

11/02/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER:	22-7083A		
NAME AND ADDRESS:	FLYING H CORP C/O BOB HUSKINSON 35 S MILLHOLLOW RD REXBURG ID 83440-2030		
SOURCE:	GROUND WATER	TRIBUTARY:	
QUANTITY:	2.060 CFS 430.500 AFY		
PRIORITY DATE:	11/11/1973		
POINT OF DIVERSION:	T06N R41E S18 SWNWSE Within MADISON County		
PURPOSE AND PERIOD OF USE:	<u>PURPOSE OF USE</u> IRRIGATION	<u>PERIOD OF USE</u> 04/01 11/01	<u>QUANTITY</u> 2.060 CFS 430.50 AFY
PLACE OF USE:	<u>IRRIGATION Within MADISON County</u>		
	T06N R41E S18	NESE 22.0	T06N R41E S18 NWSE 25.0
	T06N R41E S18	SWSE 37.0	T06N R41E S18 SESE 39.0
	123 ACRES TOTAL		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

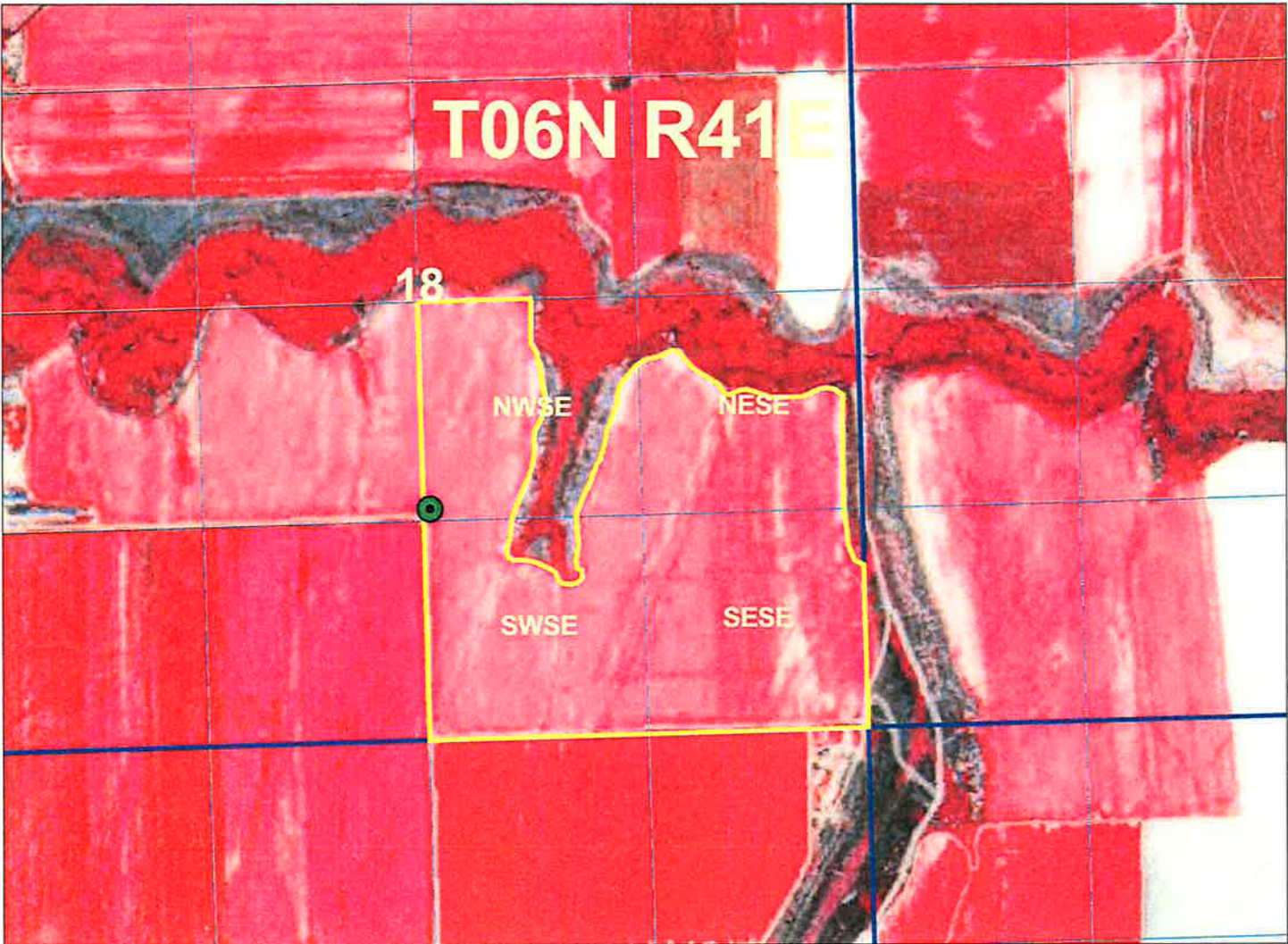
EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Department of Water Resources

Eastern Region

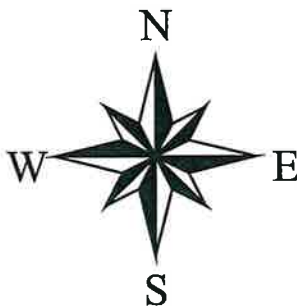


Claim No.: 22-7083A



0 660 1320 1980 2640 Feet

- Point of Diversion
- 22-7083A
- Township/Range
- Sections
- QQ



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by: Kristin Moore
Date Prepared: November 2005

Water Right

22-7047

POD SENW S24 LN4DE
4.31 cfs 270 ac.
POU LN4DE S13 SESE
S24 NE1/4NW1/4

22-7083

POD SWSE S18 LN4E
2.89 cfs 181 ac.
POU LN4E S18 N1/2 SW1/4, SE1/4

22-7082

POD SWSW S24 LN4DE
7.56 cfs 466 ac.

(2) Trans. 5465
(March 2003)

(1) Trans. 3176
(Aug 1985)

Added POD
SWSW S24 LN4DE (Same as 22-7082)

Trans. 5465
(March 2003)

Trans. 3175
(Aug 1985)

Added POD
SENE S24 LN4DE (Same as 22-7047)
STAND ALONE PT

A 4.15 cfs original POU, POD
260 ac. STAND ALONE PT

B 0.16 cfs moved to new POU, POD
10 ac.

A 2.06 cfs original POU, POD
129 ac. STAND ALONE PT

B 0.83 cfs moved to new POU, POD
52 ac.

w/ Enlargement
22-11019

Overlapping Pts
w/ enlargement 22-13441

22-7047 was connected to 22-7082 in 1985 through Transfer Nos 3175 and 3176. The transfers simply added the POD of one right to the other and vice versa. Because claimant has not submitted another application for transfer to remove the added wells, they are still connected in our records, even though portions of 22-7047 have been sold and disconnected from previous system. Recommending according to Trans. 3175 and 3176 for rights 22-7082 and 22-7047A, since this was the system in 1987 anyway.

Transfer 5465 split 22-7047 and 22-7083 into parts A + B. Also changed POU and POD. Recommend according to transfer for Part B of both rights. 22-7047B needs an enlargement of 14 ac (22-13441)

22-7083A Recommend according to license and transfer.

Water Right No(s). A22-7083A

See Attached photo

GPS data -2687447
1407402

GPS Rtr-2270831

GPS DATA:

Tag # A0015963 Location: on power pole

Diversion Data:

Source: Groundwater Trib to: _____

MOTOR

Make: GE Model: _____ Hp: 200
SN: CJJ314120

PUMP

Make: Johnston Model: _____ Disch: _____
SN: N.A.

NOTES:

Other ground being irrigated in area around P.O.U.
I advised Robert Huskinson (cell phone 705-0891) to
contact AL Rubiny about possible enlargement claims.
See transf. # 5465. Address should be C/O Robert Huskinson
System is well & pump to pivot & headlines

Field Exam Date: 6-11-05 Agent: W. J. Jones



GPS
tag

A22-7083A, Looking East

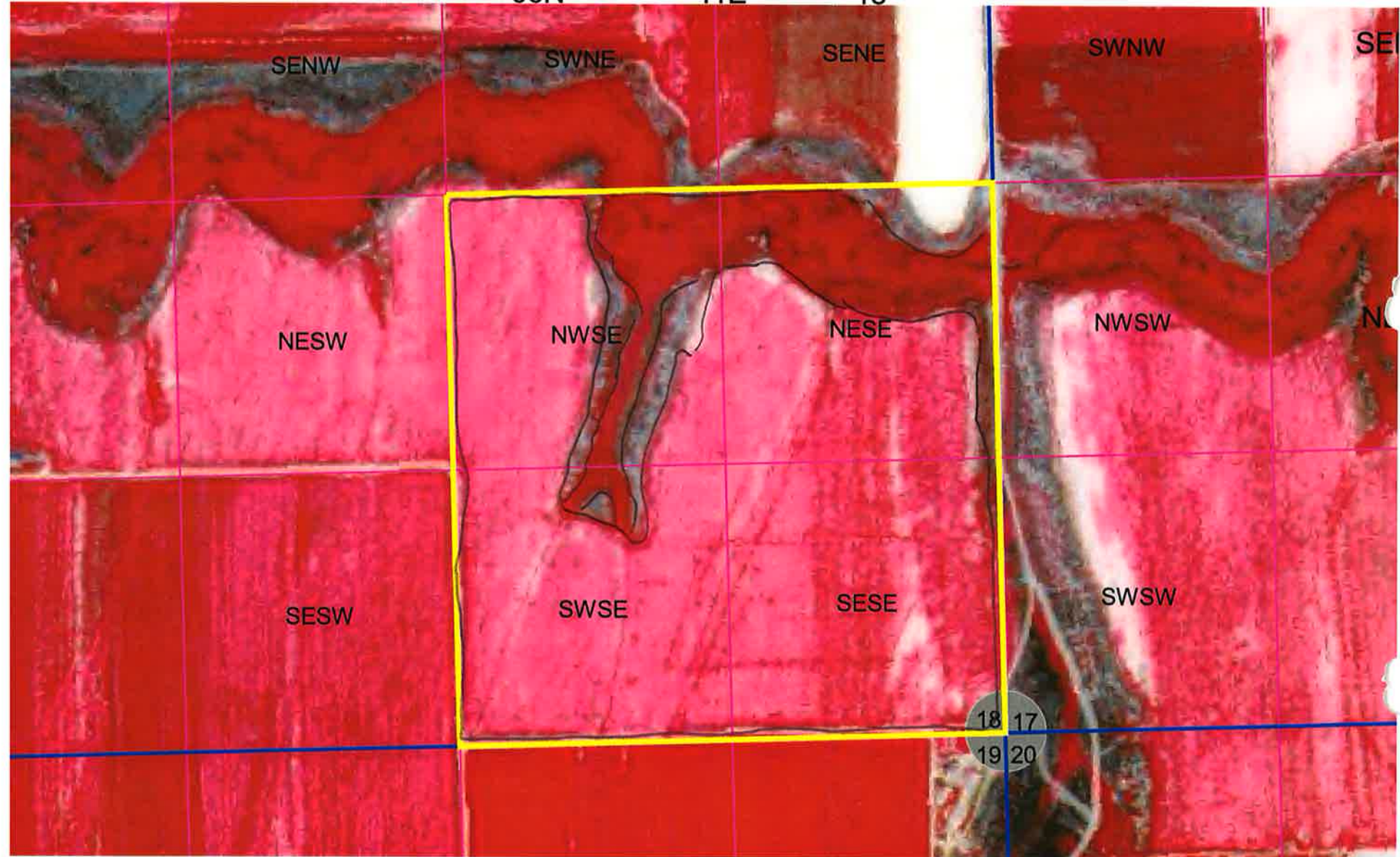
06N41E18

227083(A)

129 acres 12A
after transf #5465

Transf
with
OTF this
SA acres
5465
↓
↑

Township 06N Range 41E Section 18



Notes:



0.2 0 0.2 0.4 Miles

Water Right #: 220788A ^{7083A}

Examiner:

Date:

Claim No. 22-7083A

Document Checklist

- ☒ Copy License/Decree
- ☐ Copy Transfer
- ☒ Copy Licensing Field Exam
- ☐ Check if Ownership/Address Change is Required
- ☐ Generate, mail and file "Evidence of Priority" letter
- ☒ Generate Arcview Map

All Rd area Formed pre-1987 on SE 1/4

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7083 Priority Nov. 11, 1973 Amount 2.89 cfs

THIS IS TO CERTIFY, that K. W. HUSKINSON & SONS, INC.
of Sugar City, Idaho, has complied with the terms and conditions of Permit
No. 22-7083 issued pursuant to Application for Permit dated October 23, 1973,
and has submitted proof to the Department of Water Resources on January 20, 1975 (late proof),
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.89 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Nov. 1</u>	at <u>2.89</u> cfs and	<u>633.5 acre feet or</u>
	from _____ to _____	_____ cfs and	<u>3.5 af per acre</u>
	from _____ to _____	_____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 2.89 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
633.5 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 18,
Twp. 6 N, Rge. 41 E, B. M. in the County of Madison

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	41E	18									30	22			20	29	40	40	181

Total number of acres irrigated 181

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 13 day of
September, 19 76.

Director

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

RECEIVED

1. Name of permit holder K. W. Huskinson & Sons, Inc.

Post office address c/o Ralph Huskinson, Route #1, Sugar City, ID

Person to contact _____

JAN 31 1975
Phone _____
Department of Water Resources
Eastern District Office
Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 3.56 c.f.s. for irrigation
_____ AF/Annum (nature of use)

Period of Use: from Apr. 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 22-7083
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 3.56 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 6N N/S, Range 41E E/W, B.M., Section 18, Subdivision SW 1/4 SE 1/4, Madison County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions: _____

Description of diverting works: Pump with 10" column and 1400 gpm capacity; 250 hp motor
20" well casing reduced to 16" well casing; and well is 479' deep.

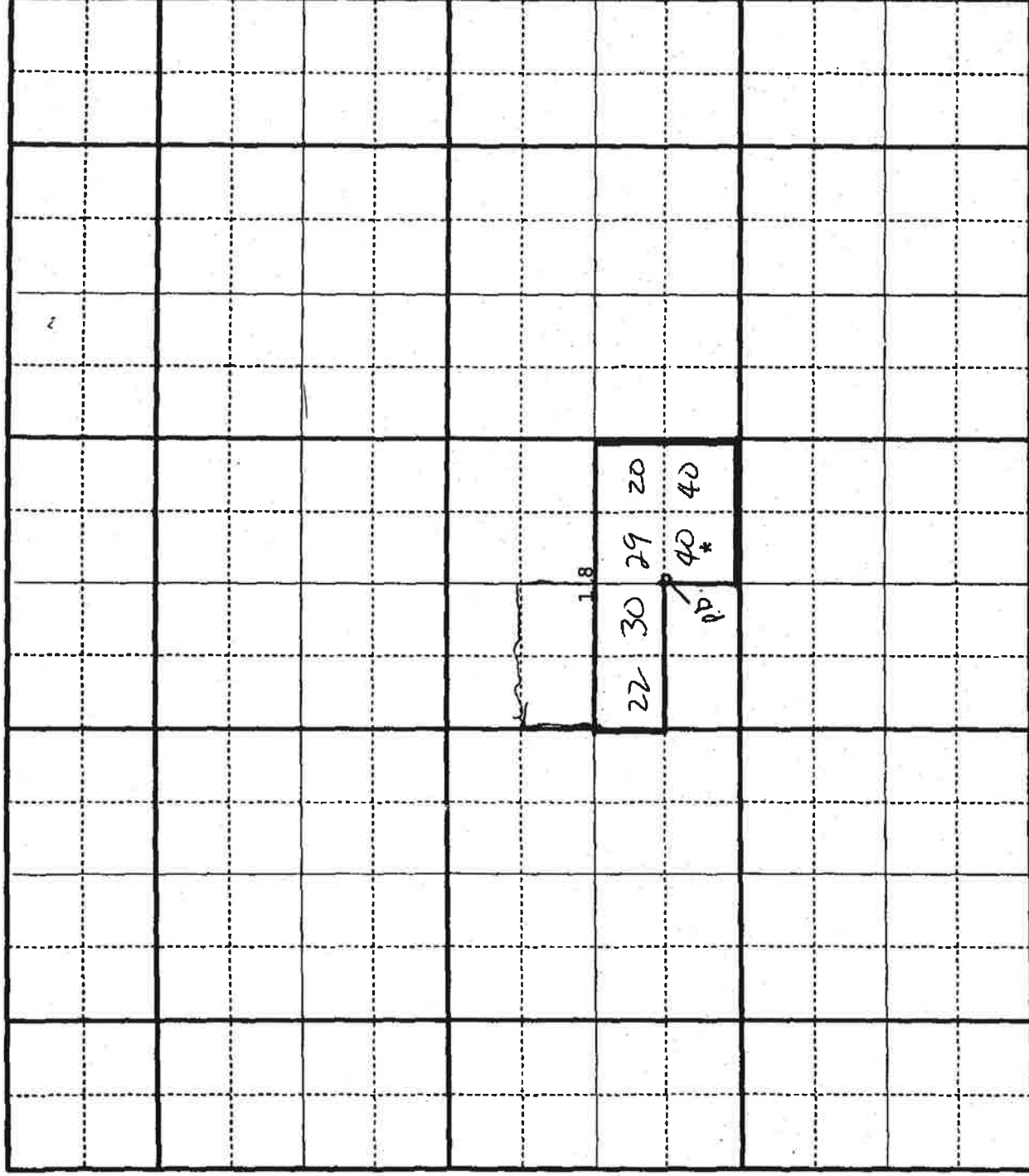
Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	41E	18									22	26			35	25	40	40	188

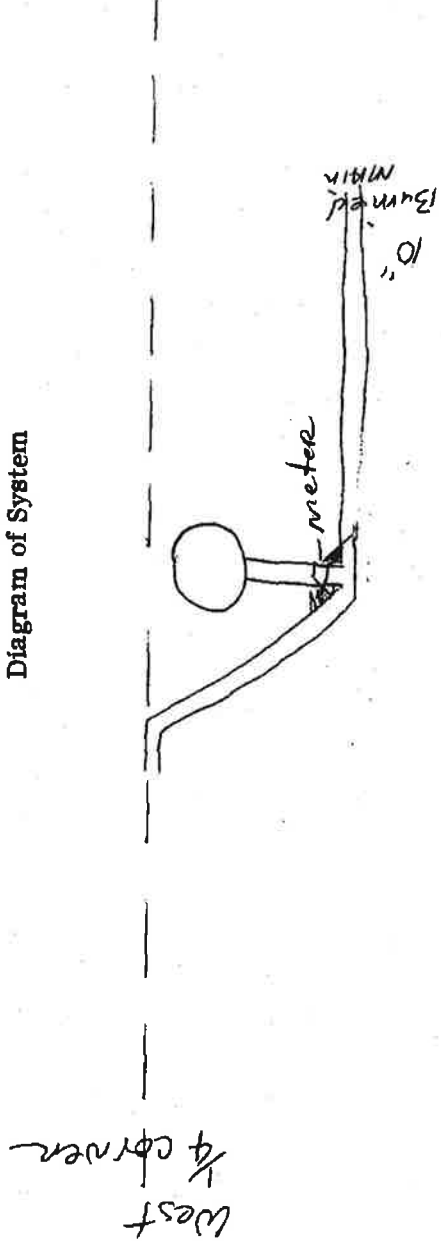
TOTAL ACREAGE 188

Rge - 41E



T
6
N

Diagram of System





DATE OF EXAM June 13, 1975

ACREAGE
Found 181
Recommended 181

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 2.89 c.f.s. V = 633.5 AF/Ann. from Apr to Nov
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: N.A.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: NA
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: N.A.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: N.A.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 2.89 cts Method of measurement In Line Meter

Total Q recommended 2.89 cts Meter No 73-10-278 Type McCrom Condition Good

Total V recommended 633.5 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

McCrometer meter measured in Gal/min
 $Q = 1300 \text{ gal/min} \div 448.8 = 2.89 \text{ cts}$

$V = 181 \text{ Ac} \times 3.5 = 633.5 \text{ AF/Ann}$

SYSTEM DESCRIPTION:

200 Hp G.E. Motor Ser# CK5320117
Johnston Pump Ser# 5952
10" Burried main E & W of Pump with 12 1/4 mile
laterals 1 1/2 inch

REMARKS: System and land shown by Ralph Huskinson

Examiner's Signature Bill Rhoads Date June 13, 1975

Checked by Loren O Halverson Date Dec 19, 1975

Approved by _____ Date _____

22-7083A



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-7083A
Date Received: 9/11/2003
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

A227083A



1. Name of Claimant(s)

FLYING H CORP Phone: (208)356-9115 c/o Robt Huskerson
35 S MILLHOLLOW RD
REXBURG ID USA 83440-2030

2. Date of Priority: 11/11/1973

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	41E	18	SW SE	MADISON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	2.06	451.5

7. Total Quantity Appropriated is:
2.06 C.F.S. and/or 451.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
06N	41E	18	NE SE	IRRIGATION	20
			NW SE	IRRIGATION	29
			SW SE	IRRIGATION	40
			SE SE	IRRIGATION	40

Section Acres	129
Total Acres	129

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct. _____
Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this
of _____ 20____

Notary Public

Residing at _____

My commission Expires _____