

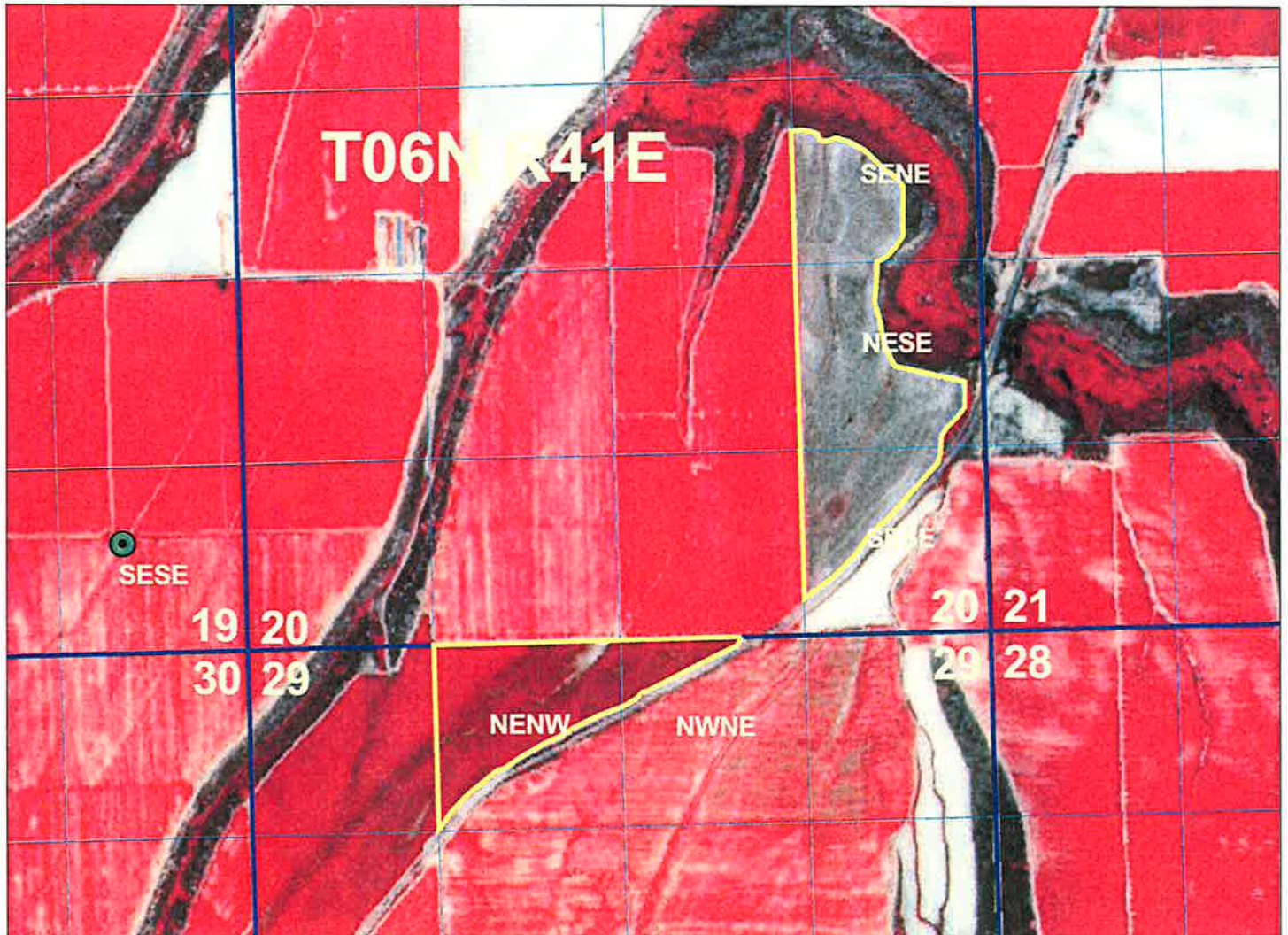
IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

Right Nos. 22-2231, 22-7047B, 22-7083B, 22-7553B, and 22-13441 are also diverted through point of diversion described above.

Department of Water Resources Eastern Region

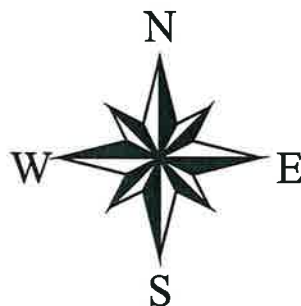


Claim No.: 22-7047B, 22-7083B,
& 22-13441



0 0.25 0.5 0.75 1 Miles

- Point of Diversion
- Place of Use
- Township/Range
- Sections
- QQ



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by: Kristin Moore
Date Prepared: December 2005

Water Right

22-7047

POD SENW S24 LN40E
4.31 cfs 270 ac.
POU LN40E S13 SESE
S24 NE $\frac{1}{4}$ NW $\frac{1}{4}$

(2) Trans. 5465
(March 2003)

A 4.15 cfs 260 ac. orig. POU, POD

B 0.16 cfs 10 ac. moved to new POU, POD

(1) Trans. 3176
(Aug 1985)

Added POD
SWSW S24 LN40E (Same as 22-7082)

22-7083

POD SWSE S18 LN41E
2.89 cfs 181 ac.
POU LN41E S18 N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$

Trans. 5465
(March 2003)

A 2.06 cfs 129 ac. original POU, POD

B 0.83 cfs 52 ac. moved to new POU, POD
Same as 22-7047 B

22-7082

POD SWSW S24 LN40E
7.56 cfs 466 ac.

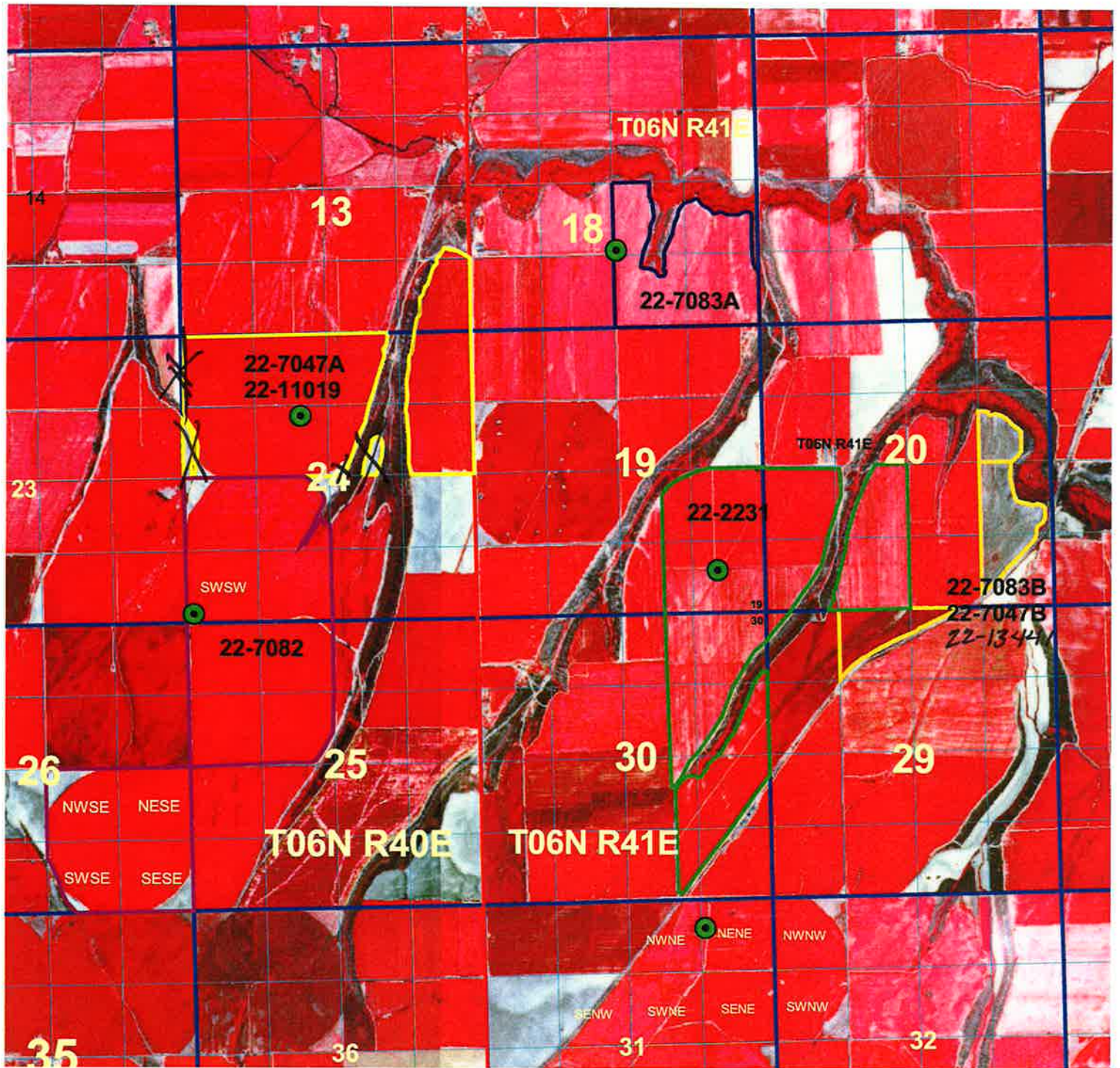
Trans. 3175
(Aug 1985)

Added POD
SESW S24 LN40E (Same as 22-7047)

22-7047 was connected to 22-7082 in 1985 through Transfer Nos. 3175 and 3176. The transfers simply added the POD of one right to the other and vice versa. Because claimant has not submitted another application for transfer to remove the added wells, they are still connected in our records, even though portions of 22-7047 have been sold and disconnected from previous system. Recommending according to Trans. 3175 and 3176 for rights 22-7082 and 22-7047A, since this was the system in 1987 anyway.

Transfer 5465 split 22-7047 and 22-7083 into parts A + B. Also changed POU and POD. Recommend according to transfer for Part B of both rights. 22-7047B needs an enlargement of 14 ac (22-13441)

ROBERT HUSKINSON



22-7083A 123/129 ac.
22-7082 465/466 ac. (name of R+B Inc
c/o Ralph Huskinson)
Everything else claimed to the max

Claim no. 22-7083B
22-7047B

Claimant Contact Log

Date	Remarks	Agent initials
10-26-05		Thuf

1/ Bob Huskinson says he does need the enlargement claim for area above N1E1E Sect 20.

2/ Madison County says Flying H Corp has small triangle property in NW 1/4 Sect 29

Bob's cell #
705-0881

NEEDS:

1. Call Bob Huskinson

Ask: Priority Date

Request Evidence w/letter

Send Letter addressing #1st AC + \$5000 claim for

Claim ENLARG OR 22-7047B

Return Signed / Notarized claim

Await Evidence or Priority

= \$ 64.00

10-31-05

Talked with Bob about enlargement claim. Said he started irrigating the 14 ac. not claimed at the same time as the rest, so 1971. Will come in this week with evidence and to sign the enlargement claim.

Enlargement claim 22-13441

Transfer 5465 changed licensed POA; combined use w/ 22-7047B and non SPBA 22-7553. Tx limits each right to ac of 67 ac.

Water Right No(s). A 22-2231 ↓ A 22-7083 B → A 22-7047 B

See Attached photo

GPS data - 2688 020
1405630

GPS File# - 222231

GPS DATA:

Tag # A0015948 Location: on Power panel

Diversion Data:

Source: Groundwater Trib to: _____

MOTOR

Make: Westinghouse Model: _____ Hp: 300 Hp
SN: 5K2646 #1 Booster - GE 200 Hp SN - 5K6278X141A
#2 Booster - GE 40 Hp Mtl - 5K124JL279B

PUMP

Make: Worthington Model: _____ Disch: _____
SN: 8772

NOTES:

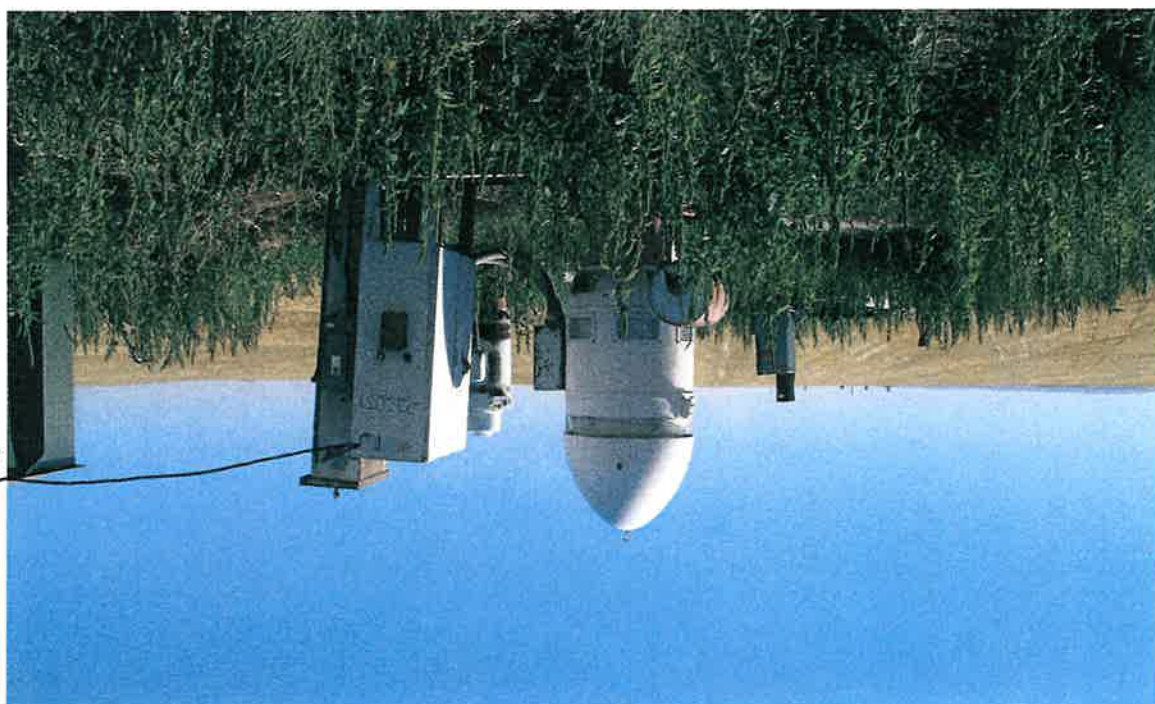
System is well pump & 2 boosters to 3 pivots. Bob Huskinsen
Verified address & phone #. Cell phone is 705-0881.

Flying H. Corp is c/o Robert Huskinsen.
* See Transfr 5465.

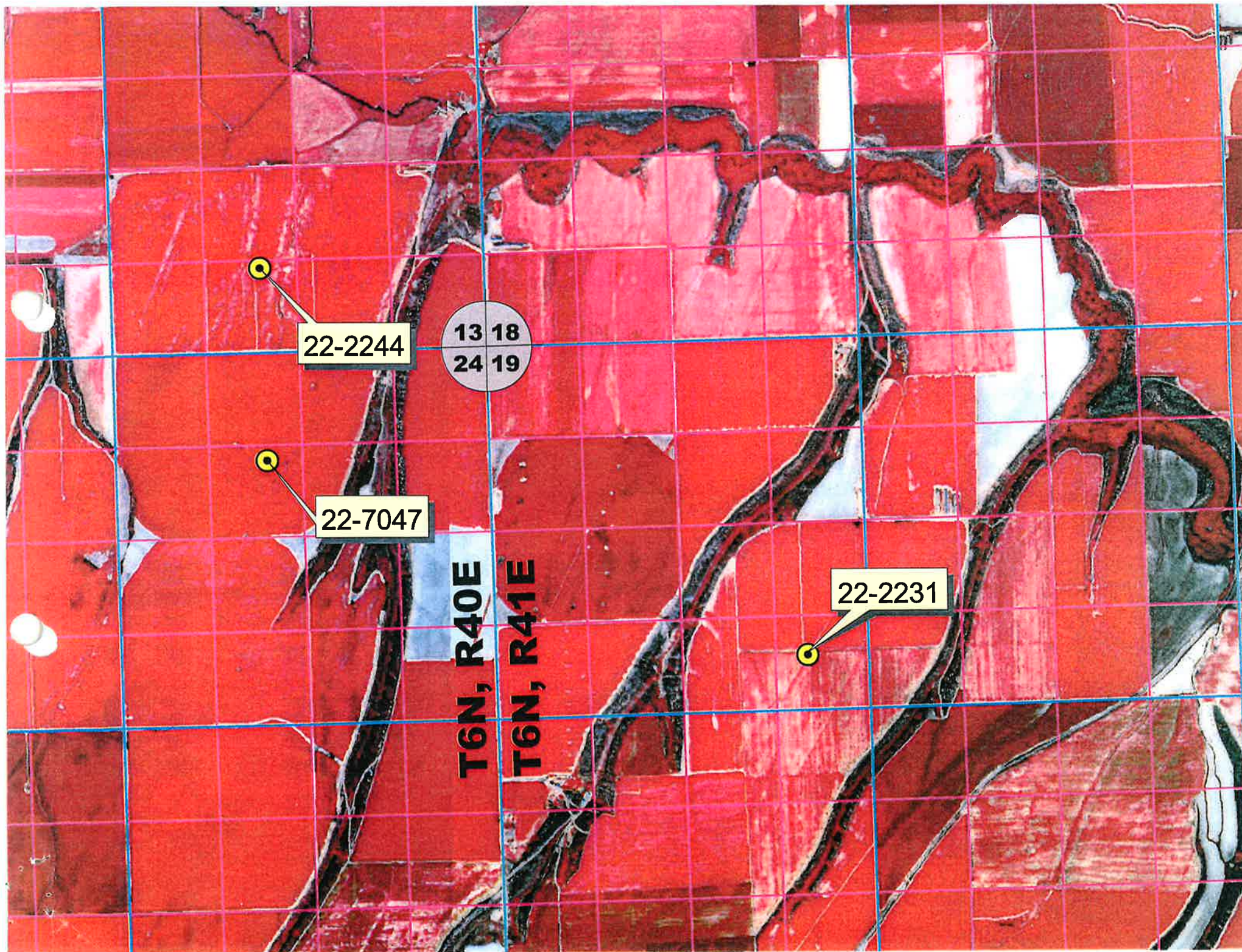
Field Exam Date: 8-31-05 Agent: J.W. Jones

CPS

A22-2231, Looking South



GPS
box



22-2244

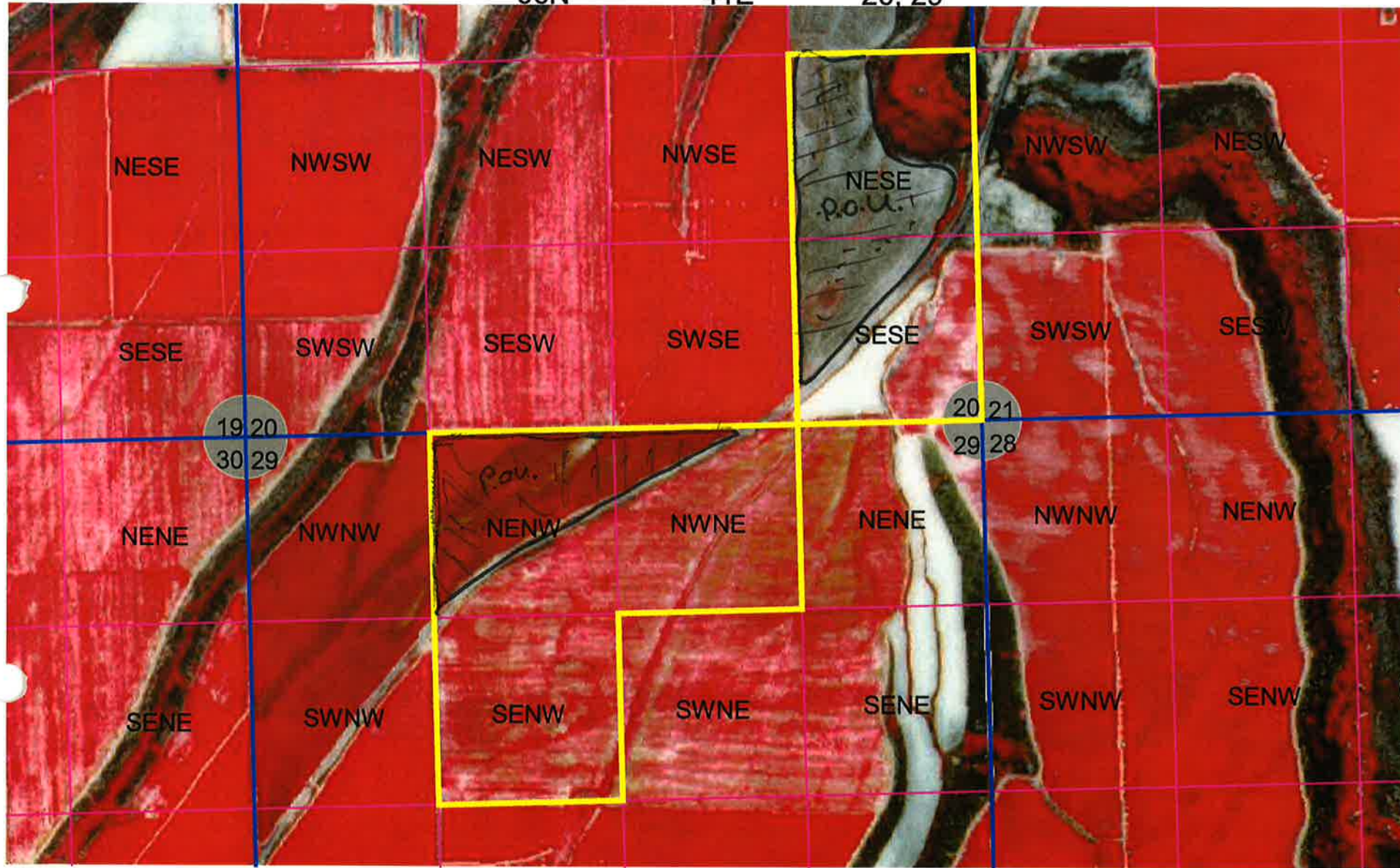
13 18
24 19

22-7047

T6N, R40E
T6N, R41E

22-2231

Township 06N Range 41E Section 20, 29



Notes:



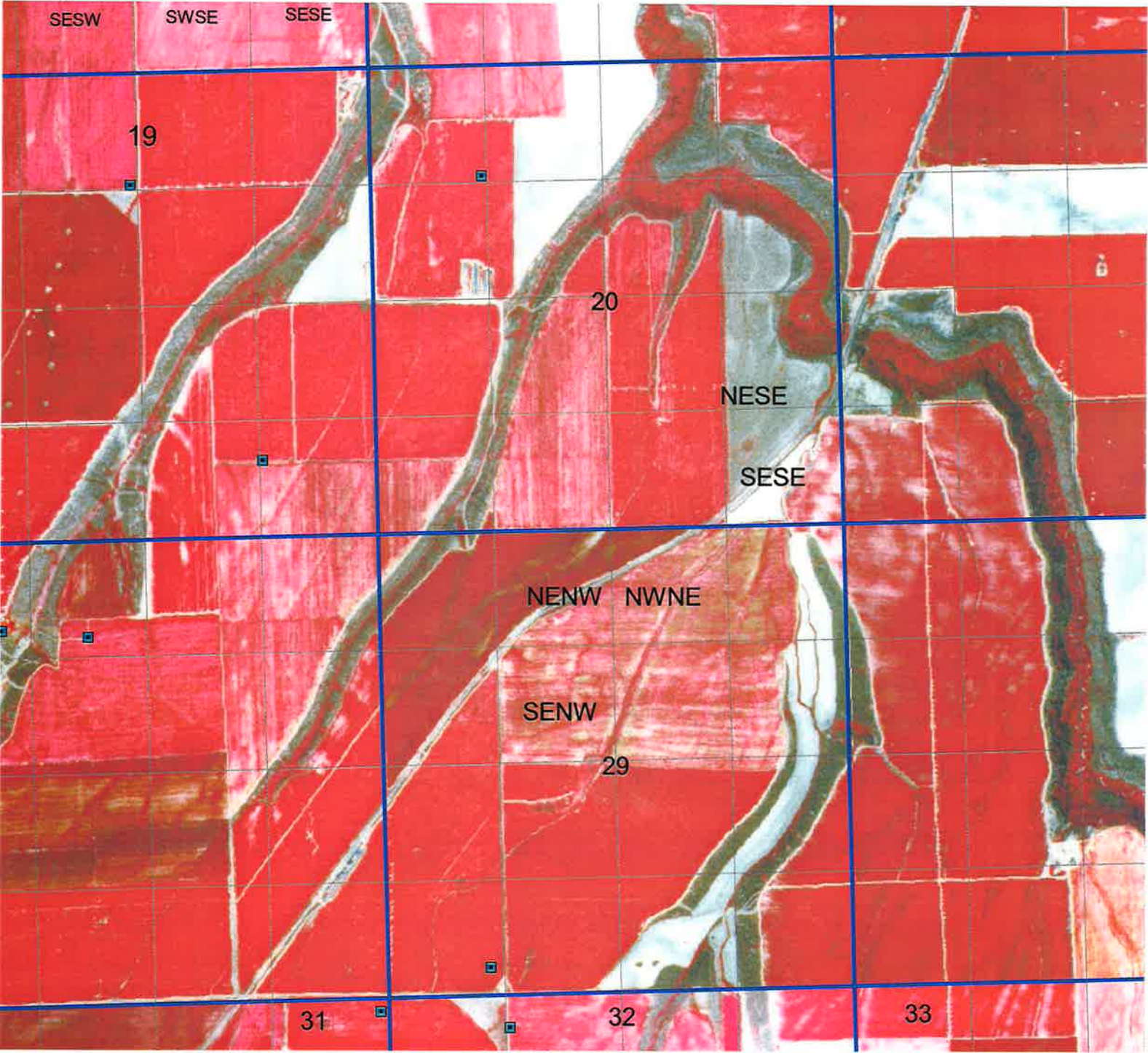
0.2 0 0.2 0.4 Miles

Water Right #: 2207083B

Examiner:

Date:

22-7083B



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5465
WATER RIGHT NO(S). 22-07047B/22-07083B/22-07553B

This is to certify that: FLYING H CORPORATION
35 S MILL HOLLOW RD
REXBURG ID 83440

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 22-07047B : IRRIGATION Priority: 09/09/1971	05/15 to 11/01	0.16 CFS	35.0 AF
Right No. 22-07083B : IRRIGATION Priority: 11/11/1973	04/01 to 11/01	0.83 CFS	182.0 AF
Right No. 22-07553B : IRRIGATION Priority: 08/25/1988	04/15 to 10/15	0.08 CFS	33.8 AF
	TOTAL:	1.07 CFS	* 234.5 AF

SOURCE
GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION: SESE , Sec. 19, Township 06N, Range 41E
MADISON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N	41E	20	NESE 18 25	SESE 15 14		33
		29	NWNE 5 4.9	NENW 28 24	SENE 1 0	34
Total number of acres irrigated:						67 **

CONDITIONS OF APPROVAL AND REMARKS

1. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

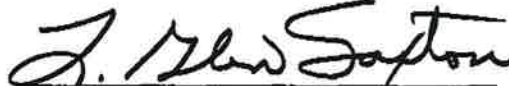
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TRANSFER NO. 5465
WATER RIGHT NO(S). 22-07047B/22-07083B/22-07553B

CONDITIONS OF APPROVAL AND REMARKS

3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- ** 6. Right 22-07047B is limited to the irrigation of 10.0 acres in the place of use described above in a single irrigation season.
- ** 7. Right 22-07083B is limited to the irrigation of 52.0 acres in the place of use described above in a single irrigation season.
- ** 8. Right 22-07553B is limited to the irrigation of 5.0 acres in the place of use described above in a single irrigation season.
- * 9. Rights 22-07047B, 22-07083B and 22-07553B when combined shall not exceed a total annual maximum diversion volume of 234.5 af at the field headgate.
10. The period of use for the irrigation described under Rights 22-07047B and 22-07553B in this approval may be extended to a beginning date of 04/01 and an ending date of 10/31 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before and after the identified season of use is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
11. Right 22-07553B is for water held in trust by the state and is subject to review to determine availability of water for the use and to reevaluate the public interest on or after April 2, 2011.
12. Diversion and use of water under Right 22-07553B is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
13. The Director retains jurisdiction of Right 22-07553B and may change, add, or remove any requirement as determined to be appropriate.
14. The five (5) acres of land previously irrigated under Right 22-07553 shall cease to be irrigated upon the approval of Transfer 5465.

Dated this 7th day of March, 2000


Chief, Water Allocation Bureau

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APR 21 2000

PART 1

6. General information:

- a. Description of diversion system: Well, pump, booster and pipelines to "windshield wiper" center pivot for irrigation.
- b. Are the lands from which you propose to transfer the water right(s) subject to any liens, deeds of trust, mortgages, or contracts?
 Yes X No
If yes, provide a notarized statement from the holder of the lien, deed to trust, mortgage, or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Ground will be dried up.
- d. Remarks:

ACTION OF THE DIRECTOR, IDAHO DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights Number _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

3 of 11

TS465

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF A WATER RIGHT
PART 2

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No.: _____ Decreed to: _____
in the case of: _____ vs. _____
dated: _____ in _____ county of: _____
- b. License No.: 22-07047 issued by the Idaho Department of Water Resources
- c. Claim No.: _____ on file with the Idaho Department of Water Resources
- d. Transfer No.: _____ which produced this right

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as Attachment "A". Check appropriate descriptor below:

_____ Tax Notice _____ Warranty Deed _____ Other _____

3. Source of water: Groundwater tributary to: _____

4. Date of priority: September 9, 1971

5. Water is used for the following purpose:

amount 4.31 cfs for Irrigation purposes from 15-May to 1-Nov
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under this right: 4.31 cfs and or _____ ac-ft per annum

7. Point(s) of diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	24	06N	40E	Madison	
		SW	SW	24	06N	40E	Madison	

8. Land irrigated or place of use:

Twp.	Rge.	Sec.	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	40E	13																13	13
		24	34	30	20	35	30	30	38	40									257

Total acres: 270

9. Describe any other water rights used for the same purposes as described above: _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? No If yes, please describe: _____

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APR 21 2000

PART 2

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

1. amount 0.16 cfs for Irrigation purposes from 15-May to 1-Nov
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	24	06N	40E	Madison	
		SW	SW	24	06N	40E	Madison	

3. Land irrigated or place of use:

				NE				NW				SW				SE				Totals
Twp.	Rge.	Sec.		NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	40E	24				4				6										10

Total acres: 10

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT

1. amount 4.15 cfs for Irrigation purposes from 1-May to 1-Nov
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	24	06N	40E	Madison	
		SW	SW	24	06N	40E	Madison	

3. Land irrigated or place of use:

				NE				NW				SW				SE				Totals
Twp.	Rge.	Sec.		NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	40E	13																	13	13
		24	34	30	16	35	30	30	32	40										247

Total acres: 260

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APR 21 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF A WATER RIGHT
PART 2

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No.: _____ Decreed to: _____
in the case of: _____ vs. _____
dated: _____ in _____ county of: _____
b. License No.: 22-07083 Issued by the Idaho Department of Water Resources
c. Claim No.: _____ on file with the Idaho Department of Water Resources
d. Transfer No.: _____ which produced this right

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as Attachment "A". Check appropriate descriptor below:

_____ Tax Notice _____ Warranty Deed _____ Other _____

3. Source of water: Groundwater tributary to: _____

4. Date of priority: November 11, 1973

5. Water is used for the following purpose:

amount 2.89 cfs for Irrigation purposes from 1-Apr to 1-Nov
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under this right: 2.89 cfs and or _____ ac-ft per annum

7. Point(s) of diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	18	06N	41E	Madison	

8. Land irrigated or place of use:

			NE				NW				SW				SE				Totals
Twp.	Rge.	Sec.	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	41E	18									30	22			20	29	40	40	181

Total acres: 181

9. Describe any other water rights used for the same purposes as described above: _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? No If yes, please describe: _____

MICHAEL J. JONES

APR 21 2000

PART 2

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

1. amount 0.83 cfs for Irrigation purposes from 1-Apr to 1-Nov
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	18	06N	41E	Madison	

3. Land irrigated or place of use:

			NE				NW				SW				SE				
Twp.	Rge.	Sec.	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
06N	41E	18									30	22							52

Total acres: 52

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT

1. amount 2.06 cfs for Irrigation purposes from 1-Apr to 1-Nov
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	18	06N	41E	Madison	

3. Land irrigated or place of use:

			NE				NW				SW				SE				
Twp.	Rge.	Sec.	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
06N	41E	18									30	22			20	29	40	40	~~121~~

Total acres: 129

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2002 1 1005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF A WATER RIGHT
PART 2

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No.: _____ Decreed to: _____
in the case of: _____ vs. _____
dated: _____ in _____ county of: _____
- b. License No.: 22-07553 issued by the Idaho Department of Water Resources
- c. Claim No.: _____ on file with the Idaho Department of Water Resources
- d. Transfer No.: _____ which produced this right

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as Attachment "A". Check appropriate descriptor below:

_____ Tax Notice _____ Warranty Deed _____ Other _____

3. Source of water: Groundwater tributary to: _____

4. Date of priority: August 25, 1988

5. Water is used for the following purpose:

amount 1.90 cfs for Irrigation purposes from 15-Apr to 15-Oct
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under this right: 1.90 cfs and or _____ ac-ft per annum

7. Point(s) of diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	13	06N	40E	Madison	

8. Land irrigated or place of use:

			NE				NW				SW				SE				Totals
Twp.	Rge.	Sec.	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	40E	13									40	37	40	40	12.5	40	39	1.5	250

Total acres: 250

9. Describe any other water rights used for the same purposes as described above: 22-02244 used on a portion of the land shown above. 22-02244 does not overlap land that will be transferred.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? No If yes, please describe: _____

RECORDED

SEP 21 2000

PART 2

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

1. amount 0.08 cfs for Irrigation purposes from 15-Apr to 15-Oct
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	13	06N	40E	Madison	

3. Land irrigated or place of use:

			NE				NW				SW				SE				
Twp.	Rge.	Sec.	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
06N	40E	13										5							5

Total acres: 5

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT

1. amount 1.82 cfs for Irrigation purposes from 15-Apr to 15-Oct
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	13	06N	40E	Madison	

3. Land irrigated or place of use:

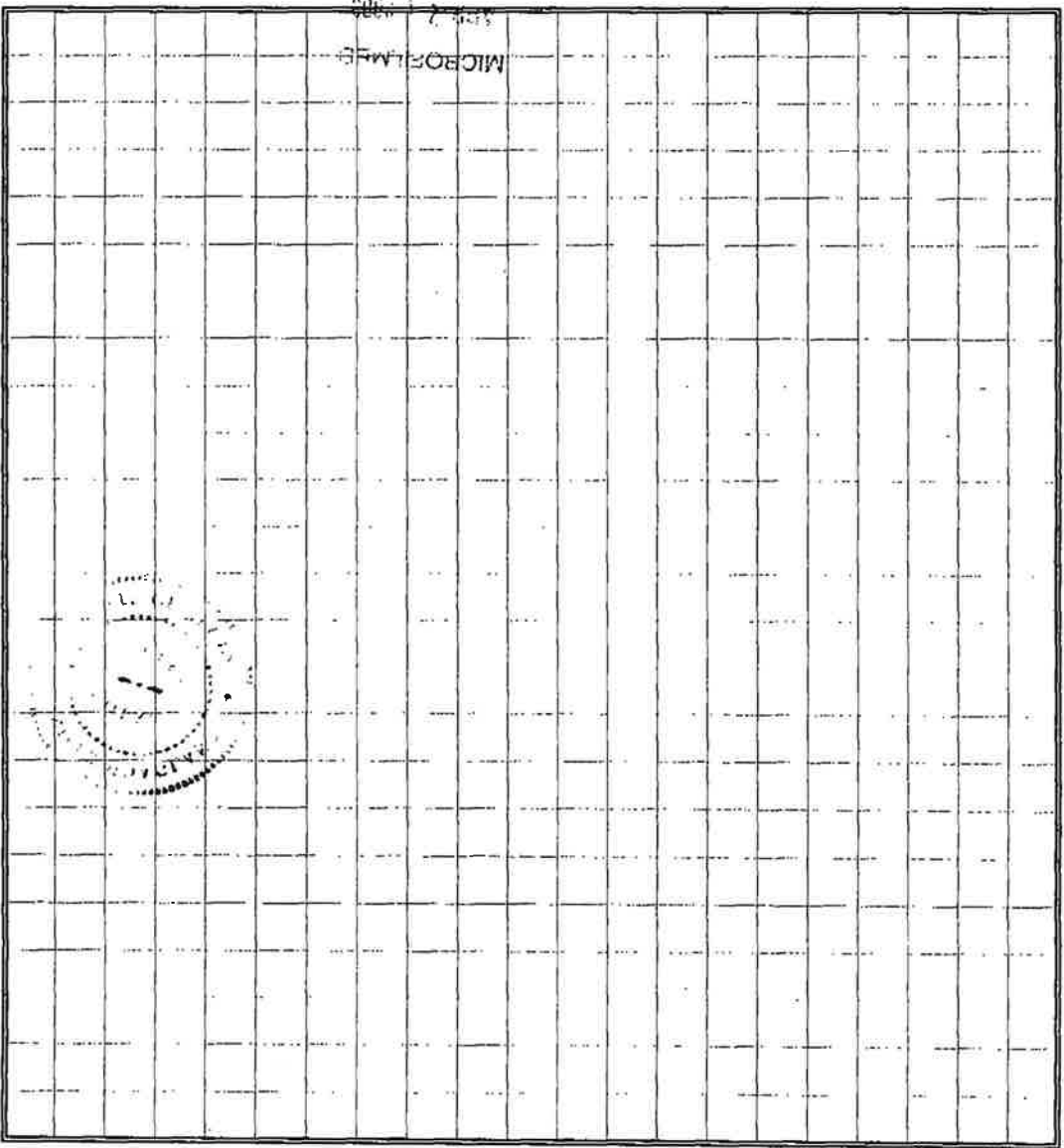
of Land irrigated or plowed or used

			NE				NW				SW				SE				
Twp.	Rge.	Sec.	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
06N	40E	13									40	32	40	40	12.5	40	39	1.5	245

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Total acres: 245

APR 21 2000



A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in Part 1. Clearly depict the land by section, township, and range number.

APPLICATION FOR TRANSFER OF A WATER RIGHT
PART 3
DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO

Register Number 5465

Page 9 of 11

Page 10 of 11

Transfer Number 5465

PART 3

B. CHANGES IN NATURE OF USE

1.	New Nature of Use	Amount (cfs/ac-ft)	Hours/day/yr.	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this 3rd day of June, 1999.

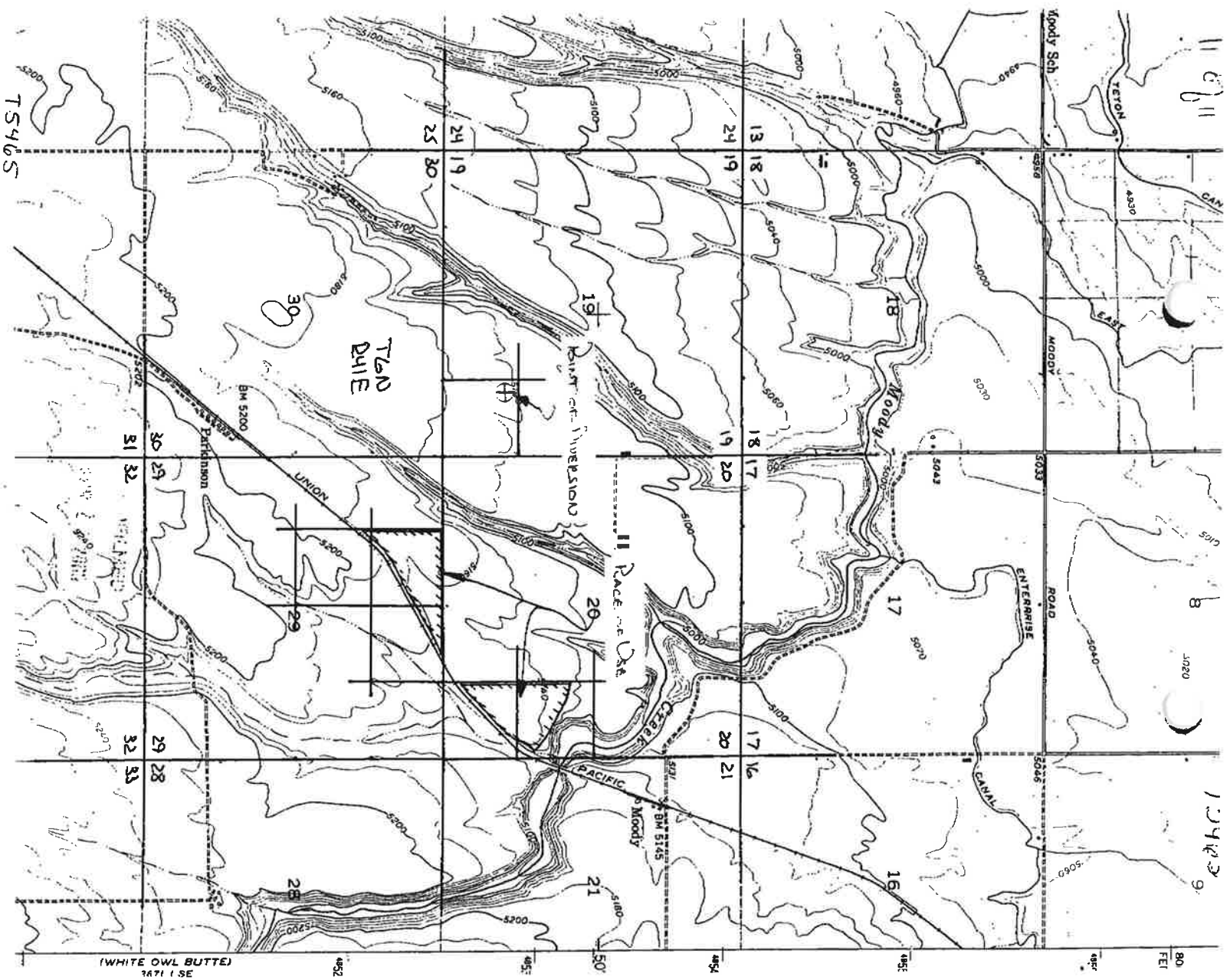
[Signature]
(Signature of Applicant)

Jennifer Hoagland
(Notary Public)

My commission expires 9-23-03

FOR DEPARTMENT USE ONLY

Transfer contains: <u>11</u> pages and <u> </u> attachments	Protest filed by: <u> </u>
Received by: <u>HRM</u> Date: <u>6-3-99</u>	
Prelim. check by: <u> </u> Fee: <u>\$100.00</u>	
Receipted by: <u>HRM</u> Date: <u>6-3-99</u>	
Receipt Number: <u>E025036</u>	
Published in: <u>Rexburg Standard Journal</u>	Copies of protest forwarded by: <u> </u>
Published dates: <u>6-17-99 & 6-24-99</u>	Hearing held by: <u> </u> Date: <u> </u>
Watermaster recommendation requested on: <u> </u>	Recommended for: ☒ approval ☐ denial
rec'd: <u> </u> by: <u>RDC</u>	
Copy of transfer sent to lien holder on: <u> </u>	



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7083 Priority Nov. 11, 1973 Amount 2.89 cfs

THIS IS TO CERTIFY, that K. W. HUSKINSON & SONS, INC.
of Sugar City, Idaho, has complied with the terms and conditions of Permit
No. 22-7083 issued pursuant to Application for Permit dated October 23, 1973,
and has submitted proof to the Department of Water Resources on January 20, 1975 (late proof),
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.89 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Nov. 1</u> at <u>2.89</u> cfs and	<u>633.5 acre feet or</u>	
	from _____ at _____ cfs and	<u>3.5 af per acre</u>	
	from _____ at _____ cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than 2.89 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
633.5 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 18,
Twp. 6 N, Rge. 41 E, B. M. in the County of Madison

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	41 E	18									30	22			20	29	40	40	181

Total number of acres irrigated 181

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 13 day of
September, 19 76.

Director

FIELD REPORT

1. Name of permit holder

ED

JAN 31 1975

Resources
Office

151

☐

(name spring, stream, etc.)

Tributary to

3. Water will be used for the following purposes:

Amount	3.56	c.f.s. for	irrigation
--------	------	------------	------------

AF/Annum

(nature of use)

Period of Use: from

NOV. 1

Amount _____ c.f.s. for _____

(nature of use)

Period of Use: from

to

(mo-day) inclusive (mo-day)

Amount _____ c.f.s. for _____

(nature of use)

Period of Use: from

04

(mo-day) inclusive (mo-day)

Other uses:

4. Total amount to be appropriated:

Max Rate of Diversion 3.56 cubic feet per second and annual volume AF/Annum.

5. Location of Point(s) of Diversion:

Township 6N N/S, Range 41E E/W, B.M., Section 18, Subdivision SW $\frac{1}{4}$ SE $\frac{1}{4}$, Madison

County

411000

Other Points of Diversions:

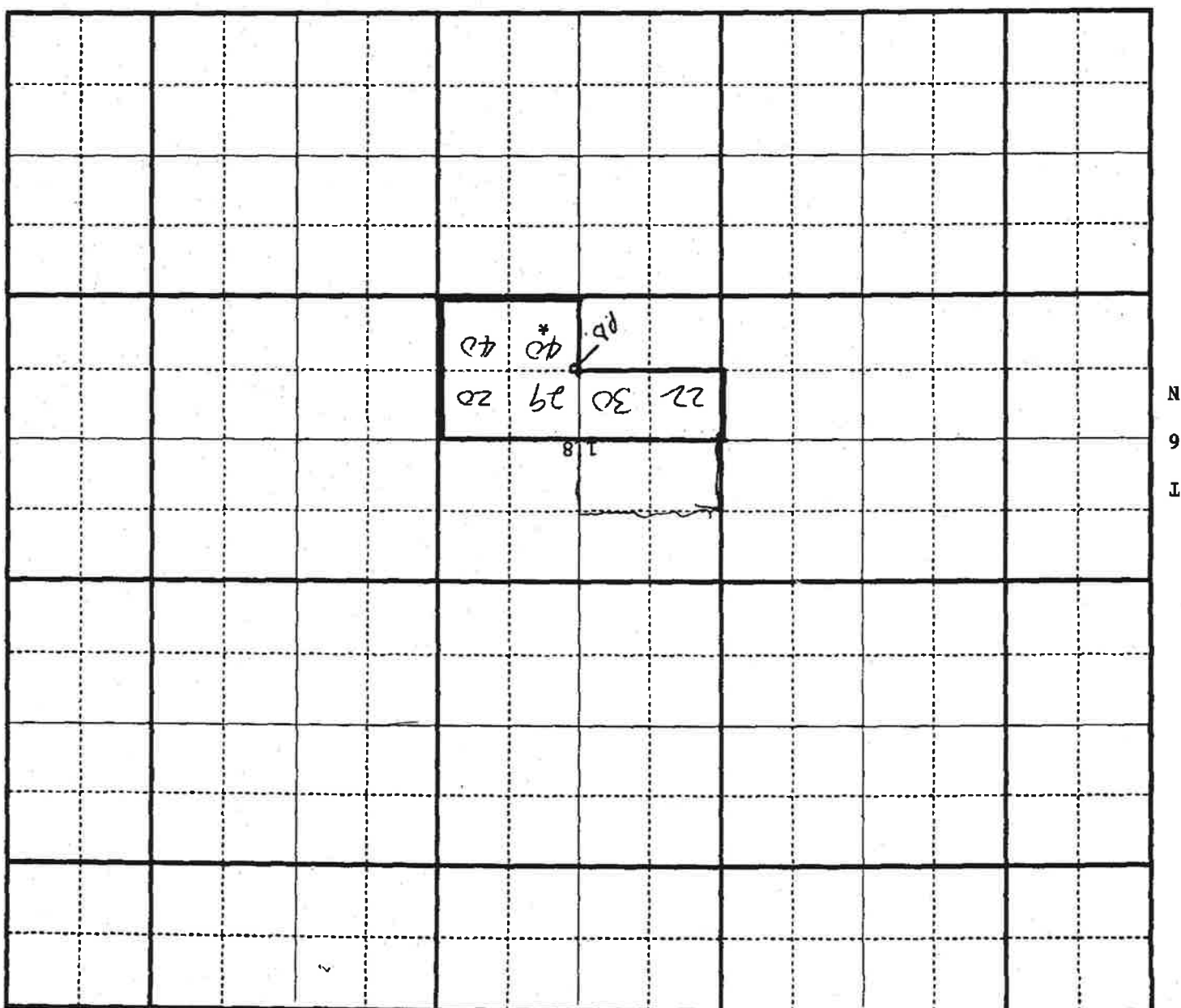
Description of diverting works: Pump with 10" column and 1400 gpm capacity; 250 hp motor. 20" well casing reduced to 16" well casing; and well is 479' deep.

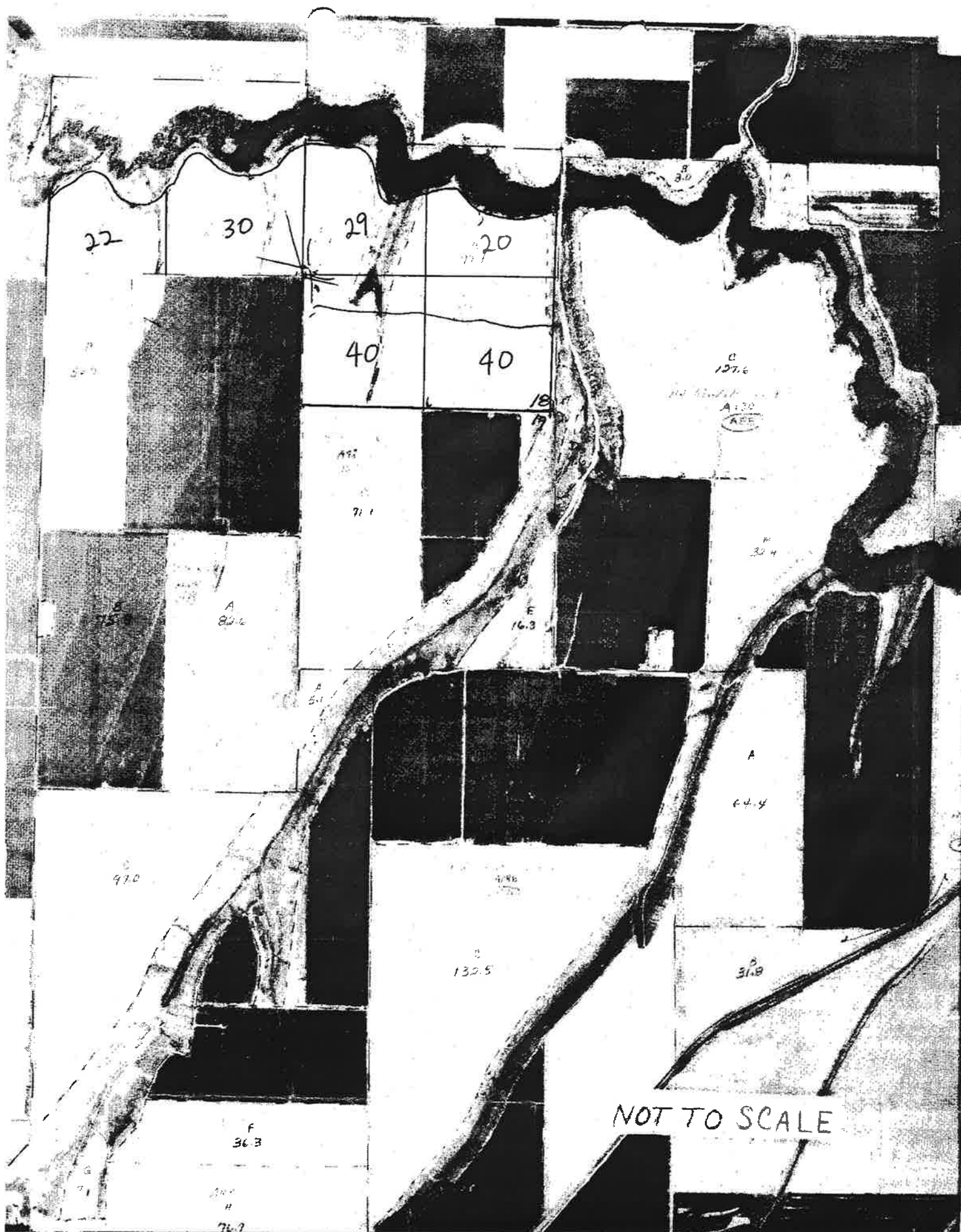
Measuring device required: ☒ yes ☐ no

6. Lands to be irrigated or place of use.

[illegible]

217 - 288





DATE OF EXAM June 13, 1975

ACREAGE
Found 181
Recommended 181

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 2.89 c.f.s. V = 633.5 AF/Ann. from Apr to Nov
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: N.A.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: N.A.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: N.A.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: N.A.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 2.89 cfs Method of measurement In Line Meter

Total Q recommended 2.89 cfs Meter No 73-10-278 Type McCrom Condition Good

Total V recommended 633.5 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

McCrometer meter measured in Gal/min
 $Q = 1300 \text{ gal/min} \div 448.8 = 2.89 \text{ cfs}$

$V = 181 \text{ Ac} \times 3.5 = 633.5 \text{ AF/Ann}$

SYSTEM DESCRIPTION:

200 Hp G.E. Motor Ser# CLKJ320117
Johnston Pump Ser# 5952
10" Burried main E & W of Pump with 12 1/4 inch laterals 1 1/2 inch

REMARKS: System and land shown by Ralph Hustinson

Examiner's Signature Bill Rhoads Date June 13, 1975

Checked by Loren O Halverson Date Dec 19, 1975

Approved by _____ Date _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-7083B
Date Received: 9/11/2003
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

A227083B



1. Name of Claimant(s)

FLYING H CORP Phone: (208)356-9115
35 S MILLHOLLOW RD
REXBURG ID USA 83440-2030

2. Date of Priority: 11/11/1973

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	41E	19	SE SE	MADISON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.83	182

7. Total Quantity Appropriated is:
0.83 C.F.S. and/or 182 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
06N	41E	20	NE SE	IRRIGATION	18
			SE SE	IRRIGATION	15
Section Acres					33

06N	41E	29	NW	NE	IRRIGATION	5
			NE	NW	IRRIGATION	28
			SE	NW	IRRIGATION	1
					Section Acres	34
					Total Acres	67

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Right 22-07083B is limited to the irrigation of 52.0 acres in the place of use described above in a single irrigation season.

Rights 22-07047B, 22-07083B and 22-07553B when combined shall not exceed a total annual maximum diversion volume of 234.5 af at the field headgate.

After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct. _____
Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this
of _____ 20____

Notary Public

Residing at _____

My commission Expires _____