

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 22-7077 V1

WATER RIGHT NUMBER: 22-7077 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	EDWARD W BROWER 947 N HWY 32 TETONIA, ID 83452 (208)456-2862
Original Owner	ZELDA M BROWER C/O DENNIS BROWER PO BOX 147 TETONIA, ID 83452 (208)456-2623
Original Owner	MERRILL E BROWER C/O DENNIS BROWER PO BOX 147 TETONIA, ID 83452 (208)456-2623
Current Owner	MERRILL BROWER & SONS INC PO BOX 147 TETONIA, ID 83452 (208)456-2803
Current Owner	WILLIAM A ROBINSON PO BOX 631 DRIGGS, ID 83422 (208)354-2345

Priority Date: 07/26/1973
Basis: License
Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/15 to 10/15	1.240 CFS	450.10 AF
	<u>Total Diversion:</u>	1.240 CFS	450.10 AF

<u>Location of Point(s) of Diversion</u>		
GROUND WATER	SW1/4NW1/4	Sec. 22, Twp 07N, Rge 45E, B.M.
TETON County		
GROUND WATER	SW1/4SW1/4	Sec. 15, Twp 07N, Rge 45E, B.M.
TETON County		

Place of Use
IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

IDAHO DEPARTMENT OF WATER RESOURCES
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07N 45E 15						36.0	12.0	39.0	38.0	36.0	38.0	10.0	17.0	226.0
07N 45E 16		11.0	16.0					34.0	34.0			38.0	36.0	169.0
07N 45E 22		15.0	3.0		39.0	39.0	39.0	33.0	1.0	13.0				182.0
Total Acres: 577														

Conditions of Approval:

1. S37 The use of water for irrigation under this right may continue to as late as October 31, provided other elements of the right are not exceeded. The use of water after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.
2. E56 The rights listed below are limited to the irrigation of a combined total of 577 acres in a single irrigation season. Combined Right Nos.: 22-7077, 22-7257, 22-7363.
3. E61 The rights listed below are limited to a total combined diversion rate of 3.99 cfs and to a total combined annual diversion volume of 1409 AF. Combined Right Nos.: 22-7077, 22-7257, 22-7363
4. X27 This right is limited to the irrigation of 218 acres within the place of use described above in a single irrigation season.
5. E52 The rights listed below are limited to a total combined diversion rate of 2.11 cfs. Combined Right Nos.: 22-7077, 22-7363
6. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

Comments:

1. dcarlson 5/17/2006 as transfer 4559
Comment: some acres per QQ change. no qq changes

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

IDAHO DEPARTMENT OF WATER RESOURCES
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<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
3.99	1409	577

Combined Water Rights: 22-7077 , 22-7257 , 22-7363

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			05/17/2006	dcarlson	Active
Priority Date	5/17/2006 2:37:40 PM	dcarlson			Active
POD	5/17/2006 2:37:54 PM	dcarlson			Active
POU	5/17/2006 2:38:08 PM	dcarlson			Active
Quantity	5/17/2006 2:38:10 PM	dcarlson			Active
Source	5/17/2006 2:38:10 PM	dcarlson			Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	5/17/2006 11:05:09 AM	dcarlson	Edited shape boundary
POU	5/17/2006 11:17:11 AM	dcarlson	Edited shape boundary
POU	5/17/2006 1:10:51 PM	dcarlson	Updated PLS for Active POU
Quantity	5/17/2006 2:38:10 PM	dcarlson	(Yes) 1. Is the basis of this claim a Decree or License?
POU	5/17/2006 1:33:32 PM	dcarlson	Edited shape boundary
General	5/17/2006 2:37:40 PM	dcarlson	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license?
POD	5/17/2006 2:37:54 PM	dcarlson	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file?
POU	5/17/2006 2:38:08 PM	dcarlson	(Yes) 1. Is the basis of this claim a Decree or License?
Source	5/17/2006 2:38:10 PM	dcarlson	(Yes) 1. Is the basis of claim Decree or License?
POU	5/17/2006 1:49:55 PM	dcarlson	Edited shape boundary
POU	5/17/2006 1:41:49 PM	dcarlson	Edited shape boundary
POU	5/17/2006 1:55:55 PM	dcarlson	Edited shape boundary
POD	5/17/2006 2:04:09 PM	dcarlson	Updated shape
POU	5/17/2006 1:51:06 PM	dcarlson	Edited shape boundary
POD	5/17/2006 2:06:44 PM	dcarlson	Updated shape
POD	5/17/2006 2:05:22 PM	dcarlson	Updated PLS

05/22/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-7077

MERRILL BROWER & SONS INC
PO BOX 147
TETONIA ID 83452
Telephone Number: (208)456-2803

→ WILLIAM A ROBINSON
PO BOX 631
DRIGGS ID 83422
Telephone Number: (208)354-2345

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: Dec. 8, 2006 SIGNATURE: William A. Robinson

Please print your name: William A. Robinson

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

December 15, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

MERRILL BROWER & SONS
642 JEFFERY PL
CHUBBUCK ID 83202-5368

RE: CHANGE OF ADDRESS FOR 22-7077, 22-7257-22-7363, 22-13375, 22-13378, 22-13381

Dear Mr. Brower:

Please fill out the enclosed change of address form and mail back to me. We need signed permission to update your address in our database.

Sincerely,

A handwritten signature in cursive script that reads "Jennifer Crabtree". The signature is written in dark ink and is positioned above the printed name and title.

Jennifer Crabtree
Technical Records Specialist

Enclosure

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

RETURN TO SENDER

U.S.P.S. Form 3547

fee due 75 ¢

U.S. POSTAL SERVICE
FORM 3547

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

RETURN TO SENDER

U.S.P.S. Form 3547

fee due 75 ¢

U.S. POSTAL SERVICE
FORM 3547

DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT OFFICE
900 N. SKYLINE DR.
IDAHO FALLS, IDAHO 83402
ADDRESS SERVICE
REQUESTED

BROWNL47 834522026 1206 16 12/05/06
FORM 3547
BROWER
642 JEFFERY PL
CHUBBUCK ID 83202-5368

MERRILL BROWER & SONS INC
PO BOX 147
TETONIA ID 83452

1541 U.S. POSTAGE
899215 01110 DEC 01 2006
6555 WATB FROM ZIP CODE 83402
PINEY BOWERS
PB3523907

22-2077
7257
7363
13375
13378
13381
1



Idaho Department of Water Resources

Adjudication Claim:
22-7077

Legend

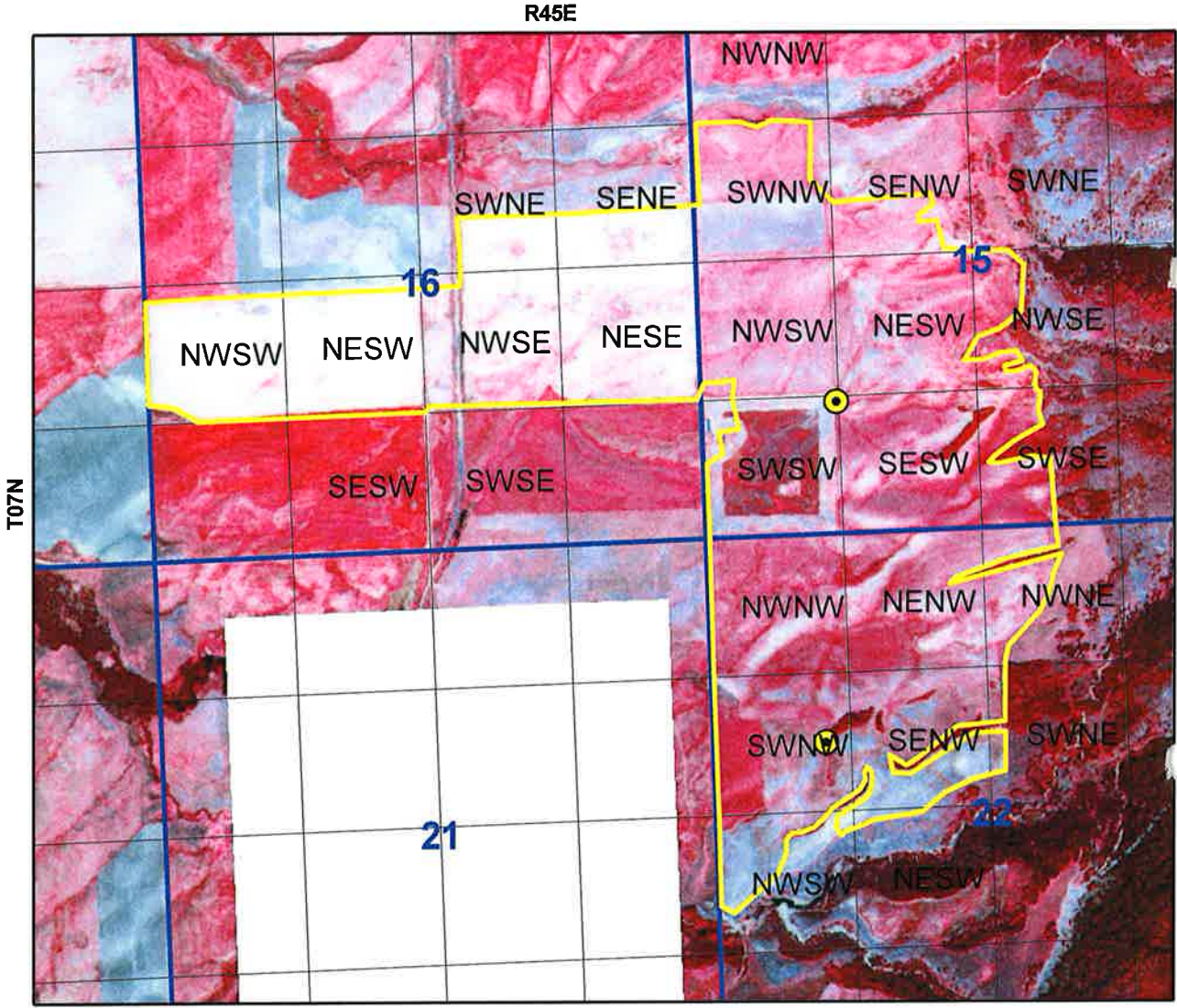
- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



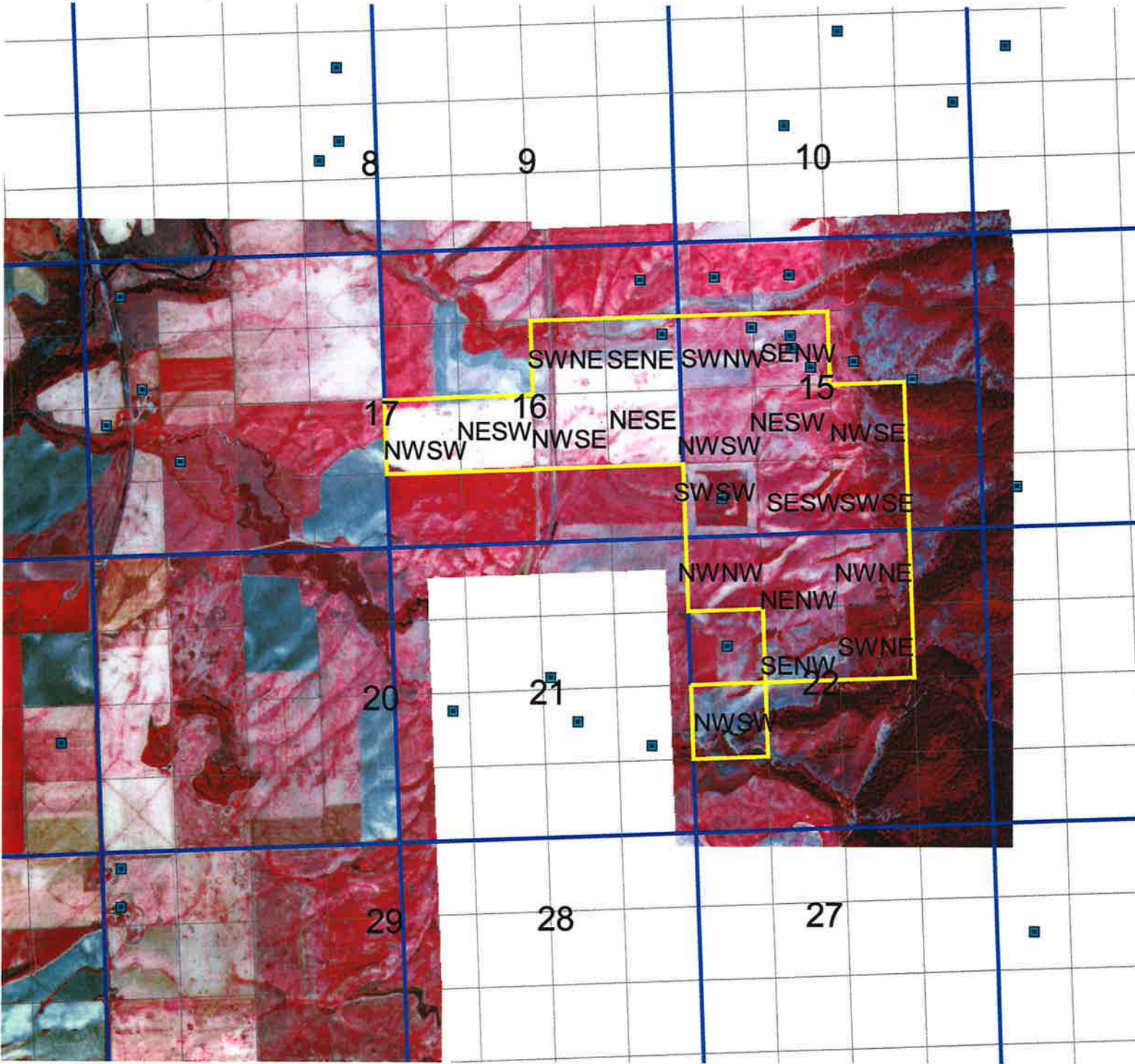
Teton County
IDWR Basin 22



Prepared by D. Carlson
On Monday, May 22, 2006
1987/88 Aerial Photography



22-7077
7N 45E



WATER RIGHT LICENSE

THIS IS TO CERTIFY, that MERRILL E. & EDWARD BROWER

Total number of acres irrigated 218

Director

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

FIELD REPORT

1. Name of permit holder Merrill E. + Edward Brower
Post office address Fell, Idaho Phone _____
Person to contact _____ Phone _____
2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Water will be used for the following purposes:
Permit Shows: 4.8
 Amount 20 c.f.s. for irrigation
 AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____ OCT 19____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 20 cubic feet per second and annual volume _____ AF/Annum.

- 5. Location of Point(s) of Diversion:**

Township 7N N/S, Range 45E E/W, B.M., Section 30, Subdivision NE 1/4 NE 1/4 Paton
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Other Points of Diversions: _____

Description of diverting works: 9" boulders, 300 #/yd 12" x 520'

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

Permit Shows:

[illegible]

TOTAL ACREAGE 240

240

B45E

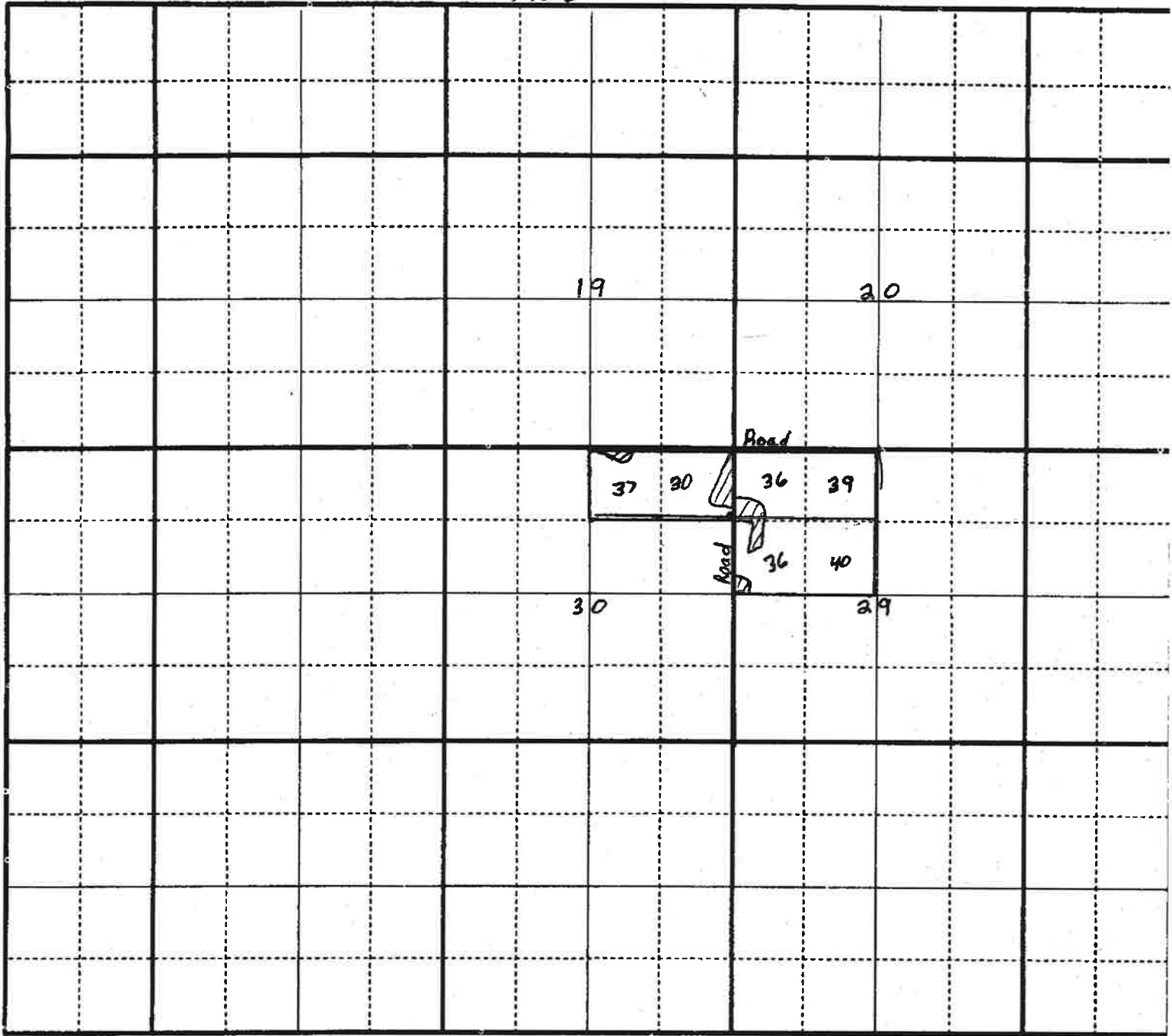
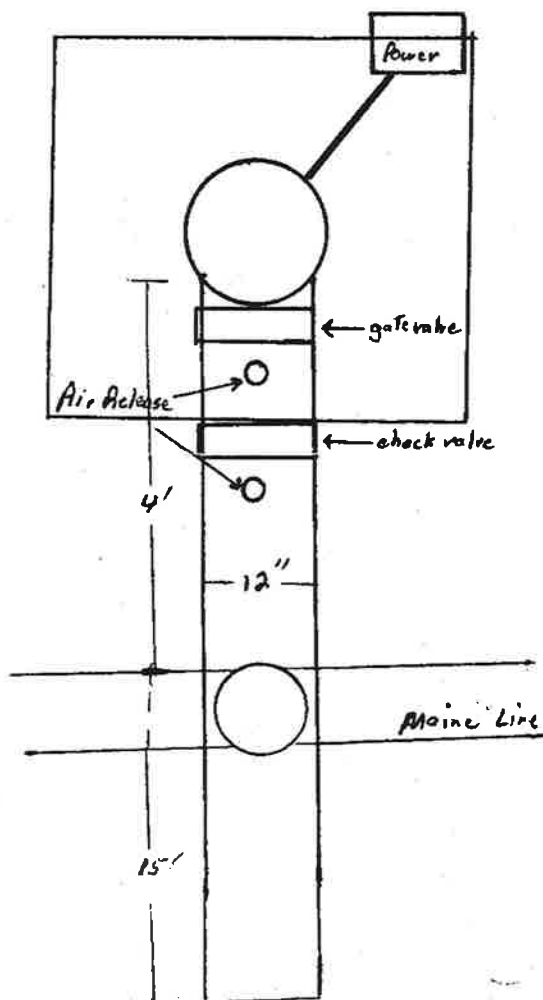


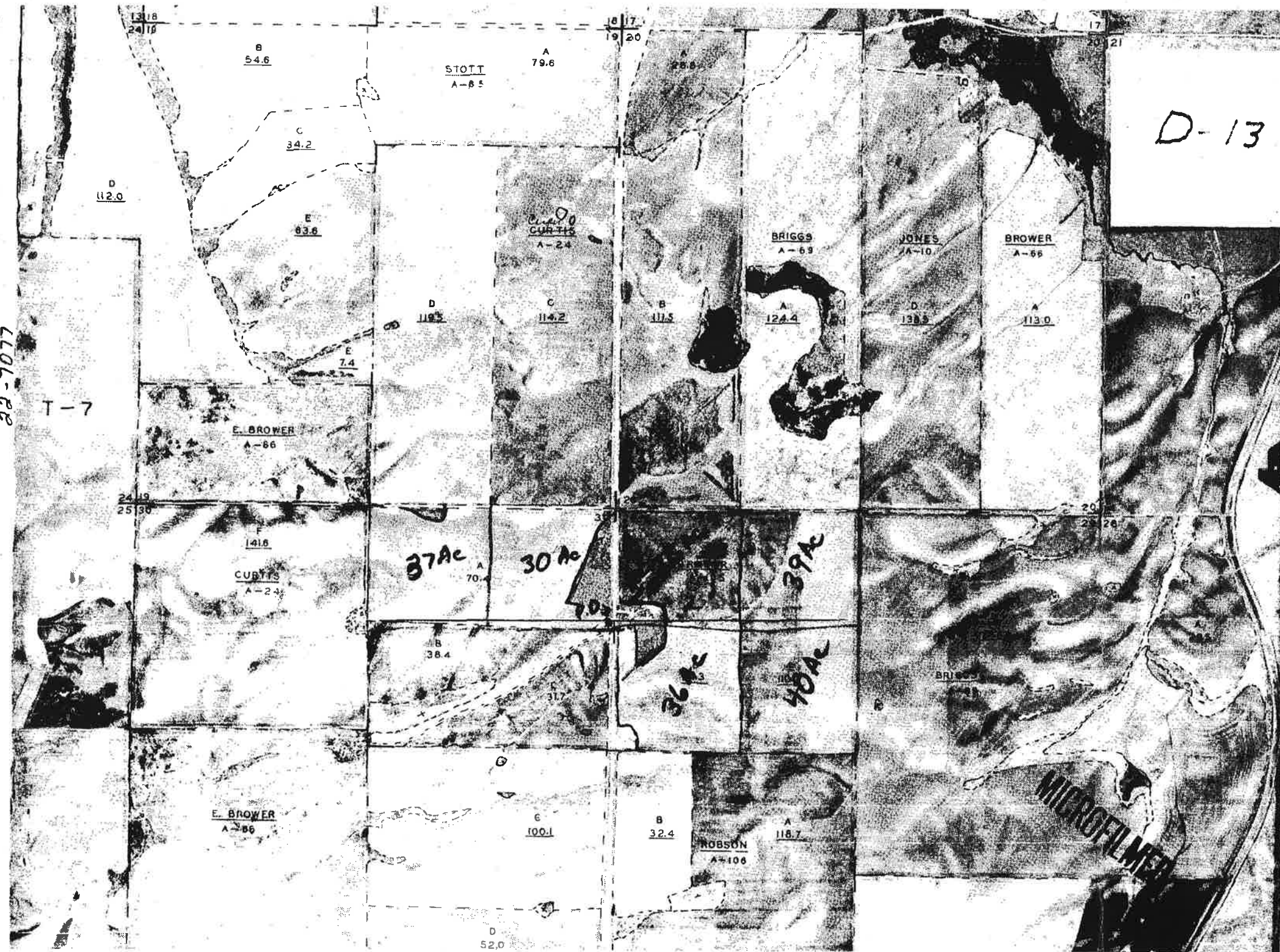
Diagram of System



22-7077

T-7

D-13



DATE OF EXAM 6/18/79

ACREAGE

Found 218 Ac ✓
Recommended 218

Irrigation Requirement 3.0 Ac Ft/Ac

USE

Irrigation Q = 1.24 c.f.s. V = 450.1 AF/Ann. from April 15 to Oct 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 1.24 cfs Method of measurement Pilot Tube

Total Q recommended 1.24 cfs Meter No. — Type Aerofit Condition SEA

Total V recommended 450.1 Ac Ft/Ac

Recommended Amendments:

47 psi
1 1/4"

$$51 \text{ psi Av. } 6.25 \times 29 = 181.2 \text{ gpm}$$

54 psi 54 psi
1 1/4" 9/16"

$$\text{Average } 61 \text{ psi} = 455 \times 4 = 182 \text{ gpm}$$

68 psi
9/16"

54 psi
1 1/4"

50 psi
1 1/4"

46 psi
1 1/4" 56 inches

55 psi
1 1/4"

50 psi
1 1/4"

$$52 \text{ psi Average } 6.36 \text{ gpm. } \times 56 = 356.4 \text{ gpm.}$$

$$\begin{array}{r} 356.4 \\ 18.2 \\ \hline 555.8 \text{ gpm.} \approx 1.24 \text{ cfs} \end{array}$$

OCTOBER 30, 1995

WILLIAM A ROBINSON OR
MERRILL BROWER & SONS INC
PO BOX 147
TETONIA ID 83452

RE: TRANSFER

Dear Mr. Brower:

Our office has received notice of your approved transfer #4559 of water rights #22-07077, 22-07363, and 22-07257. The Snake River Basin Adjudication claims filed on this right has been amended pursuant to the approved transfer.

Please review the enclosed notices carefully and if you have any questions about any of the items, please contact our office. If you agree with the items on the notices, please place the copies with your records.

Respectfully submitted,

Gregory J Taylor
Water Right Agent
Adjudications Bureau

GJT:sc

MICROFILMED
NOV 06 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

MARCH 10, 1995

MERRILL BROWER & SONS INCORPORATED
PO BOX 147
TETONIA ID 83452

RE: CHANGE IN OWNERSHIP FOR A22-07077, A22-07363

Dear Sirs:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

MICROFILMED
NOV 06 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block, _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) Assigned by IDWR: OK H.T. OK H.T.
A22-07077, A22-07363

☐ Name and Address of Former Owner/Claimant(s)(Seller): Merrill Brower et al.

☐ New Owner/Claimant (Purchaser): Merrill Brower & Sons Inc.

☐ New Mailing Address: P.O. Box 147
Teton, W.
Idaho 83452

☐ New Telephone Number: (208) 456-2803

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Consent and Waiver and TAX Notices

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s): Dennis Brower U.P. Date 3/3/95

☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

MICROFILMED

NOV 06 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

CHECK PAYABLE TO:
COUNTY TAX COLLECTOR
C. HATCH
X 177 DRIGGS, ID 83422
208-354-2254

BILL/RECEIPT CODE AREA 7-00
TAX YEAR 1994 BILL NO 6150

PARCEL NUMBER
RP07N45E293001
18,11
59,13
7,42
TOT MV 84,68
HM- 14,22
NET MV 70,45
TOT ACS 67.60

TAX	287.97	2ND	TAX	287.97	FULL TAX	575.94
PEN		HALF	PEN		PEN	
INT			INT		INT	
COST			COST		COST	
TOT			TOT		TOT	

BROWER MERRILL & SONS INC
1279 NORTH HWY 32
TETONIA ID 83452

TAXING DISTRICT	**RATE**	**AMOUNT**
STATE	.000000000	
COUNTY	.002714783	191.2
SCH DIST 401	.004166862	293.5
CEM FELT	.000000000	
LIBRARY	.000157869	11.1
LANDFILL		80.0
TOTALS	.007039514	575.9
NET TAX/SPECIALS DUE		575.9

TAX #2035
SEC 29 T7N R45E

1279 N STATE HWY 32
DELINQUENTS
RP 5653 1993

*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.

TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.

KEEP TOP PORTION FOR YOUR RECORDS.

* PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.
* READ THE BACK OF THIS NOTICE
RETURNED CHECK IS YOUR RECEIPT

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

R. MERRILL & SONS INC
QUENCIES 93

COPY
1994
6150

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

BROWER, MERRILL & SONS INC
DELINQUENCIES 93

COPY
199
615

2ND HALF TAX

1ST HALF TAX

FULL TAX

+5E293001A

287.97 RP07N45E293001A

575.9

JO

7-00

LT

PEN
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COST
TOT

1T

PEN
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COST
TOT

PEN
INT
COST
TOT

NOT PAID ON OR BEFORE
PAID

JUNE 20, 1995
CHECK #

DELINQUENT IF NOT PAID ON OR BEFORE
DATE PAID

DECEMBER 20, 1994
CHECK #

MICROFILMED
NOV 06 1996

TETON COUNTY

TAX NOTICE AND RECEIPT

TAXING DISTRICT

% RATE

AMOUNT

RECEIPT
FULL PAYMENT

1993
KEEP TOP PORTION FOR YOUR RECORDS
PLEASE READ REVERSE SIDE
YOUR CANCELLED CHECK IS YOUR RECEIPT

STATE
COUNTY .002886303 83.26
SCH DIST 401 .004470109 128.94
DEM FELT
LIBRARY .000158139 4.56

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	INCL. NUMBER
L 27727	7-00	RP07N45E300010A	5658
1 1116			
NE4 28843 SEC 30 T7N R45E			

TAX 216.76

FEES

INT.

CHRG

TOT

1ST INSTALLMENT

TAX

FEES

INT.

CHRG

TOT

2ND INSTALLMENT

TAX

FEES

INT.

CHRG

TOT

3RD

4TH

5TH

6TH

7TH

8TH

9TH

10TH

11TH

12TH

13TH

14TH

15TH

16TH

17TH

18TH

19TH

20TH

21TH

22TH

23TH

24TH

25TH

26TH

27TH

28TH

29TH

30TH

31TH

32TH

33TH

34TH

35TH

36TH

37TH

38TH

39TH

40TH

160.000 BROWER, MERRILL & SONS INC
TOT ACRES 1279 NORTH HWY 32
DELINQUENT YEAR TETONIA, ID 83452

TOTAL .007514551 216.76

PLEASE READ THE BACK OF THIS NOTICE
YOUR RETURNED CHECK IS YOUR RECEIPT

COPY

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH THE 2ND PAYMENT.
BROWER, MERRILL & SONS INC
1279 NORTH HWY 32

1993

5658

COPY

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH THE 1ST OR FULL PAYMENT.
BROWER, MERRILL & SONS INC
1279 NORTH HWY 32
1993
5658
COPY

2ND INSTALLMENT

108.38

PEN.

INT.

COST

TOT

RP07N45E300010A
7-00

2nd

RP07N45E300010A
7-00

FULL

Personal checks are subject to bank clearance.

MAKE PERSONAL CHECKS PAYABLE TO

TETON COUNTY TAX COLLECTOR

BONNIE C. HATCH

PO BOX 177 DRIGGS, ID 83422

PHONE: 208-354-2254

IT

IT

DATE PAID
PAID BY

JUNE 20, 1994
CHECK #
CASH

DATE PAID
PAID BY

DECEMBER 20, 1993
CHECK #
CASH

TOTAL TAX

216.76

FEES

INT.

CHRG

TOT

1ST INSTALLMENT

TAX

FEES

INT.

CHRG

TOT

2ND INSTALLMENT

TAX

FEES

INT.

CHRG

TOT

3RD

4TH

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17TH

18TH

19TH

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21TH

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25TH

26TH

27TH

28TH

29TH

30TH

31TH

32TH

33TH

34TH

35TH

36TH

37TH

38TH

39TH

40TH

108.38

1st

MICROFILMED
NOV 6 1996

ADJ - Carter J.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 4559
WATER RIGHT NO(S). 22-07077/22-07257/22-07363

RECEIVED
JUL 21 1995
Department of Water Resources
Eastern District Office

This is to certify that: WILLIAM A ROBINSON
MERRILL BROWER & SONS INC
PO BOX 147
TETONIA ID 83452

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 22-07077 : IRRIGATION	04/15 to 10/15	1.24 CFS	450.1 AF
Right No. 22-07257 : IRRIGATION	04/15 to 10/15	1.88 CFS	682.4 AF
Right No. 22-07363 : IRRIGATION	04/15 to 10/15	1.58 CFS	276.5 AF
TOTAL:		* 3.99 CFS	1409.0 AF

DATE OF PRIORITY:

Right No. 22-07077 : 07/26/1973
Right No. 22-07257 : 09/02/1977
Right No. 22-07363 : 06/04/1981

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 15, Township 07N, Range 45E
SWNW , Sec. 22, Township 07N, Range 45E
TETON County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N 45E 15	SWNW 35	SENW 15	NESW 40	220
	NWSW 38	SWSW 38	SESW 39	
	NWSE 6	SWSE 9		
16	SWNE 12	SENE 14	NESW 38	168
	NWSW 31	NESE 38	NWSE 35	
22	NWNE 27	SWNE 2	NENW 38	189
	NWNW 38	SWNW 38	SENW 34	
	NWSW 12			

Total number of acres irrigated: ** 577

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TRANSFER NO. 4559
WATER RIGHT NO(S). 22-07077/22-07257/22-07363

CONDITIONS/REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
3. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- *8. The total instantaneous diversion of water from all points of diversion under Transfer No. 4559 shall not exceed 3.99 cfs, nor total combined annual volume of 1409.0 af.
- *9. Combined Right Nos. 22-07077 and 22-07363 are limited to a total combined diversion rate of 2.11 cfs and when combined with Right No. 22-07257 shall not exceed a total combined rate of diversion of 3.99 cfs.
- **10. Right 22-07077 is limited to the irrigation of 218 acres in the place of use described above in a single irrigation season.
- **11. Right 22-07257 is limited to the irrigation of 280 acres in the place of use described above in a single irrigation season.
- **12. Right 22-07363 is limited to the irrigation of 79 acres in the place of use described above in a single irrigation season.

Dated this 18th day of

July

, 19

95

J. Glen Saptor

Chief, Water Alloc. Bureau

10/31

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5.0. 6-29-75
Protested

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4559

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant Merrill Brower & Sons Inc. and William A. Robinson Phone 456-2803
Post Office address P.O. Box 147 Teton Id. 83452

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other _____
2. Describe the reason for the proposed changes Correcting licensed legal description for P.D.
on 22-07257. The two wells will be interconnected.
* 22-07077 and 22-07363 are limited in combination to 2.11 cfs

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ae-ft)	Nature of Use	Period of Use
<u>22-07077</u>	<u>July 26, 1973</u>	<u>1.24</u>	<u>IRRIGATION</u>	<u>4-15</u> to <u>10-15</u>
<u>* 22-07363</u>	<u>June 4, 1981</u>	<u>1.58</u>	<u>IRRIGATION</u>	<u>4-15</u> to <u>10-15</u>
<u>22-07257</u>	<u>Sept. 2, 1977</u>	<u>1.88</u>	<u>IRRIGATION</u>	<u>4-1</u> to <u>11-1</u>
				to _____

2. Total amount of water being transferred * 3.99 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	<u>NE</u>	<u>SW</u>	<u>SW</u>	<u>15</u>	<u>07N</u>	<u>4SE</u>	<u>TETON</u>	<u>Well #1</u>
	<u>NE</u>	<u>SW</u>	<u>NW</u>	<u>22</u>	<u>07N</u>	<u>4SE</u>	<u>TETON</u>	<u>Well #2</u>

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>077</u>	<u>07N</u>	<u>4SE</u>	<u>15</u>						<u>35</u>		<u>40</u>			<u>39</u>		<u>6</u>	<u>9</u>		<u>129</u>
		<u>16</u>			<u>12</u>						<u>38</u>	<u>31</u>							<u>89</u>
<u>7363</u>	<u>07W</u>	<u>4SE</u>	<u>16</u>				<u>14</u>								<u>38</u>	<u>27</u>			<u>(79)</u>
<u>257</u>	<u>07N</u>	<u>4SE</u>	<u>15</u>						<u>15</u>		<u>38</u>	<u>38</u>							<u>91</u>
								<u>38</u>	<u>38</u>	<u>38</u>	<u>34</u>	<u>12</u>							<u>189</u>

PART 1

6. General Information:

a. Description of diversion system Well #1 is existing

Well #2 will be drilled and system will be integrated.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ☒ Yes ☐ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes. Consent & Waiver enclosed

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

It will become dryland farm which it is best suited

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
 - a. Decree No. _____ Decreed to _____
 In case of _____ vs. _____
 dated _____ In _____ county of _____
 - b. License No. 22-07077 Issued by the Idaho Department of Water Resources.
 - c. Claim No. _____ on file with the Idaho Department of Water Resources.
 - d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice
☐ Warranty Deed
☐ Other _____
3. Source of water Groundwater tributary to _____
4. Date or priority 7/26/1973
5. Water is used for the following purpose:

amount 1.24 for IRRIGATION purposes from 4-15 to 10-15
(cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
6. Total amount of water under right 1.24 cubic feet per second and/or _____ acre-feet per annum.
7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	30	07N	4SE	TETON	

8. Lands Irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
07N	4SE	29					39	36	36	40									151
		30	30	37															67

Total acres 218

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10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

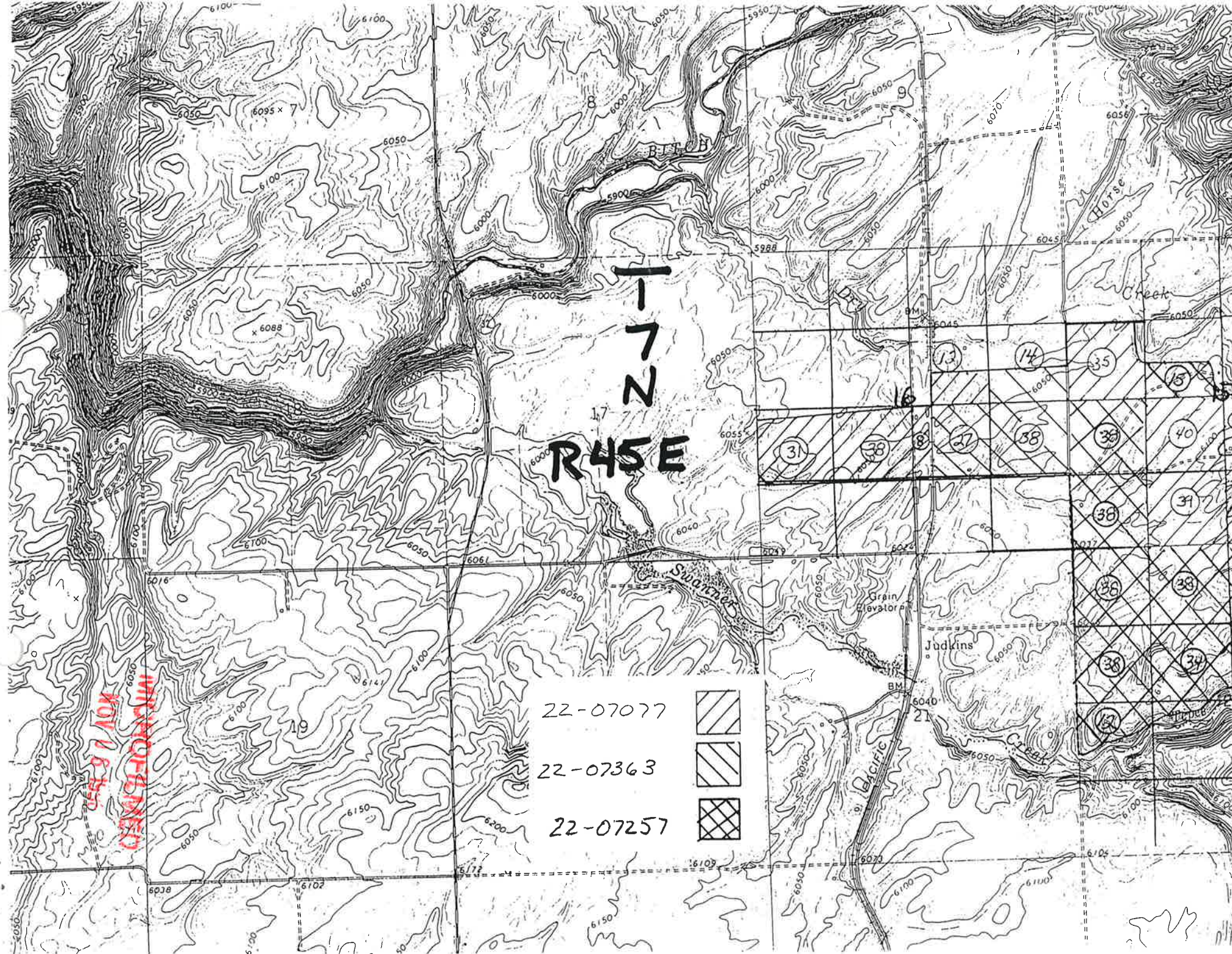
1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

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PART 3

B. CHANGES IN NATURE OF USE

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

* I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

X Merrill Brewer & Sons By James Brewer U.P.
(Signature of Applicant)

Subscribed and sworn to before me this 3rd day of March, 19 95.

Ray C. Mendenhall
(Notary Public)

My commission expires 2000

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by MT Date 3-3-95 Protest filed by _____

Prelim. check by HWT Fee 100⁰⁰ E020743

Receipted by MT Date 3-3-95

Published in Teton Valley News Copies of protest forwarded by _____

Pub. dates March 10 & 17 - 1995 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

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6/9/94

COMMUNICATION DOCUMENTATION

A22-07363
Claim No. *A22-07077*

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent *ABP [signature]* Date *7/5/94*

Contact Person(s) *Merrill & Linda Browne*

1279 N HWY 32 TOLONIA MO 63452

Nature of Contact *Filed Late Adjudication claims on the*

ABOVE REFERENCED MO'S. Receipt # EP19999.

Substance of Communication _____

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NOV 10 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
 - b. License No. 22-07363 issued by the Idaho Department of Water Resources.
 - c. Claim No. _____ on file with the Idaho Department of Water Resources.
 - d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
- ☒ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water Groundwater tributary to _____
4. Date or priority 6/4/1981
5. Water is used for the following purpose:
- | | | | |
|--------------------|-----------------------|---------------------------|-----------------|
| amount <u>1.58</u> | for <u>IRRIGATION</u> | purposes from <u>4-15</u> | to <u>10-15</u> |
| (cfs/acre-ft) | | | |
| amount _____ | for _____ | purposes from _____ | to _____ |
| (cfs/ac-ft) | | | |
| amount _____ | for _____ | purposes from _____ | to _____ |
| (cfs/ac-ft) | | | |
6. Total amount of water under right 1.58 cubic feet per second and/or _____ acre-feet per annum.
* Limited to 2.11 cfs in combination w/ 22-07077
7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	30	07N	4SE	TETON	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
07N	4SE	30			40	39													79

Total acres 79

9. Describe any other water rights used for the same purpose as described above _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. Decreed to
in case of vs.
dated in county of
- b. License No. 22-07257 issued by the Idaho Department of Water Resources.
- c. Claim No. on file with the Idaho Department of Water Resources.
- d. Transfer No. which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other

3. Source of water Groundwater tributary to

4. Date or priority 9/2/1977

5. Water is used for the following purpose:

amount 1.88 for IRRIGATION purposes from 4-1 to 11-1
(cfs/ac-ft)
amount for purposes from to
(cfs/ac-ft)
amount for purposes from to
(cfs/ac-ft)

6. Total amount of water under right 1.88 cubic feet per second and/or 798 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	22	07N	4SE	TETON	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
07N	4SE	15								15	38	38							91
		22		27	2		38	38	38	34	12								189

Total acres 280

9. Describe any other water rights used for the same purpose as described above

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07077
Date Received: 7/ 5/1994
Receipt No: E019999
Received By: _____

AMENDED NOTICE OF CLAIM TO A WATER RIGHT AMENDED
ACQUIRED UNDER STATE LAW

1. Name: MERRILL BROWER AND SONS INCORPORATED 208-456-2803
Address: PO BOX 147
TETONIA ID 83452
AND/OR
Name: WILLIAM A ROBINSON
Address: .X ID 0

2. Date of Priority: JUL 26, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	45E	15		SW	SW		TETON
		22		SW	NW		TETON

5. Description of diverting works:
12" CASING, 600', 300HP PIPED TO MAINLINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.240		

7. Total Quantity Appropriated is:
1.240 C.F.S. (and/or) 450.10 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

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10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07N	45E	15	SW		NW		IRR	35.0
			SE		NW		IRR	15.0
			NE		SW		IRR	40.0
			NW		SW		IRR	38.0
			SW		SW		IRR	38.0
			SE		SW		IRR	39.0
			NW		SE		IRR	6.0
			SW		SE		IRR	9.0
			Section Acres					220.0
		16	SW		NE		IRR	12.0
			SE		NE		IRR	14.0
			NE		SW		IRR	38.0
			NW		SW		IRR	31.0
			NE		SE		IRR	38.0
			NW		SE		IRR	35.0
			Section Acres					168.0
		22	NW		NE		IRR	27.0
			SW		NE		IRR	2.0
			SW		NE		IRR	38.0
			NE		NW		IRR	38.0
			NW		NW		IRR	38.0
			SE		NW		IRR	34.0
			NW		SW		IRR	12.0
			Section Acres					189.0
			Total Acres					577.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-07257 AND A22-07363

14. Remarks:
CHANGED OWNERSHIP 3/10/95/JT/GT
THIS RIGHT WAS AMENDED TO REFLECT TRANSFER #4559 GJT 10-30-95.
THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF
DIVERSION UNDER TRANSFER NO. 4559 SHALL NOT EXCEED 3.99 CFS, NOR
A TOTAL COMBINED ANNUAL VOLUME OF 1409 AF.
COMBINED RIGHT NOS. A22-07077 AND A22-07363 ARE LIMITED TO A

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14. Remarks: Continued

TOTAL COMBINED DIVERSION RATE OF 2.11 CFS AND WHEN COMBINED WITH
RIGHT NO. A22-07257 SHALL NOT EXCEED A TOTAL COMBINED RATE OF
DIVERSION OF 3.99 CFS.

RIGHT NO. A22-07077 IS LIMITED TO THE IRRIGATION OF 218 ACRES IN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

15. Basis of Claim: LICENSE

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IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

Ident. Number: **A22-07077**
Date Received: 7/ 5/1994
Receipt No: E019999
Received By: _____

Date: 03/10/95

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	151.0
		30	NE	NE	IRR	30.0
			NW	NE	IRR	37.0
					Section Acres	67.0
					Total Acres	218.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
MAIL IS DELIVERED BY ROUTE FROM TETONIA. APPLICANT LIVES IN FELT.
POINT OF DIVERSION COMMON WITH A22-07363.
CHANGED OWNERSHIP 3/10/95/JT/GT

15. Basis of Claim: LICENSE

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07077

Date Received: 7/ 5/1994

Receipt No: E019999

Received By: SBR 7/5/94

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MERRILL E BROWER 208-456-2623
Address: 1279 N HWY 32
TETONIA ID 83452
AND/OR
Name: ZELDA M BROWER 208-456-2623
Address: 1279 N HWY 32
TETONIA ID 83452
AND/OR
Name: EDWARD BROWER 208-456-2862
Address: 947 N HWY 32
TETONIA ID 83452

A2207077



2. Date of Priority: JUL 26, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	45E	30	SE	NE	NE		TETON

5. Description of diverting works:
12" CASING, 600', 300HP PIPED TO MAINLINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.240		

7. Total Quantity Appropriated is:
1.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	45E	29	SE	NE		IRR	40.0
			NE	NW		IRR	39.0
			NW	NW		IRR	36.0
			SW	NW		IRR	36.0
Section Acres							151.0
		30	NE	NE		IRR	30.0
			NW	NE		IRR	37.0
Section Acres							67.0
Total Acres							218.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
MAIL IS DELIVERED BY ROUTE FROM TETONIA. APPLICANT LIVES IN FELT.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Merrill E Brower Date: 7-5-94
Zella Brower Date: 7-5-94

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State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 5 day

of July 19 94

Ernest Carlson
Notary Public

Seal

Residing at Shoshone Falls

My Commission Expires 6-14-2000

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