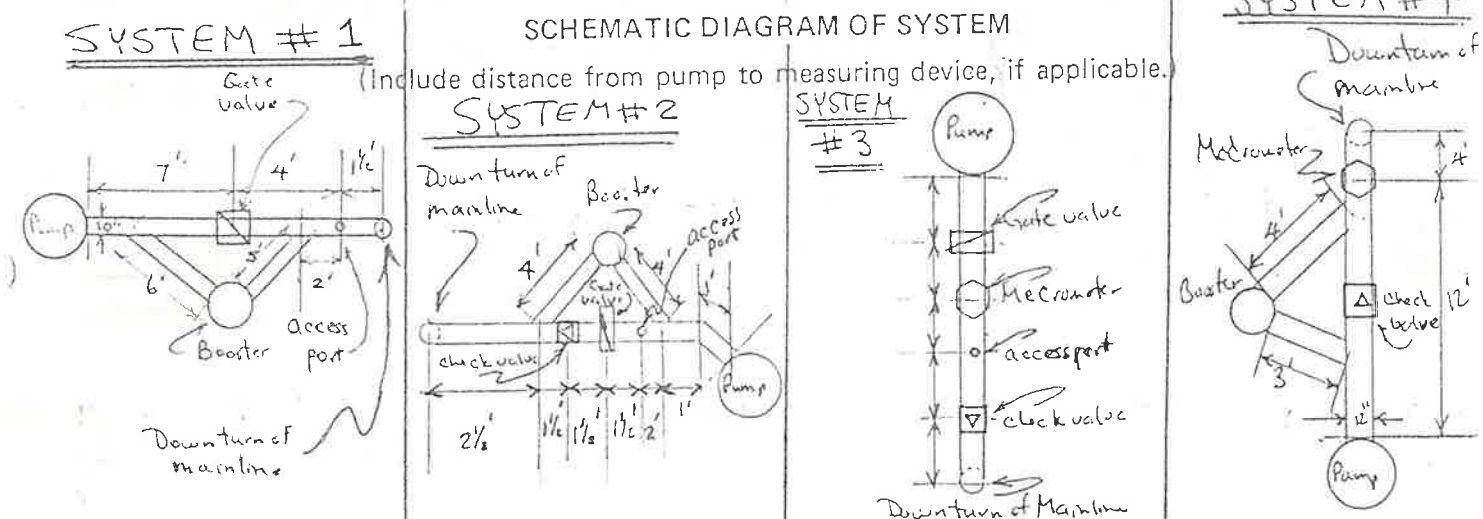
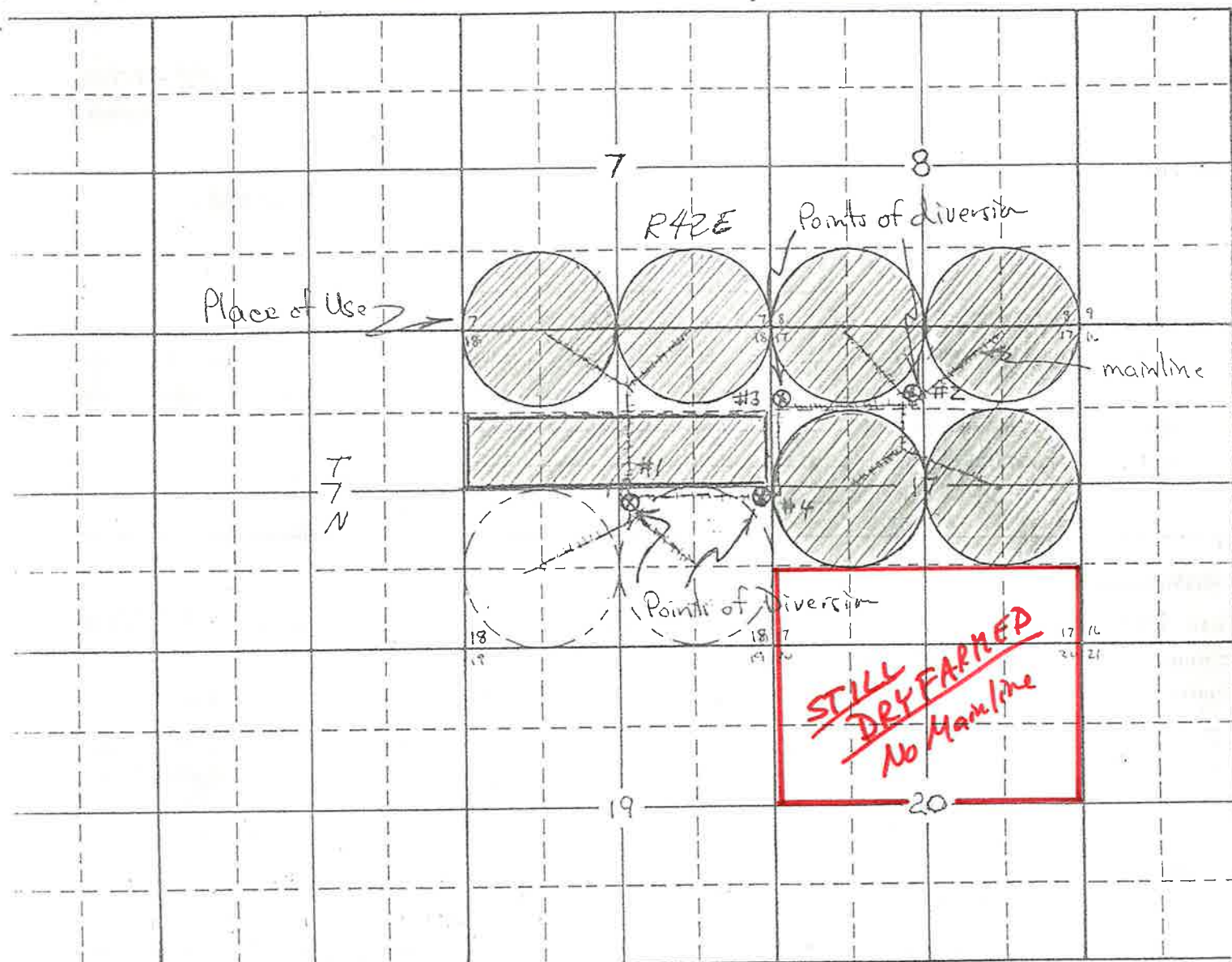
The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15TH day of DECEMBER, 19 83.

Acting for the

Director

Norman C Young



Point(s) of diversion: $NE\frac{1}{4}NW\frac{1}{4}$, $NW\frac{1}{4}NW\frac{1}{4}$, Sec 17; $NE\frac{1}{4}SE\frac{1}{4}$, $NW\frac{1}{4}SE\frac{1}{4}$, Sec 18, T7N
R 42E M

Place(s) of Use

[illegible]

939

Recommended Amendments:

☐ Change P.D. as reflected above

☒ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above☐ Other

Examiner's Signature

Date

Checked by

Date _____

Approved by

Date _____

ROUGH DRAFT

WATER RIGHT LICENSE

ROUGH DRAFT

License of Water Right No. 22-7085 ^{also 22-7065} Priority _____ Amount 12.73 cfs

THIS IS TO CERTIFY, that Neal Hughes
 of St. Anthony, Idaho, has complied with the terms and conditions of Permit
 No. 22-7085 issued pursuant to Application for Permit dated _____,
 and has submitted proof to the Department of Water Resources on _____,
 that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
 capacity for the diversion of 12.73 cfs of water from a groundwater source,
 tributary to _____, and that the permit holder has applied to a beneficial use and
 established a right to use water as follows:

Beneficial Use Irrigation from Apr 1 to Oct 15 (both dates inclusive) Rate of Diversion 12.73 cfs and Annual Volume 3286 afa
 from _____ cfs and _____
 from _____ cfs and _____

Subject, however, to the condition that no more than 12.73 cfs of water be diverted at any one time, and
 that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
 aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
3286 acre feet per year, said waters to be diverted within the NE 1/4 NW 1/4, NW 1/4 NW 1/4, Sec 17;
NE 1/4 SE 1/4, NW 1/4 SE 1/4, Sec 18, T-7N, R-42E in the County of Fremont

Description and location of place of use:

Twp.	Range	Sec.	NEW				NWA				SWW				SEW				Totals
			NEW	NWA	SWW	SEW	NEW	NWA	SWW	SEW	NEW	NWA	SWW	SEW	NEW	NWA	SWW	SEW	
7N	42E	7											32	33			33	32	130
		8											32	33			33	32	130
		17	32	33	33	32	33	32	32	33	32				32	33			390
		18	32	33	40	40	33	32	39	40									289

Total number of acres irrigated 939

The maximum rate of diversion under this license when
 combined with License No. 22-7065 shall not exceed 12.73 cfs

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
 Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
 herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this _____ day of _____,

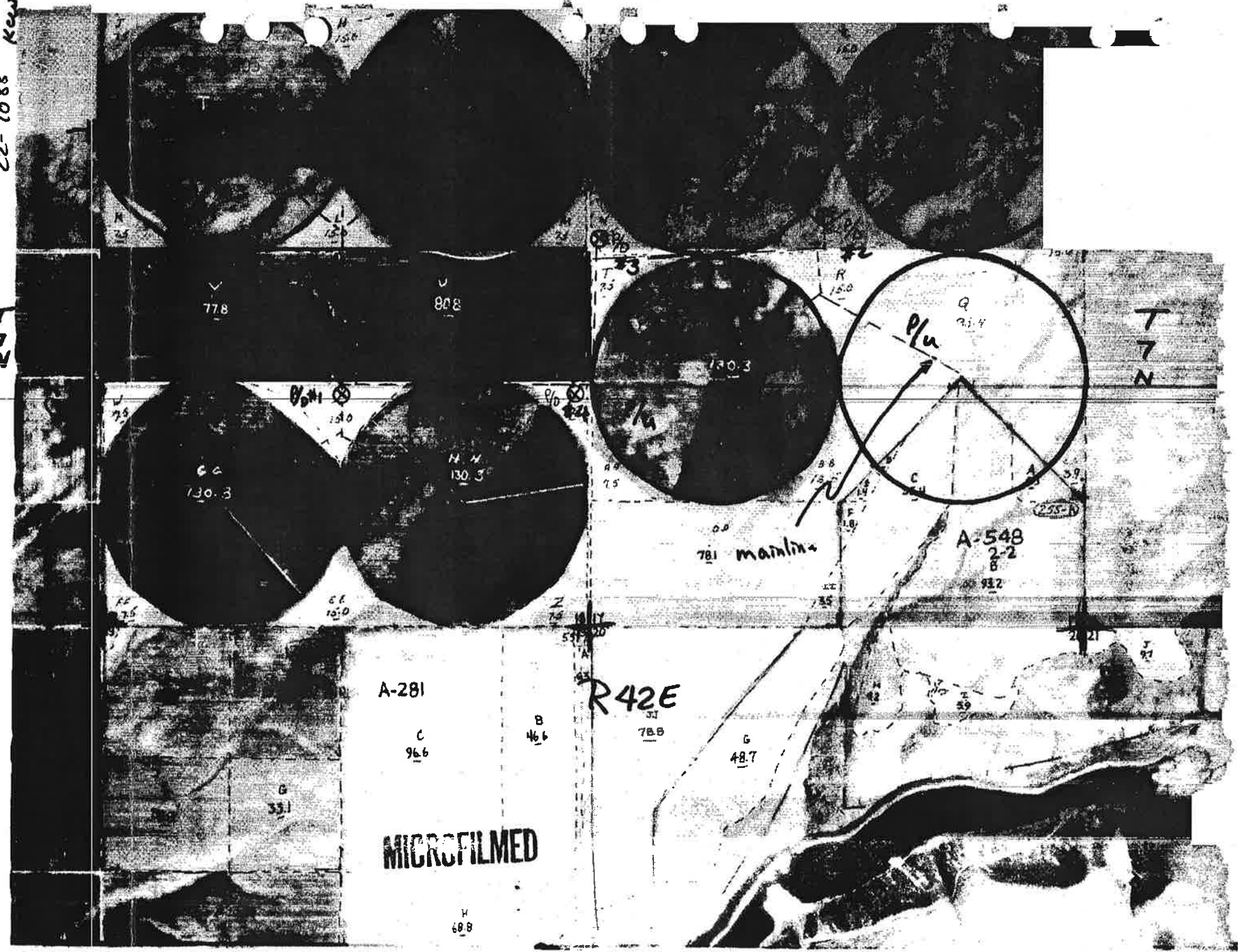
19 _____

ROUGH DRAFT

Director

22-7085

T
7
N



A-281

C
96.6

B
46.6

R42E

78.9

G
48.7

MICROFILMED

H
68.8

A-548
2-2
8
932

**QWR SUPPLEMENTAL FIELD REPORT
FOR ANNUBAR MEASUREMENT**

Measured by: Keith C Wilson

Date: 10 Aug 81

Owner: Neal Hughes

Permit #: 22-7085

NWSE Sec 18

Description of well &/or measuring site (give distance to restrictions upstream and downstream): System #1 well pump 10" mainline 2' downstream from booster (Not used) output line and 1 1/2' upstream from downturn of mainline

Measured inside diameter of pipe in inches 10"

Size of Annubar used in test 10.020

State ID# of Meter used 191147

Size Eagle Eye Meter used 2'-13"

State ID# of Meter used 091462

Date of Last Calibration of Meter 5-5-81

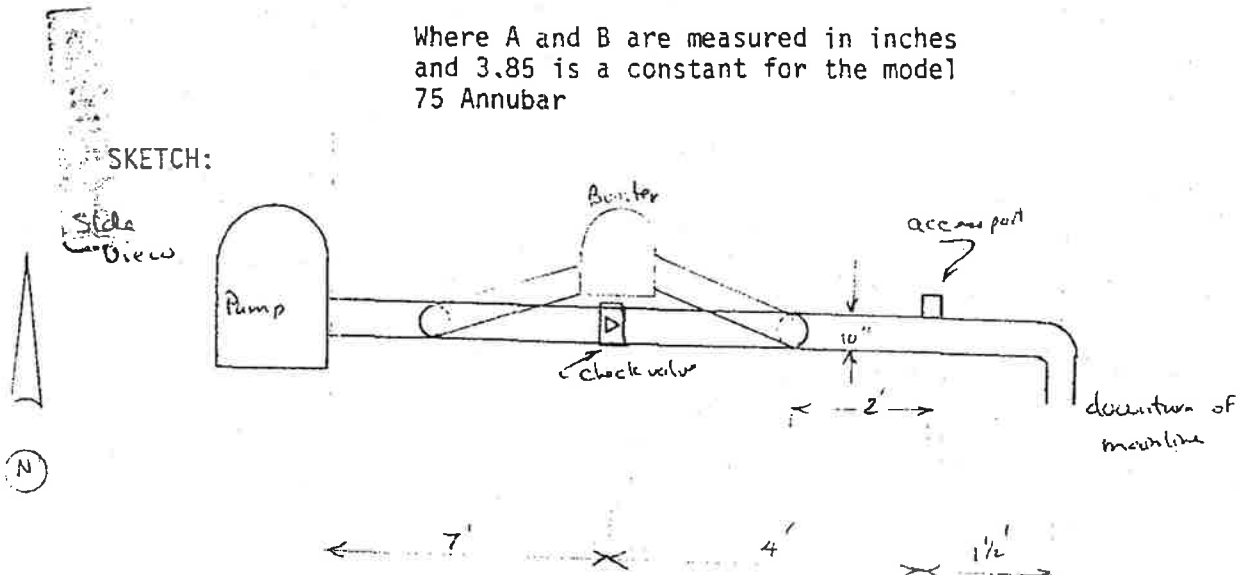
Observed inches of H2O read on Meter 9.9"

Adjusted inches of H2O from Last Calibration 9.5883

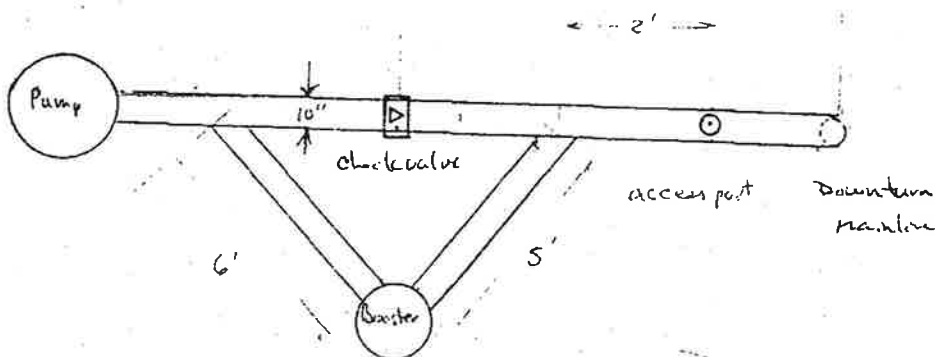
CALCULATION: $\frac{(3.85) \times (A)^2 \times \sqrt{(B)}}{448.8}$ 2.66 cfs measured

Where A and B are measured in inches
and 3.85 is a constant for the model
75 Annubar

SKETCH:



Top View



JWR SUPPLEMENTAL FIELD REPORT
FOR ANNUBAR MEASUREMENT

Measured by: Keith C Wilson

Date: 10 Aug 81

Owner: Neal Hughes

Permit #: 22-7085

NENW Sec 17

Description of well &/or measuring site (give distance to restrictions upstream and downstream): System #2 well pump 10" dia mainline 2' downstream Booster (Not used) intake pipe and 1 1/2' upstream from gate valve

Measured inside diameter of pipe in inches 10"

Size of Annubar used in test 10.020

State ID# of Meter used 191147

Size Eagle Eye Meter used 2"-13"

State ID# of Meter used 091462

Date of Last Calibration of Meter 5-5-81

Observed inches of H2O read on Meter 6.6"

Adjusted inches of H2O from Last Calibration 6.3972

CALCULATION:
$$\frac{(3.85) \times (A)^2 \times \sqrt{(B)}}{448.8}$$

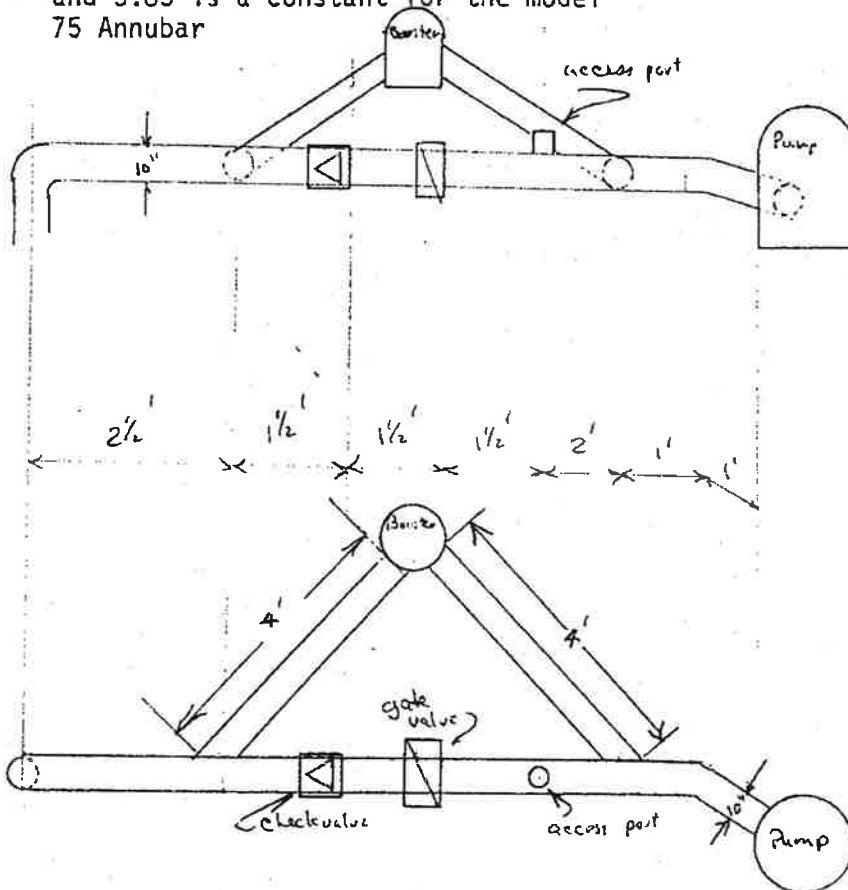
2.17

cfs measured

Where A and B are measured in inches
and 3.85 is a constant for the model
75 Annubar

SKETCH:

Side view



NR SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: Keith C WilsonDate: 10 Aug 81Owner: Neal HughesPermit #: 22-7085NWNW Sec 17Description of well &/or measuring site (give distance to restrictions upstream and downstream): System #3 well, pump 12" mainline

Measured inside diameter of pipe in inches

12"Size of Annubar used in test 12.0"State ID# of Meter used 191158Size Eagle Eye Meter used 0 2"-13"State ID# of Meter used 091462Date of Last Calibration of Meter 5-5-81

Observed inches of H2O read on Meter

3.4"

Adjusted inches of H2O from Last Calibration

3.3028

CALCULATION:

$$\frac{(3.85) \times (A)^2 \times (B)}{448.8}$$

= 2.24

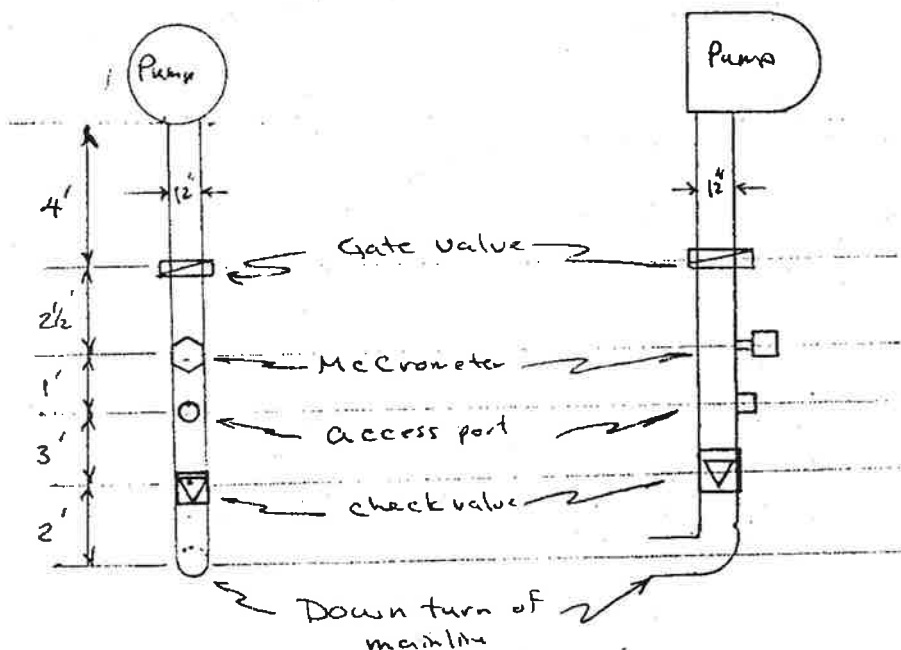
cfs measured

Where A and B are measured in inches
and 3.85 is a constant for the model
75 Annubar.

SKETCH:

Top View

Side View



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N

Overlap Review for 22-7085

Permit 22-7065
Field Exam Complete

gw

P/D's 4 wells

Sec 17 NENW, NWNW

Sec 18 NESE, NWSE
(same wells)

$$\frac{5.2}{260} = .02 \text{ cfs/acre}$$

P/U 5 1/2 Sec 18
(different)

No Overlap in P/~~B~~U

Overlaps P/D

22-7065	5.2
22-7085	12.73
	17.93

Greater than capacity (12.73 cfs)
Recommend limiting rights
when combined to capacity

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Re 3/31/83

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07085
Date Received: 4/19/1989
Receipt No: E006963
Received By: DE

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NEAL HUGHES 208-624-7174
Address: RT 1 BOX 105
SAINT ANTHONY ID 83445

2. Date of Priority: JAN 31, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	42E	17		NE	NW		FREMONT
				NW	NW		FREMONT
		18		NW	SW		FREMONT
				NE	SE		FREMONT

5. Description of diverting works:
SEE ORIG CLAIM FOUR WELLS/PUMPS MAINLINE TO SPRINKLER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/15	24.000		

7. Total Quantity Appropriated is:
24.000 C.F.S. (and/or) 3286.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	42E	7	SW	SW		IRR	32.0
			SE	SW		IRR	33.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	42E	7	SW	SE		IRR	33.0
			SE	SE		IRR	32.0
			Section Acres				130.0
		8	SW	SW		IRR	32.0
			SE	SW		IRR	33.0
			SW	SE		IRR	33.0
			SE	SE		IRR	32.0
			Section Acres				130.0
		17	NE	NE		IRR	32.0
			NW	NE		IRR	33.0
			SW	NE		IRR	33.0
			SE	NE		IRR	32.0
			NE	NW		IRR	33.0
			NW	NW		IRR	32.0
			SW	NW		IRR	32.0
			SE	NW		IRR	33.0
			NE	SW		IRR	33.0
			NW	SW		IRR	32.0
			NE	SE		IRR	32.0
			NW	SE		IRR	33.0
			Section Acres				390.0
		18	NE	NE		IRR	32.0
			NW	NE		IRR	33.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	NW		IRR	33.0
			NW	NW		IRR	32.0
			SW	NW		IRR	39.0
			SE	NW		IRR	40.0
			Section Acres				289.0
			Total Acres				939.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

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14. Remarks:

THIS RT WHEN COMBINED WITH RT 22-7065 SHALL NOT EXCEED 12.73 CFS.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

BY 4/16/89

I.O.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMCIVIL CASE NUMBER: 39576Ident. Number A22-07085

Date Received

Receipt Number E06963NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED

APR 19 1989

Department of Water Resources
Eastern District Office

A2207085



Please type or print clearly

1. Name of Claimant (s) Neal Hughes Phone (208) 624-7174Mailing Address Rt. #1 Box 105, St. Anthony, Idaho Zip 834452. Date of Priority (Only one (1) per claim) January 31, 1974 (Permit No. 22-7085)3. Source of water supply (a) Four ground water wells
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township #1 7 N. Range 42 E.B.M. Section 18,1/4 of NE 1/4 of SW 1/4, Govt. Lot, B.M., County of Fremont
#2 well is located in NE $\frac{1}{4}$ NW $\frac{1}{4}$, of Sec. 17, Twp. 7 N., 42 E.B.M.
Additional points of diversion if any: #3 well is located in NW $\frac{1}{4}$ NW $\frac{1}{4}$, of Sec. 17, Twp. 7 N., 42 E.B.M.
#4 well is located in NE $\frac{1}{4}$ SE $\frac{1}{4}$, of Sec. 18, Twp. 7 N., 42 E.B.M.

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. #1: 12" pump, 500 H.P. motor with booster,
20" well casing, 780' deep; #2: 12" pump, 450 H.P. motor with booster, 20" well casing,
approx. 810' deep; #3: 12" pump, 500 H.P. motor, 20" well casing, approx. 900' deep;
#4: 14" pump, 600 H.P. motor with booster, 20" well casing, approx. 1050' deep; pumping
equipment places water into an integrated buried steel mainline and then it is
distributed to the pivot circles and other sprinklers.

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6. Water is claimed for the following purposes:
- (both dates are inclusive) (cfs) (acre feet)
- For irrigation purposes from Apr. 1 to Oct. 15 amount 24 12.73
- For _____ purposes from _____ to _____ amount _____ or _____
- For _____ purposes from _____ to _____ amount _____ or _____
- For _____ purposes from _____ to _____ amount _____ or _____
7. Total quantity claimed (a) 24 12.73 s) and/or (b) _____ (acre feet)
8. Total consumptive use claimed is _____ acre feet per annum.
9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____
10. Description of place of use:
- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7N	42E	7											32	33			33	32	130
		8											32	33			33	32	130
		17	32	33	33	32	33	32	32	33	33	32			32	33			390
		18	32	33	40	40	33	32	39	40									289

Total number of acres irrigated 939

11. In which county (ies) are lands listed above as place of use located? Fremont
12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()
14. Remarks:

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NOV 06 1996

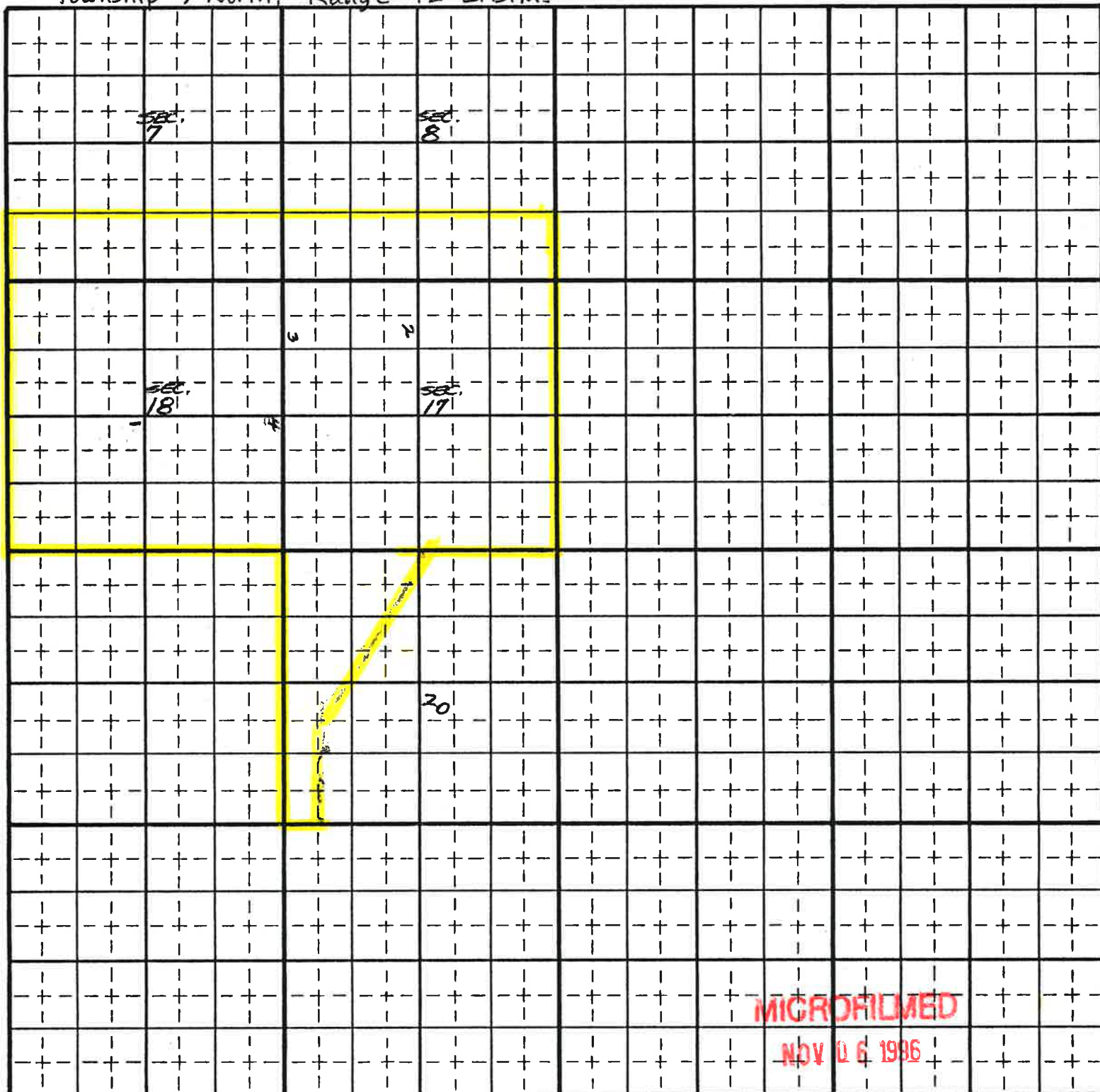
Last Name HUGHES Ident No. A22-07085 Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

N

Township 7 North, Range 42 E.B.M.



Last Name HUGHES

Ident No. A22-07085

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☒ Permit ☒
Decree _____
If applicable provide IDWR Water Right Number 22-7085
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Neal Hughes Date April 14, 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 14th day of April 19 89

SEAL

Notary Public [Signature]
Residing at Rexburg, Idaho
My Commission Expires 11/25/92

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, J. D. Hancock will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
NOV 06 1996

Last Name HUGHES Ident. Number 122-07085

Copies White-State, Yellow-Claimant