

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

2000

20749NP

D. 22-07074

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/27/99

PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY	WATER USE	USE PERIOD		DIVERSION	DIVERSION
		DATE		FROM	TO	RATE	VOLUME
C	CITY OF REXBURG	06/19/1973	MUNICIPAL	01/01	12/31	1.570 CFS	705 GPM
		SMITH		TOTAL DIVERSION:		1.570 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T06N R40E S20

SWSW

MADISON County

County:

Remarks: GEN P/U WITHIN CITY LIMITS OF REXBURG.

Dates: App. Received: Priority Date: 06/19/1973
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 07/25/1979

Misc: Water District Number: Field Exam Fee:

Audit: 12/18/84 05/22/88 CONVERT

SCANNED

JUL 18 2003

Received Time Nov. 29. 4:43PM

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
EASTERN DISTRICT OFFICE



Cecil D. Andrus
Governor

R. Keith Hightower
Director

240 South Holmes Avenue
Idaho Falls, Idaho 83401
(208) 523-7186

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

June 6, 1973

Mr. D. LeRoy Armstrong
Supt. Water & Wastewater
12 North Center
Rexburg, Idaho 83440

Dear Mr. Armstrong:

Attached herewith is departmental receipt No. 10217 in the amount of \$45.00 for your application for permit which was received in this office under the above date.

There are a number of items which need clarification before the application can be fully processed. I realize, however, from our telephone conversation that you wish prompt action on this application and we are proceeding with the advertising based on the information as it is present on the retyped form. I have made the following specific changes:

1. In Item 4 I have listed the use as municipal rather than culinary and have extended the period of use to Jan. 1 to Dec. 31 to account for your notes indicating "standby service for other months".
2. In Item 7 I have increased the time for completion use and proof of beneficial use to one year. Please complete Item 7b.
3. Item 8a has been changed to indicate that the place of use is within the city of Rexburg municipal system shown on the plat of Item 11.
4. I have completed Item 9 for you. Please complete Item 8c.

first advertisement will appear in the Rexburg Journal on June 14. If the information as presented in this retyped form is not acceptable to you, please let us know before Tuesday, June 12, so that we may get the advertisement changed. It is necessary that we have the application signed by an elected city official. If possible, please have the Mayor sign the retyped form and return it to us promptly. If you have any questions please do not hesitate to contact this office.

Very truly yours,


NORMAN C. YOUNG
District Engineer

NCY:mb
Enc.

SCANNED
JUL 13 2008

Received Time Nov. 29. 4:43PM

Smith Park Well - Gallinier water
by - Hopkins Well Drilling - 1973

38½ ft. 20" Casing - 9,750 - 375.³⁸
41½ ft 16" Casing - 7,500 - 311.²⁵
94 feet Total depth of well
at 20.00 1880.⁰⁰
2566.⁶³

SCANNED

JUL 18 2008

Received Time Nov. 29. 4:43PM

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

WELL OWNER

Name City of Rexburg SMITH
 Address Rexburg, Idaho
 Owner's Permit No. 22-7074

NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test
☒ Municipal ☐ Industrial ☐ Stock

METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

WELL CONSTRUCTION

Diameter of hole 20 & 16 inches Total depth 94 feet
 Casing schedule: ☒ Steel ☐ Concrete
 Thickness Diameter From To
.250 inches 20 inches + 0 feet 38 1/2 feet
.250 inches 16 inches 1 1/2 feet 40 feet
 _____ inches _____ inches _____ feet _____ feet
 _____ inches _____ inches _____ feet _____ feet
 _____ inches _____ inches _____ feet _____ feet

Was a packer or seal used? ☐ Yes ☒ No
 Perforated? ☐ Yes ☒ No
 How perforated? ☐ Factory ☐ Knife ☐ Torch
 Size of perforation _____ inches by _____ inches
 Number From To
 _____ perforations _____ feet _____ feet
 _____ perforations _____ feet _____ feet
 _____ perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☒ No
 Manufacturer's name _____
 Type _____ Model No. _____
 Diameter _____ Slot size _____ Set from _____ feet to _____ feet
 Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____
 Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 40 feet
 Material used in seal ☒ Cement grout ☐ Puddling clay

3. LOCATION OF WELL

7. WATER LEVEL

Static water level 33 feet below land surface
 Flowing? ☐ Yes ☒ No G.P.M. flow _____
 Temperature 54 ° F. Quality good
 Artesian closed-in pressure _____ p.s.i.
 Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

no test
☐ Pump ☐ Bailor ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
20	0	3	soil		x
20	3	35	clay sand & gravel		x
20	35	40	black lava		x
16	40	54	cinders & brkn. rock	x	
16	54	56	brown welded tuft		x
16	56	58	cinders	x	
16	58	59	brown tuft		x
16	59	67	black cinders	x	
16	67	81	black lava		x
16	81	94	cinders & brkn. rock	x	

RECEIVED

AUG 12 1974

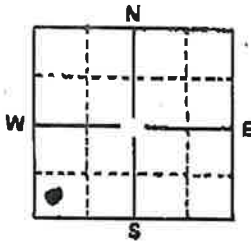
Department of Water Resources
 Eastern District Office

SCANNED

JUL 18 2003

3. LOCATION OF WELL

Sketch map location must agree with written location.



(B
22
CB)

County Madison

SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 20, T. 6N N $\frac{1}{4}$, R. 40E E $\frac{1}{4}$

USE ADDITIONAL SHEETS IF NECESSARY

Received Time Nov. 29. 4:43PM

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

10.

Work started Dec. 15, 1973 finished Dec. 31, 1973

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

HOPKINS BROTHERS 32
Driller's or Firm's Name Number

Thornton, Idaho
Address

J. A. Hopkins Aug. 10, 1974
Signed By Date

SCANNED

JUL 18 2003

reporter	pod_descrip	priority	pod_num	task type
50074	06N 40E ~~20~~ SWSW	3	200712	FM
contact name	contact day phone	contact DELYNN EDSTROM		
		318 359 3034 (o) 716-1344 (c)		
site_id	diversion_name			
E0007491	SMITH PARK			
comments				
Per michael on (5/03/02 email) Change legal to 1				
michael notes				
75 HP muni 06N 40E 20 SWSW from ↑ ↓ 06N 40E 29 SWSW				
reporter_type	r_name			
Owner				
r_organization				
CITY OF REXBURG				
r_phone_h	r_phone_m	r_phone_o	year	syst_type
2083593020			1997	MUNICIPAL
syst_mods_comment				
MainPumpHP	MainPumpType	Boost1HP	Boost1Type	Boost2HP
75	V			

9/27 Sparking meter reads 278748 x 100 at time of exam. Operator says hasn't been used for 2 or 3 years. No intention to use in the future. Change meas option to unused.
 N 1405398.35
 E 2678923.93

SCANNED

JUL 18 2008

Friday, April 13, 2001

Source:
 East Water Measurement District
 Diversion # Smith Park
 September, 2004

Page 61 of 381

FIELD REPORT

EXAM DATE: 10/7/97Diversion Name: Smith ParkSource: GroundwaterWater Right #: 22-07175

GPS File Name: _____

GPS Site Tag #: E 0007491

Offset: _____

Tag Location: On 3/4 water line east of discharge linePOD Legal: 1/4, SW 1/4, SW 1/4, Sec. 29, T. 6 N S, R. 40 E.

Dept. Measurement Capability: _____

Sonic M. / Digging

Collins M.

Pygmy/AA

MEASUREMENT RECOMMENDATION:

PCC

Hour M.

Totalizer M.

Is this a simple or complex (3+ conditions) system: SIMPLE COMPLEXWell has good access port for water measurements: YES NOIs this a good static/dynamic water measurement site: YES NOSite suitable for flow meter installation without major changes: YES NOUser anticipates major system change - - when: 1 year 2 year 3 year

Follow-up Date YEAR _____ MONTH _____ DAY _____

A. GENERAL INFORMATION

1. Owner: City of Kerbang Phone: _____

Address: _____

2. Operator: _____ Phone: _____

Address: _____ Cell Ph. #: _____

Relationship to Owner: Self Renter Manager Other: _____

B. OVERLAP

1. Other WR this POD: _____

2. Other POD this WR: _____

SCANNED

JUL 16 2008

Source:

East Water Measurement District

Diversion: Smith Park

September, 2004

C. WELL/PUMP INFORMATION

Depth of Well: _____ ft. Depth of Bowls: _____ ft.
Static Level: Pre-Season _____ ft. Measure Date _____
 During Irr. _____ ft. Measure Date _____
 Post Season _____ ft. Measure Date _____
Dynamic Water Level _____ ft. Measure Date _____

Does static water level drop or rise over season? YES NO
Does another well specifically interfere with this well? YES NO

WELL MOTOR

MFG: U.S. Electric Motor
SERIAL: 885074
HP: 75

BOOSTER PUMP MOTOR

MFG: _____
SERIAL: _____
HP: _____

BOOSTER PUMP MOTOR

MFG: _____
SERIAL: _____
HP: _____

WELL PUMP

MFG: Lambert Morris
SERIAL: _____
TYPE: Vert. T. Cent. Submer.
6" dia.

BOOSTER PUMP

MFG: _____
SERIAL: _____
TYPE: Vert. T. Cent. Submer.

BOOSTER PUMP

MFG: _____
SERIAL: _____
TYPE: Vert. T. Cent. Submer.

D. UTILITY METER INFORMATION

Utility _____
Pole # _____
Max. KW _____
M. Rated Voltage _____

Is speaker to pump.
Ser. # _____
Meter Mfg. _____
Kh _____
Multiplier _____ (Ex. 1 X 40)

IS POWER METER ACCESSIBLY FOR READING? YES NO

UTILITY ACCOUNT NUMBER _____

Source: East Water Measurement District
Division: Smith Park
September, 2004

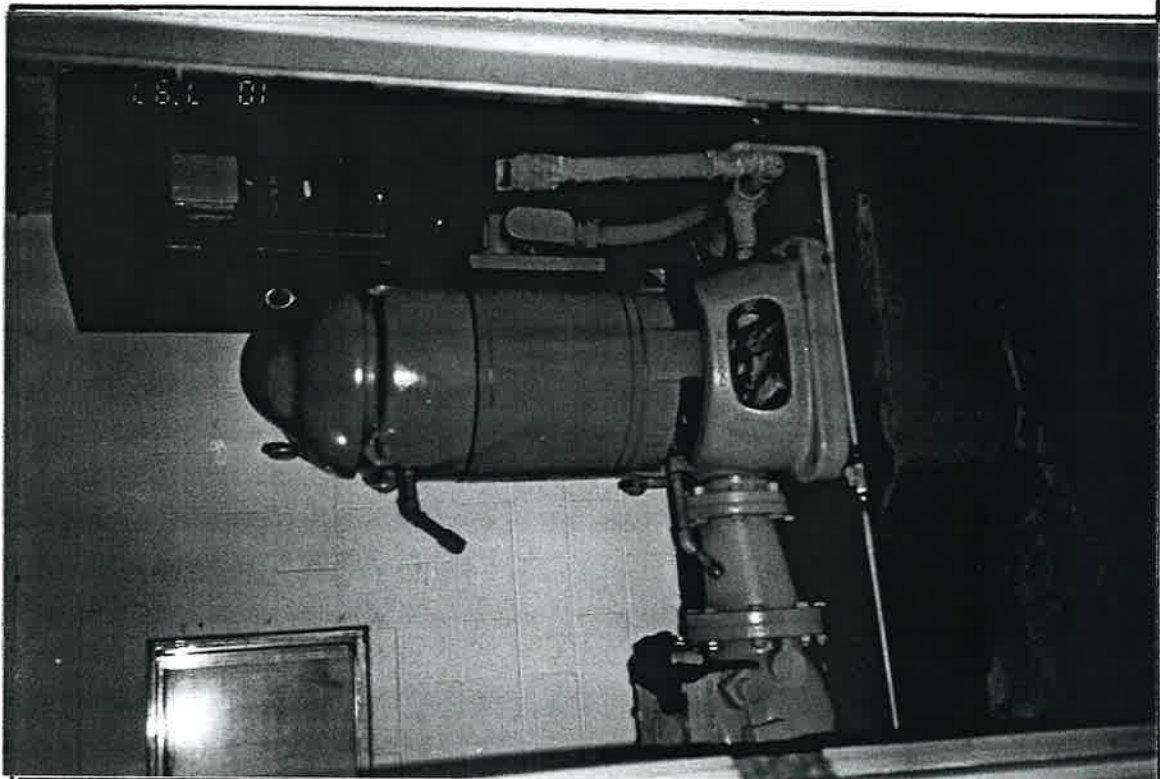
SCANNED
JUL 18 2008

NO
Locked.

CITY OF REXBURG

E0007491
22-07175

SMITH PARK



SCANNED
JUL 18 2008

Source:
East Water Measurement District
Division: Smith Park
September, 2004

PERMIT
NUMBER

74

Claim no. A22-7074

Claimant Contact Log

Date Remarks Agent initials

9/22/04 ~~356-3020~~ 13:40 359-3020

→ Kip - 8 AM Oct 1 @ N 5th West - Street Dept
Street N - gate / chain broke 1st building left
Go too far - Waiters Ready Mix. Call phone 716-1344
Bac

9/23/04 Kip - One of city employees will take
me around to other wells. Davis well is
unused. Bac

10/1/04 Visited w/ Kip & city engineer John Miller. No field
inspection of this well because water means. District
files contained needed info. Bac

SCANNED

JUL 18 2008

Water Right No(s). A22-7074

Please see Water Meas. District
exam (attached)

GPS DATA:

Tag # E 0007491 Location: _____

Diversion Data:

Source: _____ Trib to: _____

MOTOR

Make: _____ Model: _____ Hp: 75
SN: _____

PUMP

Make: _____ Model: _____ Disch: _____
SN: _____

NOTES:

Field Exam Date: _____ Agent: _____

SCANNED

JUL 18 2008

Point of Diversion and Source Data Entry Form

Claim Number: A22-7074

Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to

Recommended Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to

Other rights from this POD? _____

Transfers Pending or approved: _____

Document how the POD and Source were verified:

Water Meter District GPS 2678924 E 1405398 N DTM 83,
G N 40 E 20 N2SW SW Bac 10/13/04

Reviewer: _____ Date: _____

SCANNED

JUL 18 2008

Place Of Use Data Entry Form

Claim Number: A22-7074

Claimed Place Of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Pending or approved Transfers: _____

Overlapping rights: _____

Document how the POU was verified:

See e-mail from Mark Larson, IDWR Boise. City has
provided info for service area map. Date 10/13/04

Reviewer: _____ Date: _____

SCANNED

JUL 18 2008

Season of Use and Quantity Data Entry Form

Claim Number: A22-7074

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____ Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____ Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____ Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

1.57 cfs 1/1 - 12/31 per license. No annual
volume on license. Bac 10/13/04

Reviewer: _____

SCANNED

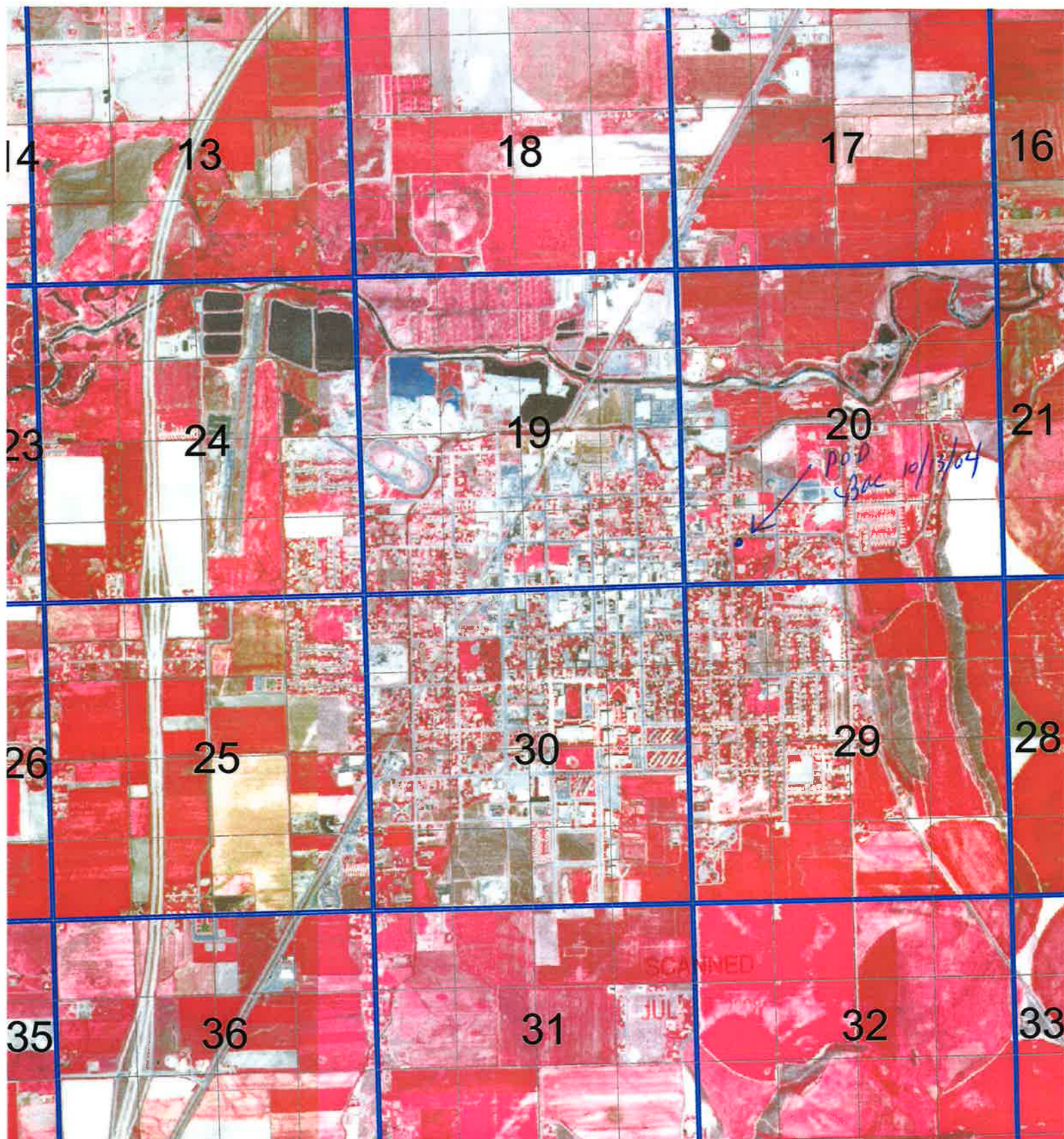
Date: _____

JUL 18 2008

22-7074

6N 39E

6N 40E



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7074 Priority June 19, 1973 Amount 1.57 cfs

THIS IS TO CERTIFY, that CITY OF REXBURG
of Rexburg, Idaho, has complied with the terms and conditions of Permit
No. 22-7074 issued pursuant to Application for Permit dated June 6, 1973,
and has submitted proof to the Department of Water Resources on August 14, 1974 (late proof),
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.57 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Municipal</u>	from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>1.57</u> cfs and <u>n/a</u>		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 1.57 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
n/a acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 20,
Twp. 6 N, Rge. 40 E, B.M. in the County of Madison

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6 N	39 E	24																	
		25	X			X									X			X	
6 N	40 E	19									X	X	X	X	X	X	X	X	
		20									X	X	X	X	X	X	X	X	
		29					X	X	X	X	X	X	X	X					
		30	X	X	X	X	X	X	X	X	X	X	X	X					

Total number of acres irrigated _____

A measuring device of a type approved by the Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of
February, 19 75.

MICROFILMED

Director

RECEIVED

AUG 26 1964

Phone _____

Department of Agriculture
Phone Eastern District Office

(name spring, stream, etc.)

Tributary to

AF/Annum	(nature of use)
1	1
2	2
3	3
4	4
5	5
6	6
7	7
8	8
9	9
10	10
11	11
12	12
13	13
14	14
15	15
16	16
17	17
18	18
19	19
20	20
21	21
22	22
23	23
24	24
25	25
26	26
27	27
28	28
29	29
30	30
31	31
32	32
33	33
34	34
35	35
36	36
37	37
38	38
39	39
40	40
41	41
42	42
43	43
44	44
45	45
46	46
47	47
48	48
49	49
50	50
51	51
52	52
53	53
54	54
55	55
56	56
57	57
58	58
59	59
60	60
61	61
62	62
63	63
64	64
65	65
66	66
67	67
68	68
69	69
70	70
71	71
72	72
73	73
74	74
75	75
76	76
77	77
78	78
79	79
80	80
81	81
82	82
83	83
84	84
85	85
86	86
87	87
88	88
89	89
90	90
91	91
92	92
93	93
94	94
95	95
96	96
97	97
98	98
99	99
100	100

(mo.-day) inclusive (mo.-day)

AF/Annum	(nature of use)
1	
2	
3	
4	
5	
6	
7	
8	
9	
10	
11	
12	
13	
14	
15	
16	
17	
18	
19	
20	
21	
22	
23	
24	
25	
26	
27	
28	
29	
30	
31	
32	
33	
34	
35	
36	
37	
38	
39	
40	
41	
42	
43	
44	
45	
46	
47	
48	
49	
50	
51	
52	
53	
54	
55	
56	
57	
58	
59	
60	
61	
62	
63	
64	
65	
66	
67	
68	
69	
70	
71	
72	
73	
74	
75	
76	
77	
78	
79	
80	
81	
82	
83	
84	
85	
86	
87	
88	
89	
90	
91	
92	
93	
94	
95	
96	
97	
98	
99	
100	

(mo.-day) inclusive (mo.-day)

AF/Annum	(nature of use)
1	
2	
3	
4	
5	
6	
7	
8	
9	
10	
11	
12	
13	
14	
15	
16	
17	
18	
19	
20	
21	
22	
23	
24	
25	
26	
27	
28	
29	
30	
31	
32	
33	
34	
35	
36	
37	
38	
39	
40	
41	
42	
43	
44	
45	
46	
47	
48	
49	
50	
51	
52	
53	
54	
55	
56	
57	
58	
59	
60	
61	
62	
63	
64	
65	
66	
67	
68	
69	
70	
71	
72	
73	
74	
75	
76	
77	
78	
79	
80	
81	
82	
83	
84	
85	
86	
87	
88	
89	
90	
91	
92	
93	
94	
95	
96	
97	
98	
99	
100	

(mo.-day) inclusive (mo.-day)

Other uses:

Max Rate of Diversion 2.2 cubic feet per second and annual volume _____ AF/Annum.

County

County

County

Other Points of Diversions:

SCANNED

1. The first step is to identify the problem.

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

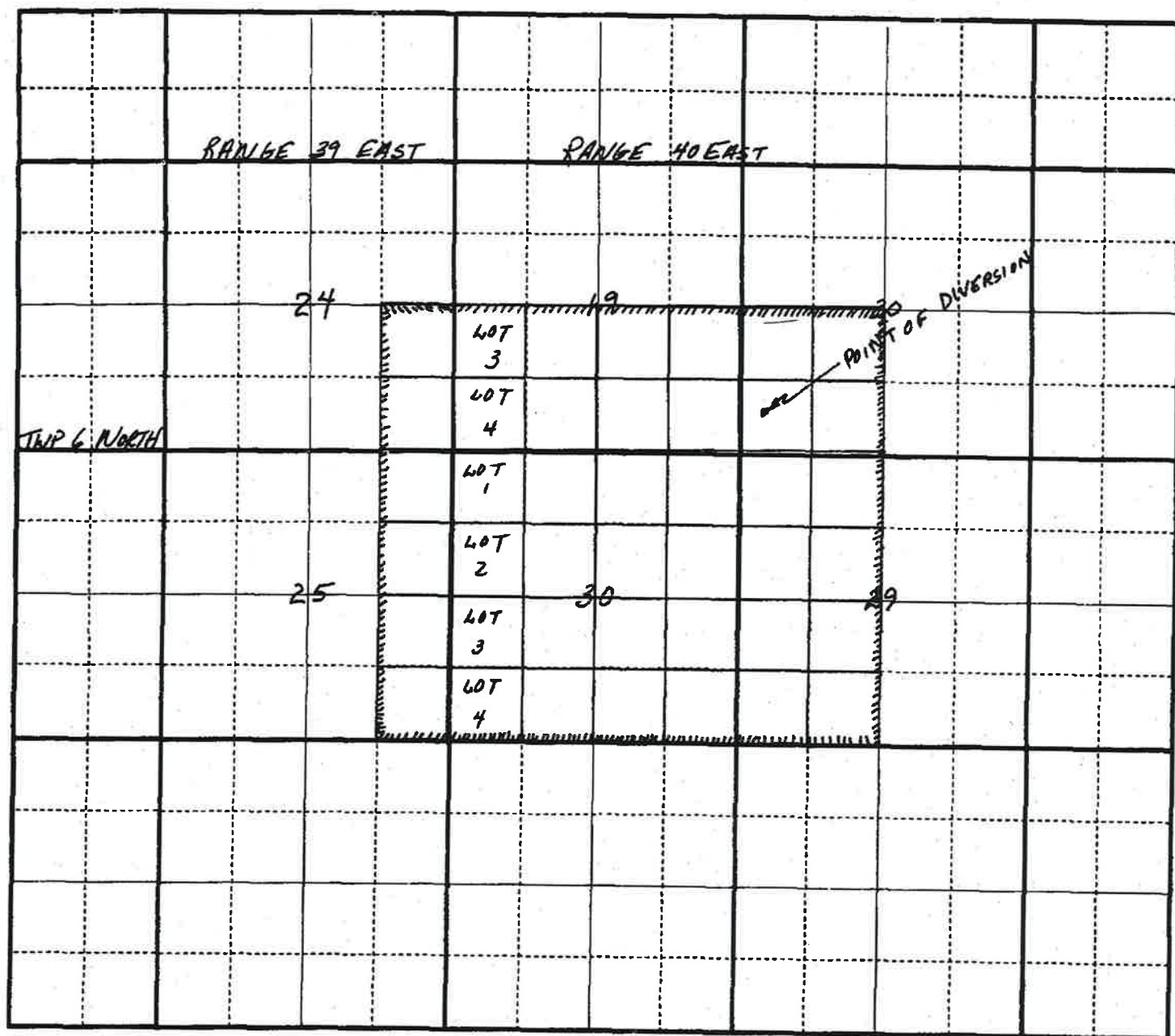


Diagram of System

SCANNED
SCANNED
JUL 18 2008

DATE OF EXAM Sept 17, 1974

ACREAGE

Found N/A
Recommended N/A

Irrigation Requirement _____ Ac Ft/Ac

USE

~~Municipal~~ Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
~~Domestic~~ Q= 1.57 c.f.s. V= _____ AF/Ann. from Jan 1 to Dec 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 1.57 CFS Method of measurement Spinning meter

Total Q recommended 1.57 CFS Meter No. 90911 Type In line Condition good

Total V recommended omitted per memo of 5/8/73

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

SCANNED

JUL 18 2008

MEASUREMENT CALCULATION:

1000 gallons in 1 min 25 sec = 704 gal/min = 448.8 = 1.57 CFS

SYSTEM DESCRIPTION:

75 HP U.S. Motor #885074 with Fairbanks-Morse
Pump #DL1062 8" discharge north through meter to city
9 mains
Well depth 93 ft. static water at 35'

REMARKS:

System shown by Mr. Jerry Brian City Water Supt.
lies within city limits of Richburg
Present population 9,650
Does not supply water to Richs College

Examiner's Signature John Furcharner Date Sept 17, 1974

Checked by Loren D. Halvick Date Dec 24, 1974

Approved by _____ Date _____

4207²⁰

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07074
Date Received: 10/14/1988
Receipt No: _____
Received By: _____

COPY FOR YOUR FILES	NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW	COPY FOR YOUR FILES
1. Name: CITY OF REXBURG Address: 12 NORTH CENTER REXBURG ID	83440	208-356-3020
2. Date of Priority:	JUN 19, 1973	
3. Source: GROUNDWATER	Trib. to:	
4. Point of Diversion:		
Township 06N	Range 40E	Section 20
1/4 of SW	1/4 of SW	1/4 of SW
Lot		County MADISON
5. Description of diverting works:		
92' WELL W/ 75 HP PUMP TO MUNICIPLE WATER SYSTEM. SMITH PARK WELL		
6. Water is used for the following purposes:		
Purpose MUNICIPAL	From 01/01	To 12/31
	C.F.S 1.570	(or) A.F.A.
7. Total Quantity Appropriated is:		
1.570 C.F.S. (and/or)		A.F.A.
8. Total consumptive use is		Acre Feet Per Annum.
9. Non-irrigation uses:		
CITY OF REXBURG		
10. Place of Use:		
Township 06N	Range 39E	Section 24
		25
	40E	19
		20
Use MUNI		Acres
MUNI		
MUNI		
MUNI		

SCANNED
JUL 18 2003

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	40E	29			MUNI	
		30			MUNI	
		31			MUNI	

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
22-07175, 07176, CLAIMED RIGHTS.

14. Remarks:
P/U WITHIN CITY LIMITS OF REXBURG.
SMITH PARK WELL

15. Basis of Claim: LICENSE

SCANNED
JUL 18 2008

SCANNED
JUL 18 2008

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356
Ident. Number A22-07074
Date Received _____
Receipt Number _____

RECEIVED
JUL 18 1997
Department of Water Resources
Eastern Region

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
SEP 23 1988
Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) City of Rexburg Phone (208) 359-3020
Mailing Address PO Box 280 Zip 83440
12 North Center, Rexburg, Idaho
2. Date of Priority (Only one (1) per claim) JUNE 19,
JUNE 6, 1973
3. Source of water supply (a) ground water
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 6N Range 40E Section 20,
SW 1/4 of SW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Madison
Additional points of diversion if any: _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.
Culinary domestic well located at Smith Park, 92 feet deep, 75 hp. pump into municipal distribution system.

SCANNED

JUL 18 2008

		(both dates are inclusive)	(cfs)	(acre feet)
For	municipal	purposes from Jan. 1 to Dec. 31	amount 1.57	or
For		purposes from to	amount	or
For		purposes from to	amount	or
For		purposes from to	amount	or

8. Total consumptive use claimed is _____ acre feet per annum.

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

[illegible]

11. In which county (ies) are lands listed above as place of use located? Madison

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks:

Copies: *White -State, Yellow-Claimant*

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Mayor _____
Title _____

of _____ City of Rexburg, Idaho, _____, that I have signed the foregoing
Organization
document in the space below as _____ Mayor _____ of _____ City of Rexburg, Idaho, _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Nile L. Boyle _____

Title and Organization _____ Mayor, City of Rexburg _____ Date 7/2/97

State of Idaho/or _____)
County of _____ Madison _____) SS.

Subscribed and sworn (or affirmed) before me this _____ 2nd _____ day of _____ JULY _____ 19 97

SEAL

Notary Public _____ Stephen Zolinger _____

Residing at _____ Rexburg, Idaho _____

My Commission Expires _____ 12/13/97 _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ Ray W. Rigby _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____ Ray W. Rigby _____

Address _____ POB 220 REXBURG ID 83440 _____

Date _____ 7-17-97 _____

SCANNED

JUL 18 2008

Last Name _____ Rexburg, City of _____ Ident. Number _____ 39356 _____

Copies White-State, Yellow-Claimant

Chlorination
Rain Well

Airport
Well

Golf Course
Irrigation Well

Golf Course
Club House
Well

Sewer
Pump Station Well

11 Teton Lakes Camp House Well (Madison County)

Davis
Well

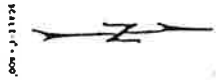
Well No. 6
Well No. 1

Well No. 5

Smith Park Well
Smith Park
Irrigation Well

Porter Park Well

SCANNED
JUL 18 2008



NOTE:
ALL DISTANCES AND
AREA MEASUREMENTS
ARE IN FEET AND
DECIMALS THEREOF
UNLESS OTHERWISE
NOTED ON THIS
DRAWING

SCALE 1"=400'

CITY OF
REXBURG
MADISON COUNTY, IDAHO



1531 MAP BY:
FONGSCHEN-PENKINS
ENGINEERING, P.A.
City Wells

